



# **AGENDA OF THE COMMON COUNCIL**

**TUESDAY, JANUARY 14, 2020, 6:00 PM  
COUNCIL CHAMBERS  
ROOM 203, CITY HALL**

**A. Roll Call.**

**B. Pledge of Allegiance.**

**C. Invocation.**

- I. The invocation will be led by Mayor Eric Genrich.

**D. Approval of Minutes.**

- I. Approval of the minutes of the December 17, 2019 Common Council meeting.

**E. Approval of the Agenda.**

**F. Report by the Mayor.**

**G. Announcements.**

**H. Appointments.**

**I. Re-appointments:**

Olde Main Business Improvement District

Paul Kosmoski

1270 Main Street, Green Bay, WI 54302

Term to expire: January 1, 2023

Michelle McKinnon

231 S. Adams Street, Green Bay, WI 54301

Term to expire: January 1, 2023

Patrick Beimborn

1258 Main Street, Green Bay, WI 54302

Term to expire: January 1, 2023

**I. Public Hearings.**

1. Zoning Ordinance No. 16-19  
An Ordinance rezoning property located at 2100 Nicolet Drive and 2200 Nicolet from General Commercial (C1) to Varied Density Residential (R3) District.
2. Resolution authorizing Conditional-Use approval at 900 South Jackson Street.

**J. Ordinances - Second Reading for Adoption.**

1. General Ordinance No. 24-19  
An ordinance which would create an outright ban on coal-tar sealants, utilizing model legislation provided by advocacy groups.
2. Zoning Ordinance No. 16-19  
An Ordinance rezoning property located at 2100 Nicolet Drive and 2200 Nicolet from General Commercial (C1) to Varied Density Residential (R3) District.

**K. Report of the Improvement & Services Committee (January 7, 2020).**

1. To receive and place on file the request by Ald. Nicholson for (1) review of the Department of Public Works completion date expectations with possible action, and (2) notification to the Brown County Home Builders Association about the meeting as Department of Public Works staff will be meeting with Brown County Home Builders Association on December 12, 2019 and staff to bring this back to Improvement and Services Committee when the details are worked out.
2. To hold until the Wednesday, January 29, 2020 Improvement and Services Committee meeting the request by Ald. Nicholson, on behalf of Tina Bunker, to have the City of Green Bay own and maintain the storm water management ponds as part of the Grandview subdivision(s).
3. To approve the request by Ald. Nicholson to reinstall the snow fence near Eisenhower Park.
4. To hold until the Wednesday, January 29, 2020 Improvement and Services Committee meeting the request by Ald. Steuer to study and report out on the feasibility of utilizing the “even-odd” residential address overnight parking scenario, as is done in Milwaukee, in order to relieve the parking problems at residences with limited parking spaces with Department of Public Works staff creating draft ordinances that allow even-odd overnight on street parking during summer months and/or year round and present at the January 8, 2020 Improvement and Services Committee meeting.
5. To approve the request by Ald. Wery the appeal by Bob Koury, 302 Oak Street, to rescind the re-inspection fees on his property.
6. To approve the request by Ald. Wery the appeal by Mike and Karen Alberts, 1801 South Ridge Road, to the designation and approved uses of their parcels 1-1423-A-1 and 1-1423-A-9 on Ridge Road and allow the use of the existing driveway aprons.

7. To approve the request by Department of Public Works to award a Professional Engineering Service Contract to McMahon Associates, Inc. for Hydrologic / Hydraulic Analysis on Storm Basin 313 in the amount of \$36,400.
8. To approve the request by Department of Public Works to award construction contracts at a staff level and report the award at the next regular meeting of the Improvement and Services Committee for the Basin 106 Lift Station/Howard Street Reconstruction and East Mason Siphon Elimination projects due to the January and February meeting schedules.
9. To approve the 2020 Department of Public Works service rates.
10. To approve the 2020 Special Assessment factors and rates with interest rates determined by City policy.
11. To approve the request by KS Energy Services to renew the annual Hold Harmless Agreement for access to the City of Green Bay sewer system to conduct inspection of the sewer mains and laterals contingent upon executing a Hold Harmless Agreement, placing on file with the City applicable insurance, obtain all necessary City approvals, and authorize the Mayor and City Clerk to execute the agreement.
12. To approve the applications for Sidewalk Builder Licenses by the following:
  - A. Baeten Concrete LLC
  - B. Blaser Construction LLC
  - C. Fischer Concrete LLC
  - D. Frank O. Zeise Construction Co., Inc.
  - E. Martell Construction, Inc.
  - F. McDonald Services LLC
  - G. Verheyen Construction
  - H. Weidner Concrete Construction LLC
13. To approve the applications for Tree & Brush Trimmer Licenses by the following:
  - A. A Four Season Tree Care
  - B. Best Enterprises LLC
  - C. Epic Innovations LLC
  - D. Fall-Rite Services LLC
  - E. Nelson Tree Service LLC
  - F. Selner Tree & Shrub Care
14. To approve the applications for Underground Sprinkler System Licenses by the following:
  - A. IXL Sprinkler Systems
  - B. Lizer of Wisconsin, Inc.
  - C. RainMaster Irrigation, Inc.

**L. Report of the Protection & Policy Committee (January 6, 2020).**

1. To approve the request by Braggin Bar, LLC at 219 N. Washington to extend the issuance of his "Class B" Combination license to April 30, 2020 (License granted at the August 20, 2019 Common Council meeting).
2. To approve an application for a "Class A" Liquor and Class "A" Beer license for Nicolet Gas, Inc. at 2260 Nicolet Dr. with a licensed premises description as "single story building (gas station part) with walk in coolers. Beer cooler and liquor shelf," with the approval of the proper authorities. (Currently licensed as Nicson, Inc.).
3. To approve "Class A" Liquor and Class "A" Beer license for Family Dollar Stores of Wisconsin, LLC at 708 Lime Kiln Rd. with a licensed premises description as "free standing building consisting of 9,571 square feet," with the approval of the proper authorities.
4. To approve a "Class B" Combination license for White Dog, LLC at 201 S. Broadway with a licensed premises description as "bar/pub tables/dining rm/closet/behind bar in cabinets-cooler, cooler (locked outside)," with the approval of the proper authorities. (Currently licensed as White Dog Roadhouse LLC). Motion carried.
5. To recommend Council waive the ordinance requirements for an outdoor licensed premises and to approve an application for a "Class B" Combination license for C&P Holdings, LLC at 709 S. Broadway with a licensed premises description as "2 bar rooms, patio, storage," with the approval of the proper authorities. (Currently licensed as Rockabilly's LLC).
6. To approve a resolution establishing the Special Events Fee Schedule.
7. To receive and place on file the Liquor Violation Report for January 6, 2020.

**M. Report of the Protection & Policy Committee Granting Operator Licenses.**

1. Report of the Protection & Policy Committee granting Operator Licenses.

**N. Report of the Finance Committee (January 7, 2020).**

1. To deny the 2018 appeal for 2884 Sussex Road for Todd Bardouche. Committee recommends invoicing 2018 omitted taxes less the value of the 2018 lottery credit. Payment plan over 5 years.
2. To approve action on a request by the City Assessor's office to cancel certain property taxes. Resolution to cancel \$820.95.
3. To approve the purchase of Self-Contained Breathing Apparatus from Five Alarm Fire & Safety LLC. for \$838,706.
4. To approve the purchase of Integrated Thermal Imaging Cameras from Five Alarm Fire & Safety LLC. for \$63,000. Sole source.
5. To approve the purchase of Barrier and Trailer Kits from Meridian Rapid Defense Group for \$236,547.
6. To approve a resolution authorizing 2019 transfer of \$2,222.50 from contingency for legal expenses related to Georgia Pacific tax appeal.



7. To approve a resolution authorizing 2019 transfer of \$5,059.90 from contingency for legal expenses related to Oneida trust matter.
8. To approve the Report of the Claims Committee.

The Council may convene in closed session pursuant to Section 19.85(1) (g), Wis. Stats., for the purpose of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. The Council may thereafter reconvene in open session pursuant to Section 19.85(2), Wis. Stats., to report the results of the closed session and consider the balance of the agenda.

**O. Report of the Park Committee (January 7, 2020).**

1. Motion to approve the 2020 proposed park projects and refer to the Finance Committee for review and approval as part of the citywide 5 year Capital Improvement Plan.
2. Motion to receive and place on file the request by Ald. Brunette to relocate the annual Kiddie Karnival effective 2020 to other city parks, possibly Colburn Park.
3. Motion to receive and place on file the report on the number of parks - City, County, School and Oneida owned - throughout the 12th District.

