



# **AGENDA OF THE GREEN BAY HOUSING AUTHORITY**

**THURSDAY, NOVEMBER 15, 2018, 10:30 AM  
CITY HALL, ROOM 604 - THE HARRY MAIER ROOM**

**A. Roll Call.**

1. William VandeCastle- Chair, Sandra Popp- Vice Chair, Terri Refsguard, Nathalie Lund and Stephen Srubas

**B. Approval of the Agenda.**

1. Approval of the November 15, 2018, agenda of the Green Bay Housing Authority.

**C. Approval of Minutes.**

1. Approval of the August 23, 2018, minutes of the Green Bay Housing Authority.

**D. Regular Business.**

1. Consideration with possible action on awarding the audit contract to Hawkins Ash for 2019 and 2020 with options for three 1-year renewals.
2. Consideration with possible action on amending the 2019 budget to increase the snow removal line item for Mason Manor.
3. Consideration with possible action regarding Flat rents and Utility allowances, effective January 1, 2019.

**E. Informational.**

1. Update on WHEDA Grant.
2. GBHA bills.
3. GBHA financial report.
4. Langan Report.
5. Housing Update Report.

6. Occupancy Report for the month of November, 2018.
7. Date of next meeting: December 20, 2018.

**F. Adjournment.**

- 1) THIS MEETING IS RECORDED: THE VIDEO OF THIS MEETING AND MINUTES ARE AVAILABLE ONLINE AT [www.greenbaywi.gov](http://www.greenbaywi.gov)
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this Green Bay Housing Authority meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.



# **MINUTES OF THE GREEN BAY HOUSING AUTHORITY**

**THURSDAY, AUGUST 23, 2018, 10:30 AM  
CITY HALL, ROOM 604**

## **A. ROLL CALL.**

I. William VandeCastle- Chair, Sandra Popp- Vice Chair, Terri Refsguard, Nathalie Lund and Stephen Srubas

Members Present: William VandeCastle, Nathalie Lund, Sandra Popp, Excused: Terri Refsguard, Stephen Srubas

## **B. APPROVAL OF THE AGENDA.**

I. Approval of the August 23, 2018, agenda of the Green Bay Housing Authority.

Moved by Sandra Popp, seconded by William VandeCastle to Approve the August 23, 2018, agenda of the Green Bay Housing Authority. Motion carried. Voice vote.

Yes- William VandeCastle, Nathalie Lund, Sandra Popp, No- None, Abstain- None

## **C. APPROVAL OF MINUTES.**

I. Approval of the July 19, 2018, minutes of the Green Bay Housing Authority.

Moved by William VandeCastle, seconded by Nathalie Lund to approve the July 19, 2018 minutes. Motion carried. Voice vote.

Yes- William VandeCastle, Nathalie Lund, Sandra Popp, No- None, Abstain- None

#### **D. REGULAR BUSINESS.**

1. Consideration with possible action to award Mason Manor Parking Lot Repair, Sealing & Striping contract to lowest responsive and responsible bidder, not to exceed \$25,000.

Moved by William VandeCastle, seconded by Sandra Popp to award Mason Manor Parking Lot Repair, Sealing & Striping contract to lowest responsive and responsible bidder, not to exceed \$25,000, subject to the follow up on discrepancy in the square footage and number of heats, if it doesn't affect the pricing. Motion carried.

Yes- Sandra Popp, Nathalie Lund, William VandeCastle, No- None, Abstain- None

2. Consideration with possible action to award Green Bay Housing Authority Tree Trimming and Removal Contract to lowest responsive and responsible bidder, not to exceed \$17,000.

Moved by William VandeCastle, seconded by Sandra Popp to to award Green Bay Housing Authority Tree Trimming and Removal Contract to lowest responsive and responsible bidder, not to exceed \$17,000 and to monitor the funds spent on a regular basis. Motion carried.

Yes- Sandra Popp, Nathalie Lund, William VandeCastle, No- None, Abstain- None

3. Consideration with possible action to amend Chapter 4 (Applications, Waiting List and Tenant Selection) of Admissions and Continued Occupancy Plan to provide a Move On Strategy preference.

Moved by Nathalie Lund, seconded by Sandra Popp to to amend Chapter 4 (Applications, Waiting List and Tenant Selection) of Admissions and Continued Occupancy Plan to provide a Move On Strategy preference. Motion carried.

Yes- Sandra Popp, Nathalie Lund, William VandeCastle, No- None, Abstain- None

#### **E. INFORMATIONAL.**

I. GBHA bills.

GBHA bills were presented. No action needed.

2. GBHA financial report.

GBHA financial report was given. No action needed.

3. Langan Report for July, 2018.

Langan Report was given. No action needed.

4. Housing Update Report.

Housing Update Report was presented. No action needed.

5. Occupancy Report for the month of August, 2018.

Occupancy Report for August was presented. No action needed.

6. Update on bedbug situation.

Update on bedbugs. No action needed.

7. Updates on the Brown County Homeless and Housing Coalition.

Robyn Hallet presented updates on the Brown County Homeless and Housing Coalition. No action needed.

8. Date of next meeting: September 27, 2018

## **F. ADJOURNMENT.**

Moved by Sandra Popp, seconded by Nathalie Lund to adjourn. Motion carried. Voice vote.

Yes- Sandra Popp, Nathalie Lund, William VandeCastle, No- None, Abstain- None



Report to the  
Housing Authority  
of the City of Green Bay

**MEETING DATE**

November 15, 2018

**PREPARED BY**

Stephanie Schmutzer, Staff

**AGENDA ITEM # D.I.**

Consideration with possible action on awarding the audit contract to Hawkins Ash for 2019 and 2020 with options for three 1-year renewals.

**BACKGROUND**

The current GBHA audit contract that ran from 2014 - 2018 has come to an end. The GBHA received two proposals to provide audit services to the GBHA. Staff has reviewed and evaluated both proposals. Hawkins Ash is the current GBHA auditor and their proposal is for \$8,300 for year end 6/30/2019 with slight increases for the following years. Schenck was the other auditor to submit a proposal for \$ 8,650 for year end 6/30/2019 with slight increases for the following years.

**RECOMMENDATION**

To award the audit contract to Hawkins Ash for the year ends of 2019 and 2020 with options for three 1-year renewals.

**FISCAL IMPACT**

**ATTACHMENTS**

- I. GBHA Proposal Summary

**City of Green Bay Request for Proposal #3093 Summary  
Green Bay Housing Authority Audit Services**

|                     | VENDOR #1                                                     |              |                                                               |
|---------------------|---------------------------------------------------------------|--------------|---------------------------------------------------------------|
|                     | SCHENCK SC<br>Green Bay                                       |              |                                                               |
|                     | 2019 Audit Fee & Cost<br>Allocation Standard<br>Audit         |              | 2020 Audit Fee & Cost<br>Allocation Standard<br>Audit         |
| Mason Manor         | \$2,600                                                       |              | \$2,675                                                       |
| Scattered Sites     | \$2,600                                                       |              | \$2,675                                                       |
| Revenue Bond        | \$500                                                         |              | \$500                                                         |
| Electronic Filing   | \$550                                                         |              | \$550                                                         |
| Other               | \$2,400                                                       |              | \$2,450                                                       |
| TOTAL:              | \$8,650                                                       |              | \$8,850                                                       |
|                     | Est 11.5 man-days required to perform this audit              |              |                                                               |
|                     |                                                               |              |                                                               |
|                     | 2019 Audit Fee & Cost<br>Allocation (if Circ. A-133<br>Audit) |              | 2020 Audit Fee & Cost<br>Allocation (if Circ. A-133<br>Audit) |
| Mason Manor         | \$3,300                                                       |              | \$3,375                                                       |
| Scattered Sites     | \$3,300                                                       |              | \$3,375                                                       |
| Revenue Bond        | \$500                                                         |              | \$500                                                         |
| Electronic Filing   | \$550                                                         |              | \$550                                                         |
| Other               | \$2,400                                                       |              | \$2,400                                                       |
| TOTAL:              | \$10,050                                                      |              | \$10,200                                                      |
|                     | Est 13.5 man-days required to perform this audit              |              |                                                               |
|                     | Lump Sum fee is based on the following:                       |              |                                                               |
|                     | Per/Hr                                                        | Est Man-Days | Total                                                         |
| Partner (Principal) | \$ 230                                                        | 0.50         | \$600                                                         |
| Senior (Manager)    | \$ 160                                                        | 1.50         | \$2,400                                                       |
| Semi-Senior         | \$ 100                                                        | 4.50         | \$2,800                                                       |
| Junior              | \$ 80                                                         | 4.50         | \$2,500                                                       |
| Clerical            |                                                               | 0.50         | \$350                                                         |

| VENDOR #2                                                     |              |                                                               |
|---------------------------------------------------------------|--------------|---------------------------------------------------------------|
| HAWKINS ASH CPA'S<br>La Crosse                                |              |                                                               |
| 2019 Audit Fee & Cost<br>Allocation Standard<br>Audit         |              | 2020 Audit Fee & Cost<br>Allocation Standard<br>Audit         |
| \$3,650                                                       |              | \$3,700                                                       |
| \$3,650                                                       |              | \$3,700                                                       |
| \$500                                                         |              | \$500                                                         |
| \$500                                                         |              | \$500                                                         |
| -                                                             |              | -                                                             |
| \$8,300                                                       |              | \$8,400                                                       |
| Est 10 man-days required to perform this audit                |              |                                                               |
|                                                               |              |                                                               |
| 2019 Audit Fee & Cost<br>Allocation (if Circ. A-133<br>Audit) |              | 2020 Audit Fee & Cost<br>Allocation (if Circ. A-133<br>Audit) |
| \$3,900                                                       |              | \$3,700                                                       |
| \$3,900                                                       |              | \$3,700                                                       |
| \$500                                                         |              | \$500                                                         |
| \$500                                                         |              | \$500                                                         |
| -                                                             |              | -                                                             |
| \$8,800                                                       |              | \$8,900                                                       |
| Est 11 man-days required to perform this audit                |              |                                                               |
| Lump Sum fee is based on the following:                       |              |                                                               |
| Per/Hr                                                        | Est Man-Days | Total                                                         |
| \$ 150                                                        | 6            | \$900                                                         |
| \$ 100                                                        | 54           | \$5,400                                                       |
| \$ 90                                                         |              |                                                               |
| \$ 85                                                         | 20           | \$1,700                                                       |
| \$ 60                                                         | 5            | \$300                                                         |



Report to the  
Housing Authority  
of the City of Green Bay

**MEETING DATE**

November 15, 2018

**PREPARED BY**

jayme Valentine, Staff

**AGENDA ITEM # D.2.**

Consideration with possible action on amending the 2019 budget to increase the snow removal line item for Mason Manor.

**BACKGROUND**

In prior years snow has been removed from Mason Manor using a truck and plow system. We are looking to lease a skid steer with a push blade to increase efficacy and clean the lots better. The lease is \$1,000 a month for five to six months and \$603 in one time charges for wearable parts. We are requesting to increase the snow removal line for Mason Manor \$7000.

**RECOMMENDATION**

To increase the snow removal budget line for Mason Manor \$7000.

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Quote

|                                                                                               |  |                                                                                                           |                                                                                                         |                                                                                                                          |  |
|-----------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|--|
| <br><b>SERVICE</b><br><b>motor company</b><br><i>PEOPLE. PRODUCTS. SERVICE YOU CAN TRUST!</i> |  | <b>W9614 Hwy 96</b><br><b>Dale, WI 54931</b><br><b>(920) 779-4311</b><br><input type="checkbox"/>         | <b>N5560 CTH D</b><br><b>Fond Du Lac, WI 54937</b><br><b>(920) 923-1768</b><br><input type="checkbox"/> | <b>3969 Champeau Rd.</b><br><b>New Franken, WI 54229</b><br><b>(920) 468-7700</b><br><input checked="" type="checkbox"/> |  |
|                                                                                               |  | <b>6639 Hwy 66</b><br><b>Stevens Point, WI 54482</b><br><b>(715) 592-4111</b><br><input type="checkbox"/> | <b>831 N. Main 55</b><br><b>Seymour, WI 54165</b><br><b>(920) 833-2378</b><br><input type="checkbox"/>  | <b>4047 Co. Rd. WW</b><br><b>Wausau, WI 54401</b><br><b>(715) 675-0052</b><br><input type="checkbox"/>                   |  |
| <b>SALES ORDER</b>                                                                            |  |                                                                                                           |                                                                                                         |                                                                                                                          |  |

|                        |                          |                             |                      |              |                         |           |           |                  |
|------------------------|--------------------------|-----------------------------|----------------------|--------------|-------------------------|-----------|-----------|------------------|
| <b>New Customer</b>    | <input type="checkbox"/> | <b>Customer #</b>           | <input type="text"/> | <b>Date</b>  | <b>November 1, 2018</b> |           |           |                  |
| <b>Company</b>         |                          | Green Bay Housing Authority |                      | <b>Phone</b> | 920-676-3415            |           |           |                  |
| <b>Name</b>            |                          | David                       |                      | <b>Cell</b>  |                         |           |           |                  |
| <b>Bill to Address</b> |                          | 1424 Admiral Court          |                      | <b>City</b>  | <b>Green Bay</b>        | <b>ST</b> | <b>WI</b> | <b>ZIP</b> 54303 |
| <b>Ship to Address</b> |                          |                             |                      | <b>City</b>  |                         | <b>ST</b> |           | <b>ZIP</b>       |
| <b>County</b>          |                          | Brown                       |                      | <b>Email</b> |                         |           |           |                  |

|                             |                          |                          |                          |                          |
|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| <b>Add to Mailing List:</b> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|-----------------------------|--------------------------|--------------------------|--------------------------|--------------------------|

| NEW | USED | MAKE/MODEL                | WEIGHT (lb) | HOURS | STOCK # | SERIAL #  | AMOUNT    |
|-----|------|---------------------------|-------------|-------|---------|-----------|-----------|
| x   |      | Case SR175                | 5970        | New   | G10223  | NHM437496 | 34,900.00 |
| x   |      | Landpride APSP1584 Pusher | 600         | New   | K82765  | 1004739K  | 2,550.00  |
|     |      |                           |             |       |         |           | -         |
|     |      |                           |             |       |         |           | -         |
|     |      |                           |             |       |         |           | -         |
|     |      |                           |             |       |         |           | -         |

**ADDITIONAL DESCRIPTION / INFORMATION**  
 Case SR175, 2 speed mechanical controls, cab, heat, A/C, block heater, suspension seat, performance package with bucket leveling and ride control, hydraulic bucket coupler, 64" bucket. Rent to own - \$1000/mo. All rental goes toward purchase of this specific machine. \$500/15 day rental trail period, if this machine is not big enough we can swap to a different size and reprice it.

| TRADE IN (IF APPLICABLE) |        |            |             |       |         |          |           |
|--------------------------|--------|------------|-------------|-------|---------|----------|-----------|
| YEAR                     | MANUAL | MAKE/MODEL | DESCRIPTION | HOURS | STOCK # | SERIAL # | ALLOWANCE |
|                          |        |            |             |       |         |          |           |
|                          |        |            |             |       |         |          |           |
|                          |        |            |             |       |         |          |           |
|                          |        |            |             |       |         |          |           |

| LIEN INFORMATION    |                      |                        |                      | Tax Exemption                                                                                                                                                               | Discounts              |           |
|---------------------|----------------------|------------------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|
| <b>Lien Amount:</b> | <input type="text"/> | <b>Account Number:</b> | <input type="text"/> | <b>Form</b><br><input checked="" type="checkbox"/><br><br><b>Credit Application</b><br><input type="checkbox"/><br><br><b>Validated ID/Copy</b><br><input type="checkbox"/> | <b>Delivery Charge</b> | 50.00     |
| <b>Lien Holder:</b> | <input type="text"/> | <b>Lien Due Date:</b>  | <input type="text"/> |                                                                                                                                                                             | <b>Subtotal</b>        | 37,500.00 |
| <b>Information:</b> | <input type="text"/> |                        |                      |                                                                                                                                                                             | <b>Trade Allowance</b> | -         |
|                     |                      |                        |                      |                                                                                                                                                                             | <b>Lien Amount</b>     | -         |
|                     |                      |                        |                      |                                                                                                                                                                             | <b>Convenience Fee</b> | -         |
|                     |                      |                        |                      |                                                                                                                                                                             | <b>Sales Tax</b>       | -         |
|                     |                      |                        |                      |                                                                                                                                                                             | <b>Subtotal</b>        | 37,500.00 |
|                     |                      |                        |                      |                                                                                                                                                                             | <b>Down Payment</b>    | -         |
|                     |                      |                        |                      |                                                                                                                                                                             | <b>Filing Fees</b>     | -         |
|                     |                      |                        |                      |                                                                                                                                                                             | <b>Balance</b>         | 37,500.00 |

| PAYMENT TYPE             |                                          |                          |                                  | DATE OF ESTIMATED DELIVERY OR PICK UP |                                     |
|--------------------------|------------------------------------------|--------------------------|----------------------------------|---------------------------------------|-------------------------------------|
| <b>Down Payment (\$)</b> | Cash <input checked="" type="checkbox"/> | <b>Down Payment (\$)</b> | Finance <input type="checkbox"/> | <b>Delivery</b>                       | <input checked="" type="checkbox"/> |
| <b>Payment Method</b>    | <input type="text"/>                     | <b>Payment Method</b>    | <input type="text"/>             | <b>Pick Up</b>                        |                                     |
| <b>Date of Payment</b>   | <input type="text"/>                     | <b>Date of Payment</b>   | <input type="text"/>             | <b>11/16/2018</b>                     |                                     |
| <b>Balance</b>           | <input type="text"/>                     | <b>Financed with</b>     | <input type="text"/>             |                                       |                                     |
| <b>Date of Payment</b>   | <input type="text"/>                     | <b>Date of Contract</b>  | <input type="text"/>             |                                       |                                     |
| <b>Other</b>             | <input type="text"/>                     | <b>Rate/Terms/Freq</b>   | <input type="text"/>             |                                       |                                     |
| <b>Insurance?</b>        | <input type="text"/>                     |                          |                                  |                                       |                                     |

**NOTICE TO PURCHASER**

- 1 Read this contract before you sign it.
- 2 You are entitled to an exact and completely filled in copy of this contract. Keep it to protect your rights.
- 3 Purchaser acknowledges receipt of a fully completed copy of this contract and purchaser waives notice of the acceptance or rejection of this order by the seller.
- 4 Seller and Manufacturer make no representations or warranties express including the implied warranties or merchantability except as provided.
- 5 In the event of dealer's price is changed prior to delivery, the purchase price shall be adjusted accordingly. If such price change results in an increase, purchaser has the option of cancelling this order in writing immediately on being notified thereof.
- 6 Purchaser hereby bargains, sells and conveys unto Seller the above described Trade-in Equipment and warrants and certifies it to be free and clear of liens, encumbrance, and security interest, except to the extent shown on this Purchase Order.
- 7 Used Equipment covered by this Purchase Order is sold AS IS, WHERE IS, with no representations or warranties, unless otherwise specified in writing.
- 8 This deal is null and void if any or all of the following deviations exist related to unit being traded in; (1) Substantial changes in use (> than 100 hours from agreement date) or (2) Equipment is not as represented by customer at time of agreement date or as originally evaluated by Service Motor Company.

|                 |                                             |            |                                   |
|-----------------|---------------------------------------------|------------|-----------------------------------|
| Purchaser _____ | <b>Chad Kobiske</b><br>Sales Representative | Date _____ | Authorized Dealer Signature _____ |
|-----------------|---------------------------------------------|------------|-----------------------------------|



Report to the  
Housing Authority  
of the City of Green Bay

**MEETING DATE**

November 15, 2018

**PREPARED BY**

jayme Valentine, Staff

**AGENDA ITEM # D.3.**

Consideration with possible action regarding Flat rents and Utility allowances, effective January 1, 2019.

**BACKGROUND**

PHAs are required to conduct rent comparables for their units and review utility allowances annually as well as adjust flat rent amounts as necessary within 90 days of HUD publishing new FMRs. Flat rents must be no less than 80% of the area FMR and should take into account the utility allowances for the unit. HUD generally publishes new FMRs on or around October 1<sup>st</sup> of each year. The GBHA traditionally adopts new utility allowances and flat rents effective January 1, 2019.

GBHA generally has adopted the utility allowances prepared by ICS and approved by the BCHA for the HCV Program.

**RECOMMENDATION**

Motion to approve new Flat Rents and Utility Allowances, effective January 1, 2019.

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Proposed Flat Rents - UA 2019

# Green Bay Housing Authority's Flat Rents and Utility Allowances

## Effective January 1, 2019

### HUD's Fair Market Rents

|        | Efficiency | 1 bedroom | 2 bedroom | 3 bedroom | 4 bedroom |
|--------|------------|-----------|-----------|-----------|-----------|
| FY2014 | 422        | 514       | 681       | 973       | 999       |
| FY2015 | 468        | 569       | 754       | 1077      | 1106      |
| FY2016 | 466        | 569       | 756       | 1037      | 1041      |
| FY2017 | 474        | 557       | 738       | 1035      | 1039      |
| FY2018 | 531        | 591       | 786       | 1113      | 1121      |
| FY2019 | 590        | 650       | 860       | 1215      | 1231      |

### Scattered Sites & Mason Manor Flat & Ceiling Rents and Utility Allowances

| Bedroom Size             | 80% Fair Market Rent* | Utility Allowance** | 80% of FMR minus UA (minimum) | Current Flat Rent | Approved New Flat Rent | Change in Flat Rent |
|--------------------------|-----------------------|---------------------|-------------------------------|-------------------|------------------------|---------------------|
| Mason Manor sm 1 bedroom | 520                   | 0                   | 520                           | 472               | 520                    | \$48 (9.2%)         |
| Mason Manor lg 1 bedroom | 520                   | 0                   | 520                           | 499               | 547                    | \$48 (8.7%)         |
| Mason Manor 2 bedroom    | 688                   | 0                   | 688                           | 630               | 688                    | \$58 (8.4%)         |
| Scattered Site 2 bedroom | 688                   | 117                 | 571                           | 639               | 697                    | \$58 (8.3%)         |
| Scattered Site 3 bedroom | 972                   | 136                 | 836                           | 893               | 973                    | \$80 (8.2%)         |
| Scattered Site 4 bedroom | 985                   | 160                 | 825                           | 934               | 1020                   | \$86 (8.4%)         |

\*HUD requires as of June 1, 2014 PHAs establish flat rents at no less than 80% FMR. A comparability study must be done annually and rents may thus be set higher based on comparables, but still must be no less than 80% of FMR.

