



AGENDA OF THE PROTECTION AND POLICY COMMITTEE

**FRIDAY, JULY 12, 2019, 9:00 AM
CITY HALL, ROOM 207**

A. Roll Call.

B. Approval of the Agenda.

1. Approval of the agenda for July 12, 2019 Protection & Policy meeting.

C. Approval of Minutes.

D. Regular Business.

1. Consideration with possible action on the renewal applications for various liquor and/or beer licenses for the 2019-2020 license year, with the approval of the proper authorities. (The Protection & Policy Committee has been granted final approving authority on liquor license related matters until October 1, 2019).
2. A request by Ald. Johnson, for consideration and possible action on the drafting of an ordinance that regulates the use of electric scooters in the City of Green Bay by companies such as Bird, Lime, Zagster and others.

E. Adjournment.

- 1) THIS MEETING IS RECORDED: THE VIDEO OF THIS MEETING AND MINUTES ARE AVAILABLE ONLINE AT www.greenbaywi.gov
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this Protection and Policy committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.

- 5) FOR ALL LICENSING ISSUES, the Committee may potentially convene in closed session pursuant to §19.85 (1)(b) and/or §19.85 (1)(f) Wisconsin Statutes, for the purpose of considering information with respect to licensing for a person. The applicant has the right to demand that the meeting be held in open session. The applicant may also request that the meeting be held in closed session. The Committee may, thereafter, reconvene in open session pursuant to §19.85(2) Wisconsin Statutes to report any actions taken during the closed session and to consider all other matters on the agenda. If there are any questions regarding the agenda, please call Jaime, City Clerk's Office, at 448-3011.



Report to the
Protection and Policy Committee
of the City of Green Bay

MEETING DATE

July 12, 2019

PREPARED BY

AGENDA ITEM # D.I.

Consideration with possible action on the renewal applications for various liquor and/or beer licenses for the 2019-2020 license year, with the approval of the proper authorities. (The Protection & Policy Committee has been granted final approving authority on liquor license related matters until October 1, 2019).

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

- I. LIQUORLICENSES_JULY 12

The following applications have been received by the City Clerk of the City of Green Bay for licenses to sell liquor and/or fermented malt beverages and/or wine under various permits for the 2019-2020 License Year:

“Class B” Combination License

Pastorcito Mexican Restaurant, LLC
El Pastorcito Mexican Restaurant
at 741 Abrams St. Suite 4

ZZQ, LLC
ZZQ's
at 1035 Vanderbraak St.



Report to the
Protection and Policy Committee
of the City of Green Bay

MEETING DATE

July 12, 2019

PREPARED BY

AGENDA ITEM # D.2.

A request by Ald. Johnson, for consideration and possible action on the drafting of an ordinance that regulates the use of electric scooters in the City of Green Bay by companies such as Bird, Lime, Zagster and others.

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

- I. Communication

Subject: Communication

For consideration and possible action on the drafting of an ordinance that regulates the use of electric scooters in the City of Green Bay by companies such as Bird, Lime, Zagster and others.

Team - I understand state law has not formally been adopted on this but I want to get this on an agenda so we can refer to staff and expedite the process of having an ordinance ready as quickly as possible to prevent delays with allowing scooters to enter the market.

Brian H. Johnson

Alderman, District 9

City of Green Bay
100 N. Jefferson Street
Green Bay, Wisconsin 54301-8038

(e) district9@greenbaywi.gov
(p) 820.342.8208
(w) www.greenbaywi.gov