**P. Report of the Personnel Committee (January 7, 2020).**

1. To approve the request to fill the following replacement positions and all subsequent vacancies resulting from internal transfers.
  - a. Custodian I - Police
  - b. Parking Enforcement Officer - Public Works
2. To approve an intergovernmental agreement with the Green Bay Area Public School District to permit off-duty police officers to use City of Green Bay Police Department uniforms and equipment.

**Q. Report of the Sustainability Commission (January 8, 2020).**

1. Refer to staff to edit the letter, per committee recommendations, and bring back to the February 12, 2020 meeting.

**R. Report of the Ethics Board (December 16, 2019).**

1. To adopt the findings of fact and conclusions of law in the matter of the Ethics Complaint against Alder Kathy Lefebvre filed by Alder Andrew Nicholson under the City of Green Bay Code of Conduct for Elected Officials.
2. To impose a formal censure on Alder Lefebvre.

The Council may convene in closed session pursuant to Sections 19.85(1)(a), Wis. Stats., for purposes of deliberating concerning a case which was the subject of any judicial or quasi-judicial trial or hearing before that governmental body. The Council may thereafter reconvene in open session pursuant to Section 19.85(2), Wis. Stats., to report the results of the closed session and consider the balance of the agenda.

**S. Receive and Place on File.**

1. Building Permit Report for December 2019.
2. Municipal Court Report for December 2019.

## **T. Resolutions.**

1. A resolution establishing the Special Events Fee Schedule.
2. Resolution drawing final orders to contractors for January 14, 2020.
3. Resolution to cancel certain property taxes in the amount of \$820.95.
4. Resolution authorizing 2019 transfer of \$2,222.50 from contingency for legal expenses related to Georgia Pacific tax appeal.
5. Resolution authorizing 2019 transfer of \$5,059.90 from contingency for legal expenses related to Oneida trust matter.
6. Resolution authorizing Conditional-Use approval at 900 South Jackson Street.
7. Preliminary resolution declaring intent to exercise special assessment powers under Section 66.0703, Wisconsin Statutes, for the installation of water main services.
8. Preliminary resolution declaring intent to exercise special assessment powers under Section 66.0703, Wisconsin Statutes, for the installation of asphalt pavement.
9. Preliminary resolution declaring intent to exercise special assessment powers under Section 66.0703, Wisconsin Statutes, for the installation of concrete pavement.
10. Resolution approving Hold Harmless Agreement with KS Energy Services.
11. Resolution authorizing submittal of application for Municipal Flood Control Grant.

## **U. Referral of Petitions & Communications.**

## **V. Adjournment.**

- 1) SUPPLEMENTAL INFORMATION: The Video of this meeting, Agenda, Agenda Packet, and Minutes are available online at [www.greenbaywi.gov/Meetings](http://www.greenbaywi.gov/Meetings).
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.

**ZONING ORDINANCE NO. 16-19**

**AN ORDINANCE REZONING PROPERTY LOCATED  
AT 2100 NICOLET DRIVE AND 2200 NICOLET DRIVE FROM GENERAL  
COMMERCIAL (C1) TO VARIED DENSITY RESIDENTIAL (R3) DISTRICT  
(ZP 19-31)**

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS  
FOLLOWS:

**SECTION 1.** Section 13-108, Green Bay Municipal Code, together with the zoning map referred to therein, is hereby amended by rezoning 2100 Nicolet Drive and 2200 Nicolet Drive from General Commercial (C1) to Varied Density Residential (R3):

**LOT 2 OF 28 CSM 172 BNG PRT OF SW1/4 NE1/4 & BNG PRT OF SE1/4 NW1/4 & BNG PRT OF GOVT LOT 1 & BNG PRT OF VAC EAST SHORE PL & LOT 2 OF 9 CSM 181 EX 2025335 BNG PRT OF NW1/4 NE1/4 & BNG SW1/4 NE1/4 ALL IN SEC 27 T24N R21E & EXC J16836-12 (Parcel No. 21-274-4)**

**LOT 1 OF 28 CSM 172 BNG PRT OF SE1/4 NW1/4 & BNG PRT OF GOV LOT 1 SEC 27 T24N R21E (Parcel No. 21-274-2)**

**SECTION 2.** All ordinances or parts of ordinances, in conflict herewith are hereby repealed.

**SECTION 3.** This ordinance shall not take effect until a public hearing is held thereon as provided by Section 13-204, Green Bay Municipal Code, and the adoption and publication of this ordinance.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

APPROVED:

\_\_\_\_\_  
Mayor

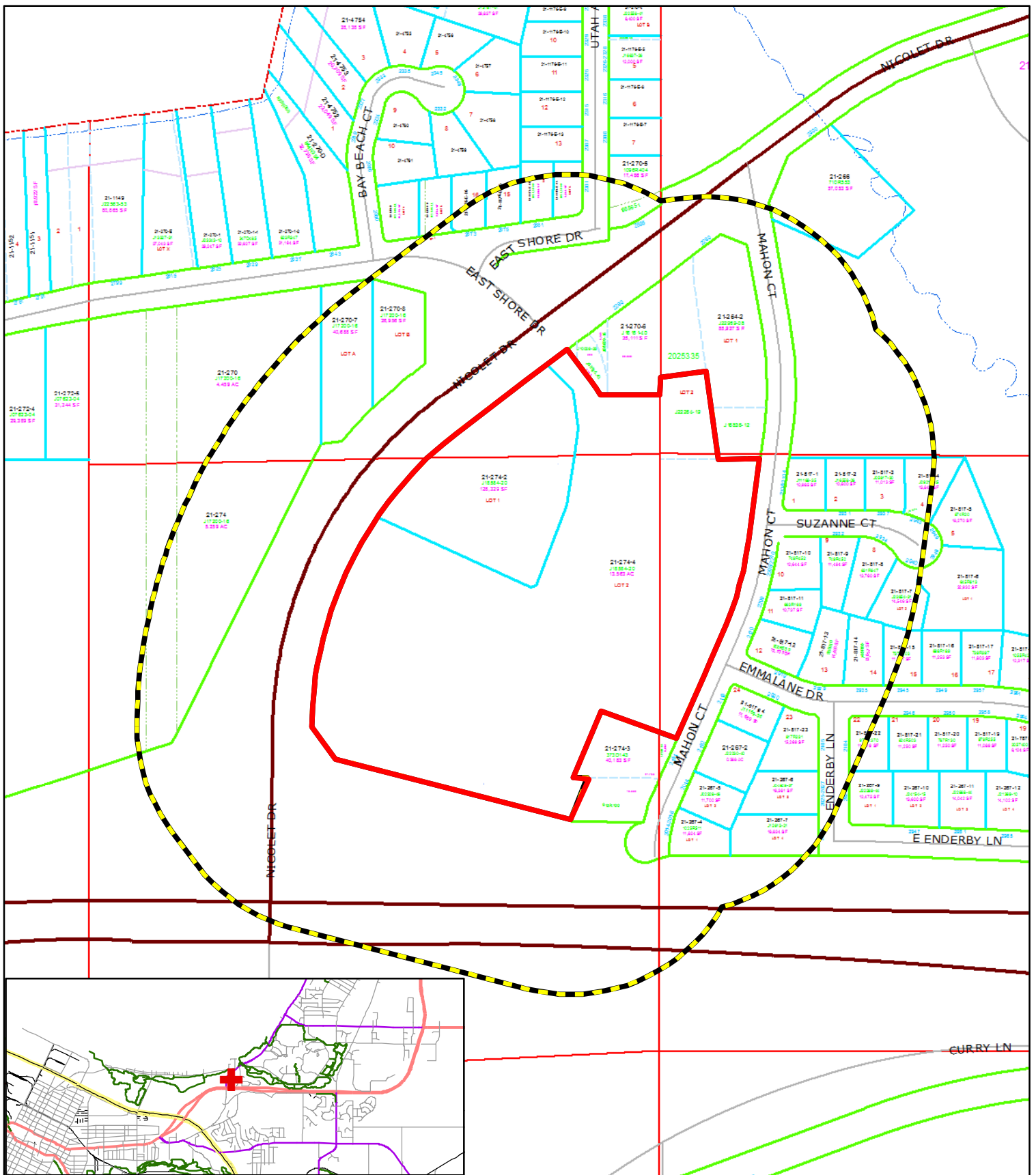
ATTEST:

\_\_\_\_\_  
Clerk

pn

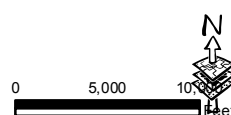
**ZONING ORDINANCE NO. 03-19**  
**PAGE 2**

Attachment – Map



# **Zoning Petition (ZP 19-31)** **Proposed Rezoning** **2100/2200 Nicolet Drive**

- Proposed Rezoning
- 400' Property Owner Notice



This is a compilation of records and data located in various City of Green Bay offices and is to be used for reference purposes only. The City of Green Bay is not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied.  
 Map prepared by PN

**RESOLUTION AUTHORIZING CONDITIONAL-USE  
APPROVAL AT 900 SOUTH JACKSON STREET  
(ZP 19-32)**

**January 7, 2020**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That, pursuant to Zoning Petition 19-32 and the recommendation of the Plan Commission on December 16, 2019, the City of Green Bay does authorize a conditional-use permit for a live-work unit on the following described property at 900 South Jackson Street:

**PLAT OF ASTOR E 105 FT OF L OT 1 BLK 77 (Tax Parcel No. 16-158)**

Said conditional-use permit shall be granted subject to compliance with all other regulations of the Green Bay Municipal Code not covered under the Conditional Use Permit.