\*\*Utility Allowances based on BCHA's single family home Utility Allowances

**Wisconsin Housing and  
Economic Development Authority  
Foundation, Inc.**

201 West Washington Avenue  
Suite 700 | P.O. Box 1728  
Madison, Wisconsin 53701-1728

T 608.266.7884 | 800.334.6873  
F 608.267.1099



October 26, 2018

Robyn Hallet  
Green Bay Housing Authority  
100 North Jefferson Street, Room 608  
Green Bay, WI 54301

Dear Robyn Hallet

We are very pleased to inform you that the Wisconsin Housing and Economic Development Authority (WHEDA) Foundation has selected your application for a 2018 WHEDA Foundation grant of **\$25,000** through the Housing Grant Program. Your application was very responsive to the criteria established for this year's housing grant competition, and we are pleased to support your project.

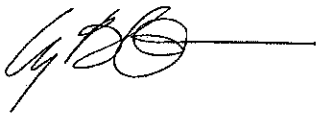
The 2018 WHEDA Foundation housing grant competition attracted **62** applications representing over **\$1.3 million** in requests. Twenty-nine organizations will share **\$513,824** in grant funds to create or improve approximately **1,005** beds/units statewide. Results of the 2018 grant program are available on [www.wheda.com](http://www.wheda.com).

In order to expedite the transfer of funds please fill out the attached form and fax it to 608-819-4737, Attn: WHEDA Foundation. Once the form is returned, funds will be deposited promptly to your account. Please contact John Vogt, 608-267-4543 or [john.vogt@wheda.com](mailto:john.vogt@wheda.com), with any questions.

Once your grant project has been completed, please send us a final narrative about the project. The narrative can be in letter format and include project start and completion dates, identification of funding sources and amounts, detail about obstacles that may have delayed the project, etc. Please include photos and/or invoices in your final narrative. For your convenience, attached to this letter is reporting instructions and other important information related to your grant.

We extend our personal appreciation for your dedication to the housing needs of Wisconsin citizens that find themselves in difficult circumstances.

Congratulations and best wishes,



Wyman Winston | Executive Director  
WHEDA



Stuart Kuzik | Senior Program Officer  
WHEDA Foundation, Inc.

