



AGENDA OF THE SUSTAINABILITY COMMISSION

**WEDNESDAY, MARCH 13, 2019, 5:00 PM
CITY HALL, ROOM 604 - THE HARRY MAIER ROOM**

A. Roll Call.

- I. Chair--Seth Hoffmeister; Vice Chair--Ned Dorff; Alder Randy Scannell; Essie Fels--Transit; Deb Hutchison; Chase Hyland; Julia Noordyk; Stephanie Ortiz; Mark Walter.

B. Approval of the Agenda.

- I. Approval of the Agenda for March 13, 2019.

C. Approval of Minutes.

- I. Approval of the minutes from the February 13, 2019.

D. Regular Business.

- I. Discussion with possible action on a request from the Sustainability Commission, and assigned staff, to have the final authority to submit submit grant applications on behalf of the City.

E. Informational.

- I. Presentation by the Brown County Conservation Alliance.
2. Updates from commission members on goals and projects.

F. Adjournment.

- 1) THIS MEETING IS RECORDED: THE VIDEO OF THIS MEETING AND MINUTES ARE AVAILABLE ONLINE AT www.greenbaywi.gov

- 2) **ACCESSIBILITY:** Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) **QUORUM:** Please take notice that a majority or quorum of the Common Council will attend this Sustainability Commission meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) **REPRESENTATION:** The party requesting the communication, or their representative, should be present at this meeting.