Adopted \_\_\_\_\_

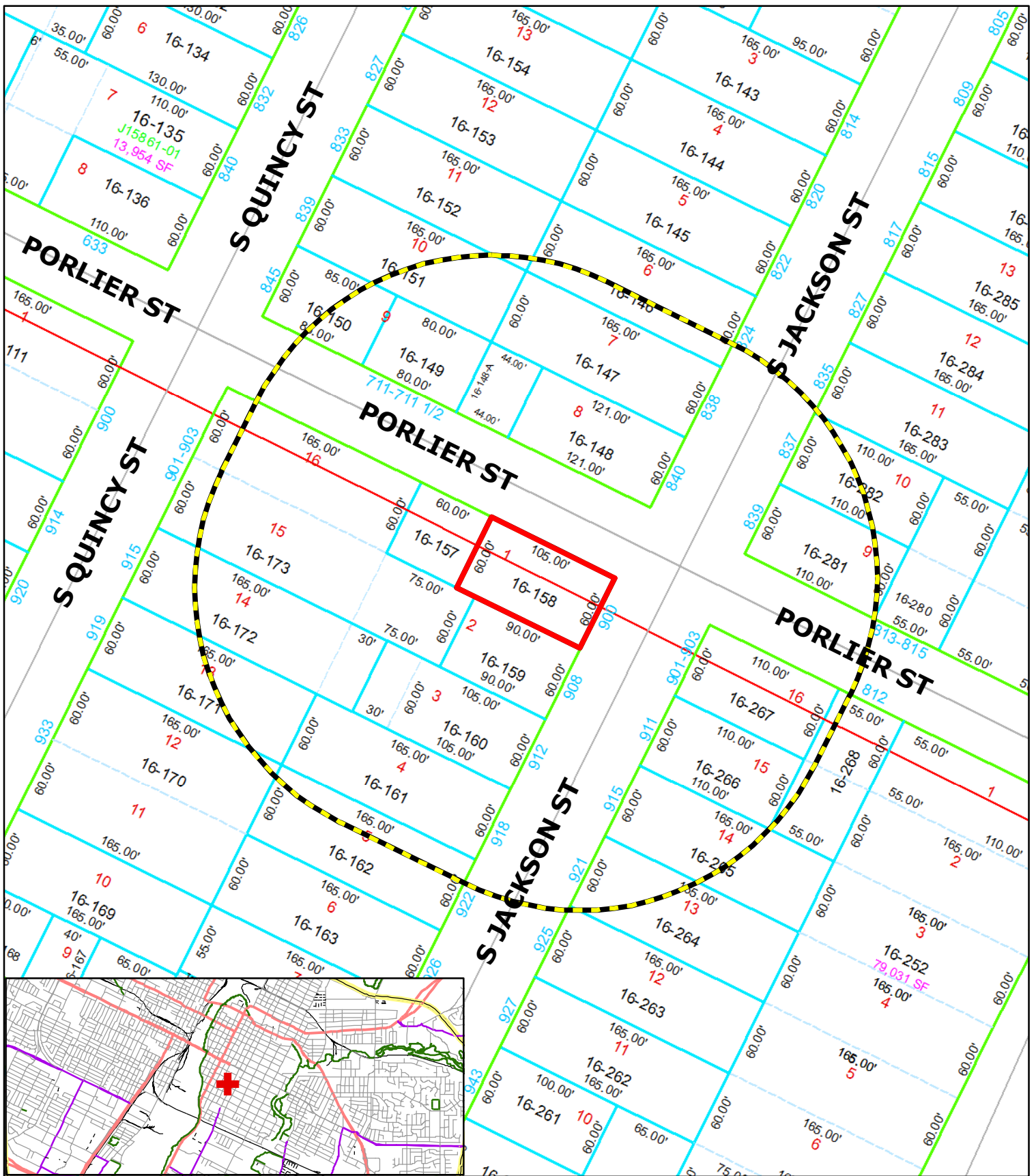
Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

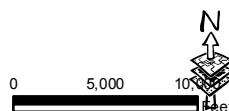
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Attachment – Map



**Zoning Petition (ZP 19-32)**  
**Proposed Conditional Use Permit (CUP)**  
**900 South Jackson Street**

- Subject Area
- 200' Property Owner Notice



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 Map prepared by PN



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # J.I.**

General Ordinance No. 24-19

An ordinance which would create an outright ban on coal-tar sealants, utilizing model legislation provided by advocacy groups.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. DRAFT GO 24-19 - Coal Tar Sealants Regulation Ordinance



**GENERAL ORDINANCE NO. 24-19**

**AN ORDINANCE CREATING CHAPTER 35,  
GREEN BAY MUNICIPAL CODE,  
RELATING TO COAL TAR SEALANT PRODUCTS**

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Chapter 35, Green Bay Municipal Code, is hereby created to read:

Sec. 35.01. Coal Tar Sealant Products.

*(1) Definitions.*

- (a) *Coal Tar.* A byproduct of the process used to refine coal. Coal tar contains high levels of polycyclic aromatic hydrocarbons (PAHs).
- (b) *Coal Tar Sealant Product.* A pavement sealant product that contains coal tar, coal tar pitch, coal tar pitch volatiles, RT-12, Refined Tar, or any variation assigned the Chemical Abstracts Service (CAS) numbers 65996-92-1, 65996-93-2, 65996-89-6, or 8007-45-2, or related substances.
- (c) *Director.* The Director of the Department of Public Works.
- (d) *High-PAH Sealant Product.* Any pavement sealant product that contains greater than 0.1% polycyclic aromatic hydrocarbons (PAHs) by weight, including, but not limited to, coal tar sealant products and sealant products containing steam-cracked petroleum residues, steam-cracked asphalt, pyrolysis fuel oil, heavy fuel oil, ethylene tar, or any variation of those substances assigned the chemical abstracts service number 64742-90-1, 69013-21-4 or related substances.
- (e) *Pavement Sealant Product.* Any substance that is typically applied on paved surfaces to protect the surfaces. This may include but is not limited to sealant products that are coal tar- or asphalt-based.
- (f) *Person.* Any person, firm, partnership, association, corporation, company, or organization of any kind.
- (g) *Polycyclic Aromatic Hydrocarbons (PAHs).* A group of organic chemicals that are formed during the incomplete combustion of coal, oil, gas, or other organic substances, are present at high levels in coal tar, and are known to be harmful to humans, fish, and other aquatic life.

*(2) Regulation of the Application and Sale of Coal Tar or Other High-PAH Sealant Products.* Except as otherwise provided in this section,

- (a) No person shall apply any coal tar sealant product or high-PAH sealant product within the City.
- (b) No person shall sell, offer to sell, or display for sale any coal tar sealant product or high-PAH sealant product within the City.

- (c) No person shall allow a coal tar sealant product or other high-PAH sealant product to be applied upon property within the City that is under that person's ownership or control.
  - (d) No person shall contract with any commercial applicator, residential or commercial developer, or any other person for the application of any coal tar sealant product or high-PAH sealant product to any driveway, parking lot, or other surface within the City.
  - (e) No commercial applicator, residential or commercial developer, or other similar individual or organization shall direct any employee, independent contractor, volunteer, or other person to apply any coal tar sealant product or high-PAH sealant product to any driveway, parking lot, or other surface within the City.
- (3) *Exemptions.* The Director may exempt a person from a requirement of this section if the Director determines that the person is conducting bona fide research concerning the effects of a coal tar sealant product or high-PAH sealant product on the environment; the use of the coal tar product or high-PAH sealant product is required for said research; and the Director determines that said research will not cause significant contamination of the surrounding environment, including soils and aquatic ecosystems, and will not unduly endanger human health.
- (4) *Enforcement and Penalty.*
- (a) The provisions of this ordinance shall be enforced by the Director of the Department of Public Works, or his or her designee.
  - (b) Any person who violates this section by applying a coal tar sealant product or high-PAH sealant product at his or her residence shall be subject to a forfeiture of not less than \$1.00 nor more than \$500.00. Each day of violation shall constitute a separate offense.
  - (c) Any commercial sealant product applicator, residential or commercial developer, industrial or commercial owner, or any other person, other than a person identified under subsection (b) above, who violates this section shall be subject to a forfeiture of not less than \$1.00 nor more than \$1,000.00. Any such person who has been adjudged to have committed one other violation of this section within the preceding five (5) year period, based on the offense date, shall be subject to a forfeiture of not less than \$1,000.00 nor more than \$2,000.00. Any such person who has been adjudged to have committed two or more other violations of this section within the preceding seven (7) year period, based on the offense dates, shall be subject to a forfeiture of not less than \$2,000.00 nor more than \$5,000.00. Each day of violation shall constitute a separate offense.