Enclosures

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type            | Num                | Date       | Name                | Memo             | Account                 | Paid Amount |
|-----------------|--------------------|------------|---------------------|------------------|-------------------------|-------------|
| Check           |                    | 08/31/2018 |                     | Service Cha...   | 1111.01 · General ...   |             |
|                 |                    |            |                     | Service Charge   | 4530.00 · Bank Fees     | -83.60      |
| TOTAL           |                    |            |                     |                  |                         | -83.60      |
| Bill Pmt -Check | 4672               | 08/06/2018 | CELLCOM             | cell bill        | 1111.01 · General ...   |             |
| Bill            | 377038             | 07/15/2018 |                     | Cell bill        | 4190.07 · Tele Fax...   | -46.51      |
|                 |                    |            |                     | cell bill        | 4190.07 · Tele Fax...   | -46.50      |
| TOTAL           |                    |            |                     |                  |                         | -93.01      |
| Bill Pmt -Check | 4673               | 08/06/2018 | Cheryl Renier-Wigg  |                  | 1111.01 · General ...   |             |
| Bill            | 8/1/18 office furn | 08/03/2018 |                     | Furniture        | 4190.10 · Miscellan...  | -759.55     |
| TOTAL           |                    |            |                     |                  |                         | -759.55     |
| Bill Pmt -Check | 4674               | 08/06/2018 | David Schmidt       | USPC training    | 1111.01 · General ...   |             |
| Bill            | USPC training      | 07/27/2018 |                     | USPC training    | 4140.00 · Staff Trai... | -104.44     |
|                 |                    |            |                     | USPC training    | 4140.00 · Staff Trai... | -104.44     |
| TOTAL           |                    |            |                     |                  |                         | -208.88     |
| Bill Pmt -Check | 4675               | 08/06/2018 | GREEN BAY WAT...    |                  | 1111.01 · General ...   |             |
| Bill            | 7/23/18-1033-02    | 07/23/2018 |                     | 712 Bond         | 4390.00 · Other Util... | -54.36      |
|                 |                    |            |                     | 712 Bond         | 4310.00 · Water         | -213.01     |
| Bill            | 7/23/18-514-06     | 07/23/2018 |                     | 967 Holzer       | 4390.00 · Other Util... | -54.36      |
|                 |                    |            |                     | 967 Holzer       | 4310.00 · Water         | -69.90      |
| TOTAL           |                    |            |                     |                  |                         | -391.63     |
| Bill Pmt -Check | 4676               | 08/06/2018 | H.J. MARTIN & SO... | 323 Ashland      | 1111.01 · General ...   |             |
| Bill            | HJ249567           | 07/25/2018 |                     | 323 Ashland ...  | 4430.00 · Maint - C...  | -1,357.50   |
| TOTAL           |                    |            |                     |                  |                         | -1,357.50   |
| Bill Pmt -Check | 4677               | 08/06/2018 | LITURGICAL PUB...   | ad               | 1111.01 · General ...   |             |
| Bill            | 62275              | 07/13/2018 |                     | ad               | 4190.08 · Marketing     | -880.00     |
| TOTAL           |                    |            |                     |                  |                         | -880.00     |
| Bill Pmt -Check | 4678               | 08/06/2018 | NAHRO               | membership       | 1111.01 · General ...   |             |
| Bill            | 11/1/18-10/31/19   | 08/01/2018 |                     | membership ...   | 4190.05 · Members...    | -284.82     |
| TOTAL           |                    |            |                     |                  |                         | -284.82     |
| Bill Pmt -Check | 4679               | 08/06/2018 | SCOTT WARNER ...    | 896 School       | 1111.01 · General ...   |             |
| Bill            | 52                 | 07/26/2018 |                     | 2 - Windows      | 4430.01 · Maint - N...  | -180.00     |
|                 |                    |            |                     | repair bathro... | 4430.01 · Maint - N...  | -225.00     |
| TOTAL           |                    |            |                     |                  |                         | -405.00     |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type                   | Num          | Date              | Name                         | Memo                   | Account                      | Paid Amount |
|------------------------|--------------|-------------------|------------------------------|------------------------|------------------------------|-------------|
| <b>Bill Pmt -Check</b> | <b>4680</b>  | <b>08/06/2018</b> | <b>WISCONSIN PUBL...</b>     | <b>Utility Reim...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | 8/2018 UR's  | 08/01/2018        |                              | 1125 Univers...        | 4320.01 · Utility Rei...     | -80.00      |
|                        |              |                   |                              | 1009 Crooks ...        | 4320.01 · Utility Rei...     | -87.00      |
|                        |              |                   |                              | 1014 Pine - ...        | 4320.01 · Utility Rei...     | -43.00      |
|                        |              |                   |                              | 1440 Univers...        | 4320.01 · Utility Rei...     | -89.00      |
|                        |              |                   |                              | 1424 Univers...        | 4320.01 · Utility Rei...     | -89.00      |
|                        |              |                   |                              | 836 Cora - M...        | 4320.01 · Utility Rei...     | -80.00      |
|                        |              |                   |                              | 325 N Ashlan...        | 4320.01 · Utility Rei...     | -80.00      |
|                        |              |                   |                              | 1337 Univers...        | 4320.01 · Utility Rei...     | -114.00     |
|                        |              |                   |                              | 837 Christian...       | 4320.01 · Utility Rei...     | -80.00      |
|                        |              |                   |                              | 509 S Maple ...        | 4320.01 · Utility Rei...     | -11.00      |
|                        |              |                   |                              | 913 N Chest...         | 4320.01 · Utility Rei...     | -89.00      |
|                        |              |                   |                              | 912 S Oakla...         | 4320.01 · Utility Rei...     | -104.00     |
| TOTAL                  |              |                   |                              |                        |                              | -946.00     |
| <b>Bill Pmt -Check</b> | <b>4681</b>  | <b>08/15/2018</b> | <b>ABC Supply Co.</b>        | <b>869 School</b>      | <b>1111.01 · General ...</b> |             |
| Bill                   | 71490881     | 07/13/2018        |                              | window                 | 4420.00 · Maint - S...       | -360.62     |
| TOTAL                  |              |                   |                              |                        |                              | -360.62     |
| <b>Bill Pmt -Check</b> | <b>4682</b>  | <b>08/15/2018</b> | <b>ACE DRAIN &amp; SE...</b> | <b>1337 Univer...</b>  | <b>1111.01 · General ...</b> |             |
| Bill                   | 12574        | 07/17/2018        |                              | cleaning mai...        | 4430.16 · Plumbing           | -238.00     |
| TOTAL                  |              |                   |                              |                        |                              | -238.00     |
| <b>Bill Pmt -Check</b> | <b>4683</b>  | <b>08/15/2018</b> | <b>Advanced Dispos...</b>    | <b>1424 Admira...</b>  | <b>1111.01 · General ...</b> |             |
| Bill                   | B80000631649 | 07/31/2018        |                              | garbage pick ...       | 4430.19 · Garbage ...        | -241.70     |
| TOTAL                  |              |                   |                              |                        |                              | -241.70     |
| <b>Bill Pmt -Check</b> | <b>4684</b>  | <b>08/15/2018</b> | <b>AT&amp;T</b>              | <b>door system</b>     | <b>1111.01 · General ...</b> |             |
| Bill                   | 7/22/18      | 07/22/2018        |                              | door system            | 4190.07 · Tele Fax...        | -49.08      |
|                        |              |                   |                              | Door system            | 4190.07 · Tele Fax...        | -49.09      |
| TOTAL                  |              |                   |                              |                        |                              | -98.17      |
| <b>Bill Pmt -Check</b> | <b>4685</b>  | <b>08/15/2018</b> | <b>BELSON CO</b>             |                        | <b>1111.01 · General ...</b> |             |
| Bill                   | 0000296020   | 07/06/2018        |                              | cleaning sup...        | 4420.00 · Maint - S...       | -833.26     |
| Bill                   | 0000298307   | 07/30/2018        |                              | paper towel            | 4420.00 · Maint - S...       | -63.30      |
| TOTAL                  |              |                   |                              |                        |                              | -896.56     |
| <b>Bill Pmt -Check</b> | <b>4686</b>  | <b>08/15/2018</b> | <b>Bug Blaster Inc</b>       |                        | <b>1111.01 · General ...</b> |             |
| Bill                   | 14233        | 07/27/2018        |                              | pest control           | 4430.17 · Extermin...        | -200.00     |
| Bill                   | 14267        | 07/30/2018        |                              | pest control           | 4430.17 · Extermin...        | -910.00     |
| TOTAL                  |              |                   |                              |                        |                              | -1,110.00   |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type                   | Num         | Date              | Name                      | Memo                | Account                      | Paid Amount       |
|------------------------|-------------|-------------------|---------------------------|---------------------|------------------------------|-------------------|
| <b>Bill Pmt -Check</b> | <b>4687</b> | <b>08/15/2018</b> | <b>CITY OF GREEN B...</b> |                     | <b>1111.01 · General ...</b> |                   |
| Bill                   | 970-12420   | 07/09/2018        |                           | Fridge parts/ ...   | 4420.00 · Maint - S...       | -474.88           |
|                        |             |                   |                           | plants              | 4430.13 · Landscap...        | -157.30           |
|                        |             |                   |                           | fridge parts        | 4420.00 · Maint - S...       | -56.12            |
| Bill                   | 970-12420   | 07/16/2018        |                           | maint supplies      | 4420.00 · Maint - S...       | -39.86            |
| Bill                   | 114314      | 07/17/2018        |                           | Pay roll liabili... | 4182.00 · Employe...         | -380.44           |
|                        |             |                   |                           | Pay roll liabili... | 4182.00 · Employe...         | -570.67           |
|                        |             |                   |                           | Pay roll liabili... | 4182.00 · Employe...         | -570.67           |
|                        |             |                   |                           | Pay roll liabili... | 4433.00 · Emp Ben...         | -380.44           |
|                        |             |                   |                           | Pay roll liabili... | 4433.00 · Emp Ben...         | -760.89           |
| Bill                   | 970-12420   | 07/19/2018        |                           | fridge parts/...    | 4420.00 · Maint - S...       | -369.78           |
|                        |             |                   |                           | maint supplies      | 4420.00 · Maint - S...       | -67.94            |
| Bill                   | 970-12420   | 07/19/2018        |                           | switch,keys d...    | 4420.00 · Maint - S...       | -17.82            |
|                        |             |                   |                           | shower liner        | 4420.00 · Maint - S...       | -10.00            |
| Bill                   | 970-12420   | 07/23/2018        |                           | HIBU marketi...     | 4190.08 · Marketing          | -20.00            |
| Bill                   | 970-12420   | 07/25/2018        |                           | faucet              | 4420.00 · Maint - S...       | -52.00            |
|                        |             |                   |                           | wall plate & s...   | 4420.00 · Maint - S...       | -10.91            |
| Bill                   | 970-12420   | 07/27/2018        |                           | utility supplie...  | 4420.00 · Maint - S...       | -199.74           |
| Bill                   | 1800219     | 07/30/2018        |                           | mowing              | 4430.13 · Landscap...        | -113.00           |
| Bill                   | 970-12422   | 07/31/2018        |                           | wages               | 4110.00 · Admin Sa...        | -5,725.62         |
|                        |             |                   |                           | Benefits            | 4182.00 · Employe...         | -2,166.19         |
|                        |             |                   |                           | wages               | 4410.00 · Maint - L...       | -11,630.07        |
|                        |             |                   |                           | Benefits            | 4433.00 · Emp Ben...         | -3,567.26         |
|                        |             |                   |                           | wages               | 4110.00 · Admin Sa...        | -4,912.33         |
|                        |             |                   |                           | Benefits            | 4182.00 · Employe...         | -1,732.93         |
|                        |             |                   |                           | wages               | 4410.00 · Maint - L...       | -3,781.05         |
|                        |             |                   |                           | Benefits            | 4433.00 · Emp Ben...         | -1,550.38         |
|                        |             |                   |                           | wages               | 4110.00 · Admin Sa...        | -6,588.54         |
|                        |             |                   |                           | Benefits            | 4182.00 · Employe...         | -2,012.13         |
| Bill                   | 970-12420   | 08/01/2018        |                           | vinyl,fan ass...    | 4420.00 · Maint - S...       | -445.00           |
| Bill                   | 970-12420   | 08/01/2018        |                           | storage units       | 4220.00 · Ten Ser...         | -156.00           |
| Bill                   | 114524      | 08/02/2018        |                           | 6th floor maint     | 4190.10 · Miscellan...       | -20,000.00        |
| <b>TOTAL</b>           |             |                   |                           |                     |                              | <b>-68,519.96</b> |
| <b>Bill Pmt -Check</b> | <b>4688</b> | <b>08/15/2018</b> | <b>FEDEX</b>              | <b>grant</b>        | <b>1111.01 · General ...</b> |                   |
| Bill                   | 6-248-19008 | 07/18/2018        |                           | Grant mailing       | 4190.02 · Postage            | -31.68            |
| <b>TOTAL</b>           |             |                   |                           |                     |                              | <b>-31.68</b>     |
| <b>Bill Pmt -Check</b> | <b>4689</b> | <b>08/15/2018</b> | <b>GRAINGER</b>           |                     | <b>1111.01 · General ...</b> |                   |
| Bill                   | 9850627580  | 07/19/2018        |                           | carbon mono...      | 4420.00 · Maint - S...       | -854.70           |
| Bill                   | 9850627598  | 07/19/2018        |                           | switchs             | 4420.00 · Maint - S...       | -56.90            |
| Bill                   | 9855177276  | 07/24/2018        |                           | smoke alarms        | 4420.00 · Maint - S...       | -566.80           |
| Bill                   | 9854861318  | 07/24/2018        |                           | smoke alarms        | 4420.00 · Maint - S...       | -87.20            |
| Bill                   | 9854861276  | 07/24/2018        |                           | wall plates         | 4420.00 · Maint - S...       | -66.75            |
| Bill                   | 9854861300  | 07/24/2018        |                           | Drawer cabinet      | 4430.03 · Maint - Tr...      | -185.44           |
|                        |             |                   |                           | Drawer cabinet      | 4430.03 · Maint - Tr...      | -185.44           |
|                        |             |                   |                           | smoke alarm         | 4420.00 · Maint - S...       | -218.00           |
| Bill                   | 9854861284  | 07/24/2018        |                           | smoke alarms        | 4420.00 · Maint - S...       | -1,002.80         |
| Bill                   | 9854861292  | 07/24/2018        |                           | safety glasses      | 4420.00 · Maint - S...       | -9.44             |
| Bill                   | 9856139762  | 07/25/2018        |                           | faucet              | 4420.00 · Maint - S...       | -368.64           |
| Bill                   | 9861571890  | 07/31/2018        |                           | faucets             | 4420.00 · Maint - S...       | -368.64           |
| Bill                   | 9861751908  | 07/31/2018        |                           | HVAC motor          | 4420.00 · Maint - S...       | -201.60           |
| <b>TOTAL</b>           |             |                   |                           |                     |                              | <b>-4,172.35</b>  |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type                   | Num                 | Date              | Name                           | Memo                  | Account                      | Paid Amount      |
|------------------------|---------------------|-------------------|--------------------------------|-----------------------|------------------------------|------------------|
| <b>Bill Pmt -Check</b> | <b>4690</b>         | <b>08/15/2018</b> | <b>GREEN BAY WAT...</b>        |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 7/30/18-2375-04     | 07/30/2018        |                                | 1428 Dousman          | 4390.00 · Other Util...      | -54.36           |
| Bill                   | 7/30/18-2170-03     | 07/30/2018        |                                | 1428 Dousman          | 4310.00 · Water              | -85.46           |
| Bill                   | 7/30/18-1882-05     | 07/30/2018        |                                | 815 Dousman           | 4390.00 · Other Util...      | -54.36           |
| Bill                   | 7/30/18-1882-05     | 07/30/2018        |                                | 815 Dousman           | 4310.00 · Water              | -165.01          |
| Bill                   | 7/31/18-4665-01     | 07/31/2018        |                                | 886 Division          | 4390.00 · Other Util...      | -54.36           |
| Bill                   | 7/31/18-4665-01     | 07/31/2018        |                                | 886 Division          | 4310.00 · Water              | -66.16           |
| Bill                   | 8/1/18-4086-04      | 08/01/2018        |                                | 1424 Admiral...       | 4390.00 · Other Util...      | -336.10          |
| Bill                   | 8/1/18-4086-04      | 08/01/2018        |                                | 1424 Admiral...       | 4310.00 · Water              | -3,432.67        |
| Bill                   | 8/1/18-4356-06      | 08/01/2018        |                                | 839 Christiana        | 4390.00 · Other Util...      | -54.36           |
| Bill                   | 8/1/18-4356-06      | 08/01/2018        |                                | 839 Christiana        | 4310.00 · Water              | -90.82           |
| Bill                   | 8/1/18-4089-05      | 08/01/2018        |                                | 896 School            | 4390.00 · Other Util...      | -54.36           |
| Bill                   | 8/1/18-4089-05      | 08/01/2018        |                                | 896 School            | 4310.00 · Water              | -188.45          |
| Bill                   | 8/1/18-4089-05      | 08/01/2018        |                                | 835 Christiana        | 4390.00 · Other Util...      | -54.36           |
| Bill                   | 8/1/18-4089-05      | 08/01/2018        |                                | 835 Christiana        | 4310.00 · Water              | -192.06          |
| <b>TOTAL</b>           |                     |                   |                                |                       |                              | <b>-4,882.89</b> |
| <b>Bill Pmt -Check</b> | <b>4691</b>         | <b>08/15/2018</b> | <b>H.J. MARTIN &amp; SO...</b> |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | HJ249566            | 07/18/2018        |                                | flooring              | 4430.00 · Maint - C...       | -575.61          |
| Bill                   | HJ249912            | 07/18/2018        |                                | carpet # 803          | 4430.00 · Maint - C...       | -413.77          |
| <b>TOTAL</b>           |                     |                   |                                |                       |                              | <b>-989.38</b>   |
| <b>Bill Pmt -Check</b> | <b>4692</b>         | <b>08/15/2018</b> | <b>KONE INC</b>                |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 949948938           | 07/01/2018        |                                | maint coverage        | 4430.12 · Elevator ...       | -450.00          |
| Bill                   | 959005491           | 08/01/2018        |                                | maintenance ...       | 4430.12 · Elevator ...       | -450.00          |
| <b>TOTAL</b>           |                     |                   |                                |                       |                              | <b>-900.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4693</b>         | <b>08/15/2018</b> | <b>LARSON PAINTING</b>         | <b>323 N Ashland</b>  | <b>1111.01 · General ...</b> |                  |
| Bill                   | 4953                | 08/02/2018        |                                | painting              | 4430.00 · Maint - C...       | -1,045.66        |
| <b>TOTAL</b>           |                     |                   |                                |                       |                              | <b>-1,045.66</b> |
| <b>Bill Pmt -Check</b> | <b>4694</b>         | <b>08/15/2018</b> | <b>LIZER LAWN CARE</b>         |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 80170               | 07/16/2018        |                                | weed control          | 4430.13 · Landscap...        | -1,302.00        |
| Bill                   | 80207AD             | 07/16/2018        |                                | Mowing                | 4430.13 · Landscap...        | -95.60           |
| <b>TOTAL</b>           |                     |                   |                                |                       |                              | <b>-1,397.60</b> |
| <b>Bill Pmt -Check</b> | <b>4695</b>         | <b>08/15/2018</b> | <b>PHILADELPHIA IN...</b>      |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 8/1/18-870448175... | 08/01/2018        |                                | 839 Christian...      | 4510.00 · Insurance...       | -699.00          |
| Bill                   | 8/1/18-870448175... | 08/01/2018        |                                | 509 S Maple ...       | 4510.00 · Insurance...       | -766.00          |
| Bill                   | 8/1/18-870448175... | 08/01/2018        |                                | 835 Christian...      | 4510.00 · Insurance...       | -795.00          |
| Bill                   | 8/1/18-870448175... | 08/01/2018        |                                | 836 Cora Flo...       | 4510.00 · Insurance...       | -699.00          |
| <b>TOTAL</b>           |                     |                   |                                |                       |                              | <b>-2,959.00</b> |
| <b>Bill Pmt -Check</b> | <b>4696</b>         | <b>08/15/2018</b> | <b>Sandberg K9 Solu...</b>     | <b>1424 Admira...</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | 1286                | 07/24/2018        |                                | inspection            | 4430.17 · Extermin...        | -100.00          |
| <b>TOTAL</b>           |                     |                   |                                |                       |                              | <b>-100.00</b>   |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type                   | Num                | Date              | Name                           | Memo                      | Account                      | Paid Amount |
|------------------------|--------------------|-------------------|--------------------------------|---------------------------|------------------------------|-------------|
| <b>Bill Pmt -Check</b> | <b>4697</b>        | <b>08/15/2018</b> | <b>SCOTT WARNER ...</b>        | <b>835 &amp; 837 C...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | 0053               | 08/01/2018        |                                | doors                     | 4430.01 · Maint - N...       | -1,650.00   |
| TOTAL                  |                    |                   |                                |                           |                              | -1,650.00   |
| <b>Bill Pmt -Check</b> | <b>4698</b>        | <b>08/15/2018</b> | <b>SHERWIN-WILLIA...</b>       | <b>1424 Admira...</b>     | <b>1111.01 · General ...</b> |             |
| Bill                   | OE0215593Q3059     | 07/23/2018        |                                | Paint                     | 4420.00 · Maint - S...       | -791.35     |
| TOTAL                  |                    |                   |                                |                           |                              | -791.35     |
| <b>Bill Pmt -Check</b> | <b>4699</b>        | <b>08/15/2018</b> | <b>STATE OF WISCO...</b>       | <b>Mason Manor</b>        | <b>1111.01 · General ...</b> |             |
| Bill                   | 477767             | 07/31/2018        |                                | permit fee                | 4430.12 · Elevator ...       | -100.00     |
| TOTAL                  |                    |                   |                                |                           |                              | -100.00     |
| <b>Bill Pmt -Check</b> | <b>4700</b>        | <b>08/15/2018</b> | <b>TIME WARNER CA...</b>       | <b>Mason Manor</b>        | <b>1111.01 · General ...</b> |             |
| Bill                   | 7/26/18            | 07/26/2018        |                                | cable                     | 4230.00 · Ten Ser...         | -2,330.26   |
| TOTAL                  |                    |                   |                                |                           |                              | -2,330.26   |
| <b>Bill Pmt -Check</b> | <b>4701</b>        | <b>08/15/2018</b> | <b>TRI CITY GLASS</b>          |                           | <b>1111.01 · General ...</b> |             |
| Bill                   | I04-0717-65952     | 07/17/2018        |                                | mirror pull               | 4420.00 · Maint - S...       | -30.64      |
| Bill                   | I04-0718-65964     | 07/18/2018        |                                | screen repair             | 4420.00 · Maint - S...       | -23.85      |
| Bill                   | I04-0718-65973     | 07/18/2018        |                                | screen repair             | 4420.00 · Maint - S...       | -22.39      |
| Bill                   | I04-0731-66158     | 07/31/2018        |                                | screen repair             | 4420.00 · Maint - S...       | -141.93     |
| Bill                   | I04-0731-66185     | 07/31/2018        |                                | screen repair             | 4420.00 · Maint - S...       | -46.66      |
| TOTAL                  |                    |                   |                                |                           |                              | -265.47     |
| <b>Bill Pmt -Check</b> | <b>4702</b>        | <b>08/15/2018</b> | <b>VAN'S FIRE &amp; SAF...</b> |                           | <b>1111.01 · General ...</b> |             |
| Bill                   | 4112899            | 07/16/2018        |                                | sprinkler insp...         | 4430.09 · Fire Prote...      | -675.00     |
| Bill                   | 4113402            | 07/30/2018        |                                | check valve ...           | 4430.09 · Fire Prote...      | -5,855.30   |
| TOTAL                  |                    |                   |                                |                           |                              | -6,530.30   |
| <b>Bill Pmt -Check</b> | <b>4703</b>        | <b>08/15/2018</b> | <b>WAHA DISTRICT 4</b>         | <b>Fall WAHA C...</b>     | <b>1111.01 · General ...</b> |             |
| Bill                   | FALL con. 2018     | 08/06/2018        |                                | Fall WAHA C...            | 4140.00 · Staff Trai...      | -190.00     |
| TOTAL                  |                    |                   |                                |                           |                              | -190.00     |
| <b>Bill Pmt -Check</b> | <b>4704</b>        | <b>08/15/2018</b> | <b>WISCONSIN PUBL...</b>       |                           | <b>1111.01 · General ...</b> |             |
| Bill                   | 7/24/18-2671-00173 | 07/24/2018        |                                | 323 N Ashland             | 4320.00 · Electricity        | -12.17      |
|                        |                    |                   |                                | 323 N Ashland             | 4330.00 · Gas                | -10.36      |
| Bill                   | 8/1/18-2671-00002  | 08/01/2018        |                                | 1424 Admirla...           | 4320.00 · Electricity        | -6,719.40   |
|                        |                    |                   |                                | 1424 Admirla...           | 4330.00 · Gas                | -391.90     |
| Bill                   | 8/1/18-2671-00036  | 08/01/2018        |                                | 1424 Admirla...           | 4320.00 · Electricity        | -203.85     |
| TOTAL                  |                    |                   |                                |                           |                              | -7,337.68   |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type                   | Num         | Date              | Name                      | Memo                 | Account                      | Paid Amount      |
|------------------------|-------------|-------------------|---------------------------|----------------------|------------------------------|------------------|
| <b>Bill Pmt -Check</b> | <b>4705</b> | <b>08/30/2018</b> | <b>ABC Supply Co.</b>     |                      | <b>1111.01 · General ...</b> |                  |
| Bill                   | 72977767    | 08/16/2018        |                           | maint supplies       | 4420.00 · Maint - S...       | -180.31          |
| Bill                   | 72975916    | 08/16/2018        |                           | maint supplies       | 4420.00 · Maint - S...       | -180.31          |
| Bill                   | 72625159    | 08/16/2018        |                           | maint supplies       | 4420.00 · Maint - S...       | -180.31          |
| <b>TOTAL</b>           |             |                   |                           |                      |                              | <b>-540.93</b>   |
| <b>Bill Pmt -Check</b> | <b>4706</b> | <b>08/30/2018</b> | <b>BELLIN HOME HE...</b>  | <b>community ...</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | MB1760      | 08/07/2018        |                           | RN communi...        | 4230.00 · Ten Ser...         | -550.00          |
| <b>TOTAL</b>           |             |                   |                           |                      |                              | <b>-550.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4707</b> | <b>08/30/2018</b> | <b>BELSON CO</b>          |                      | <b>1111.01 · General ...</b> |                  |
| Bill                   | 300926      | 08/22/2018        |                           | spray cleaner        | 4420.00 · Maint - S...       | -67.70           |
| Bill                   | 300925      | 08/22/2018        |                           | carpet extract...    | 4420.00 · Maint - S...       | -3,765.00        |
| Bill                   | 301349      | 08/27/2018        |                           | hose assembly        | 4420.00 · Maint - S...       | -221.85          |
| Bill                   | 301348      | 08/27/2018        |                           | cleaning wand        | 4420.00 · Maint - S...       | -433.50          |
| <b>TOTAL</b>           |             |                   |                           |                      |                              | <b>-4,488.05</b> |
| <b>Bill Pmt -Check</b> | <b>4708</b> | <b>08/30/2018</b> | <b>Bug Blaster Inc</b>    |                      | <b>1111.01 · General ...</b> |                  |
| Bill                   | 14936       | 08/20/2018        |                           | bees                 | 4430.17 · Extermin...        | -75.00           |
| Bill                   | 15273       | 08/29/2018        |                           | wasps                | 4430.17 · Extermin...        | -100.00          |
| <b>TOTAL</b>           |             |                   |                           |                      |                              | <b>-175.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4709</b> | <b>08/30/2018</b> | <b>CELLCOM</b>            | <b>cell bill</b>     | <b>1111.01 · General ...</b> |                  |
| Bill                   | 510517      | 08/15/2018        |                           | cell bill            | 4190.07 · Tele Fax...        | -46.51           |
|                        |             |                   |                           | cell bill            | 4190.07 · Tele Fax...        | -46.50           |
| <b>TOTAL</b>           |             |                   |                           |                      |                              | <b>-93.01</b>    |
| <b>Bill Pmt -Check</b> | <b>4710</b> | <b>08/30/2018</b> | <b>CITY OF GREEN B...</b> |                      | <b>1111.01 · General ...</b> |                  |
| Bill                   | 970-12420   | 08/02/2018        |                           | keys                 | 4420.00 · Maint - S...       | -19.00           |
|                        |             |                   |                           | refrigerators        | 4420.00 · Maint - S...       | -1,900.80        |
| Bill                   | 970-12420   | 08/06/2018        |                           | covers/Hand...       | 4420.00 · Maint - S...       | -213.86          |
| Bill                   | 970-12420   | 08/07/2018        |                           | sensor & Latch       | 4420.00 · Maint - S...       | -24.93           |
| Bill                   | 970-12420   | 08/08/2018        |                           | copies               | 4190.01 · Printing           | -15.85           |
|                        |             |                   |                           | copies               | 4190.01 · Printing           | -15.85           |
| Bill                   | 970-12420   | 08/09/2018        |                           | bracket/vent ...     | 4420.00 · Maint - S...       | -365.79          |
| Bill                   | 970-12420   | 08/10/2018        |                           | gasket & doo...      | 4420.00 · Maint - S...       | -64.77           |
|                        |             |                   |                           | emergency e...       | 4420.00 · Maint - S...       | -248.25          |
| Bill                   | 970-12420   | 08/13/2018        |                           | background c...      | 4130.01 · Investigat...      | -2.91            |
|                        |             |                   |                           | background c...      | 4130.01 · Investigat...      | -2.90            |
| Bill                   | 114609      | 08/15/2018        |                           | fuel & parts         | 4430.03 · Maint - Tr...      | -216.02          |
|                        |             |                   |                           | fuel & parts         | 4430.03 · Maint - Tr...      | -216.01          |
| Bill                   | 114588      | 08/15/2018        |                           | postage              | 4190.02 · Postage            | -26.84           |
|                        |             |                   |                           | Survey/ Men...       | 4190.01 · Printing           | -278.03          |
|                        |             |                   |                           | surveys              | 4190.01 · Printing           | -19.50           |
| Bill                   | 970-12420   | 08/22/2018        |                           | Hibu ad              | 4190.08 · Marketing          | -20.00           |
| Bill                   | 970-12422   | 08/31/2018        |                           | Wages                | 4110.00 · Admin Sa...        | -5,248.09        |
|                        |             |                   |                           | Benefits             | 4182.00 · Employe...         | -2,707.67        |
|                        |             |                   |                           | Wages                | 4410.00 · Maint - L...       | -11,202.36       |
|                        |             |                   |                           | Benefits             | 4433.00 · Emp Ben...         | -3,589.32        |
|                        |             |                   |                           | Wages                | 4110.00 · Admin Sa...        | -4,923.59        |
|                        |             |                   |                           | Benefits             | 4182.00 · Employe...         | -2,634.83        |
|                        |             |                   |                           | Wages                | 4410.00 · Maint - L...       | -4,413.07        |
|                        |             |                   |                           | Benefits             | 4433.00 · Emp Ben...         | -1,689.68        |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type                   | Num             | Date              | Name                          | Memo                       | Account                      | Paid Amount |
|------------------------|-----------------|-------------------|-------------------------------|----------------------------|------------------------------|-------------|
|                        |                 |                   |                               | Wages                      | 4110.00 · Admin Sa...        | -7,246.41   |
|                        |                 |                   |                               | Benefits                   | 4182.00 · Employe...         | -2,437.91   |
|                        |                 |                   |                               | Wages                      | 4110.00 · Admin Sa...        | -32.52      |
|                        |                 |                   |                               | Benefits                   | 4182.00 · Employe...         | -19.95      |
| TOTAL                  |                 |                   |                               |                            |                              | -49,796.71  |
| <b>Bill Pmt -Check</b> | <b>4711</b>     | <b>08/30/2018</b> | <b>Clean By Design L...</b>   | <b>1016 Pine</b>           | <b>1111.01 · General ...</b> |             |
| Bill                   | 1486            | 08/10/2018        |                               | cleaning                   | 4430.00 · Maint - C...       | -455.00     |
| TOTAL                  |                 |                   |                               |                            |                              | -455.00     |
| <b>Bill Pmt -Check</b> | <b>4712</b>     | <b>08/30/2018</b> | <b>David Schmidt</b>          | <b>cell phone &amp;...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | Cell Phone/case | 08/13/2018        |                               | cell phone & ...           | 4420.00 · Maint - S...       | -32.50      |
|                        |                 |                   |                               | cell phone & ...           | 4420.00 · Maint - S...       | -32.50      |
| TOTAL                  |                 |                   |                               |                            |                              | -65.00      |
| <b>Bill Pmt -Check</b> | <b>4713</b>     | <b>08/30/2018</b> | <b>ELAND ELECTRIC</b>         | <b>lights</b>              | <b>1111.01 · General ...</b> |             |
| Bill                   | 93556           | 08/10/2018        |                               | lights                     | 4430.25 · Unit Repair        | -1,209.94   |
| TOTAL                  |                 |                   |                               |                            |                              | -1,209.94   |
| <b>Bill Pmt -Check</b> | <b>4714</b>     | <b>08/30/2018</b> | <b>Ellison Electric Su...</b> | <b>lights</b>              | <b>1111.01 · General ...</b> |             |
| Bill                   | 1452092-00      | 08/23/2018        |                               | lights                     | 4420.00 · Maint - S...       | -126.00     |
| TOTAL                  |                 |                   |                               |                            |                              | -126.00     |
| <b>Bill Pmt -Check</b> | <b>4715</b>     | <b>08/30/2018</b> | <b>Fabick Cat</b>             | <b>Generator w...</b>      | <b>1111.01 · General ...</b> |             |
| Bill                   | W 60270         | 08/16/2018        |                               | Generator work             | 4430.01 · Maint - N...       | -2,570.20   |
| TOTAL                  |                 |                   |                               |                            |                              | -2,570.20   |
| <b>Bill Pmt -Check</b> | <b>4716</b>     | <b>08/30/2018</b> | <b>FIRST SUPPLY G...</b>      | <b>parts</b>               | <b>1111.01 · General ...</b> |             |
| Bill                   | 11289493-00     | 08/23/2018        |                               | cabinet parts              | 4420.00 · Maint - S...       | -676.52     |
|                        |                 |                   |                               | cabinet parts              | 4420.00 · Maint - S...       | -676.52     |
| TOTAL                  |                 |                   |                               |                            |                              | -1,353.04   |
| <b>Bill Pmt -Check</b> | <b>4717</b>     | <b>08/30/2018</b> | <b>GRAINGER</b>               |                            | <b>1111.01 · General ...</b> |             |
| Bill                   | 9860855262      | 08/14/2018        |                               | Smoke detec...             | 4420.00 · Maint - S...       | -3,077.76   |
| Bill                   | 9876596801      | 08/15/2018        | GRAINGER                      | Smoke detec...             | 20000 · Accounts P...        | 0.00        |
| Bill                   | 9876596819      | 08/15/2018        |                               | batteries                  | 4420.00 · Maint - S...       | -84.00      |
| TOTAL                  |                 |                   |                               |                            |                              | -3,161.76   |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type                   | Num              | Date              | Name                    | Memo            | Account                      | Paid Amount |
|------------------------|------------------|-------------------|-------------------------|-----------------|------------------------------|-------------|
| <b>Bill Pmt -Check</b> | <b>4718</b>      | <b>08/30/2018</b> | <b>GREEN BAY WAT...</b> |                 | <b>1111.01 · General ...</b> |             |
| Bill                   | 8/6/18-5694-03   | 08/06/2018        |                         | 715 N Chest...  | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 715 N Chest...  | 4310.00 · Water              | -328.63     |
| Bill                   | 8/6/18-33210-01  | 08/06/2018        |                         | 510 N Chest...  | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 510 N Chest...  | 4310.00 · Water              | -113.53     |
| Bill                   | 8/6/18-5706-05   | 08/06/2018        |                         | 913 N Chest...  | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 913 N Chest...  | 4310.00 · Water              | -134.44     |
| Bill                   | 8/6/18-5334-04   | 08/06/2018        |                         | 516 N Ashland   | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 516 N Ashland   | 4310.00 · Water              | -298.04     |
| Bill                   | 8/6/18-5399-04   | 08/06/2018        |                         | 323 N Ashland   | 4390.00 · Other Util...      | -108.20     |
|                        |                  |                   |                         | 323 N Ashland   | 4310.00 · Water              | -166.09     |
| Bill                   | 8/6/18-5573-04   | 08/06/2018        |                         | 415 N Maple     | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 415 N Maple     | 4310.00 · Water              | -202.97     |
| Bill                   | /6/18-33149-01   | 08/06/2018        |                         | 816 N Maple     | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 816 N Maple     | 4310.00 · Water              | -189.36     |
| Bill                   | 8/6/18-5524-04   | 08/06/2018        |                         | 522 N Maple     | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 522 N Maple     | 4310.00 · Water              | -233.21     |
| Bill                   | 8/6/18-5574-03   | 08/06/2018        |                         | 409 N Maple     | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 409 N Maple     | 4310.00 · Water              | -17.00      |
| Bill                   | 8/6/18-5459-02   | 08/06/2018        |                         | 509 S Maple     | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 509 S Maple     | 4310.00 · Water              | -125.92     |
| Bill                   | 8/6/18-5210-05   | 08/06/2018        |                         | 836 Cora        | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 836 Cora        | 4310.00 · Water              | -146.32     |
| Bill                   | 8/15/18-10417-02 | 08/15/2018        |                         | 1014 Pine       | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1014 Pine       | 4310.00 · Water              | -844.81     |
| Bill                   | 8/15/18-10912-03 | 08/15/2018        |                         | 1420 University | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1420 University | 4310.00 · Water              | -559.63     |
| Bill                   | 8/15/18-33070-01 | 08/15/2018        |                         | 1440 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1440 Univeristy | 4310.00 · Water              | -82.86      |
| Bill                   | 8/15/18-32906-02 | 08/15/2018        |                         | 1337 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1337 Univeristy | 4310.00 · Water              | -240.14     |
| Bill                   | 8/15/18-33071-01 | 08/15/2018        |                         | 1444 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1444 Univeristy | 4310.00 · Water              | -67.79      |
| Bill                   | 8/15/18-11033-02 | 08/15/2018        |                         | 1121 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1121 Univeristy | 4310.00 · Water              | -73.98      |
| Bill                   | 8/15/18-0914-03  | 08/15/2018        |                         | 1448 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1448 Univeristy | 4310.00 · Water              | -153.65     |
| Bill                   | 8/15/18-11009-03 | 08/15/2018        |                         | 1333 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1333 Univeristy | 4310.00 · Water              | -103.94     |
| Bill                   | 8/15/18-10911-04 | 08/15/2018        |                         | 1416 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1416 Univeristy | 4310.00 · Water              | -186.82     |
| Bill                   | 8/15/18-11007-04 | 08/15/2018        |                         | 1341 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1341 Univeristy | 4310.00 · Water              | -125.12     |
| Bill                   | 8/15/18-33068-01 | 08/15/2018        |                         | 1410 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1410 Univeristy | 4310.00 · Water              | -185.82     |
| Bill                   | 8/15/18-11032-04 | 08/15/2018        |                         | 1125 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1125 Univeristy | 4310.00 · Water              | -84.05      |
| Bill                   | 8/15/18-11008-03 | 08/15/2018        |                         | 1339 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1339 Univeristy | 4310.00 · Water              | -101.63     |
| Bill                   | 8/15/18-10910-03 | 08/15/2018        |                         | 1412 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1412 Univeristy | 4310.00 · Water              | -127.04     |
| Bill                   | 8/15/18-33069-01 | 08/15/2018        |                         | 1424 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1424 Univeristy | 4310.00 · Water              | -313.50     |
| Bill                   | 8/15/18-33067-01 | 08/15/2018        |                         | 1404 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1404 Univeristy | 4310.00 · Water              | -112.26     |
| Bill                   | 8/15/18-10909-03 | 08/15/2018        |                         | 1408 Univeristy | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1408 Univeristy | 4310.00 · Water              | -209.66     |
| Bill                   | 8/15/18-10418-03 | 08/15/2018        |                         | 1008 Pine       | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1008 Pine       | 4310.00 · Water              | -132.86     |
| Bill                   | 8/15/18-10413-04 | 08/15/2018        |                         | 1100 Pine       | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 1100 Pine       | 4310.00 · Water              | -122.70     |
| Bill                   | 8/15/18-11986-03 | 08/15/2018        |                         | 708 N Webster   | 4390.00 · Other Util...      | -54.36      |
|                        |                  |                   |                         | 708 N Webster   | 4310.00 · Water              | -377.26     |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type                   | Num              | Date              | Name                           | Memo                       | Account                                    | Paid Amount       |
|------------------------|------------------|-------------------|--------------------------------|----------------------------|--------------------------------------------|-------------------|
| Bill                   | 8/22/18-13182-04 | 08/22/2018        |                                | 1009 Crooks<br>1009 Crooks | 4390.00 · Other Util...<br>4310.00 · Water | -54.36<br>-200.97 |
| TOTAL                  |                  |                   |                                |                            |                                            | -8,155.36         |
| <b>Bill Pmt -Check</b> | <b>4719</b>      | <b>08/30/2018</b> | <b>H.J. MARTIN &amp; SO...</b> |                            | <b>1111.01 · General ...</b>               |                   |
| Bill                   | HJ251111         | 08/21/2018        |                                | 1410 Univers...            | 4430.00 · Maint - C...                     | -337.79           |
| Bill                   | HJ251126         | 08/21/2018        |                                | 1016 Pine flo...           | 4430.00 · Maint - C...                     | -378.79           |
| TOTAL                  |                  |                   |                                |                            |                                            | -716.58           |
| <b>Bill Pmt -Check</b> | <b>4720</b>      | <b>08/30/2018</b> | <b>LAMP RECYCLERS</b>          | <b>bulbs</b>               | <b>1111.01 · General ...</b>               |                   |
| Bill                   | 96811            | 08/09/2018        |                                | bulbs                      | 4420.00 · Maint - S...                     | -400.57           |
| TOTAL                  |                  |                   |                                |                            |                                            | -400.57           |
| <b>Bill Pmt -Check</b> | <b>4721</b>      | <b>08/30/2018</b> | <b>LANGAN INVESTI...</b>       |                            | <b>1111.01 · General ...</b>               |                   |
| Bill                   | 7/1-7/31/18 SS   | 08/03/2018        |                                | Professional ...           | 4130.01 · Investigat...                    | -1,306.79         |
| Bill                   | 7/1-7/31/18 MM   | 08/03/2018        |                                | Professional ...           | 4130.01 · Investigat...                    | -336.00           |
| TOTAL                  |                  |                   |                                |                            |                                            | -1,642.79         |
| <b>Bill Pmt -Check</b> | <b>4722</b>      | <b>08/30/2018</b> | <b>LARSON PAINTING</b>         | <b>1016 Pine</b>           | <b>1111.01 · General ...</b>               |                   |
| Bill                   | 4972             | 08/21/2018        |                                | painting                   | 4430.00 · Maint - C...                     | -947.10           |
| TOTAL                  |                  |                   |                                |                            |                                            | -947.10           |
| <b>Bill Pmt -Check</b> | <b>4723</b>      | <b>08/30/2018</b> | <b>LIZER LAWN CARE</b>         |                            | <b>1111.01 · General ...</b>               |                   |
| Bill                   | 82163AD          | 08/14/2018        |                                | july mowing                | 4430.13 · Landscap...                      | -47.80            |
| Bill                   | 82158AD          | 08/14/2018        |                                | July Mowing                | 4430.13 · Landscap...                      | -47.80            |
| TOTAL                  |                  |                   |                                |                            |                                            | -95.60            |
| <b>Bill Pmt -Check</b> | <b>4724</b>      | <b>08/30/2018</b> | <b>MARTIN SECURIT...</b>       | <b>1424 Admiral</b>        | <b>1111.01 · General ...</b>               |                   |
| Bill                   | 166912           | 08/08/2018        |                                | 8th floor cam...           | 4430.01 · Maint - N...                     | -813.00           |
| TOTAL                  |                  |                   |                                |                            |                                            | -813.00           |
| <b>Bill Pmt -Check</b> | <b>4725</b>      | <b>08/30/2018</b> | <b>PAMPERIN CONS...</b>        |                            | <b>1111.01 · General ...</b>               |                   |
| Bill                   | 8/27/18-1448     | 08/27/2018        |                                | repair work fo...          | 4430.01 · Maint - N...                     | -635.00           |
| Bill                   | 8/27/18-1444     | 08/27/2018        |                                | repair work fo...          | 4430.01 · Maint - N...                     | -580.00           |
| Bill                   | 8/27/18-1440     | 08/27/2018        |                                | repair work fo...          | 4430.01 · Maint - N...                     | -745.00           |
| Bill                   | 8/27/18-1416     | 08/27/2018        |                                | repair work fo...          | 4430.01 · Maint - N...                     | -1,110.00         |
| Bill                   | 8/27/18-1412     | 08/27/2018        |                                | repair work fo...          | 4430.01 · Maint - N...                     | -1,375.00         |
| Bill                   | 8/27/18-1404     | 08/27/2018        |                                | repair work fo...          | 4430.01 · Maint - N...                     | -955.00           |
| Bill                   | 8/27/18-1410     | 08/27/2018        |                                | repair work fo...          | 4430.01 · Maint - N...                     | -1,340.00         |
| Bill                   | 8/27/18-1341     | 08/27/2018        |                                | repair work fo...          | 4430.01 · Maint - N...                     | -415.00           |
| TOTAL                  |                  |                   |                                |                            |                                            | -7,155.00         |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type                   | Num                 | Date              | Name                       | Memo                 | Account                      | Paid Amount |
|------------------------|---------------------|-------------------|----------------------------|----------------------|------------------------------|-------------|
| <b>Bill Pmt -Check</b> | <b>4726</b>         | <b>08/30/2018</b> | <b>SCOTT WARNER ...</b>    |                      | <b>1111.01 · General ...</b> |             |
| Bill                   | 54                  | 08/12/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -920.00     |
| Bill                   | 55                  | 08/12/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -520.00     |
| Bill                   | 56                  | 08/12/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -675.00     |
| Bill                   | 57                  | 08/12/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -810.00     |
| Bill                   | 58                  | 08/12/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -175.00     |
| Bill                   | 59                  | 08/12/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -760.00     |
| Bill                   | 60                  | 08/12/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -285.00     |
| Bill                   | 61                  | 08/12/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -50.00      |
| Bill                   | 62                  | 08/12/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -100.00     |
| Bill                   | 70                  | 08/20/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -110.00     |
| Bill                   | 66                  | 08/20/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -70.00      |
| Bill                   | 68                  | 08/20/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -185.00     |
| Bill                   | 65                  | 08/20/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -620.00     |
| Bill                   | 71                  | 08/20/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -590.00     |
| Bill                   | 64                  | 08/20/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -490.00     |
| Bill                   | 63                  | 08/20/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -850.00     |
| Bill                   | 67                  | 08/20/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -340.00     |
| Bill                   | 69                  | 08/20/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -510.00     |
| Bill                   | 76                  | 08/29/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -290.00     |
| Bill                   | 75                  | 08/29/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -420.00     |
| Bill                   | 74                  | 08/29/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -360.00     |
| Bill                   | 73                  | 08/29/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -340.00     |
| Bill                   | 72                  | 08/29/2018        |                            | repair work fo...    | 4430.01 · Maint - N...       | -280.00     |
| TOTAL                  |                     |                   |                            |                      |                              | -9,750.00   |
| <b>Bill Pmt -Check</b> | <b>4727</b>         | <b>08/30/2018</b> | <b>SHERWIN-WILLIA...</b>   | <b>OE0216767A...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | 408673              | 08/13/2018        |                            | blinds               | 4420.00 · Maint - S...       | -343.85     |
| TOTAL                  |                     |                   |                            |                      |                              | -343.85     |
| <b>Bill Pmt -Check</b> | <b>4728</b>         | <b>08/30/2018</b> | <b>Stephanie Schmut...</b> | <b>mileage</b>       | <b>1111.01 · General ...</b> |             |
| Bill                   | 7/1-8/31/18 mileage | 08/31/2018        |                            | mialeage             | 4150.00 · Travel             | -21.26      |
| TOTAL                  |                     |                   |                            |                      |                              | -21.26      |
| <b>Bill Pmt -Check</b> | <b>4729</b>         | <b>08/30/2018</b> | <b>TIME WARNER CA...</b>   |                      | <b>1111.01 · General ...</b> |             |
| Bill                   | 703250601081218     | 08/12/2018        |                            | internet             | 4230.00 · Ten Ser-...        | -89.99      |
| Bill                   | 8/26/18             | 08/26/2018        |                            | cable                | 4230.00 · Ten Ser-...        | -2,327.18   |
| TOTAL                  |                     |                   |                            |                      |                              | -2,417.17   |
| <b>Bill Pmt -Check</b> | <b>4730</b>         | <b>08/30/2018</b> | <b>TRI CITY GLASS</b>      |                      | <b>1111.01 · General ...</b> |             |
| Bill                   | I04-080766315       | 08/07/2018        |                            | Screen Repair        | 4420.00 · Maint - S...       | -93.34      |
| Bill                   | I04-0807-66316      | 08/07/2018        |                            | Screen Repair        | 4420.00 · Maint - S...       | -47.73      |
| Bill                   | I04-0807-66306      | 08/07/2018        |                            | Screen Repair        | 4420.00 · Maint - S...       | -23.56      |
| Bill                   | I04-0808-66343      | 08/08/2018        |                            | Screen Repair        | 4420.00 · Maint - S...       | -22.96      |
| Bill                   | I04-0809-66356      | 08/09/2018        |                            | Screen Repair        | 4420.00 · Maint - S...       | -23.04      |
| Bill                   | I04-0809-66355      | 08/09/2018        |                            | Screen Repair        | 4420.00 · Maint - S...       | -51.63      |
| Bill                   | I04-0816-66461      | 08/16/2018        |                            | Screen Repair        | 4420.00 · Maint - S...       | -23.60      |
| Bill                   | I04-082266549       | 08/22/2018        |                            | Screen Repair        | 4420.00 · Maint - S...       | -94.62      |
| TOTAL                  |                     |                   |                            |                      |                              | -380.48     |