**SECTION 2.** All ordinances, or parts of ordinances, in conflict herewith are hereby repealed.

**SECTION 3.** Effective date. This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

LJM

12/17/19

**ZONING ORDINANCE NO. 16-19**

**AN ORDINANCE REZONING PROPERTY LOCATED  
AT 2100 NICOLET DRIVE AND 2200 NICOLET DRIVE FROM GENERAL  
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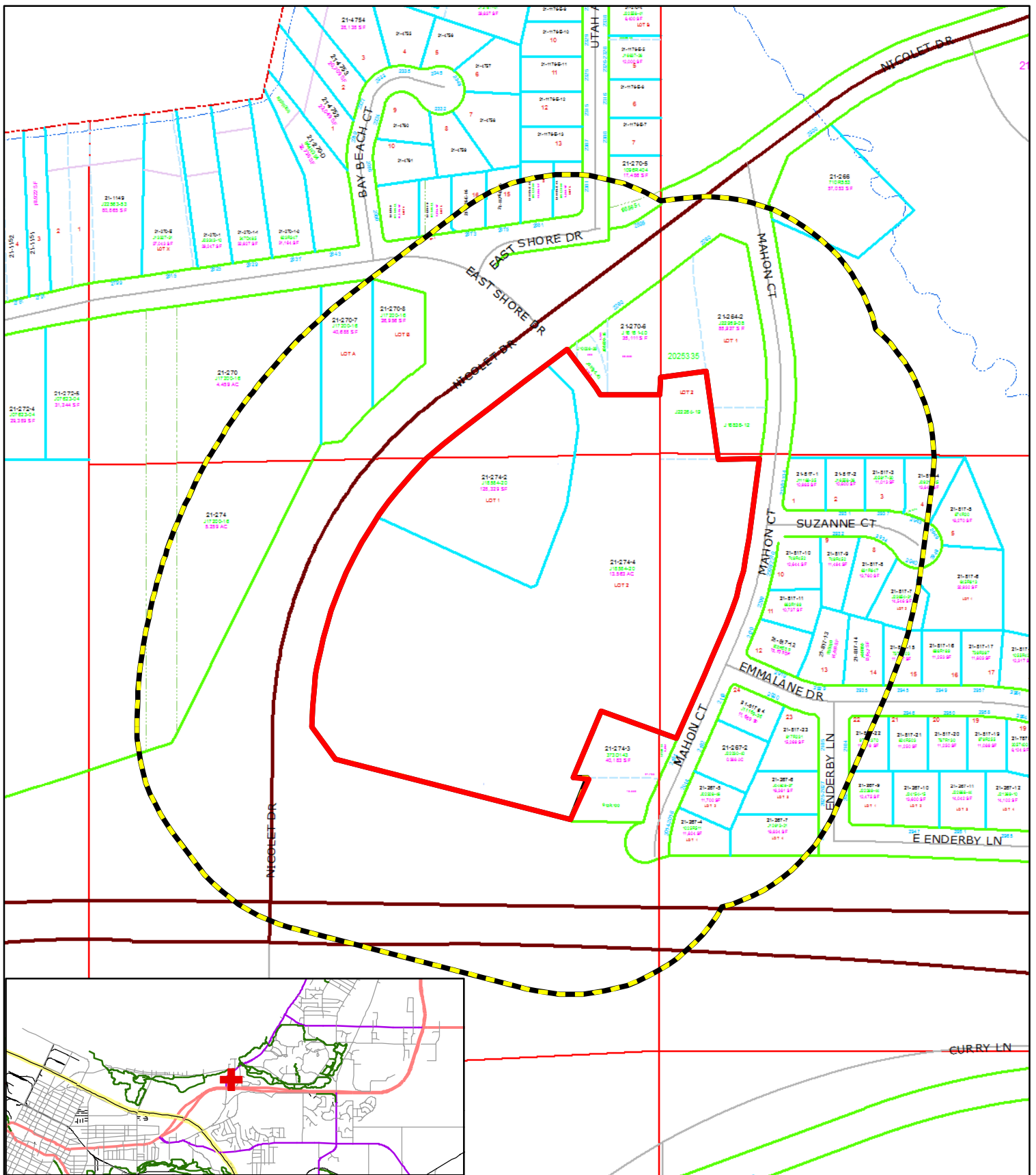
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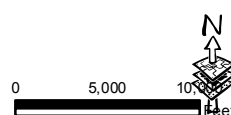
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**Proposed Rezoning**  
**2100/2200 Nicolet Drive**

- Proposed Rezoning
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 Map prepared by PN



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.I.**

To receive and place on file the request by Ald. Nicholson for (1) review of the Department of Public Works completion date expectations with possible action, and (2) notification to the Brown County Home Builders Association about the meeting as Department of Public Works staff will be meeting with Brown County Home Builders Association on December 12, 2019 and staff to bring this back to Improvement and Services Committee when the details are worked out.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. EC Final Site Inspection 2019 Memo



# DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION

100 N. Jefferson Street, Room 300  
Green Bay, WI 54301  
Tel (920) 448-3100  
Fax (920) 448-3102

## DPW – FINAL SITE INSPECTION MEMO 2019

**SITE INFORMATION:** ADDRESS: \_\_\_\_\_ **Project #** \_\_\_\_\_  
Contractor Name: \_\_\_\_\_  
Owner Name: \_\_\_\_\_

**INSPECTION DATE: (Month/Day/Yr)** \_\_\_\_\_

| BMP – Issue                                   | Required<br>Y/N | Complete<br>Y/N | To Be<br>Installed<br>Y/N | N/A | Quantity<br>Req'd | Units | Estimated Cost to<br>Complete | Comments |
|-----------------------------------------------|-----------------|-----------------|---------------------------|-----|-------------------|-------|-------------------------------|----------|
| Inlet Protection                              |                 |                 |                           |     |                   | Each  |                               |          |
| Tracking Pad                                  |                 |                 |                           |     |                   | Each  |                               |          |
| Silt Fence                                    |                 |                 |                           |     |                   | LF    |                               |          |
| Silt Log                                      |                 |                 |                           |     |                   | LF    |                               |          |
| Vegetated Buffer                              |                 |                 |                           |     |                   | SY    |                               |          |
| Straw/Mulch                                   |                 |                 |                           |     |                   | SY    |                               |          |
| Erosion Mat                                   |                 |                 |                           |     |                   | SY    |                               |          |
| Vegetated Cover Seeded<br>/ Established       |                 |                 |                           |     |                   | SY    |                               |          |
| Sidewalk                                      |                 |                 |                           |     |                   | SF    |                               |          |
| Driveway                                      |                 |                 |                           |     |                   | Each  |                               |          |
| Driveway Apron<br>(25' Wide Opening)          |                 |                 |                           |     |                   | Each  |                               |          |
| Storm Water BMP<br>Installation / Functioning |                 |                 |                           |     |                   |       |                               |          |
| Total Cost                                    |                 |                 |                           |     |                   |       | \$                            |          |

Remaining items noted above that require corrective action or work to be completed will require a Cash Bond in the amount identified above to be deposited with the City of Green Bay Treasurer's office per Municipal Code Section 15.16(4) prior to the issuance of the Certificate of Occupancy. If corrective actions noted above are not completed by the dates agreed upon below, the City can utilize the cash bond to make the corrections.

If all corrective actions noted above are completed prior to the completion listed dates below, contract the DPW Representative identified below to request the release of the cash bond.

|                                                                           |  |                               |  |
|---------------------------------------------------------------------------|--|-------------------------------|--|
| Party Responsible for<br>Installation/Repair of Erosion Control<br>BMP's: |  | Work Must be<br>Completed By: |  |
| Party Responsible for Final Site<br>Stabilization:                        |  | Work Must be<br>Completed By: |  |
| Party Responsible for<br>Sidewalk/Driveway/Apron Installation:            |  | Work Must be<br>Completed By: |  |

Contractor Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Homeowner Signature: \_\_\_\_\_

Date: \_\_\_\_\_

DPW Representative Signature: \_\_\_\_\_

Date: \_\_\_\_\_

☐ Copy to Contractor

☐ Copy to Owner

☐ Copy to Owner

☐ Copy to File (ECLIPS)





# DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION

100 N. Jefferson Street, Room 300  
Green Bay, WI 54301  
Tel (920) 448-3100  
Fax (920) 448-3102

## DPW – FINAL SITE INSPECTION MEMO 2019

| COSTS                                                              | 2019                     | 2019 + 20% Admin Fee     |
|--------------------------------------------------------------------|--------------------------|--------------------------|
| Inlet Protection                                                   | \$75.00 /EA              | \$90.00 /EA              |
| Tracking Pad                                                       | \$2,000 / EA             | \$2,400 / EA             |
| Silt Fence                                                         | \$2.00 /LF               | \$2.40 /LF               |
| Silt Log                                                           | \$2.00 /LF               | \$2.40 /LF               |
| Vegetated Buffer                                                   | \$1.50 / SY              | \$1.80 / SY              |
| Straw/Mulch                                                        | \$1.00 / SY              | \$1.20 / SY              |
| Erosion Mat                                                        | \$2.00 /SY               | \$2.40 /SY               |
| Vegetated Cover (Rye)                                              | \$1.50 / SY              | \$1.80 / SY              |
| Sidewalk                                                           | \$6.50 / SF              | \$7.80 / SF              |
| Driveway (25' wide x 25' deep =                                    | \$6.50 / SF \$4,100 / EA | \$7.80 / SF \$4,875 / EA |
| Driveway Apron (Based upon 25' opening @ R/W, 35' @ curb 12' deep) | \$6.50 / SF \$2,350 / EA | \$7.80 / SF \$2,820 / EA |

### DPW COMPLETION DATE EXPECTATIONS

CO's to be issued on sites prior to October 15 WILL BE SEEDED for final/temporary vegetated cover and ALL concrete work WILL be completed.

CO's to be issued on sites after October 15 and prior to November 1, final seeding will require a Cash Bond and ALL concrete work WILL be completed.

CO's issued AFTER November 1 will require Cash Bond for E/C, Vegetated Cover and ALL Concrete Work.

70% Vegetated Cover to be established prior June 1, E/C requirements perimeter controls enforced until vegetative cover is established

ALL outstanding concrete work to be completed prior to May 1



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.2.**

To hold until the Wednesday, January 29, 2020 Improvement and Services Committee meeting the request by Ald. Nicholson, on behalf of Tina Bunker, to have the City of Green Bay own and maintain the storm water management ponds as part of the Grandview subdivision(s).

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. Storm Water Pond Memo - 1-02-2020 MRH
2. 2018 ADP 129 OMA 18-01 Comments mrh 2-7-2018



DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION

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INTER-OFFICE  
MEMO

**TO:** Improvement & Service Committee

**FROM:** Matthew Heckenlaible, PE – Utility Manager

**SUBJECT:** Storm Water Facility / Pond Memo

**DATE:** January 2, 2020

**C:** Steven Grenier, PE – Director of Public Works  
James Brunette, PE – Assistant Director of Public Works

**Overview:**

In the late 1990's, the City was notified by the WDNR that we would need to prepare and submit a Storm Water Permit Application to be a monitored municipality which would require the City to make improvements to water runoff being discharged within the City of Green Bay.

As such, the City started looking at projects that could potentially benefit from storm water discharge benefits. As the City did not have an ordinance to actively enforce, all we could do was 'plan' and 'suggest' storm water management be incorporated into developments and projects.

The City required storm water management to be incorporated into the University Highlands Subdivision off of Spartan Road as was indicated in preliminary drawings, but as there wasn't an ordinance the subdivision was constructed without any such BMP's.

West Mason Street Facility – new storm water facility constructed as part of the WISDOT reconstruction of West Mason Street in 1997

In 1998 the City requested the new Aurora Hospital complex to manage storm water which they willingly accommodated.

Barina Creek Parkway – 1998 to 2000, relocation of unnamed tributary streams, modification of floodplain and environmentally sensitive designations from Brown County for the drainage from the roadways associated with the Red Smith School construction and associated future residential developments.

June 2001, Proctor and Gamble proposed to construct a large warehouse facility immediately east of S Huron Road in which the City requested them to manage storm water not only for their property but also 'Out Lots' that would be between their warehouse and S Huron Road. They willingly accommodated.



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Storm Water Ordinance was adopted December 2001 and with implementation and enforcement of the ordinance to commence immediately but there wasn't any 'guidance' in how to do that. It was a slow and gradual implementation.

Residential / Commercial Development in somewhat of a chronological order:

Summer Place Estates (2000) – Developer was required to manage storm water in the northerly portion of the development prior to discharging to the West Mason Street / Hillcrest Road ditch system which ultimately discharges in to waters controlled by the Oneida Nation. This was constructed by the developer prior to the road right-of-way infrastructure improvements being completed.

McAuliffe Hghts Sub'd: started the platting process in 2000; Plat recorded 2/2001 – City had the desired to require / do storm water management along the south side of Sitka but again no ordinance to enforce (No Storm Water Required) Christa McAuliffe Storm Water Facility retrofitted into Park in 2014.

McAuliffe Hghts Sub'd Phase II: Plat recorded 1/2002 – just past Storm Water Ordinance being adopted; process started prior to ordinance (No Storm Water Required) Christa McAuliffe Storm Water Facility retrofitted into Park in 2014.

McAuliffe Hghts Sub'd Phase II: 1/2003 – no land available to City charged "Fee in Lieu of"

University Highlands (Spartan Road) – initial phases constructed in 2001, storm water requested but developer refused to do as there was no ordinance to require it. City RETROFITTED Larschied pond into the southwesterly portion of the subdivision in 2010 to aid in meeting our WDNR Permit TSS reduction requirements.

Huron-Sitka Pond: As the City had limited knowledge on the design and construction of storm water facilities, the City opted to hire a consultant to do the 'design' to not only meet water quantity reduction requirements but also address a water quality benefit. Robert E Lee began the design of this facility in 2001 in anticipation of the Huron Road reconstruction along with preventing the ditches from further eroding from the storm sewer discharge point to Baird Creek. Constructed 2002 for Huron Road Reconstruction

Woodside Heights Sub'd – Plat / Fees 2003; City charged "Fee in Lieu of" as the Huron – Sitka Pond existed.

Subsequent phases of Woodside Heights Sub'd also were charged "Fee in Lieu of"

Wood Winds Estates (Star Creek Court) – Plat / Fees 2003; City charged "Fee in Lieu of" as the Huron – Sitka Pond existed.

Due to next phases of Huron Road (Woodside Road) construction / reconstruction, the City again hired Robert E Lee to look at the corridor and recommend storm water facility locations and ultimately perform storm water facility design services. Three (3) storm water facility locations



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were selected Huron Pond #2 – Northeast corner of Huron Road and Whittier Drive; Huron Pond #3 – Southeast corner of Huron Road and Baird Creek; and Huron Pond #4 – Northeast corner of Huron Road and Baird Creek.

Royal Woods Estates: Final Plat / Fees - 12/2003; City Charged “Fee in lieu of” AND required the Developer to pay for the land on which the future storm water facility would be located (1.5 acres). The City opted to design and construct this storm water facility due to the encouragement and significant concerns expressed by both the City’s Park, Recreation and Forestry Department and the Baird Creek Preservation Foundation about letting storm water discharge from the subdivision unchecked and uncontrolled and ultimately eroding out the steep slopes immediately adjacent to the subdivision leading into the south branch of Baird Creek.

Huron Pond #2 and #3 were ultimately constructed in phases by the developers of Baird Creek Preserve / The Preserve beginning in 2006 which also allows Huron Road and Whittier Drive water to be discharged and managed within them prior to being discharged into Baird Creek.

Huron Pond #4 was ultimately constructed by the developer of the Stone Garden Development

Eaton Heights: Final Plat / Fees - 3/2005; Developer had a consultant prepare a storm water report, design and ultimately constructed the storm water facility; Developer owned this storm water facility up until 2019 when they deeded it over to the City. City designed and constructed the infrastructure.

Largo Ridge: 9/2004 plat review comments – Storm water management will need to be addressed and implemented for all areas. (Did not proceed with Development)  
3/2005 – same requirements (Did not proceed with Development)  
5/2006 – same requirements (Did not proceed with Development)

Brown County Farm Pond: Constructed 2007

Largo Ridge: 7/2012 – small development, 10 lots which the Developer hired a consultant to design - ERU as Brown County Farm Pond was constructed  
3/2013 – expanded development to 39 lots still consultant design – ERU (Did not proceed with Development)  
3/2014 – expanded development to 39 lots still consultant design – ERU City constructed infrastructure from consultant design.