8:27 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### August 2018

| Type            | Num                | Date       | Name                 | Memo             | Account                  | Paid Amount |
|-----------------|--------------------|------------|----------------------|------------------|--------------------------|-------------|
| Bill Pmt -Check | 4731               | 08/30/2018 | Tri County Overhe... | 815 Dousman      | 1111.01 · General ...    |             |
| Bill            | 53136              | 08/27/2018 |                      | replaced doors   | 4420.00 · Maint - S...   | -1,104.00   |
| TOTAL           |                    |            |                      |                  |                          | -1,104.00   |
| Bill Pmt -Check | 4732               | 08/30/2018 | VAN'S FIRE & SAF...  | 1424 Admira...   | 1111.01 · General ...    |             |
| Bill            | 4114011            | 08/16/2018 |                      | fire pump rea... | 4430.09 · Fire Prote...  | -1,058.47   |
| TOTAL           |                    |            |                      |                  |                          | -1,058.47   |
| Bill Pmt -Check | 4733               | 08/30/2018 | WISCONSIN PUBL...    |                  | 1111.01 · General ...    |             |
| Bill            | 8/13/18-2671-00009 | 08/13/2018 |                      | 1125 University  | 4320.00 · Electricity    | -29.53      |
|                 |                    |            |                      | 1125 University  | 4330.00 · Gas            | -17.33      |
| Bill            | Sept 2018 UR's     | 09/01/2018 |                      | 323 N Ashlan...  | 4320.01 · Utility Rei... | -163.00     |
|                 |                    |            |                      | 1125 Univers...  | 4320.01 · Utility Rei... | -80.00      |
|                 |                    |            |                      | 1009 Crooks ...  | 4320.01 · Utility Rei... | -87.00      |
|                 |                    |            |                      | 1010 Pine - ...  | 4320.01 · Utility Rei... | -80.00      |
|                 |                    |            |                      | 1014 Pine - ...  | 4320.01 · Utility Rei... | -43.00      |
|                 |                    |            |                      | 1440 Univeri...  | 4320.01 · Utility Rei... | -89.00      |
|                 |                    |            |                      | 325 N Ashlan...  | 4320.01 · Utility Rei... | -80.00      |
|                 |                    |            |                      | 1337 Univers...  | 4320.01 · Utility Rei... | -114.00     |
|                 |                    |            |                      | 839 Christian... | 4320.01 · Utility Rei... | -80.00      |
|                 |                    |            |                      | 837 Christian... | 4320.01 · Utility Rei... | -80.00      |
|                 |                    |            |                      | 967 Holzer - ... | 4320.01 · Utility Rei... | -136.00     |
|                 |                    |            |                      | 509 S Maple ...  | 4320.01 · Utility Rei... | -11.00      |
|                 |                    |            |                      | 913 N Chest...   | 4320.01 · Utility Rei... | -89.00      |
|                 |                    |            |                      | 912 S Oakla...   | 4320.01 · Utility Rei... | -104.00     |
| TOTAL           |                    |            |                      |                  |                          | -1,282.86   |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### September 2018

| Type            | Num          | Date       | Name                   | Memo             | Account                | Paid Amount |
|-----------------|--------------|------------|------------------------|------------------|------------------------|-------------|
| Check           |              | 09/30/2018 |                        | Service Cha...   | 1111.01 · General ...  |             |
|                 |              |            |                        | Service Charge   | 4530.00 · Bank Fees    | -83.60      |
| TOTAL           |              |            |                        |                  |                        | -83.60      |
| Bill Pmt -Check | 4734         | 09/13/2018 | Advanced Dispos...     | 1424 Admira...   | 1111.01 · General ...  |             |
| Bill            | B80000634847 | 08/31/2018 |                        | trash pickup     | 4430.19 · Garbage ...  | -241.70     |
| TOTAL           |              |            |                        |                  |                        | -241.70     |
| Bill Pmt -Check | 4735         | 09/13/2018 | Advanced Mainten...    | 1333 Univer...   | 1111.01 · General ...  |             |
| Bill            | 02-16670     | 08/27/2018 |                        | cleaning 133...  | 4430.00 · Maint - C... | -275.00     |
| TOTAL           |              |            |                        |                  |                        | -275.00     |
| Bill Pmt -Check | 4736         | 09/13/2018 | AT&T                   | door system      | 1111.01 · General ...  |             |
| Bill            | 8/22/18      | 08/22/2018 |                        | door system      | 4190.07 · Tele Fax...  | -41.80      |
|                 |              |            |                        | door system      | 4190.07 · Tele Fax...  | -41.80      |
| TOTAL           |              |            |                        |                  |                        | -83.60      |
| Bill Pmt -Check | 4737         | 09/13/2018 | BELLIN HOME HE...      | VOID: comm...    | 1111.01 · General ...  |             |
| TOTAL           |              |            |                        |                  |                        | 0.00        |
| Bill Pmt -Check | 4738         | 09/13/2018 | BELSON CO              | 1424 Admira...   | 1111.01 · General ...  |             |
| Bill            | 302948       | 09/11/2018 |                        | supplies         | 4420.00 · Maint - S... | -765.79     |
| TOTAL           |              |            |                        |                  |                        | -765.79     |
| Bill Pmt -Check | 4739         | 09/13/2018 | Bug Blaster Inc        | 1420 Univeir...  | 1111.01 · General ...  |             |
| Bill            | 15929        | 09/10/2018 |                        | mice at 1420 ... | 4430.17 · Extermin...  | -120.00     |
| TOTAL           |              |            |                        |                  |                        | -120.00     |
| Bill Pmt -Check | 4740         | 09/13/2018 | CITY OF GREEN B...     | p cards          | 1111.01 · General ...  |             |
| Bill            | 970-12420    | 08/21/2018 |                        | door seal/ m...  | 4420.00 · Maint - S... | -193.97     |
| TOTAL           |              |            |                        |                  |                        | -193.97     |
| Bill Pmt -Check | 4741         | 09/13/2018 | Clean By Design L...   | 1424 Admira...   | 1111.01 · General ...  |             |
| Bill            | 1488         | 09/04/2018 |                        | cleaning # 811   | 4430.00 · Maint - C... | -138.00     |
| TOTAL           |              |            |                        |                  |                        | -138.00     |
| Bill Pmt -Check | 4742         | 09/13/2018 | Ellison Electric Su... |                  | 1111.01 · General ...  |             |
| Bill            | 1452092-001  | 08/21/2018 |                        | bulbs            | 4420.00 · Maint - S... | -280.50     |
| Bill            | 221528-00    | 09/05/2018 |                        | bulbs            | 4420.00 · Maint - S... | -373.30     |
| TOTAL           |              |            |                        |                  |                        | -653.80     |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### September 2018

| Type                   | Num                  | Date              | Name                       | Memo                    | Account                      | Paid Amount      |
|------------------------|----------------------|-------------------|----------------------------|-------------------------|------------------------------|------------------|
| <b>Bill Pmt -Check</b> | <b>4743</b>          | <b>09/13/2018</b> | <b>FIRST SUPPLY G...</b>   |                         | <b>1111.01 · General ...</b> |                  |
| Bill                   | 11289493-01          | 08/28/2018        |                            | toilet parts            | 4420.00 · Maint - S...       | -77.67           |
| Bill                   | 11289493-02          | 08/30/2018        |                            | toilet parts            | 4420.00 · Maint - S...       | -11.61           |
| Bill                   | 11289493-03          | 09/07/2018        |                            | parts                   | 4420.00 · Maint - S...       | -13.68           |
| <b>TOTAL</b>           |                      |                   |                            |                         |                              | <b>-102.96</b>   |
| <b>Bill Pmt -Check</b> | <b>4744</b>          | <b>09/13/2018</b> | <b>GREEN BAY WAT...</b>    | <b>1424 Admira...</b>   | <b>1111.01 · General ...</b> |                  |
| Bill                   | 8/30/18-4665-01      | 08/30/2018        |                            | 1424 Admiral...         | 4390.00 · Other Util...      | -391.10          |
|                        |                      |                   |                            | 1424 Admiral...         | 4310.00 · Water              | -3,475.55        |
| <b>TOTAL</b>           |                      |                   |                            |                         |                              | <b>-3,866.65</b> |
| <b>Bill Pmt -Check</b> | <b>4745</b>          | <b>09/13/2018</b> | <b>LANGAN INVESTI...</b>   |                         | <b>1111.01 · General ...</b> |                  |
| Bill                   | 8/1-8/31/18 MM       | 09/04/2018        |                            | screenings              | 4130.01 · Investigat...      | -14.00           |
| Bill                   | 8/1-8/31/18 ss       | 09/04/2018        |                            | screenings              | 4130.01 · Investigat...      | -29.50           |
| <b>TOTAL</b>           |                      |                   |                            |                         |                              | <b>-43.50</b>    |
| <b>Bill Pmt -Check</b> | <b>4746</b>          | <b>09/13/2018</b> | <b>LIZER LAWN CARE</b>     | <b>scattered sit...</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | 82543                | 08/29/2018        |                            | pesticide app...        | 4430.13 · Landscap...        | -1,302.00        |
| <b>TOTAL</b>           |                      |                   |                            |                         |                              | <b>-1,302.00</b> |
| <b>Bill Pmt -Check</b> | <b>4747</b>          | <b>09/13/2018</b> | <b>ORKIN</b>               | <b>1424 Admira...</b>   | <b>1111.01 · General ...</b> |                  |
| Bill                   | 9/1/18-8/31/19       | 09/01/2018        |                            | pest control            | 4430.17 · Extermin...        | -1,138.18        |
| <b>TOTAL</b>           |                      |                   |                            |                         |                              | <b>-1,138.18</b> |
| <b>Bill Pmt -Check</b> | <b>4748</b>          | <b>09/13/2018</b> | <b>PAMPERIN CONS...</b>    |                         | <b>1111.01 · General ...</b> |                  |
| Bill                   | 9/5/18-708/710 we... | 09/05/2018        |                            | REAC prep               | 4430.01 · Maint - N...       | -710.00          |
| Bill                   | 9/5/18-522 maple     | 09/05/2018        |                            | REAC prep               | 4430.01 · Maint - N...       | -435.00          |
| Bill                   | 9/5/18-886 Division  | 09/05/2018        |                            | REAC prep               | 4430.01 · Maint - N...       | -390.00          |
| <b>TOTAL</b>           |                      |                   |                            |                         |                              | <b>-1,535.00</b> |
| <b>Bill Pmt -Check</b> | <b>4749</b>          | <b>09/13/2018</b> | <b>River View</b>          | <b>1341/1343 u...</b>   | <b>1111.01 · General ...</b> |                  |
| Bill                   | 52489                | 08/30/2018        |                            | 1341/1343 u...          | 4430.13 · Landscap...        | -270.00          |
| <b>TOTAL</b>           |                      |                   |                            |                         |                              | <b>-270.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4750</b>          | <b>09/13/2018</b> | <b>ROBYN HALLET</b>        |                         | <b>1111.01 · General ...</b> |                  |
| Bill                   | mileage              | 08/31/2018        |                            | mileage                 | 4150.00 · Travel             | -15.81           |
| Bill                   | WAHA 2018 donat...   | 09/10/2018        |                            | WAHA 2018 ...           | 4190.10 · Miscellan...       | -79.09           |
| <b>TOTAL</b>           |                      |                   |                            |                         |                              | <b>-94.90</b>    |
| <b>Bill Pmt -Check</b> | <b>4751</b>          | <b>09/13/2018</b> | <b>Sandberg K9 Solu...</b> | <b>1424 Admira...</b>   | <b>1111.01 · General ...</b> |                  |
| Bill                   | 1307                 | 09/03/2018        |                            | inspection              | 4430.17 · Extermin...        | -125.00          |
| <b>TOTAL</b>           |                      |                   |                            |                         |                              | <b>-125.00</b>   |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### September 2018