Mackinaw Estates (2004) – Developer was required to design and build a small storm water facility in the northwesterly portion of the property. City designed and constructed the infrastructure.

Hannah Heights / Platten Place (2004) Developer was required to prepare and implement a storm water management plan which was a infiltration swales along the rear of the properties/lots and dry detention area that discharged into an infiltration facility prior to being discharged to the rail



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road ditch in the southeasterly corner of the development. City designed and constructed the infrastructure.

Thomas J Juza's Shorewood Height's 1<sup>st</sup> Addition (2004) Developer was required to prepare and implement a storm water management plan which included a wet detention pond east of Sussex Road and south of Chruch Road. Developer design and construction of infrastructure.

Excalibur 2<sup>nd</sup> Addition (2005) Developer was required to prepare and implement a storm water management plan which included a wet detention pond in the southeast corner of Kathy Drive and Paula Street. Developer design and construction of infrastructure.

Ponds @ Baird Creek (2005) – Developer Design / Build which allow the streets to discharge storm water into them and be managed by these storm water facilities.

Majestic Heights Subdivision (Remington Road / Lost Ridge Court)(2005) Developer was required to prepare and implement a storm water management plan which was a wet pond in the northwest corner of Remington Road and Lost Ridge Court prior to discharging to an unnamed tributary to Baird Creek. Developer design and construction of infrastructure.

Mahon Creek Sub'd & 1<sup>st</sup> Addition – City Designed the right-of-way infrastructure; Developer was required to design and implement storm water management.

Sand Ridge Park Sub'd (2017) – Developer was required to prepare and implement a storm water management plan which included a wet detention pond north of West Point Road west of Sandstone Place. Developer design and construction of infrastructure.

Pine Acres Estates (2018) – Developer was required to prepare and implement a storm water management plan which included a wet detention pond and bio-filtration in the southwesterly portion of the development near Buckthorn Trail and Crestwood Springs Court. Developer design and construction of infrastructure.

The Rail Yard – (2018/2019) Developer was required to prepare and implement a storm water management plan which included a wet detention pond east of Donald Driver Way. Developer design and construction of infrastructure.

### **Conclusion / Considerations:**

- Grandview Heights / Grandview Place (development in question) Area Development Plan 129 dating back to November 11, 2003 and Official Map Amendments 14-01 (November 17, 2014), 15-01 (June 24, 2015) and 18-01 (February 7, 2018) storm water management has been noted within a continuous memo stating that “The developer(s) will need to meet the City of Green Bay's Storm Water Management Ordinance for all proposed areas and create a formal storm water management plan”. Attached and highlighted is the continuous memo. Area Development Plans and Official Map



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Amendments aid in planning, design and reserves appropriate land for necessary improvements.

- Per 30.06 (1) “*Responsible party. The landowner* or the post-construction site or other person contracted or obligated by other agreement with the landowner to implement and maintain post-construction storm water BMPs is the responsible party and shall comply with this chapter.”
- As there is no agreement between the City and Developer for Grandview, the ‘landowner is the responsible party’ to comply with the Storm Water Management Requirements.
- The majority of the development projects listed above the Developer designed and implemented the required storm water management features.
- Since 2004, the majority of the projects listed above were consultant designed with
- Some of the above storm water management features were or will be turned over to the City for future maintenance and up-keep.
- DPW’s Position as it relates to the management of storm water for NEW development, reconstruction and/or redevelopment of properties is placed on the Developer as can especially be seen in most of the development examples listed above.
- HOWEVER?
  - Developer complete a prepares a storm water management plan;
  - Developer prepares a storm water management design that is consistent with City / DPW standards and requirements;
  - Developer deeds over all necessary lands (no cost to the City)
  - Developer grants all necessary easements for conveyance of storm water; and
  - Developer agrees to pay actual costs associated with the construction, stabilization and final vegetation of the proposed storm water facility;
  - The City / DPW would be willing to construct said storm water facility as part of Infrastructure construction contracts.





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INTER-OFFICE  
MEMO

**TO:** Steven Grenier – Director of Public Works

**FROM:** Matthew Heckenlaible – Utility Manager

**SUBJECT:** ADP 129 – OMA ~~14-01~~ ~~15-01~~ 18-01  
Storm Water / Sanitary Sewer / Pavement  
Comments

**DATE:** November 17, 2014  
Revised/Up-dated June 24, 2015  
Revised/Up-dated February 7, 2018

**C:** James Brunette – Assistant Director of Public Works  
Tom Giese – Right-of-way Specialist

**Comments:**

November 11, 2003 Interoffice Memo:

We have reviewed the proposed amendment to ADP 129 and have the following comments to the proposed street layout, and for providing sanitary sewer service and storm water management for the subject development:

1. Besides Rocky Arbor Trail, there should be an east-west corridor that connects Erie Road to Grandview Road. The unnamed road that intersects Erie Road to the south of Ashby Lane would be the ideal choice. This road could connect to Grandview to the north or south of the existing home at Grandview. This road shall have a right-of-way width of 70 feet. (Copper Falls Way)
2. The connecting east-west roads would not have to be a straight shot, which would lend itself to possibly faster speeds through the subdivision. There could be some reverse curves put in to help with traffic calming, like the one shown near the Erie Road intersection.
3. The east-west roadway should line up with a through roadway east of Grandview Road. (Through modifications of the ADP – this no longer occurs. There are offset intersections at Grandview for proposed Road E and proposed Road D which is not desirable as this creates conflict points for motorists.)
4. Internal sanitary sewer would come off of the proposed southern reach of the Baird Creek Interceptor Sewer with a portion of this sewer being constructed during the winter of 2003-2004 and should be available at the northwestern reaches of the proposed ADP by April 2004. (Sanitary Interceptor Sewer has been constructed; additional infrastructure required. The route of the proposed north-south portion of the sanitary interceptor sewer through the remainder of the proposed development has been altered and will be constructed within Erie Road and Grandview Road. The interceptor will need to be





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extended from its current location within Rocky Arbor east to Grandview within Rocky Arbor. The route modifications were due to existing wetlands that WDNR had concerns about permitting per a meeting with WDNR and City Staff 12/2017.).

5. The developer(s) will need to meet the City of Green Bay's Storm Water Management Ordinance for all proposed areas and create a formal storm water management plan. DPW – Engineer is reserving a minimum of five (5) locations for storm water facilities, which will range in size from 2.4 Acres to 7.6 Acres of land. The approximate locations of the storm water facilities are shown on the attached sketch. A formal storm water management plan will need to be prepared identifying locations and sizes for storm water management facilities such that appropriate land areas can be set aside along with appropriate access, right-of-way and/or easements, to these facilities. The proposed ADP is identifying locations for proposed storm water management facilities but does not address access, proper sizing of the facilities, existing and proposed drainage basins and routing of the proposed storm sewers to and from the proposed storm water facilities.
6. Storm water management will be a challenge in these areas due to the rolling terrain a combination of swales and sewers would strongly encouraged in this area. Provided the ADP is adopted, advance planning of the storm water management plan for this area could be formally designed and completed. The storm water management plan may require pre-grading of the site and additional easements to convey storm water. (Still applicable, The above comment is still applicable for OMA 18-01.)
7. Upon review of the WDNR's 1986 Wetlands Inventory Map it appears that there may be some wetlands in the proposed ADP development, and prior to final approval of the ADP that a wetlands study be completed and submitted to the City. (Still relevant and not addressed. A wetland determination/delineation had been completed, but prior OMA's did not address avoidance as OMA 18-01 is attempting to now address.)
8. The wetland determination / delineation report indicated that there is a waterway in the southerly portion of the proposed development near the intersection of proposed Road A and Road F. The report did not indicate whether that waterway was navigable or not and WDNR indicated concerns during the 12/2017 meeting with WDNR and City Staff and recommended that a formal navigability determination be made. It was too late in the season to have that determination made as winter set in. This could have a significant impact on the proposed road and lot layout near the intersection of Road A and Road F.

November 14, 2014 Comments:

A review of the 2014 aerial photographs and the WDNR Wetland Inventory documents indicate that there may be wetlands or areas suspected to have wetland indicator soils. Per the proposed official map amendment 14-01, several of the storm water facility are shown to be in these areas. Per WDNR requirements, storm water facilities cannot be located within a water way or wet land area. (Still applicable)



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It is also DPW's practice not to accept any road right-of-way that contains wetlands. (Still applicable. Rights of way proposed within OMA 18-01 are avoiding wetlands but as indicated above there is a concern about a potential navigable waterway near the intersection of Road A and Road F.)

Therefore, it would be recommended that a wetland determination of the amendment area be completed. Still recommended. A wetland determination and delineation has been completed and concurred with by WDNR.

OMA 15-01 does not address storm water management facility locations and wetland concerns which are still relevant topics as this may impact the proposed layout, platting and construction of this area. OMA 18-01 address location but does not address access, adequate area as would be detailed within a formal storm water management plan as required in Chapter 30 of the City's storm water ordinance.

Based upon OMA 14-01 : Utilizing a quick area calculation based upon old WDNR guidance documents the minimum pond surface area shall be 2% of the drainage area. Additional land will then be required for sloping and buffering. (For conceptual land areas required, actual areas would need to be determined based upon a formal storm water management plan)

Area 1 – Approximately 16 acres of drainage area which will be mixed multi-family, residential and senior living.  $16 \text{ Ac} \times 2\% = 0.32 \text{ Acres} \times 2$  for buffer and sloping so a minimum of 0.64 acres should be reserved for this particular storm water facility.

Area 2 – Approximately 46.7 acres of drainage area which will be mixed multi-family, residential and senior living.  $46.7 \text{ acres} \times 2\% = 0.93 \text{ acres} \times 2$  for buffer and sloping, so a minimum of 1.86 acres should be reserved for this particular storm water facility.

Area 3 – Approximately 46.4 acres of drainage area which will be mixed, multi-family, Townhomes, Senior living, commercial and residential.  $46.4 \text{ acres} \times 2\% = 0.92 \text{ acres} \times 2$  for buffering and sloping, so a minimum of 1.84 acres should be reserved for this particular storm water facility.

Area 4 – Approximately 7.5 acres of drainage area which will be mixed residential and commercial.  $7.5 \text{ acres} \times 2\% = 0.15 \text{ acres} \times 2$  for buffering and sloping, so a minimum of 0.30 acres shall be reserved for this particular storm water facility.

Area 5 – The drainage basin extends outside of the proposed map amendment and should account for the drainage down to Finger Road. Therefore the overall drainage basin would be around 120 acres which would be mixed uses of Townhomes, commercial, and residential.  $120 \text{ acres} \times 2\% = 2.4 \text{ acres} \times 2$  for buffering and sloping, therefore a minimum of 4.8 acres shall be reserved for this particular storm water facility.



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Area 6 – the cul-de-sac and northerly east-west roadway appears that it could be in areas of wetlands or in areas of wetland indicator soils. Therefore, developing this area and providing storm water management may have to be completed by enlarging another storm water facility, such as Area 5 to offset the non-treatment in this area.

Area 7 – A storm water facility was not indicated in this area but it would be treating Rocky Arbor Trail, northerly portions of Wissota Way and Buckhorn Lane along with the north-south roadway north of Rocky Arbor Trail. This storm water facility would also manage the runoff from the proposed park property. This drainage basin is approximately 37.1 acres of mixed uses, park, townhomes, residential and multi-family.  $37.1 \text{ acres} \times 2\% = 0.74 \text{ acres} \times 2$  for buffering and sloping, so a minimum of 1.48 acres shall be reserved for this particular storm water facility.

The sanitary interceptor sewer has been installed from Erie Road east along Rocky Arbor Trail (OMA 2014) (in 2003 referred to as Ashby Lane) to Buckhorn Lane and then south on Buckhorn Lane to approximately 500 feet south of Rocky Arbor Lane on Buckhorn Lane. The sanitary interceptor sewer is to extend to the south along Buckhorn Lane until the intersection of the southerly most east west street/cul-de-sac (which is now Road G in OMA 15-01). From there it will go east 295 feet to the westerly property line extended of parcel 21-13. It would then proceed southerly along the westerly property line of parcel 21-13 until it crosses Finger Road at which time it would join up with the existing sanitary sewer easement on the south side of Finger Road to East Mason Street. The sanitary interceptor sewer route has been modified due to wetland permitting concerns and conflicts as indicated above.

~~In OMA 15-01, Buckhorn Lane is now proposed to terminate at Road E and turn into pedestrian ways from Road E to Road G. In order to construct and maintain the sanitary interceptor sewer, a 60 foot permanent easement centered on the sanitary interceptor sewer will be required and a 30 foot limited easement on the easterly side of the 60 foot permanent easement will also be required. The sanitary interceptor sewer in this area ranges from 24 to approximately 30 feet deep. It is intended to service undeveloped areas south of Finger Road. No longer applicable.~~

~~The City has already obtained the easterly portion of the 60 foot permanent easement and the 30 foot limited easement from Parcel 21-13. Looking at the lot layout, there is no common property line with the westerly lot line of Parcel 21-13. As such, the sanitary sewer would then need to go through the entire lot. No longer applicable.~~

~~Due to the depth of the sanitary interceptor sewer, constructing it to South Grandview Road from Road E would not be desirable due to other existing utilities already occupying the road right-of-way, primarily a 36 inch water transmission line and an 8 inch water distribution line on the east side of the road with gas and electric on the other side. The sewer excavation would consume the majority of the road right-of-way and put these existing utilities at risk. No longer applicable.~~



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The sanitary interceptor sewer was constructed in 2003 down Erie Road from Whittier south to just north of the southerly branch of Baird Creek. A dead end manhole was constructed at the a proposed roadway as shown in the currently approved ADP 129. It appears that Copper Falls Way is being proposed approximately 100 to 150 feet north of where the originally proposed street had been located. (DPW NOTE: NO AS-BUILT PLAN FOR SEWERS 10-03 EXIST WITHIN THE ERIE ROAD SCANNED PLANS) **This is still applicable regarding OMA 18-01.**

Without needing to add a new manhole in Erie Road, it would be my recommendation that the proposed Copper Falls Way be relocated south to where it is shown on the Official Map today. **OMA 15-01 still has the proposed Copper Falls Way located north of the originally located roadway where a sanitary sewer manhole and sewer stub has been previously constructed. This is still applicable regarding OMA 18-01.**

The westerlys portion of Copper Falls Way, Peninsula Place and Blue Mound Circle to the proposed pedestrian walk way should be able to be serviced with sanitary sewer from the existing sanitary sewer in Erie Road. **(Still applicable) This is still applicable regarding OMA 18-01.**

The portion of Rocky Arbor Trail **(OMA 14-01)** and the southerly portion of the unnamed street on the east side of the park would be serviced from a sanitary sewer coming from the existing Rocky Arbor Trail. The northerly portion of the unnamed street on the east side of the park would need to be serviced from a sanitary sewer that loops around from the north side coming from Grandview Road. **(Still applicable) Due to the modification of the sanitary sewer interceptor route, servicing this area has not been reviewed and will need to be determined at a later time and will not be addressed regarding OMA 18-01.**

The proposed layout east of Grandview Road would ultimately be serviced from the proposed 18-inch sanitary interceptor sewer in Buckhorn Lane. A 15-inch sewer would be extended to the easterly limits down Copper Falls Way at minimum slope (0.16%) such that the sewer could be extended further to the east. **(Still applicable) Due to the modification of the sanitary sewer interceptor route, servicing this area has not been reviewed and will need to be determined at a later time and will not be addressed regarding OMA 18-01.**

The remainder of the proposed layout east of Grandview Road could be serviced from the proposed 15-inch sewer in Copper Falls Way. Preliminary layout was completed utilizing the slope for an 8-inch sewer (0.40%). Exact sizing and slopes would need to be completed in order to service this Official Map Amendment and properties east and abutting both sides of Northview Road and possibly as much as ½ east of Northview Road if necessary for future development needs. **(Still applicable) Due to the modification of the sanitary sewer interceptor route, servicing this area has not been reviewed and will need to be determined at a later time and will not be addressed regarding OMA 18-01.**



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~~From OMA 14-01: General sanitary sewer service; undeveloped drainage basins; and wetlands and/or areas of wetland indicator soils (wetlands) are attached again.~~

The following were from the OMA 14-01 pavement review completed by Kristin Romanowicz.

The findings of my review of the Official Map Amendment for the Grandview Place Traditional Neighborhood Development Plan are summarized as follows:

Based upon the information provided, it appears that the proposed street layout would meet most of the applicable requirements for subdivision and platting. Accommodations for radii on corner lots, proposed right of way widths, visibility requirements appear to be adequately addressed with the proposed layout. Some potential exceptions include:

1. The right of way width for Copper Falls Way and South Grandview Road were not specifically called out in the narrative, but should meet the minimum requirement for collector street classification (70').
2. The street grades were not able to be reviewed with the information provided, but with the rolling topography would be expected to be within the allowed limits.
3. The radius for the approach to a cul-de-sac turnaround needs to be a minimum 30 feet. This requirement should be reviewed for the southernmost cul-de-sac off Buckhorn Lane to ensure it is sufficient and the proposed lot layout is feasible.
4. Is the intent of Rocky Arbor Trail to be a collector street in its design? If so, the alignment should include a minimum 100' tangent between reverse curves.
5. The right of way of Road A, north and south of Copper Falls Way appear to have angle points as transitions and not a curved transition.
6. There are offset intersections at Grandview for proposed Road E and proposed Road D which is not desirable as this creates conflict points for motorists.