| Type                   | Num                  | Date              | Name                           | Memo                   | Account                      | Paid Amount      |
|------------------------|----------------------|-------------------|--------------------------------|------------------------|------------------------------|------------------|
| <b>Bill Pmt -Check</b> | <b>4752</b>          | <b>09/13/2018</b> | <b>SCOTT WARNER ...</b>        |                        | <b>1111.01 · General ...</b> |                  |
| Bill                   | 82                   | 09/04/2018        |                                | REAC repairs           | 4430.01 · Maint - N...       | -150.00          |
| Bill                   | 83                   | 09/04/2018        |                                | REAC repairs           | 4430.01 · Maint - N...       | -180.00          |
| Bill                   | 81                   | 09/04/2018        |                                | REAC repairs           | 4430.01 · Maint - N...       | -225.00          |
| Bill                   | 80                   | 09/04/2018        |                                | REAC repairs           | 4430.01 · Maint - N...       | -450.00          |
| Bill                   | 79                   | 09/04/2018        |                                | REAC repairs           | 4430.01 · Maint - N...       | -220.00          |
| Bill                   | 78                   | 09/04/2018        |                                | REAC repairs           | 4430.01 · Maint - N...       | -230.00          |
| Bill                   | 9/10/18-839 cora     | 09/04/2018        |                                | REAC repairs           | 4430.13 · Landscap...        | -250.00          |
| Bill                   | 77                   | 09/04/2018        |                                | REAC repairs           | 4430.01 · Maint - N...       | -175.00          |
| Bill                   | 84                   | 09/04/2018        |                                | REAC repairs           | 4430.13 · Landscap...        | -350.00          |
| Bill                   | 9/10/18-1424 admi... | 09/10/2018        |                                | REAC repairs           | 4430.13 · Landscap...        | -100.00          |
| <b>TOTAL</b>           |                      |                   |                                |                        |                              | <b>-2,330.00</b> |
| <b>Bill Pmt -Check</b> | <b>4753</b>          | <b>09/13/2018</b> | <b>STATE OF WISCO...</b>       | <b>1424 Admira...</b>  | <b>1111.01 · General ...</b> |                  |
| Bill                   | 480840               | 09/04/2018        |                                | Elevator per...        | 4430.12 · Elevator ...       | -100.00          |
| <b>TOTAL</b>           |                      |                   |                                |                        |                              | <b>-100.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4754</b>          | <b>09/13/2018</b> | <b>TRI CITY GLASS</b>          | <b>1121 Univer...</b>  | <b>1111.01 · General ...</b> |                  |
| Bill                   | 104-0830-66670       | 08/30/2018        |                                | screen repairs         | 4420.00 · Maint - S...       | -22.32           |
| <b>TOTAL</b>           |                      |                   |                                |                        |                              | <b>-22.32</b>    |
| <b>Bill Pmt -Check</b> | <b>4755</b>          | <b>09/13/2018</b> | <b>VAN'S FIRE &amp; SAF...</b> | <b>1424 Admira...</b>  | <b>1111.01 · General ...</b> |                  |
| Bill                   | 4114681              | 09/04/2018        |                                | fire extinguis...      | 4430.09 · Fire Prote...      | -67.85           |
| <b>TOTAL</b>           |                      |                   |                                |                        |                              | <b>-67.85</b>    |
| <b>Bill Pmt -Check</b> | <b>4756</b>          | <b>09/13/2018</b> | <b>WISCONSIN PUBL...</b>       |                        | <b>1111.01 · General ...</b> |                  |
| Bill                   | 8/30/18-2671-00036   | 08/30/2018        |                                | 1424 Admiral...        | 4320.00 · Electricity        | -207.00          |
| Bill                   | 8/30/18-2671-00002   | 08/30/2018        |                                | 1424 Admiral...        | 4320.00 · Electricity        | -6,301.41        |
|                        |                      |                   |                                | 1424 Admiral...        | 4330.00 · Gas                | -359.23          |
| <b>TOTAL</b>           |                      |                   |                                |                        |                              | <b>-6,867.64</b> |
| <b>Bill Pmt -Check</b> | <b>4757</b>          | <b>09/27/2018</b> | <b>FIRST SUPPLY G...</b>       |                        | <b>1111.01 · General ...</b> |                  |
| Bill                   | 11289493-04          | 09/10/2018        |                                | toilet parts           | 4420.00 · Maint - S...       | -174.24          |
| Bill                   | 11289493-05          | 09/11/2018        |                                | toile seal             | 4420.00 · Maint - S...       | -1.50            |
| Bill                   | 11289493-06          | 09/13/2018        |                                | toilet parts           | 4420.00 · Maint - S...       | -474.01          |
| <b>TOTAL</b>           |                      |                   |                                |                        |                              | <b>-649.75</b>   |
| <b>Bill Pmt -Check</b> | <b>4758</b>          | <b>09/27/2018</b> | <b>Lindeman's Cleani...</b>    |                        | <b>1111.01 · General ...</b> |                  |
| Bill                   | 31535                | 08/31/2018        |                                | cleaning drap...       | 4430.01 · Maint - N...       | -45.70           |
| Bill                   | 31435                | 09/12/2018        |                                | cleaning drap...       | 4430.01 · Maint - N...       | -40.21           |
| <b>TOTAL</b>           |                      |                   |                                |                        |                              | <b>-85.91</b>    |
| <b>Bill Pmt -Check</b> | <b>4759</b>          | <b>09/28/2018</b> | <b>Badger Concrete ...</b>     | <b>Scattered Si...</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | 216                  | 09/12/2018        |                                | 1009 Crooks ...        | 4430.01 · Maint - N...       | -325.00          |
| <b>TOTAL</b>           |                      |                   |                                |                        |                              | <b>-325.00</b>   |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### September 2018

| Type                   | Num         | Date              | Name                        | Memo                  | Account                      | Paid Amount      |
|------------------------|-------------|-------------------|-----------------------------|-----------------------|------------------------------|------------------|
| <b>Bill Pmt -Check</b> | <b>4760</b> | <b>09/28/2018</b> | <b>BELLIN HOME HE...</b>    | <b>comm outre...</b>  | <b>1111.01 · General ...</b> |                  |
| Bill                   | MB1868      | 09/06/2018        |                             | RN comm ou...         | 4230.00 · Ten Ser...         | -475.00          |
| <b>TOTAL</b>           |             |                   |                             |                       |                              | <b>-475.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4761</b> | <b>09/28/2018</b> | <b>Bug Blaster Inc</b>      |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 16201       | 09/14/2018        |                             | bed bug treat...      | 4430.17 · Extermin...        | -260.00          |
| Bill                   | 16590       | 09/20/2018        |                             | rodent removal        | 4430.17 · Extermin...        | -120.00          |
| <b>TOTAL</b>           |             |                   |                             |                       |                              | <b>-380.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4762</b> | <b>09/28/2018</b> | <b>CELLCOM</b>              | <b>cell bill</b>      | <b>1111.01 · General ...</b> |                  |
| Bill                   | 643518      | 09/15/2018        |                             | cell phones           | 4190.07 · Tele Fax...        | -72.03           |
|                        |             |                   |                             | cell phones           | 4190.07 · Tele Fax...        | -72.02           |
| <b>TOTAL</b>           |             |                   |                             |                       |                              | <b>-144.05</b>   |
| <b>Bill Pmt -Check</b> | <b>4763</b> | <b>09/28/2018</b> | <b>CITY OF GREEN B...</b>   |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 970-12420   | 08/23/2018        |                             | gasket/door ...       | 4420.00 · Maint - S...       | -195.45          |
|                        |             |                   |                             | dairy door            | 4420.00 · Maint - S...       | -20.77           |
| Bill                   | 970-12420   | 08/24/2018        |                             | gaskets/brip ...      | 4420.00 · Maint - S...       | -178.70          |
|                        |             |                   |                             | vaccume bags          | 4420.00 · Maint - S...       | -7.98            |
| Bill                   | 970-12420   | 08/27/2018        |                             | pack & seal b...      | 4420.00 · Maint - S...       | -50.66           |
|                        |             |                   |                             | self                  | 4420.00 · Maint - S...       | -106.08          |
| Bill                   | 970-12420   | 08/29/2018        |                             | MOUSE                 | 4190.03 · Paper & ...        | -10.00           |
|                        |             |                   |                             | MOUSE                 | 4190.03 · Paper & ...        | -9.99            |
| Bill                   | 970-12420   | 08/31/2018        |                             | copies                | 4190.01 · Printing           | -15.85           |
|                        |             |                   |                             | copies                | 4190.01 · Printing           | -15.85           |
| Bill                   | 970-12420   | 08/31/2018        |                             | cleaning sup...       | 4420.00 · Maint - S...       | -57.94           |
|                        |             |                   |                             | cleaning sup...       | 4420.00 · Maint - S...       | -57.93           |
| Bill                   | 970-12420   | 09/04/2018        |                             | tape/bits/ cov...     | 4420.00 · Maint - S...       | -36.69           |
|                        |             |                   |                             | steel wool/ca...      | 4420.00 · Maint - S...       | -27.52           |
| Bill                   | 970-12420   | 09/06/2018        |                             | pvc/primer/ta...      | 4420.00 · Maint - S...       | -139.42          |
| Bill                   | 18003023    | 09/10/2018        |                             | mattress              | 4430.19 · Garbage ...        | -70.00           |
| Bill                   | 970-12420   | 09/11/2018        |                             | fridg handel/k...     | 4420.00 · Maint - S...       | -211.20          |
| Bill                   | 114913      | 09/12/2018        |                             | HR services           | 4190.10 · Miscellan...       | -4,073.30        |
| Bill                   | 970-12420   | 09/17/2018        |                             | office supplies       | 4190.03 · Paper & ...        | -105.47          |
|                        |             |                   |                             | office supplies       | 4190.03 · Paper & ...        | -105.46          |
| Bill                   | 970-12420   | 09/19/2018        |                             | MOUSE                 | 4190.03 · Paper & ...        | -9.99            |
| Bill                   | 970-12420   | 09/26/2018        |                             | office supplies       | 4190.03 · Paper & ...        | -7.49            |
|                        |             |                   |                             | court filing fees     | 4130.00 · Legal Ex...        | -117.65          |
|                        |             |                   |                             | WAHA confe...         | 4140.00 · Staff Trai...      | -119.00          |
| <b>TOTAL</b>           |             |                   |                             |                       |                              | <b>-5,750.39</b> |
| <b>Bill Pmt -Check</b> | <b>4764</b> | <b>09/28/2018</b> | <b>Clean By Design L...</b> | <b>1121 Univerity</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | 1489        | 09/17/2018        |                             | cleaning 112...       | 4430.00 · Maint - C...       | -322.00          |
| <b>TOTAL</b>           |             |                   |                             |                       |                              | <b>-322.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4765</b> | <b>09/28/2018</b> |                             | <b>SD refund</b>      | <b>1111.01 · General ...</b> |                  |
| Bill                   | SD refund   | 09/19/2018        |                             | SD refund - ...       | 2114.00 · Tenant S...        | -160.29          |
|                        |             |                   |                             | Pet Dept refu...      | 2114.02 · Security ...       | -200.36          |
|                        |             |                   |                             | Key Dept Ref...       | 2114.02 · Security ...       | -24.04           |
|                        |             |                   |                             | Credit on Acc...      | 3110.00 · Dwelling ...       | -220.71          |
| <b>TOTAL</b>           |             |                   |                             |                       |                              | <b>-605.40</b>   |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### September 2018

| Type                   | Num                 | Date              | Name                     | Memo                    | Account                      | Paid Amount |
|------------------------|---------------------|-------------------|--------------------------|-------------------------|------------------------------|-------------|
| <b>Bill Pmt -Check</b> | <b>4766</b>         | <b>09/28/2018</b> | <b>ELAND ELECTRIC</b>    | <b>1424 Admira...</b>   | <b>1111.01 · General ...</b> |             |
| Bill                   | 93759               | 09/18/2018        |                          | 1ST FLOOR ...           | 4430.01 · Maint - N...       | -287.75     |
| TOTAL                  |                     |                   |                          |                         |                              | -287.75     |
| <b>Bill Pmt -Check</b> | <b>4767</b>         | <b>09/28/2018</b> | <b>Gagnon Clay</b>       | <b>1424 Admira...</b>   | <b>1111.01 · General ...</b> |             |
| Bill                   | Cashinv37303        | 09/12/2018        |                          | bricks                  | 4430.25 · Unit Repair        | -397.00     |
| TOTAL                  |                     |                   |                          |                         |                              | -397.00     |
| <b>Bill Pmt -Check</b> | <b>4768</b>         | <b>09/28/2018</b> | <b>GREEN BAY WAT...</b>  |                         | <b>1111.01 · General ...</b> |             |
| Bill                   | 9/12/18-20802-04    | 09/12/2018        |                          | 912 S Oakland           | 4390.00 · Other Util...      | -54.36      |
|                        |                     |                   |                          | 912 S Oakland           | 4310.00 · Water              | -214.20     |
| Bill                   | 9/12/18-20454-02    | 09/12/2018        |                          | 1577 Charles            | 4390.00 · Other Util...      | -54.36      |
|                        |                     |                   |                          | 1577 Charles            | 4310.00 · Water              | -135.64     |
| TOTAL                  |                     |                   |                          |                         |                              | -458.56     |
| <b>Bill Pmt -Check</b> | <b>4769</b>         | <b>09/28/2018</b> | <b>Karen Krautkramer</b> | <b>Reimbursm...</b>     | <b>1111.01 · General ...</b> |             |
| Bill                   | 9/20/18 reimburs... | 09/20/2018        |                          | Birhtday Club...        | 4220.01 · Ten Ser -...       | -23.83      |
| TOTAL                  |                     |                   |                          |                         |                              | -23.83      |
| <b>Bill Pmt -Check</b> | <b>4770</b>         | <b>09/28/2018</b> | <b>LARSON PAINTING</b>   | <b>1424 Admira...</b>   | <b>1111.01 · General ...</b> |             |
| Bill                   | 4982                | 09/13/2018        |                          | Painting # 811          | 4430.00 · Maint - C...       | -225.00     |
| TOTAL                  |                     |                   |                          |                         |                              | -225.00     |
| <b>Bill Pmt -Check</b> | <b>4771</b>         | <b>09/28/2018</b> | <b>River View</b>        | <b>Scattered sit...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | 52487               | 08/22/2018        |                          | pruning                 | 4430.13 · Landscap...        | -330.00     |
| TOTAL                  |                     |                   |                          |                         |                              | -330.00     |
| <b>Bill Pmt -Check</b> | <b>4772</b>         | <b>09/28/2018</b> | <b>SCOTT WARNER ...</b>  |                         | <b>1111.01 · General ...</b> |             |
| Bill                   | 85                  | 09/14/2018        |                          | clean out 112...        | 4430.01 · Maint - N...       | -325.00     |
| Bill                   | 86                  | 09/14/2018        |                          | repairs at 50...        | 4430.01 · Maint - N...       | -750.00     |
| TOTAL                  |                     |                   |                          |                         |                              | -1,075.00   |
| <b>Bill Pmt -Check</b> | <b>4773</b>         | <b>09/28/2018</b> | <b>SHERWIN-WILLIA...</b> | <b>order # OE0...</b>   | <b>1111.01 · General ...</b> |             |
| Bill                   | 3001-3              | 09/04/2018        |                          | paint                   | 4420.00 · Maint - S...       | -220.16     |
| TOTAL                  |                     |                   |                          |                         |                              | -220.16     |
| <b>Bill Pmt -Check</b> | <b>4774</b>         | <b>09/28/2018</b> | <b>STATE OF WISCO...</b> | <b>boiler inspe...</b>  | <b>1111.01 · General ...</b> |             |
| Bill                   | 481222              | 09/11/2018        |                          | boiler inspeci...       | 4430.10 · Heating a...       | -100.00     |
| TOTAL                  |                     |                   |                          |                         |                              | -100.00     |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### September 2018

| Type                   | Num                | Date              | Name                     | Memo             | Account                      | Paid Amount |
|------------------------|--------------------|-------------------|--------------------------|------------------|------------------------------|-------------|
| <b>Bill Pmt -Check</b> | <b>4775</b>        | <b>09/28/2018</b> | <b>TIME WARNER CA...</b> | <b>internet</b>  | <b>1111.01 · General ...</b> |             |
| Bill                   | 9/16/18            | 09/16/2018        |                          | internet         | 4230.00 · Ten Ser-...        | -91.34      |
| TOTAL                  |                    |                   |                          |                  |                              | -91.34      |
| <b>Bill Pmt -Check</b> | <b>4776</b>        | <b>09/28/2018</b> | <b>TRI CITY GLASS</b>    |                  | <b>1111.01 · General ...</b> |             |
| Bill                   | JC11046            | 08/28/2018        |                          | 2nd floor doors  | 4432.00 · Extraordi...       | -12,000.00  |
| Bill                   | I04-0924-67060     | 09/24/2018        |                          | screen repair    | 4420.00 · Maint - S...       | -71.37      |
| TOTAL                  |                    |                   |                          |                  |                              | -12,071.37  |
| <b>Bill Pmt -Check</b> | <b>4777</b>        | <b>09/28/2018</b> | <b>WISCONSIN PUBL...</b> |                  | <b>1111.01 · General ...</b> |             |
| Bill                   | 9/13/18-2671-00174 | 09/13/2018        |                          | 1121 Univeristy  | 4320.00 · Electricity        | -28.23      |
|                        |                    |                   |                          | 1121 Univeristy  | 4330.00 · Gas                | -12.85      |
| Bill                   | 9/13/18-2671-00009 | 09/13/2018        |                          | 1125 Univeristy  | 4320.00 · Electricity        | -29.30      |
|                        |                    |                   |                          | 1125 Univeristy  | 4330.00 · Gas                | -17.33      |
| Bill                   | Oct 2018 Ur's      | 10/01/2018        |                          | 323 N Ashlan...  | 4320.01 · Utility Rei...     | -71.00      |
|                        |                    |                   |                          | 1009 Crooks ...  | 4320.01 · Utility Rei...     | -87.00      |
|                        |                    |                   |                          | 1010 Pine - ...  | 4320.01 · Utility Rei...     | -80.00      |
|                        |                    |                   |                          | 1014 Pine - ...  | 4320.01 · Utility Rei...     | -43.00      |
|                        |                    |                   |                          | 1333 Univeris... | 4320.01 · Utility Rei...     | -178.00     |
|                        |                    |                   |                          | 1440 Univeri...  | 4320.01 · Utility Rei...     | -89.00      |
|                        |                    |                   |                          | 1337 zuniver...  | 4320.01 · Utility Rei...     | -114.00     |
|                        |                    |                   |                          | 839 Christian... | 4320.01 · Utility Rei...     | -89.00      |
|                        |                    |                   |                          | 509 S Maple ...  | 4320.01 · Utility Rei...     | -11.00      |
|                        |                    |                   |                          | 913 N Chest...   | 4320.01 · Utility Rei...     | -89.00      |
|                        |                    |                   |                          | 912 S Oakla...   | 4320.01 · Utility Rei...     | -3.00       |
| TOTAL                  |                    |                   |                          |                  |                              | -941.71     |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### October 2018

| Type                   | Num          | Date              | Name                      | Memo                  | Account                      | Paid Amount |
|------------------------|--------------|-------------------|---------------------------|-----------------------|------------------------------|-------------|
| <b>Bill Pmt -Check</b> | <b>4778</b>  | <b>10/12/2018</b> | <b>Advanced Dispos...</b> | <b>1424 Admira...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | B80000637394 | 09/30/2018        |                           | garbage pick ...      | 4430.19 · Garbage ...        | -241.70     |
| TOTAL                  |              |                   |                           |                       |                              | -241.70     |
| <b>Bill Pmt -Check</b> | <b>4779</b>  | <b>10/12/2018</b> |                           | <b>sd refund</b>      | <b>1111.01 · General ...</b> |             |
| Bill                   | SD refund    | 10/11/2018        |                           | sd refund - A....     | 2114.00 · Tenant S...        | -226.78     |
|                        |              |                   |                           | Pet Dept Ref...       | 2114.02 · Security ...       | -206.16     |
|                        |              |                   |                           | Key Dept Ref...       | 2114.02 · Security ...       | -2.06       |
| TOTAL                  |              |                   |                           |                       |                              | -435.00     |
| <b>Bill Pmt -Check</b> | <b>4780</b>  | <b>10/12/2018</b> | <b>AT&amp;T</b>           | <b>door system</b>    | <b>1111.01 · General ...</b> |             |
| Bill                   | 9/22/18      | 09/22/2018        |                           | door system           | 4190.07 · Tele Fax...        | -39.34      |
|                        |              |                   |                           | Door system           | 4190.07 · Tele Fax...        | -39.33      |
| TOTAL                  |              |                   |                           |                       |                              | -78.67      |
| <b>Bill Pmt -Check</b> | <b>4781</b>  | <b>10/12/2018</b> | <b>BELSON CO</b>          |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 0000304513   | 09/26/2018        |                           | cleaner               | 4420.00 · Maint - S...       | -112.74     |
| Bill                   | 0000304963   | 09/28/2018        |                           | filter                | 4420.00 · Maint - S...       | -107.10     |
| Bill                   | 0000304964   | 09/28/2018        |                           | sweeper               | 4420.00 · Maint - S...       | -2,490.00   |
| TOTAL                  |              |                   |                           |                       |                              | -2,709.84   |
| <b>Bill Pmt -Check</b> | <b>4782</b>  | <b>10/12/2018</b> |                           | <b>Sd Refund</b>      | <b>1111.01 · General ...</b> |             |
| Bill                   | SD refund    | 10/02/2018        |                           | SD refund - ...       | 2114.00 · Tenant S...        | -166.32     |
|                        |              |                   |                           | Pet Dept Ref...       | 2114.02 · Security ...       | -207.89     |
|                        |              |                   |                           | Key Dept ref...       | 2114.02 · Security ...       | -20.79      |
| TOTAL                  |              |                   |                           |                       |                              | -395.00     |
| <b>Bill Pmt -Check</b> | <b>4783</b>  | <b>10/12/2018</b> | <b>Bug Blaster Inc</b>    | <b>1424 Admira...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | 17170        | 09/28/2018        |                           | bed bug treat...      | 4430.17 · Extermin...        | -260.00     |
| TOTAL                  |              |                   |                           |                       |                              | -260.00     |
| <b>Bill Pmt -Check</b> | <b>4784</b>  | <b>10/12/2018</b> | <b>CITY OF GREEN B...</b> |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 970-12420    | 09/18/2018        |                           | Vent/washer/...       | 4420.00 · Maint - S...       | -62.75      |
|                        |              |                   |                           | stamps                | 4190.02 · Postage            | -100.00     |
|                        |              |                   |                           | stamps                | 4190.02 · Postage            | -100.00     |
| Bill                   | 970-12420    | 09/19/2018        |                           | Cleaning sup...       | 4420.00 · Maint - S...       | -129.90     |
|                        |              |                   |                           | drip pans             | 4420.00 · Maint - S...       | -12.26      |
| Bill                   | 970-12420    | 09/24/2018        |                           | LED wrap/ga...        | 4420.00 · Maint - S...       | -489.55     |
| Bill                   | 97012420     | 09/24/2018        |                           | yellowbook            | 4190.08 · Marketing          | -20.00      |
| Bill                   | 970-12420    | 09/24/2018        |                           | roller tray/ clo...   | 4420.00 · Maint - S...       | -69.35      |
| Bill                   | 970-12422    | 09/30/2018        |                           | Wages                 | 4110.00 · Admin Sa...        | -5,294.87   |
|                        |              |                   |                           | Benefits              | 4182.00 · Employe...         | -2,336.50   |
|                        |              |                   |                           | Wages                 | 4410.00 · Maint - L...       | -9,557.08   |
|                        |              |                   |                           | Benefits              | 4433.00 · Emp Ben...         | -3,638.35   |
|                        |              |                   |                           | Wages                 | 4110.00 · Admin Sa...        | -4,430.90   |
|                        |              |                   |                           | Benefits              | 4182.00 · Employe...         | -1,960.18   |
|                        |              |                   |                           | Wages                 | 4410.00 · Maint - L...       | -4,511.04   |
|                        |              |                   |                           | Benefits              | 4433.00 · Emp Ben...         | -1,833.32   |
|                        |              |                   |                           | Wages                 | 4110.00 · Admin Sa...        | -7,465.23   |
|                        |              |                   |                           | Benefits              | 4182.00 · Employe...         | -2,491.42   |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### October 2018

| Type                   | Num              | Date              | Name                        | Memo                  | Account                      | Paid Amount |
|------------------------|------------------|-------------------|-----------------------------|-----------------------|------------------------------|-------------|
| Bill                   | 97-12420         | 10/01/2018        |                             | copies                | 4190.01 · Printing           | -15.85      |
|                        |                  |                   |                             | copies                | 4190.01 · Printing           | -15.85      |
| Bill                   | 970-12420        | 10/03/2018        |                             | filing fees           | 4130.00 · Legal Ex...        | -117.65     |
|                        |                  |                   |                             | Robyn's cake          | 4190.10 · Miscellan...       | -29.58      |
| TOTAL                  |                  |                   |                             |                       |                              | -44,681.63  |
| <b>Bill Pmt -Check</b> | <b>4785</b>      | <b>10/12/2018</b> | <b>Clean By Design L...</b> |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 1491             | 09/27/2018        |                             | cleaning 835 ...      | 4430.00 · Maint - C...       | -428.80     |
|                        |                  |                   |                             | cleaning 837...       | 4430.00 · Maint - C...       | -613.40     |
| Bill                   | 1492             | 10/05/2018        |                             | Cleaning # 716        | 4430.00 · Maint - C...       | -166.00     |
|                        |                  |                   |                             | Cleaning #710         | 4430.00 · Maint - C...       | -203.00     |
| TOTAL                  |                  |                   |                             |                       |                              | -1,411.20   |
| <b>Bill Pmt -Check</b> | <b>4786</b>      | <b>10/12/2018</b> | <b>Fabick Cat</b>           | <b>1424 Admira...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | W 66440          | 09/26/2018        |                             | Generator re...       | 4430.01 · Maint - N...       | -1,182.93   |
| TOTAL                  |                  |                   |                             |                       |                              | -1,182.93   |
| <b>Bill Pmt -Check</b> | <b>4787</b>      | <b>10/12/2018</b> | <b>FIRST SUPPLY G...</b>    |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 11289493-07      | 09/24/2018        |                             | seals & bowl          | 4420.00 · Maint - S...       | -626.40     |
| Bill                   | 11289493-08      | 10/05/2018        |                             | seals & bowl          | 4420.00 · Maint - S...       | -417.60     |
| TOTAL                  |                  |                   |                             |                       |                              | -1,044.00   |
| <b>Bill Pmt -Check</b> | <b>4788</b>      | <b>10/12/2018</b> | <b>GRAINGER</b>             |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 9913712833       | 09/24/2018        |                             | Dehubidifier ...      | 4420.00 · Maint - S...       | -663.72     |
| Bill                   | 9913712841       | 09/24/2018        |                             | smoke alarm...        | 4420.00 · Maint - S...       | -663.60     |
| Bill                   | 9920459816       | 10/01/2018        |                             | parking sign          | 4420.00 · Maint - S...       | -109.84     |
| Bill                   | 9920459808       | 10/01/2018        |                             | blower wheel          | 4420.00 · Maint - S...       | -119.70     |
| Bill                   | 9922916623       | 10/03/2018        |                             | filter                | 4420.00 · Maint - S...       | -105.00     |
| TOTAL                  |                  |                   |                             |                       |                              | -1,661.86   |
| <b>Bill Pmt -Check</b> | <b>4789</b>      | <b>10/12/2018</b> | <b>GREEN BAY WAT...</b>     |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 9/28/18-32063-01 | 09/28/2018        |                             | 1424 Admiral...       | 4390.00 · Other Util...      | -132.00     |
| Bill                   | 9/26/18-4665-01  | 09/30/2018        |                             | 1424 Admiral...       | 4390.00 · Other Util...      | -336.10     |
|                        |                  |                   |                             | 1424 Admiral...       | 4310.00 · Water              | -3,483.44   |
| TOTAL                  |                  |                   |                             |                       |                              | -3,951.54   |
| <b>Bill Pmt -Check</b> | <b>4790</b>      | <b>10/12/2018</b> |                             | <b>sd refund</b>      | <b>1111.01 · General ...</b> |             |
| Bill                   | sd refund        | 10/02/2018        |                             | SD refund - ...       | 2114.00 · Tenant S...        | -221.16     |
|                        |                  |                   |                             | Pet Dept Ref...       | 2114.02 · Security ...       | -221.15     |
|                        |                  |                   |                             | Key Dept Ref...       | 2114.02 · Security ...       | -17.69      |
| TOTAL                  |                  |                   |                             |                       |                              | -460.00     |
| <b>Bill Pmt -Check</b> | <b>4791</b>      | <b>10/12/2018</b> | <b>KONE INC</b>             | <b>1424 Admira...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | 959055102        | 10/01/2018        |                             | elevator maint        | 4430.12 · Elevator ...       | -450.00     |
| TOTAL                  |                  |                   |                             |                       |                              | -450.00     |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### October 2018

| Type                   | Num                 | Date              | Name                              | Memo                  | Account                      | Paid Amount      |
|------------------------|---------------------|-------------------|-----------------------------------|-----------------------|------------------------------|------------------|
| <b>Bill Pmt -Check</b> | <b>4792</b>         | <b>10/12/2018</b> | <b>LANGAN INVESTI...</b>          |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | Sept 1-30, 2018 SS  | 10/04/2018        |                                   | screenings &...       | 4130.01 · Investigat...      | -579.96          |
| Bill                   | Sept 1-30, 2018 MM  | 10/04/2018        |                                   | screenings            | 4130.01 · Investigat...      | -98.00           |
| <b>TOTAL</b>           |                     |                   |                                   |                       |                              | <b>-677.96</b>   |
| <b>Bill Pmt -Check</b> | <b>4793</b>         | <b>10/12/2018</b> | <b>LARSON PAINTING</b>            |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 4998                | 10/01/2018        |                                   | painting -835 ...     | 4430.00 · Maint - C...       | -968.66          |
| Bill                   | 4997                | 10/01/2018        |                                   | painting 1121...      | 4430.00 · Maint - C...       | -900.90          |
| <b>TOTAL</b>           |                     |                   |                                   |                       |                              | <b>-1,869.56</b> |
| <b>Bill Pmt -Check</b> | <b>4794</b>         | <b>10/12/2018</b> | <b>Patrick A. Zelzer &amp;...</b> | <b>paper service</b>  | <b>1111.01 · General ...</b> |                  |
| Bill                   | ZEL-2018003068      | 10/04/2018        |                                   | paper service...      | 4130.00 · Legal Ex...        | -50.00           |
| <b>TOTAL</b>           |                     |                   |                                   |                       |                              | <b>-50.00</b>    |
| <b>Bill Pmt -Check</b> | <b>4795</b>         | <b>10/12/2018</b> | <b>Sandberg K9 Solu...</b>        | <b>1424 Admira...</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | 1314                | 09/27/2018        |                                   | inspection            | 4430.17 · Extermin...        | -100.00          |
| <b>TOTAL</b>           |                     |                   |                                   |                       |                              | <b>-100.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4796</b>         | <b>10/12/2018</b> | <b>SCHINDLER ELEV...</b>          | <b>1424 Admira...</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | 8104892449          | 10/01/2018        |                                   | elevator maint        | 4430.12 · Elevator ...       | -3,183.60        |
| <b>TOTAL</b>           |                     |                   |                                   |                       |                              | <b>-3,183.60</b> |
| <b>Bill Pmt -Check</b> | <b>4797</b>         | <b>10/12/2018</b> | <b>SCOTT WARNER ...</b>           |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 88                  | 09/23/2018        |                                   | Replace wind...       | 4420.00 · Maint - S...       | -110.00          |
| Bill                   | 89                  | 09/23/2018        |                                   | Replace wind...       | 4420.00 · Maint - S...       | -110.00          |
| Bill                   | 90                  | 10/07/2018        |                                   | Replace wind...       | 4420.00 · Maint - S...       | -110.00          |
| <b>TOTAL</b>           |                     |                   |                                   |                       |                              | <b>-330.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4798</b>         | <b>10/12/2018</b> | <b>TIME WARNER CA...</b>          | <b>1424 Admira...</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | 9/26/18             | 09/26/2018        |                                   | cable                 | 4230.00 · Ten Ser...         | -2,336.13        |
| <b>TOTAL</b>           |                     |                   |                                   |                       |                              | <b>-2,336.13</b> |
| <b>Bill Pmt -Check</b> | <b>4799</b>         | <b>10/12/2018</b> | <b>TRI CITY GLASS</b>             | <b>1121 Univer...</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | I04-0926-67116      | 09/26/2018        |                                   | window repair         | 4420.00 · Maint - S...       | -11.80           |
| <b>TOTAL</b>           |                     |                   |                                   |                       |                              | <b>-11.80</b>    |
| <b>Bill Pmt -Check</b> | <b>4800</b>         | <b>10/12/2018</b> | <b>WISCONSIN PUBL...</b>          |                       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 9/27/18-2671-001... | 09/27/2018        |                                   | 837 Christiana        | 4320.00 · Electricity        | -14.56           |
| Bill                   | 10/2/18-2671-00002  | 10/02/2018        |                                   | 837 Christiana        | 4330.00 · Gas                | -8.37            |
| Bill                   | 10/2/18-2671-00003  | 10/02/2018        |                                   | 1424 Admiral...       | 4320.00 · Electricity        | -5,817.63        |
| Bill                   | 10/2/18-2671-00036  | 10/02/2018        |                                   | 1424 Admiral...       | 4330.00 · Gas                | -498.23          |
| Bill                   | 10/2/18-2671-00036  | 10/02/2018        |                                   | 1424 Admiral...       | 4320.00 · Electricity        | -336.48          |
| <b>TOTAL</b>           |                     |                   |                                   |                       |                              | <b>-6,675.27</b> |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### October 2018

| Type                   | Num         | Date              | Name                         | Memo                   | Account                      | Paid Amount      |
|------------------------|-------------|-------------------|------------------------------|------------------------|------------------------------|------------------|
| <b>Bill Pmt -Check</b> | <b>4801</b> | <b>10/25/2018</b> | <b>ABC Supply Co.</b>        |                        | <b>1111.01 · General ...</b> |                  |
| Bill                   | 73940669    | 10/01/2018        |                              | window                 | 4420.00 · Maint - S...       | -180.31          |
| Bill                   | 73956305    | 10/01/2018        |                              | window                 | 4420.00 · Maint - S...       | -180.31          |
| Bill                   | 74034152    | 10/01/2018        |                              | window                 | 4420.00 · Maint - S...       | -180.31          |
| <b>TOTAL</b>           |             |                   |                              |                        |                              | <b>-540.93</b>   |
| <b>Bill Pmt -Check</b> | <b>4802</b> | <b>10/25/2018</b> | <b>ACE DRAIN &amp; SE...</b> | <b>839 Christia...</b> | <b>1111.01 · General ...</b> |                  |
| Bill                   | 12860       | 09/30/2018        |                              | fix pipe               | 4430.16 · Plumbing           | -6,136.00        |
| <b>TOTAL</b>           |             |                   |                              |                        |                              | <b>-6,136.00</b> |
| <b>Bill Pmt -Check</b> | <b>4803</b> | <b>10/25/2018</b> | <b>AMA HEATING</b>           |                        | <b>1111.01 · General ...</b> |                  |
| Bill                   | S84262      | 10/17/2018        |                              | furnace inspe...       | 4430.10 · Heating a...       | -133.75          |
| Bill                   | S84228      | 10/17/2018        |                              | laundry fans           | 4430.10 · Heating a...       | -1,544.00        |
| <b>TOTAL</b>           |             |                   |                              |                        |                              | <b>-1,677.75</b> |
| <b>Bill Pmt -Check</b> | <b>4804</b> | <b>10/25/2018</b> | <b>BELLIN HOME HE...</b>     | <b>Comm Outr...</b>    | <b>1111.01 · General ...</b> |                  |
| Bill                   | MB1996      | 10/10/2018        |                              | Rn Communi...          | 4230.00 · Ten Ser...         | -450.00          |
| <b>TOTAL</b>           |             |                   |                              |                        |                              | <b>-450.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4805</b> | <b>10/25/2018</b> | <b>BELSON CO</b>             | <b>1424 Admirl...</b>  | <b>1111.01 · General ...</b> |                  |
| Bill                   | 307064      | 10/17/2018        |                              | ice melt               | 4430.11 · Snow Re...         | -534.10          |
| <b>TOTAL</b>           |             |                   |                              |                        |                              | <b>-534.10</b>   |
| <b>Bill Pmt -Check</b> | <b>4806</b> | <b>10/25/2018</b> | <b>Bug Blaster Inc</b>       |                        | <b>1111.01 · General ...</b> |                  |
| Bill                   | 17876       | 10/12/2018        |                              | Cockroach tr...        | 4430.17 · Extermin...        | -100.00          |
| Bill                   | 17869       | 10/12/2018        |                              | bed bug treat...       | 4430.17 · Extermin...        | -260.00          |
| <b>TOTAL</b>           |             |                   |                              |                        |                              | <b>-360.00</b>   |
| <b>Bill Pmt -Check</b> | <b>4807</b> | <b>10/25/2018</b> | <b>CELLCOM</b>               | <b>cell bill</b>       | <b>1111.01 · General ...</b> |                  |
| Bill                   | 775890      | 10/15/2018        |                              | cell bill              | 4190.07 · Tele Fax...        | -66.82           |
|                        |             |                   |                              | cell bill              | 4190.07 · Tele Fax...        | -66.82           |
| <b>TOTAL</b>           |             |                   |                              |                        |                              | <b>-133.64</b>   |
| <b>Bill Pmt -Check</b> | <b>4808</b> | <b>10/25/2018</b> | <b>CITY OF GREEN B...</b>    |                        | <b>1111.01 · General ...</b> |                  |
| Bill                   | 970-12420   | 09/27/2018        |                              | Baseboard/b...         | 4420.00 · Maint - S...       | -54.46           |
| Bill                   | 970-12420   | 10/01/2018        |                              | storage unit           | 4420.00 · Maint - S...       | -156.00          |
| Bill                   | 970-12420   | 10/04/2018        |                              | keys & locks           | 4420.00 · Maint - S...       | -27.11           |
| Bill                   | 970-12420   | 10/05/2018        |                              | surface units          | 4420.00 · Maint - S...       | -161.04          |
| Bill                   | 115223      | 10/09/2018        |                              | supplies               | 4190.03 · Paper & ...        | -24.57           |
|                        |             |                   |                              | fuel                   | 4150.00 · Travel             | -38.54           |
|                        |             |                   |                              | copies                 | 4190.01 · Printing           | -27.52           |
| Bill                   | 115229      | 10/09/2018        |                              | mailings               | 4190.02 · Postage            | -16.41           |
|                        |             |                   |                              | business cards         | 4190.01 · Printing           | -5.00            |
|                        |             |                   |                              | Business car...        | 4190.01 · Printing           | -83.75           |
| Bill                   | 115234      | 10/10/2018        |                              | printing WAH...        | 3690.02 · Other Inc...       | -772.20          |
| Bill                   | 970-12420   | 10/10/2018        |                              | pans/ oulet/b...       | 4420.00 · Maint - S...       | -74.85           |
|                        |             |                   |                              | aluminum               | 4420.00 · Maint - S...       | -8.59            |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### October 2018

| Type                   | Num                   | Date              | Name                           | Memo                     | Account                      | Paid Amount |
|------------------------|-----------------------|-------------------|--------------------------------|--------------------------|------------------------------|-------------|
| Bill                   | 115244                | 10/11/2018        |                                | Fuel                     | 4430.03 · Maint - Tr...      | -42.92      |
|                        |                       |                   |                                | Fuel                     | 4430.03 · Maint - Tr...      | -42.92      |
| Bill                   | 115243                | 10/11/2018        |                                | fuel                     | 4430.03 · Maint - Tr...      | -109.61     |
|                        |                       |                   |                                | fuel                     | 4430.03 · Maint - Tr...      | -109.61     |
| TOTAL                  |                       |                   |                                |                          |                              | -1,755.10   |
| <b>Bill Pmt -Check</b> | <b>4809</b>           | <b>10/25/2018</b> | <b>Clean By Design L...</b>    |                          | <b>1111.01 · General ...</b> |             |
| Bill                   | 1479                  | 10/01/2018        |                                | cleaning # 618           | 4430.00 · Maint - C...       | -166.00     |
|                        |                       |                   |                                | cleaning # 301           | 4430.00 · Maint - C...       | -187.00     |
| Bill                   | 1493                  | 10/16/2018        |                                | cleaning # 201           | 4430.00 · Maint - C...       | -187.00     |
|                        |                       |                   |                                | Cleaning # 717           | 4430.00 · Maint - C...       | -138.00     |
| TOTAL                  |                       |                   |                                |                          |                              | -678.00     |
| <b>Bill Pmt -Check</b> | <b>4810</b>           | <b>10/25/2018</b> | <b>GRAINGER</b>                |                          | <b>1111.01 · General ...</b> |             |
| Bill                   | 992656582             | 10/05/2018        |                                | timer                    | 4420.00 · Maint - S...       | -34.30      |
| Bill                   | 9931014949            | 10/10/2018        |                                | batteries                | 4420.00 · Maint - S...       | -55.80      |
| TOTAL                  |                       |                   |                                |                          |                              | -90.10      |
| <b>Bill Pmt -Check</b> | <b>4811</b>           | <b>10/25/2018</b> | <b>GREEN BAY WAT...</b>        |                          | <b>1111.01 · General ...</b> |             |
| Bill                   | 10/10/18-1033-02      | 10/10/2018        |                                | 712 Bond                 | 4390.00 · Other Util...      | -54.36      |
|                        |                       |                   |                                | 712 Bond                 | 4310.00 · Water              | -225.31     |
| Bill                   | 10/10/18-514-06       | 10/10/2018        |                                | 967 Holzer               | 4390.00 · Other Util...      | -54.36      |
|                        |                       |                   |                                | 967 Holzer               | 4310.00 · Water              | -213.48     |
| Bill                   | 10/17/18-2375-04      | 10/17/2018        |                                | 1428 Dousman             | 4390.00 · Other Util...      | -54.36      |
|                        |                       |                   |                                | 1428 Dousman             | 4310.00 · Water              | -83.74      |
| Bill                   | 10/17/18-1882-05      | 10/17/2018        |                                | 886 Division             | 4390.00 · Other Util...      | -54.36      |
|                        |                       |                   |                                | 886 Division             | 4310.00 · Water              | -45.93      |
| Bill                   | 10/147/18-2170-03     | 10/17/2018        |                                | 815 Dousman              | 4390.00 · Other Util...      | -54.36      |
|                        |                       |                   |                                | 815 Dousman              | 4310.00 · Water              | -171.09     |
| TOTAL                  |                       |                   |                                |                          |                              | -1,011.35   |
| <b>Bill Pmt -Check</b> | <b>4812</b>           | <b>10/25/2018</b> | <b>H.J. MARTIN &amp; SO...</b> | <b>1424 Admira...</b>    | <b>1111.01 · General ...</b> |             |
| Bill                   | HJ245561              | 10/03/2018        |                                | carpet #210              | 4430.00 · Maint - C...       | -324.40     |
| TOTAL                  |                       |                   |                                |                          |                              | -324.40     |
| <b>Bill Pmt -Check</b> | <b>4813</b>           | <b>10/25/2018</b> | <b>Jayme Valentine</b>         | <b>court filing f...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | 10/22/18 court fees   | 10/22/2018        |                                | court fling fees         | 4130.00 · Legal Ex...        | -352.95     |
|                        |                       |                   |                                | court filing fees        | 4130.00 · Legal Ex...        | -352.95     |
| TOTAL                  |                       |                   |                                |                          |                              | -705.90     |
| <b>Bill Pmt -Check</b> | <b>4814</b>           | <b>10/25/2018</b> | <b>Ka Vang</b>                 | <b>Mileage</b>           | <b>1111.01 · General ...</b> |             |
| Bill                   | 7/19-9/20/18 milea... | 09/20/2018        |                                | mileage                  | 4150.00 · Travel             | -3.27       |
|                        |                       |                   |                                | Mileage                  | 4150.00 · Travel             | -53.74      |
| TOTAL                  |                       |                   |                                |                          |                              | -57.01      |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### October 2018

| Type                   | Num         | Date              | Name                        | Memo                  | Account                      | Paid Amount |
|------------------------|-------------|-------------------|-----------------------------|-----------------------|------------------------------|-------------|
| <b>Bill Pmt -Check</b> | <b>4815</b> | <b>10/25/2018</b> | <b>Lindeman's Cleani...</b> |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 38603       | 10/10/2018        |                             | cleaning drap...      | 4430.01 · Maint - N...       | -54.38      |
| Bill                   | 38602       | 10/10/2018        |                             | cleaining dra...      | 4430.01 · Maint - N...       | -54.38      |
| Bill                   | 41457       | 10/25/2018        |                             | fixing drapes ...     | 4430.01 · Maint - N...       | -8.37       |
| TOTAL                  |             |                   |                             |                       |                              | -117.13     |
| <b>Bill Pmt -Check</b> | <b>4816</b> | <b>10/25/2018</b> | <b>LIZER LAWN CARE</b>      |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 85252AD     | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| Bill                   | 85245AD     | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| Bill                   | 85277SAD    | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| Bill                   | 85276AD     | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| Bill                   | 85275AD     | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| Bill                   | 85274AD     | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| Bill                   | 85278AD     | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| Bill                   | 85279AD     | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| Bill                   | 85280AD     | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| Bill                   | 85281AD     | 10/10/2018        |                             | Mowing                | 4430.13 · Landscap...        | -23.90      |
| TOTAL                  |             |                   |                             |                       |                              | -239.00     |
| <b>Bill Pmt -Check</b> | <b>4817</b> | <b>10/25/2018</b> | <b>Northern Fence, Inc</b>  |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 1182        | 10/03/2018        |                             | fence repair          | 4420.00 · Maint - S...       | -200.00     |
| Bill                   | 1181        | 10/03/2018        |                             | fence repair          | 4420.00 · Maint - S...       | -600.00     |
| Bill                   | 1175        | 10/03/2018        |                             | fence repair          | 4420.00 · Maint - S...       | -200.00     |
| TOTAL                  |             |                   |                             |                       |                              | -1,000.00   |
| <b>Bill Pmt -Check</b> | <b>4818</b> | <b>10/25/2018</b> | <b>Sandberg K9 Solu...</b>  | <b>inspeciton</b>     | <b>1111.01 · General ...</b> |             |
| Bill                   | 1331        | 10/22/2018        |                             | fall inspeciton       | 4430.17 · Extermin...        | -2,999.98   |
| TOTAL                  |             |                   |                             |                       |                              | -2,999.98   |
| <b>Bill Pmt -Check</b> | <b>4819</b> | <b>10/25/2018</b> | <b>SCOTT WARNER ...</b>     |                       | <b>1111.01 · General ...</b> |             |
| Bill                   | 95          | 10/20/2018        |                             | repairs               | 4420.00 · Maint - S...       | -85.00      |
| Bill                   | 94          | 10/20/2018        |                             | repairs               | 4420.00 · Maint - S...       | -160.00     |
| Bill                   | 93          | 10/20/2018        |                             | roof repairs          | 4420.00 · Maint - S...       | -125.00     |
| Bill                   | 92          | 10/20/2018        |                             | repairs               | 4420.00 · Maint - S...       | -105.00     |
| TOTAL                  |             |                   |                             |                       |                              | -475.00     |
| <b>Bill Pmt -Check</b> | <b>4820</b> | <b>10/25/2018</b> | <b>SHERWIN-WILLIA...</b>    | <b>1424 Admira...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | 4121-8      | 10/04/2018        |                             | paint                 | 4420.00 · Maint - S...       | -342.10     |
| TOTAL                  |             |                   |                             |                       |                              | -342.10     |
| <b>Bill Pmt -Check</b> | <b>4821</b> | <b>10/25/2018</b> | <b>SMITH BROS. PLU...</b>   | <b>1448 Univer...</b> | <b>1111.01 · General ...</b> |             |
| Bill                   | 4839        | 10/19/2018        |                             | water heater          | 4420.00 · Maint - S...       | -1,600.00   |
| TOTAL                  |             |                   |                             |                       |                              | -1,600.00   |

8:26 AM

11/05/18

# Green Bay Housing Authority

## Check Detail

### October 2018

| Type            | Num                 | Date       | Name                | Memo              | Account                 | Paid Amount |
|-----------------|---------------------|------------|---------------------|-------------------|-------------------------|-------------|
| Bill Pmt -Check | 4822                | 10/25/2018 | SPECIAL FORCES...   | maintenance       | 1111.01 · General ...   |             |
| Bill            | 5608                | 10/17/2018 |                     | ss maintenanc...  | 4430.00 · Maint - C...  | -6,580.00   |
| TOTAL           |                     |            |                     |                   |                         | -6,580.00   |
| Bill Pmt -Check | 4823                | 10/25/2018 | TIME WARNER CA...   | 1424 Admira...    | 1111.01 · General ...   |             |
| Bill            | 10/12/18            | 10/12/2018 |                     | internet          | 4230.00 · Ten Ser-...   | -91.36      |
| TOTAL           |                     |            |                     |                   |                         | -91.36      |
| Bill Pmt -Check | 4824                | 10/25/2018 | VAN'S FIRE & SAF... | 1424 Admira...    | 1111.01 · General ...   |             |
| Bill            | 4115914             | 10/04/2018 |                     | sprinkler insp... | 4430.09 · Fire Prote... | -145.00     |
| TOTAL           |                     |            |                     |                   |                         | -145.00     |
| Bill Pmt -Check | 4825                | 10/25/2018 | WISCONSIN PUBL...   |                   | 1111.01 · General ...   |             |
| Bill            | 10/9/18-2671-00174  | 10/09/2018 |                     | 1121 Univeristy   | 4320.00 · Electricity   | -44.41      |
|                 |                     |            |                     | 1121 Univeristy   | 4330.00 · Gas           | -17.05      |
| Bill            | 10/12/18-2671-00... | 10/12/2018 |                     | 1125 University   | 4320.00 · Electricity   | -27.43      |
|                 |                     |            |                     | 1125 University   | 4330.00 · Gas           | -16.53      |
| TOTAL           |                     |            |                     |                   |                         | -105.42     |

# Green Bay Housing Authority

## Budget vs. Actual

### Summary

Oct-18

**Account # 525**

|               | COCC            |                  | Mason Manor      |                    | RevBonds         |                    | ScSite            |                    | TOTAL            |                    |
|---------------|-----------------|------------------|------------------|--------------------|------------------|--------------------|-------------------|--------------------|------------------|--------------------|
|               | YTD             | Budget           | YTD              | Budget             | YTD              | Budget             | YTD               | Budget             | YTD              | Budget             |
| Total Income  | 56,525.49       | 172,926.04       | 328,835.18       | 758,000.08         | 7,180.00         | 24,955.00          | 98,323.46         | 293,764.00         | 490,864.13       | 1,249,645.12       |
| Total Expense | 51,619.08       | 176,070.00       | 230,436.23       | 1,020,050.04       | 12,161.14        | 153,775.00         | 180,570.14        | 545,501.00         | 474,786.59       | 1,895,396.04       |
| Net Income    | <u>4,906.41</u> | <u>-3,143.96</u> | <u>98,398.95</u> | <u>-262,049.96</u> | <u>-4,981.14</u> | <u>-128,820.00</u> | <u>-82,246.68</u> | <u>-251,737.00</u> | <u>16,077.54</u> | <u>-645,750.92</u> |

### Reserve Spreadsheet

|                                               | MM        | SS       |
|-----------------------------------------------|-----------|----------|
| 6/30/2016 Audited FASS                        | 791,883   | 363,096  |
| YTD Net Income/(loss)<br>Without Depreciation | 98,399    | (82,247) |
| Committed Funds                               | (150,000) | -        |
| Remaining Projects                            | -         | (12,482) |
| Subtotal                                      | 740,282   | 268,367  |
| Transfer                                      | -         | -        |
| Projected Reserve                             | 740,282   | 268,367  |
| 6 Month Expenses                              | 466,975   | 247,171  |
| Excess/shortfall                              | 273,307   | 21,197   |
|                                               | ☺         | ☺        |

# Green Bay Housing Authority Budget vs. Actual Detail

AGGREGATED

|                                          | COCC             |                   |                    |               | Mason Manor       |                   |                    |               |
|------------------------------------------|------------------|-------------------|--------------------|---------------|-------------------|-------------------|--------------------|---------------|
|                                          | YTD              | Budget            | \$ Over Budget     | % of Budget   | YTD               | Budget            | \$ Over Budget     | % of Budget   |
| <b>Income</b>                            |                  |                   |                    |               |                   |                   |                    |               |
| 2802.00 · Hud Contributions              | 0.00             | 0.00              | 0.00               | 0.0%          | 59,550.69         | 137,622.00        | -78,071.31         | 43.27%        |
| 3110.00 · Dwelling Rental                | 0.00             | 0.00              | 0.00               | 0.0%          | 172,471.20        | 461,000.00        | -288,528.80        | 37.41%        |
| 3120.00 · Excess Utilities               | 0.00             | 0.00              | 0.00               | 0.0%          | 1,672.00          | 4,620.00          | -2,948.00          | 36.19%        |
| 3510.00 · Management Fee Revenue         | 42,408.37        | 128,981.04        | -86,572.67         | 32.88%        | 0.00              | 0.00              | 0.00               | 0.0%          |
| 3520.00 · Asset Management Rev           | 8,120.00         | 24,240.00         | -16,120.00         | 33.5%         | 0.00              | 0.00              | 0.00               | 0.0%          |
| 3530.00 · BookKeeping Fee Rev            | 5,977.50         | 18,180.00         | -12,202.50         | 32.88%        | 0.00              | 0.00              | 0.00               | 0.0%          |
| 3610.00 · Int Income                     | 0.00             | 1,500.00          | -1,500.00          | 0.0%          | 11,960.68         | 8,000.00          | 3,960.68           | 149.51%       |
| 3690.00 · Other Income - Tenants         | 0.00             | 0.00              | 0.00               | 0.0%          | 2,088.00          | 8,000.00          | -5,912.00          | 26.1%         |
| 3690.01 · Other Income - Ins Dividends   | 19.62            | 25.00             | -5.38              | 78.48%        | 529.71            | 800.00            | -270.29            | 66.21%        |
| 3690.02 · Other Income                   | 0.00             | 0.00              | 0.00               | 0.0%          | 4,014.84          | 7,000.00          | -2,985.16          | 57.36%        |
| 3690.03 · Cell Tower Rent                | 0.00             | 0.00              | 0.00               | 0.0%          | 76,548.06         | 130,958.08        | -54,410.02         | 58.45%        |
| 9110.00 · Transfers In                   | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 0.00              | 0.00               | 0.0%          |
| <b>Total Income</b>                      | <b>56,525.49</b> | <b>172,926.04</b> | <b>-116,400.55</b> | <b>32.69%</b> | <b>328,835.18</b> | <b>758,000.08</b> | <b>-429,164.90</b> | <b>43.38%</b> |
| <b>Expense</b>                           |                  |                   |                    |               |                   |                   |                    |               |
| 4110.00 · Admin Salaries                 | 19,186.92        | 103,000.00        | -83,813.08         | 18.63%        | 14,036.82         | 89,500.00         | -75,463.18         | 15.68%        |
| 4120.00 · Compensated Absences           | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 1,000.00          | -1,000.00          | 0.0%          |
| 4130.00 · Legal Expense                  | 0.00             | 250.00            | -250.00            | 0.0%          | 523.75            | 3,000.00          | -2,476.25          | 17.46%        |
| 4130.01 · Investigations Expense         | 0.00             | 0.00              | 0.00               | 0.0%          | 611.70            | 2,600.00          | -1,988.30          | 23.53%        |
| 4140.00 · Staff Training                 | 309.00           | 10,500.00         | -10,191.00         | 2.94%         | 778.82            | 3,800.00          | -3,021.18          | 20.5%         |
| 4150.00 · Travel                         | 75.61            | 1,000.00          | -924.39            | 7.56%         | 3.27              | 400.00            | -396.73            | 0.82%         |
| 4160.00 · Management Fee                 | 0.00             | 0.00              | 0.00               | 0.0%          | 32,032.42         | 97,055.04         | -65,022.62         | 33.0%         |
| 4163.00 · BookKeeping Fee                | 0.00             | 0.00              | 0.00               | 0.0%          | 4,515.00          | 13,680.00         | -9,165.00          | 33.0%         |
| 4165.00 · Asset Management Fee           | 0.00             | 0.00              | 0.00               | 0.0%          | 6,120.00          | 18,240.00         | -12,120.00         | 33.55%        |
| 4171.00 · Auditing Fees                  | 0.00             | 1,800.00          | -1,800.00          | 0.0%          | 0.00              | 3,600.00          | -3,600.00          | 0.0%          |
| 4182.00 · Employee Benefits - Admin      | 7,321.90         | 33,000.00         | -25,678.10         | 22.19%        | 7,781.03          | 32,000.00         | -24,218.97         | 24.32%        |
| 4190.01 · Printing                       | 38.08            | 1,000.00          | -961.92            | 3.81%         | 512.90            | 2,500.00          | -1,987.10          | 20.52%        |
| 4190.02 · Postage                        | 87.40            | 250.00            | -162.60            | 34.96%        | 100.00            | 1,000.00          | -900.00            | 10.0%         |
| 4190.03 · Paper & Office Supplies        | 42.05            | 750.00            | -707.95            | 5.61%         | 115.47            | 1,500.00          | -1,384.53          | 7.7%          |
| 4190.04 · Publications                   | 0.00             | 200.00            | -200.00            | 0.0%          | 0.00              | 0.00              | 0.00               | 0.0%          |
| 4190.05 · Membership Dues & Fees         | 284.82           | 500.00            | -215.18            | 56.96%        | 0.00              | 50.00             | -50.00             | 0.0%          |
| 4190.06 · Computer Support               | 0.00             | 5,000.00          | -5,000.00          | 0.0%          | 0.00              | 9,000.00          | -9,000.00          | 0.0%          |
| 4190.07 · Tele Fax & Comm                | 0.00             | 0.00              | 0.00               | 0.0%          | 362.09            | 1,250.00          | -887.91            | 28.97%        |
| 4190.08 · Marketing                      | 0.00             | 2,000.00          | -2,000.00          | 0.0%          | 940.00            | 2,300.00          | -1,360.00          | 40.87%        |
| 4190.10 · Miscellaneous                  | 24,073.30        | 15,000.00         | 9,073.30           | 160.49%       | 0.00              | 2,000.00          | -2,000.00          | 0.0%          |
| 4210.00 · Ten Ser-Salary                 | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 0.00              | 0.00               | 0.0%          |
| 4220.00 · Ten Ser-Recr Etc               | 0.00             | 0.00              | 0.00               | 0.0%          | 312.00            | 1,500.00          | -1,188.00          | 20.8%         |
| 4220.01 · Ten Ser - Resident Part        | 0.00             | 0.00              | 0.00               | 0.0%          | 226.96            | 3,000.00          | -2,773.04          | 7.57%         |
| 4230.00 · Ten Ser-Contrs                 | 0.00             | 0.00              | 0.00               | 0.0%          | 9,281.25          | 22,500.00         | -13,218.75         | 41.25%        |
| 4310.00 · Water                          | 0.00             | 0.00              | 0.00               | 0.0%          | 10,391.66         | 36,000.00         | -25,608.34         | 28.87%        |
| 4320.00 · Electricity                    | 0.00             | 0.00              | 0.00               | 0.0%          | 25,642.55         | 65,000.00         | -39,357.45         | 39.45%        |
| 4320.01 · Utility Reimbursements         | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 32,000.00         | -32,000.00         | 0.0%          |
| 4330.00 · Gas                            | 0.00             | 0.00              | 0.00               | 0.0%          | 1,634.40          | 3,750.00          | -2,115.60          | 43.58%        |
| 4390.00 · Other Utilities                | 0.00             | 0.00              | 0.00               | 0.0%          | 1,195.30          | 129,500.00        | -128,304.70        | 0.92%         |
| 4410.00 · Maint - Labor                  | 0.00             | 100.00            | -100.00            | 0.0%          | 28,810.97         | 25,000.00         | 3,810.97           | 115.24%       |
| 4420.00 · Maint - Supplies               | 0.00             | 0.00              | 0.00               | 0.0%          | 21,457.94         | 10,000.00         | 11,457.94          | 214.58%       |
| 4430.00 · Maint - Contracts              | 0.00             | 0.00              | 0.00               | 0.0%          | 2,351.17          | 2,500.00          | -148.83            | 94.05%        |
| 4430.01 · Maint - Non-Contract           | 0.00             | 800.00            | -800.00            | 0.0%          | 5,079.03          | 2,000.00          | 3,079.03           | 253.95%       |
| 4430.03 · Maint - Truck Maint            | 0.00             | 0.00              | 0.00               | 0.0%          | 913.60            | 3,000.00          | -2,086.40          | 30.45%        |
| 4430.09 · Fire Protection - Maint        | 0.00             | 0.00              | 0.00               | 0.0%          | 7,801.62          | 1,500.00          | 6,301.62           | 520.11%       |
| 4430.10 · Heating and Cooling            | 0.00             | 0.00              | 0.00               | 0.0%          | 1,777.75          | 1,500.00          | 277.75             | 118.52%       |
| 4430.11 · Snow Removal                   | 0.00             | 0.00              | 0.00               | 0.0%          | 534.10            | 10,500.00         | -9,965.90          | 5.09%         |
| 4430.12 · Elevator Maintenance           | 0.00             | 0.00              | 0.00               | 0.0%          | 4,733.60          | 2,000.00          | 2,733.60           | 236.68%       |
| 4430.13 · Landscape and Grounds          | 0.00             | 0.00              | 0.00               | 0.0%          | 257.30            | 0.00              | 257.30             | 100.0%        |
| 4430.14 · Unit Turnaround                | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 1,000.00          | -1,000.00          | 0.0%          |
| 4430.15 · Electrical                     | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 0.00              | 0.00               | 0.0%          |
| 4430.16 · Plumbing                       | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 2,750.00          | -2,750.00          | 0.0%          |
| 4430.17 · Extermination                  | 0.00             | 0.00              | 0.00               | 0.0%          | 10,973.14         | 25,000.00         | -14,026.86         | 43.89%        |
| 4430.18 · Appliances                     | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 3,000.00          | -3,000.00          | 0.0%          |
| 4430.19 · Garbage & Trash Removal        | 0.00             | 0.00              | 0.00               | 0.0%          | 725.10            | 3,000.00          | -2,274.90          | 24.17%        |
| 4430.25 · Unit Repair                    | 0.00             | 0.00              | 0.00               | 0.0%          | 397.00            | 0.00              | 397.00             | 100.0%        |
| 4432.00 · Extraordinary Maintenance      | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 0.00              | 0.00               | 0.0%          |
| 4433.00 · Emp Ben Contr-ord maint        | 0.00             | 0.00              | 0.00               | 0.0%          | 11,555.82         | 47,000.00         | -35,444.18         | 24.59%        |
| 4480.00 · Protect Service                | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 500.00            | -500.00            | 0.0%          |
| 4510.00 · Insurance Expense - Property   | 0.00             | 0.00              | 0.00               | 0.0%          | 9,794.00          | 8,500.00          | 1,294.00           | 115.22%       |
| 4510.01 · Insurance Expenses - Liability | 200.00           | 125.00            | 75.00              | 160.0%        | 5,906.00          | 5,800.00          | 106.00             | 101.83%       |
| 4520.00 · PILOT                          | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 33,750.00         | -33,750.00         | 0.0%          |
| 4530.00 · Bank Fees                      | 0.00             | 145.00            | -145.00            | 0.0%          | 250.70            | 1,025.00          | -774.30            | 24.46%        |
| 4572.00 · Bad Debt - Tenant Rents        | 0.00             | 0.00              | 0.00               | 0.0%          | 0.00              | 13,000.00         | -13,000.00         | Page 2 of 70% |

Green Bay Housing Authority  
Budget vs. Actual Detail

AGGREGATED  
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| COCC                           |           |                |             | Mason Manor |              |                |             |
|--------------------------------|-----------|----------------|-------------|-------------|--------------|----------------|-------------|
| YTD                            | Budget    | \$ Over Budget | % of Budget | YTD         | Budget       | \$ Over Budget | % of Budget |
| 4590.00 · Other General        | 0.00      | 0.00           | 0.0%        | 0.00        | 0.00         | 0.00           | 0.0%        |
| 4800.00 · Depreciation Expense | 0.00      | 650.00         | -650.00     | 0.00        | 215,000.00   | -215,000.00    | 0.0%        |
| 9120.00 · Transfers Out        | 0.00      | 0.00           | 0.0%        | 0.00        | 25,000.00    | -25,000.00     | 0.0%        |
| Total Expense                  | 51,619.08 | 176,070.00     | -124,450.92 | 230,436.23  | 1,020,050.04 | -789,613.81    | 22.59%      |
| Net Income/(Loss)              | 4,906.41  | -3,143.96      | 8,050.37    | 98,398.95   | -262,049.96  | 360,448.91     | -37.55%     |

0.00

0.00

# Green Bay Housing Authority Budget vs. Actual Detail

AGGREGATED

|                                          | RevBonds        |                  |                   |               | ScSite           |                   |                    |               |
|------------------------------------------|-----------------|------------------|-------------------|---------------|------------------|-------------------|--------------------|---------------|
|                                          | YTD             | Budget           | \$ Over Budget    | % of Budget   | YTD              | Budget            | \$ Over Budget     | % of Budget   |
| <b>Income</b>                            |                 |                  |                   |               |                  |                   |                    |               |
| 2802.00 · Hud Contributions              | 0.00            | 0.00             | 0.00              | 0.0%          | 42,606.50        | 135,492.00        | -92,885.50         | 31.45%        |
| 3110.00 · Dwelling Rental                | 0.00            | 0.00             | 0.00              | 0.0%          | 50,311.22        | 118,772.00        | -68,460.78         | 42.36%        |
| 3120.00 · Excess Utilities               | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 3510.00 · Management Fee Revenue         | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 3520.00 · Asset Management Rev           | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 3530.00 · BookKeeping Fee Rev            | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 3610.00 · Int Income                     | 0.00            | 10,000.00        | -10,000.00        | 0.0%          | 0.00             | 5,000.00          | -5,000.00          | 0.0%          |
| 3690.00 · Other Income - Tenants         | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 3690.01 · Other Income - Ins Dividends   | 0.00            | 0.00             | 0.00              | 0.0%          | 1,412.55         | 2,000.00          | -587.45            | 70.63%        |
| 3690.02 · Other Income                   | 7,180.00        | 14,955.00        | -7,775.00         | 48.01%        | 3,993.19         | 7,500.00          | -3,506.81          | 53.24%        |
| 3690.03 · Cell Tower Rent                | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 9110.00 · Transfers In                   | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 25,000.00         | -25,000.00         | 0.0%          |
| <b>Total Income</b>                      | <b>7,180.00</b> | <b>24,955.00</b> | <b>-17,775.00</b> | <b>28.77%</b> | <b>98,323.46</b> | <b>293,764.00</b> | <b>-195,440.54</b> | <b>33.47%</b> |
| <b>Expense</b>                           |                 |                  |                   |               |                  |                   |                    |               |
| 4110.00 · Admin Salaries                 | 32.52           | 2,000.00         | -1,967.48         | 1.63%         | 13,245.84        | 62,000.00         | -48,754.16         | 21.36%        |
| 4120.00 · Compensated Absences           | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 1,000.00          | -1,000.00          | 0.0%          |
| 4130.00 · Legal Expense                  | 0.00            | 0.00             | 0.00              | 0.0%          | 352.95           | 500.00            | -147.05            | 70.59%        |
| 4130.01 · Investigations Expense         | 0.00            | 0.00             | 0.00              | 0.0%          | 2,864.82         | 3,000.00          | -135.18            | 95.49%        |
| 4140.00 · Staff Training                 | 0.00            | 0.00             | 0.00              | 0.0%          | 778.82           | 3,800.00          | -3,021.18          | 20.5%         |
| 4150.00 · Travel                         | 0.00            | 0.00             | 0.00              | 0.0%          | 53.74            | 500.00            | -446.26            | 10.75%        |
| 4160.00 · Management Fee                 | 0.00            | 0.00             | 0.00              | 0.0%          | 10,375.95        | 31,926.00         | -21,550.05         | 32.5%         |
| 4163.00 · BookKeeping Fee                | 0.00            | 0.00             | 0.00              | 0.0%          | 1,462.50         | 4,500.00          | -3,037.50          | 32.5%         |
| 4165.00 · Asset Management Fee           | 0.00            | 0.00             | 0.00              | 0.0%          | 2,000.00         | 6,000.00          | -4,000.00          | 33.33%        |
| 4171.00 · Auditing Fees                  | 0.00            | 525.00           | -525.00           | 0.0%          | 0.00             | 3,400.00          | -3,400.00          | 0.0%          |
| 4182.00 · Employee Benefits - Admin      | 19.95           | 750.00           | -730.05           | 2.66%         | 6,898.61         | 22,500.00         | -15,601.39         | 30.66%        |
| 4190.01 · Printing                       | 0.00            | 0.00             | 0.00              | 0.0%          | 82.62            | 500.00            | -417.38            | 16.52%        |
| 4190.02 · Postage                        | 0.00            | 0.00             | 0.00              | 0.0%          | 100.00           | 1,000.00          | -900.00            | 10.0%         |
| 4190.03 · Paper & Office Supplies        | 0.00            | 0.00             | 0.00              | 0.0%          | 115.45           | 800.00            | -684.55            | 14.43%        |
| 4190.04 · Publications                   | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4190.05 · Membership Dues & Fees         | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 50.00             | -50.00             | 0.0%          |
| 4190.06 · Computer Support               | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 6,000.00          | -6,000.00          | 0.0%          |
| 4190.07 · Tele Fax & Comm                | 0.00            | 0.00             | 0.00              | 0.0%          | 362.06           | 1,100.00          | -737.94            | 32.92%        |
| 4190.08 · Marketing                      | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4190.10 · Miscellaneous                  | 108.67          | 500.00           | -391.33           | 21.73%        | 0.00             | 1,000.00          | -1,000.00          | 0.0%          |
| 4210.00 · Ten Ser-Salary                 | 0.00            | 45,000.00        | -45,000.00        | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4220.00 · Ten Ser-Recr Etc               | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4220.01 · Ten Ser - Resident Part        | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 1,250.00          | -1,250.00          | 0.0%          |
| 4230.00 · Ten Ser-Contrs                 | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4310.00 · Water                          | 0.00            | 0.00             | 0.00              | 0.0%          | 8,522.26         | 25,000.00         | -16,477.74         | 34.09%        |
| 4320.00 · Electricity                    | 0.00            | 0.00             | 0.00              | 0.0%          | 194.61           | 3,000.00          | -2,805.39          | 6.49%         |
| 4320.01 · Utility Reimbursements         | 0.00            | 0.00             | 0.00              | 0.0%          | 4,296.00         | 3,000.00          | 1,296.00           | 143.2%        |
| 4330.00 · Gas                            | 0.00            | 0.00             | 0.00              | 0.0%          | 110.45           | 10,000.00         | -9,889.55          | 1.11%         |
| 4390.00 · Other Utilities                | 0.00            | 0.00             | 0.00              | 0.0%          | 2,608.76         | 48,500.00         | -45,891.24         | 5.38%         |
| 4410.00 · Maint - Labor                  | 0.00            | 0.00             | 0.00              | 0.0%          | 11,608.95        | 11,000.00         | 608.95             | 105.54%       |
| 4420.00 · Maint - Supplies               | 0.00            | 0.00             | 0.00              | 0.0%          | 16,052.93        | 20,000.00         | -3,947.07          | 80.27%        |
| 4430.00 · Maint - Contracts              | 0.00            | 0.00             | 0.00              | 0.0%          | 15,186.21        | 2,000.00          | 13,186.21          | 759.31%       |
| 4430.01 · Maint - Non-Contract           | 0.00            | 0.00             | 0.00              | 0.0%          | 23,525.00        | 2,500.00          | 21,025.00          | 941.0%        |
| 4430.03 · Maint - Truck Maint            | 0.00            | 0.00             | 0.00              | 0.0%          | 913.59           | 0.00              | 913.59             | 100.0%        |
| 4430.09 · Fire Protection - Maint        | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 750.00            | -750.00            | 0.0%          |
| 4430.10 · Heating and Cooling            | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 2,000.00          | -2,000.00          | 0.0%          |
| 4430.11 · Snow Removal                   | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4430.12 · Elevator Maintenance           | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 11,000.00         | -11,000.00         | 0.0%          |
| 4430.13 · Landscape and Grounds          | 0.00            | 0.00             | 0.00              | 0.0%          | 4,347.20         | 0.00              | 4,347.20           | 100.0%        |
| 4430.14 · Unit Turnaround                | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 750.00            | -750.00            | 0.0%          |
| 4430.15 · Electrical                     | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4430.16 · Plumbing                       | 0.00            | 0.00             | 0.00              | 0.0%          | 6,374.00         | 750.00            | 5,624.00           | 849.87%       |
| 4430.17 · Extermination                  | 0.00            | 0.00             | 0.00              | 0.0%          | 715.00           | 2,000.00          | -1,285.00          | 35.75%        |
| 4430.18 · Appliances                     | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 1,000.00          | -1,000.00          | 0.0%          |
| 4430.19 · Garbage & Trash Removal        | 0.00            | 0.00             | 0.00              | 0.0%          | 70.00            | 1,000.00          | -930.00            | 7.0%          |
| 4430.25 · Unit Repair                    | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4432.00 · Extraordinary Maintenance      | 12,000.00       | 105,000.00       | -93,000.00        | 11.43%        | 0.00             | 5,600.00          | -5,600.00          | 0.0%          |
| 4433.00 · Emp Ben Contr-ord maint        | 0.00            | 0.00             | 0.00              | 0.0%          | 5,453.82         | 16,000.00         | -10,546.18         | 34.09%        |
| 4480.00 · Protect Service                | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4510.00 · Insurance Expense - Property   | 0.00            | 0.00             | 0.00              | 0.0%          | 38,788.00        | 37,000.00         | 1,788.00           | 104.83%       |
| 4510.01 · Insurance Expenses - Liability | 0.00            | 0.00             | 0.00              | 0.0%          | 3,110.00         | 3,600.00          | -490.00            | 86.39%        |
| 4520.00 · PILOT                          | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 27,225.00         | -27,225.00         | 0.0%          |
| 4530.00 · Bank Fees                      | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 0.00              | 0.00               | 0.0%          |
| 4572.00 · Bad Debt - Tenant Rents        | 0.00            | 0.00             | 0.00              | 0.0%          | 0.00             | 12,000.00         | -12,000.00         | 0.0%          |

# Green Bay Housing Authority Budget vs. Actual Detail

|                                | RevBonds  |             |                |             | ScSite     |             |                |             |
|--------------------------------|-----------|-------------|----------------|-------------|------------|-------------|----------------|-------------|
|                                | YTD       | Budget      | \$ Over Budget | % of Budget | YTD        | Budget      | \$ Over Budget | % of Budget |
| 4590.00 · Other General        | 0.00      | 0.00        | 0.00           | 0.0%        | 0.00       | 0.00        | 0.00           | 0.0%        |
| 4800.00 · Depreciation Expense | 0.00      | 0.00        | 0.00           | 0.0%        | 0.00       | 149,000.00  | -149,000.00    | 0.0%        |
| 9120.00 · Transfers Out        | 0.00      | 0.00        | 0.00           | 0.0%        | 0.00       | 0.00        | 0.00           | 0.0%        |
| Total Expense                  | 12,161.14 | 153,775.00  | -141,613.86    | 7.91%       | 180,570.14 | 545,501.00  | -364,930.86    | 33.1%       |
| Net Income/(Loss)              | -4,981.14 | -128,820.00 | 123,838.86     | 3.87%       | -82,246.68 | -251,737.00 | 169,490.32     | 32.67%      |

0.00

0.00

# Green Bay Housing Authority Budget vs. Actual Detail

AGGREGATED  
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|                                          | TOTAL             |                     |                    |               |
|------------------------------------------|-------------------|---------------------|--------------------|---------------|
|                                          | YTD               | Budget              | \$ Over Budget     | % of Budget   |
| <b>Income</b>                            |                   |                     |                    |               |
| 2802.00 · Hud Contributions              | 102,157.19        | 273,114.00          | -170,956.81        | 37.41%        |
| 3110.00 · Dwelling Rental                | 222,782.42        | 579,772.00          | -356,989.58        | 38.43%        |
| 3120.00 · Excess Utilities               | 1,672.00          | 4,620.00            | -2,948.00          | 36.19%        |
| 3510.00 · Management Fee Revenue         | 42,408.37         | 128,981.04          | -86,572.67         | 32.88%        |
| 3520.00 · Asset Management Rev           | 8,120.00          | 24,240.00           | -16,120.00         | 33.5%         |
| 3530.00 · BookKeeping Fee Rev            | 5,977.50          | 18,180.00           | -12,202.50         | 32.88%        |
| 3610.00 · Int Income                     | 11,960.68         | 24,500.00           | -12,539.32         | 48.82%        |
| 3690.00 · Other Income - Tenants         | 2,088.00          | 8,000.00            | -5,912.00          | 26.1%         |
| 3690.01 · Other Income - Ins Dividends   | 1,961.88          | 2,825.00            | -863.12            | 69.45%        |
| 3690.02 · Other Income                   | 15,188.03         | 29,455.00           | -14,266.97         | 51.56%        |
| 3690.03 · Cell Tower Rent                | 76,548.06         | 130,958.08          | -54,410.02         | 58.45%        |
| 9110.00 · Transfers In                   | 0.00              | 25,000.00           | -25,000.00         | 0.0%          |
| <b>Total Income</b>                      | <b>490,864.13</b> | <b>1,249,645.12</b> | <b>-758,780.99</b> | <b>39.28%</b> |
| <b>Expense</b>                           |                   |                     |                    |               |
| 4110.00 · Admin Salaries                 | 46,502.10         | 256,500.00          | -209,997.90        | 18.13%        |
| 4120.00 · Compensated Absences           | 0.00              | 2,000.00            | -2,000.00          | 0.0%          |
| 4130.00 · Legal Expense                  | 876.70            | 3,750.00            | -2,873.30          | 23.38%        |
| 4130.01 · Investigations Expense         | 3,476.52          | 5,600.00            | -2,123.48          | 62.08%        |
| 4140.00 · Staff Training                 | 1,866.64          | 18,100.00           | -16,233.36         | 10.31%        |
| 4150.00 · Travel                         | 132.62            | 1,900.00            | -1,767.38          | 6.98%         |
| 4160.00 · Management Fee                 | 42,408.37         | 128,981.04          | -86,572.67         | 32.88%        |
| 4163.00 · BookKeeping Fee                | 5,977.50          | 18,180.00           | -12,202.50         | 32.88%        |
| 4165.00 · Asset Management Fee           | 8,120.00          | 24,240.00           | -16,120.00         | 33.5%         |
| 4171.00 · Auditing Fees                  | 0.00              | 9,325.00            | -9,325.00          | 0.0%          |
| 4182.00 · Employee Benefits - Admin      | 22,021.49         | 88,250.00           | -66,228.51         | 24.95%        |
| 4190.01 · Printing                       | 633.60            | 4,000.00            | -3,366.40          | 15.84%        |
| 4190.02 · Postage                        | 287.40            | 2,250.00            | -1,962.60          | 12.77%        |
| 4190.03 · Paper & Office Supplies        | 272.97            | 3,050.00            | -2,777.03          | 8.95%         |
| 4190.04 · Publications                   | 0.00              | 200.00              | -200.00            | 0.0%          |
| 4190.05 · Membership Dues & Fees         | 284.82            | 600.00              | -315.18            | 47.47%        |
| 4190.06 · Computer Support               | 0.00              | 20,000.00           | -20,000.00         | 0.0%          |
| 4190.07 · Tele Fax & Comm                | 724.15            | 2,350.00            | -1,625.85          | 30.82%        |
| 4190.08 · Marketing                      | 940.00            | 4,300.00            | -3,360.00          | 21.86%        |
| 4190.10 · Miscellaneous                  | 24,181.97         | 18,500.00           | 5,681.97           | 130.71%       |
| 4210.00 · Ten Ser-Salary                 |                   |                     | 0.00               | 0.0%          |
| 4220.00 · Ten Ser-Recr Etc               | 312.00            | 1,500.00            | -1,188.00          | 20.8%         |
| 4220.01 · Ten Ser - Resident Part        | 226.96            | 4,250.00            | -4,023.04          | 5.34%         |
| 4230.00 · Ten Ser-Contrs                 | 9,281.25          | 22,500.00           | -13,218.75         | 41.25%        |
| 4310.00 · Water                          | 18,913.92         | 61,000.00           | -42,086.08         | 31.01%        |
| 4320.00 · Electricity                    | 25,837.16         | 68,000.00           | -42,162.84         | 38.0%         |
| 4320.01 · Utility Reimbursements         | 4,296.00          | 35,000.00           | -30,704.00         | 12.27%        |
| 4330.00 · Gas                            | 1,744.85          | 13,750.00           | -12,005.15         | 12.69%        |
| 4390.00 · Other Utilities                | 3,804.06          | 178,000.00          | -174,195.94        | 2.14%         |
| 4410.00 · Maint - Labor                  | 40,419.92         | 36,100.00           | 4,319.92           | 111.97%       |
| 4420.00 · Maint - Supplies               | 37,510.87         | 30,000.00           | 7,510.87           | 125.04%       |
| 4430.00 · Maint - Contracts              | 17,537.38         | 4,500.00            | 13,037.38          | 389.72%       |
| 4430.01 · Maint - Non-Contract           | 28,604.03         | 5,300.00            | 23,304.03          | 539.7%        |
| 4430.03 · Maint - Truck Maint            | 1,827.19          | 3,000.00            | -1,172.81          | 60.91%        |
| 4430.09 · Fire Protection - Maint        | 7,801.62          | 2,250.00            | 5,551.62           | 346.74%       |
| 4430.10 · Heating and Cooling            | 1,777.75          | 3,500.00            | -1,722.25          | 50.79%        |
| 4430.11 · Snow Removal                   | 534.10            | 10,500.00           | -9,965.90          | 5.09%         |
| 4430.12 · Elevator Maintenance           | 4,733.60          | 13,000.00           | -8,266.40          | 36.41%        |
| 4430.13 · Landscape and Grounds          | 4,604.50          | 0.00                | 4,604.50           | 100.0%        |
| 4430.14 · Unit Turnaround                | 0.00              | 1,750.00            | -1,750.00          | 0.0%          |
| 4430.15 · Electrical                     | 0.00              | 0.00                | 0.00               | 0.0%          |
| 4430.16 · Plumbing                       | 6,374.00          | 3,500.00            | 2,874.00           | 182.11%       |
| 4430.17 · Extermination                  | 11,688.14         | 27,000.00           | -15,311.86         | 43.29%        |
| 4430.18 · Appliances                     | 0.00              | 4,000.00            | -4,000.00          | 0.0%          |
| 4430.19 · Garbage & Trash Removal        | 795.10            | 4,000.00            | -3,204.90          | 19.88%        |
| 4430.25 · Unit Repair                    | 397.00            | 0.00                | 397.00             | 100.0%        |
| 4432.00 · Extraordinary Maintenance      | 12,000.00         | 110,600.00          | -98,600.00         | 10.85%        |
| 4433.00 · Emp Ben Contr-ord maint        | 17,009.64         | 63,000.00           | -45,990.36         | 27.0%         |
| 4480.00 · Protect Service                | 0.00              | 500.00              | -500.00            | 0.0%          |
| 4510.00 · Insurance Expense - Property   | 48,582.00         | 45,500.00           | 3,082.00           | 106.77%       |
| 4510.01 · Insurance Expenses - Liability | 9,216.00          | 9,525.00            | -309.00            | 96.76%        |
| 4520.00 · PILOT                          | 0.00              | 60,975.00           | -60,975.00         | 0.0%          |
| 4530.00 · Bank Fees                      |                   |                     |                    |               |
| 4572.00 · Bad Debt - Tenant Rents        |                   |                     |                    |               |

**Green Bay Housing Authority  
Budget vs. Actual Detail**

|                                | TOTAL            |                    |                   |               |
|--------------------------------|------------------|--------------------|-------------------|---------------|
|                                | YTD              | Budget             | \$ Over Budget    | % of Budget   |
| 4590.00 · Other General        | 0.00             | 0.00               | 0.00              | 0.0%          |
| 4800.00 · Depreciation Expense | 0.00             | 364,650.00         | -364,650.00       | 0.0%          |
| 9120.00 · Transfers Out        | 0.00             | 25,000.00          | -25,000.00        | 0.0%          |
| <b>Total Expense</b>           | 474,786.59       | 1,895,396.04       | -1,420,609.45     | 25.05%        |
| <b>Net Income/(Loss)</b>       | <b>16,077.54</b> | <b>-645,750.92</b> | <b>661,828.46</b> | <b>-2.49%</b> |

Green Bay Housing Authority  
CFP Report  
November-18

|                 | <u>2015</u> | <u>2016</u> | <u>2017</u> | <u>2018</u> | <u>2019</u> |            |
|-----------------|-------------|-------------|-------------|-------------|-------------|------------|
| Mason Manor     | 65,631.12   | 97,500.00   | 125,257.32  | 205,571.00  |             | 493,959.44 |
| Scattered Sites | 16,318.95   | 38,168.75   | 79,049.00   | 111,000.00  |             | 244,536.70 |
|                 | 81,950.07   | 135,668.75  | 204,306.32  | 316,571.00  | -           |            |
| Obligation Date | 4/12/2017   | 4/12/2018   | 6/30/2019   | 5/29/2020   |             |            |
| Grant End Date  | 4/12/2019   | 4/12/2020   | 6/30/2021   | 5/29/2022   |             |            |
| Grant Amount    | \$187,845   | \$190,918   | \$207,049   | \$ 320,213  |             |            |



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November 2, 2018

Jayne Valentine  
Senior Property Manager  
Housing Authority of City of Green Bay  
1424 Admiral Court  
Green Bay, WI 54303

Re: Monthly Report

Ms. Valentine,

For the month of October 2018 there were seventy-two Green Bay Housing applications reviewed. They were:

- 40** Applications for Mason Manor.
- 32** Applications for Scattered Sites.
- 1** Fraud investigations is still open.

Should there be any questions please feel free to contact me at (920) 639-6667.

Respectfully submitted,

**Ken Brodhagen**

Ken Brodhagen, Investigator  
Langan & Associates, Inc.

*This document is confidential and intended for the use of the listed recipient only.*

GREEN BAY HOUSING AUTHORITY  
(NOVEMBER 2018)

|                    |                        | MASON MANOR VACANCIES (5 TOTAL) |                                     |                                   |                        |
|--------------------|------------------------|---------------------------------|-------------------------------------|-----------------------------------|------------------------|
| UNIT               | MOVEOUT                | BEDRM                           | NEW LEASE                           | MOVE OUT REASON                   | CURRENT STATUS OF UNIT |
| ###                | 10/31/18               | 1                               | ?                                   | MOVE CLOSER TO FAMILY             | UNIT TURNOVER          |
| ###                | 10/31/18               | 1                               | ?                                   | MOVED TO LARGER APARTMENT         | UNIT TURNOVER          |
| ###                | 10/31/18               | 1 LG                            | ?                                   | MOVED TO LARGER APARTMENT         | UNIT TURNOVER          |
| ###                | 11/1/18                | 1                               | ?                                   | TRANSFER-REASONABLE ACCOM.        | UNIT TURNOVER          |
| ###                | 11/1/18                | 1 LG                            | ?                                   | TRANSFER-REASONABLE ACCOM.        | PEST CONTROL           |
|                    |                        |                                 |                                     |                                   |                        |
|                    |                        |                                 |                                     |                                   |                        |
|                    |                        |                                 | SCATTERED SITES VACANCIES (1 TOTAL) |                                   |                        |
| ###                | 11/15/18               | 3                               | ?                                   | EVICTON UNREPORTED HOUSEHOLD MEM. | UNIT TURNOVER          |
|                    |                        |                                 |                                     |                                   |                        |
| UPCOMING VACANCIES |                        |                                 | APPLICATIONS INFO                   |                                   |                        |
|                    | MASON MANOR ( 4 TOTAL) |                                 | MM APPLICANTS:                      |                                   | TOTAL                  |
|                    | UNITS                  | STATUS                          |                                     | 1 bedroom (38-BC; 8-non BC)       | 46                     |
|                    | ###                    | PEST CONTROL                    |                                     | 2 bedroom (0-BC; 0-non BC)        | 0                      |
|                    | ###                    | NONPAYMENT OF RENT              |                                     |                                   |                        |
|                    | ###                    | NONPAYMENT OF RENT              |                                     |                                   |                        |
|                    | ###                    | NONPAYMENT OF RENT              |                                     |                                   |                        |
|                    |                        |                                 |                                     | SS APPLICANTS:                    | TOTAL                  |
|                    | SCATTERED S. (3 TOTAL) |                                 | 2 bedroom (50-BC; 25-non BC)        |                                   | 75                     |
|                    | UNITS                  | STATUS                          |                                     | 3 bedroom (28- BC; 10-non BC)     | 38                     |
|                    | ###                    | UNREPORTED INCOME               |                                     | 4 bedroom (5- BC; 3-non BC)       | 8                      |
|                    | ###                    | NONPAYMENT OF RENT              |                                     |                                   |                        |
|                    | ###                    | NONRENEWAL LEASE                |                                     |                                   |                        |
|                    |                        |                                 |                                     |                                   |                        |
|                    |                        |                                 |                                     |                                   |                        |
|                    | OCCUPANY RATES         |                                 |                                     | HUD                               |                        |
|                    | MM                     | SS                              | GBHA                                | MM                                | SS                     |
| Nov                | 90.79%                 | 90.00%                          | 90.39%                              | 91.45%                            | 88.00%                 |
| Dec                | 93.42%                 | 92.00%                          | 92.71%                              | 90.79%                            | 86.00%                 |
| Jan                | 92.11%                 | 92.00%                          | 92.05%                              | 91.45%                            | 90.00%                 |
| Feb                | 92.76%                 | 94.00%                          | 93.38%                              | 94.08%                            | 92.00%                 |
| March              | 94.08%                 | 100.00%                         | 97.04%                              | 92.76%                            | 92.00%                 |
| April              | 99.34%                 | 100.00%                         | 99.67%                              | 93.42%                            | 94.00%                 |
| May                | 97.37%                 | 100.00%                         | 98.68%                              | 94.74%                            | 100.00%                |
| June               | 98.03%                 | 98.00%                          | 98.01%                              | 100.00%                           | 100.00%                |
| July               | 98.03%                 | 100.00%                         | 99.01%                              | 98.03%                            | 100.00%                |
| Aug                | 99.34%                 | 100.00%                         | 99.67%                              | 98.03%                            | 98.00%                 |
| Sept               | 99.34%                 | 96.00%                          | 97.67%                              | 98.03%                            | 100.00%                |
| TOTAL              | 93.48%                 | 100.00%                         | 93.74%                              | 86.90%                            | 86.67%                 |