The position of Copper Falls Way is shifted to the north apparently due to the presence of the south branch of Baird Creek. This shift is acceptable based on pavement related concerns and construction and permit related concerns with construction over wetlands/creek, but does still have the sewer connection concerns identified by M. Heckenlaible in his memo dated 11/14/14.

Street names will need to have the appropriate suffix for the street type.

The development to the east of this location impacts the classification of the east-west street exiting to the east from Grandview, immediately to the south of Copper Falls Way. Based on the near spacing of this street to Copper Falls Way, this street should be classified as a local street.

Within the portion east of Grandview Copper Falls Way is used as a roadway. As it is not continuous with the westerly Copper Falls Way, a different name shall be utilized.





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Block lengths in residential areas shall not exceed 1500 feet and dedicated pedestrian ways not less than 15 feet wide through center of blocks more than 900 feet long and/or at the end of cul-de-sacs should be provided. Copper Falls Way, between Erie and Buckhorn, exceeds 1500 feet; and Grandview Road, between Unnamed Street to south and Copper Falls Way exceeds 900 feet; and Grandview Road, between Copper Falls Way and Rocky Arbor Trail exceeds 900 feet.

Similar to that referenced in M. Heckenlaible's memo, the proximity of the stormwater pond to wetlands and south branch of Baird Creek would present challenges in permitting and construction. In addition, the illustrated proximity of the stormwater pond to the roadway and adjacent properties may not be accurate in considering constructability and design.

**CITY OF GREEN BAY**  
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**SUBDIVISION AND  
 CERTIFIED SURVEY MAP  
 CHECKLIST & COMMENTS**

Approved By: [Signature]  
 Date: 03/19/19

|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|
| Date Received:<br>3/13/19                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                    | <b>CP 16-09 GRANDVIEW PLACE PRE-FINAL - 2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |
| <input type="checkbox"/> Preliminary Plat                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                    | <input checked="" type="checkbox"/> Pre-Final Plat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> C.S.M. |
| <b>SANITARY AND STORM SEWER</b>                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                    | <b>COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |
| 1                                                                                                                                                                                                                                                                                                                                                           | Sanitary Sewer Service Available? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input checked="" type="checkbox"/> Can be made available | Storm water management will need to conform to the requirements found in Chapter 30 of the City's Ordinance Codes and WDNR requirements.<br><br>Grading plan and storm water plan shall meet the requirements found in 14-208, with specific attention being paid to 14-208(b)(2) that the elevations must be in the City Datum. The grading plan shall also extend beyond the proposed development limits to show any impact on existing lands 14-208(b)(1).                                                                                                                                                                                                                                                                                                                                                         |                                 |
| 2                                                                                                                                                                                                                                                                                                                                                           | Sewer Easement(s) Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 3                                                                                                                                                                                                                                                                                                                                                           | Backyard Drainage Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Amount of Drainage Bond =                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 4                                                                                                                                                                                                                                                                                                                                                           | Stormwater Management Plan Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><input type="checkbox"/> Fee in lieu of                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| Reviewed By: RDP                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                    | Date: 3/19/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |
| <b>STREET GRADES</b>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                    | <b>COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |
| 5                                                                                                                                                                                                                                                                                                                                                           | Contours Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                             | The City will need the property for the pond maintenance in the northwest corner of the west pond. The +/- 10 foot wide area in this corner needs to be included with the pond so that it is available for maintenance. The easement that is parallel to the ATC lines is listed as a utility easement and shall be called a storm sewer easement. The utility easement along Erie Road is similar, it shall be called a storm sewer easement. There is an easement between lots 13 and 14 that runs north/south. This easement will be a private easement. The City will need an easement for all of the east pond. The project will be submitted to WDNR for a common permit. If the property is not under common control the permit may not be issued. Lastly, the easement for the cul-de-sac should be included. |                                 |
|                                                                                                                                                                                                                                                                                                                                                             | Grading Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Amount of Bond =                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| <b>HORIZONTAL ALIGNMENT</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| R/W Widths <input checked="" type="checkbox"/> OK <input type="checkbox"/> See Comments                                                                                                                                                                                                                                                                     |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| Curves <input checked="" type="checkbox"/> OK <input type="checkbox"/> See Comments                                                                                                                                                                                                                                                                         |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| Intersections <input checked="" type="checkbox"/> OK <input type="checkbox"/> See Comments                                                                                                                                                                                                                                                                  |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 6                                                                                                                                                                                                                                                                                                                                                           | Meet alignment of streets in adjoining plats <input checked="" type="checkbox"/> OK <input type="checkbox"/> See Comments                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|                                                                                                                                                                                                                                                                                                                                                             | Street Names <input checked="" type="checkbox"/> OK <input type="checkbox"/> See Comments                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|                                                                                                                                                                                                                                                                                                                                                             | Sidewalks Note Required? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| Reviewed By: EJB                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                    | Date: 3/13/19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                 |
| <b>DO LOTS AND STREETS HAVE IMPROVEMENTS?</b>                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                    | <b>COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |
| 7.                                                                                                                                                                                                                                                                                                                                                          | Sanitary Laterals <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                              | Parcel is currently a farm field with sanitary sewer running within the proposed Right of Way of Rocky Arbor Trail. Erie Road is a rural asphalt roadway without curb and gutter.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |
|                                                                                                                                                                                                                                                                                                                                                             | Storm Laterals <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|                                                                                                                                                                                                                                                                                                                                                             | Pavement <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
|                                                                                                                                                                                                                                                                                                                                                             | Curb & Gutter <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| Reviewed By: MMA                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                    | Date: 3/18/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| <b>8 UTILITY EASEMENTS/STREET LIGHTS</b>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| <b>COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| New street lights required due to new road and Intersection: 1 - 14,000 lumen LED street light at the NE corner of Erie Rd and Rocky Arbor Trail; and 5 - 9,000 lumen LED street lights across from Lots 3 & 4, at Lots 6 & 7; across from Lots 10 & 11; at Lots 13 & 14, and on the SE corner of Rocky Arbor Tr and future Wissota Way.                    |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| Reviewed By: DJAH                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                    | Date: 03/14/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |
| <b>ADDITIONAL COMMENTS:</b>                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |
| 1) Identify by name the beneficiary of Storm Sewer, Sanitary Sewer and Drainage Easements including all conditions of easements. (thg)<br>2) Correct distance on line at NW corner of Outlot 1, line with bearing of S33°24'11"W should be 64.37'. (thg)<br>3) Check curve data table for information of curve on Lot 18, does not seem to match map. (thg) |                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                 |



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.3.**

To approve the request by Ald. Nicholson to reinstall the snow fence near Eisenhower Park.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. 2019 snow fence scientific explanation



# How Snow Fence Works

The primary benefit of snow fence is to reduce speed of the wind that carries snow. The effect is that snow falls to the ground on the leeward side of the fence. When the snow is at rest, the particles freeze together making a smooth snow drift.

The value of a snow fence is clear; however, exactly how one works is commonly misunderstood. Snow fence is designed to **CREATE** drifts rather than to prevent them. Snow drifts form wherever the wind slows down, so the basics of drift control are (1) keep a blizzard wind moving, or (2) slow it down where you want the snowdrift. Snow fences act as windbreaks, causing blowing snow to be deposited as drifts where it is stored.

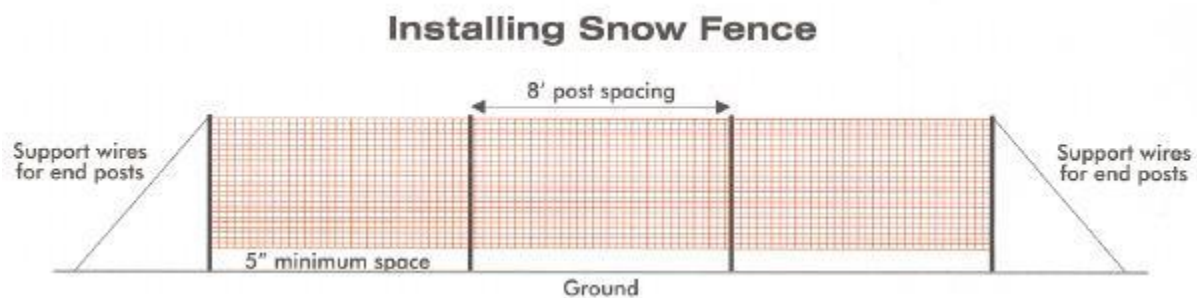
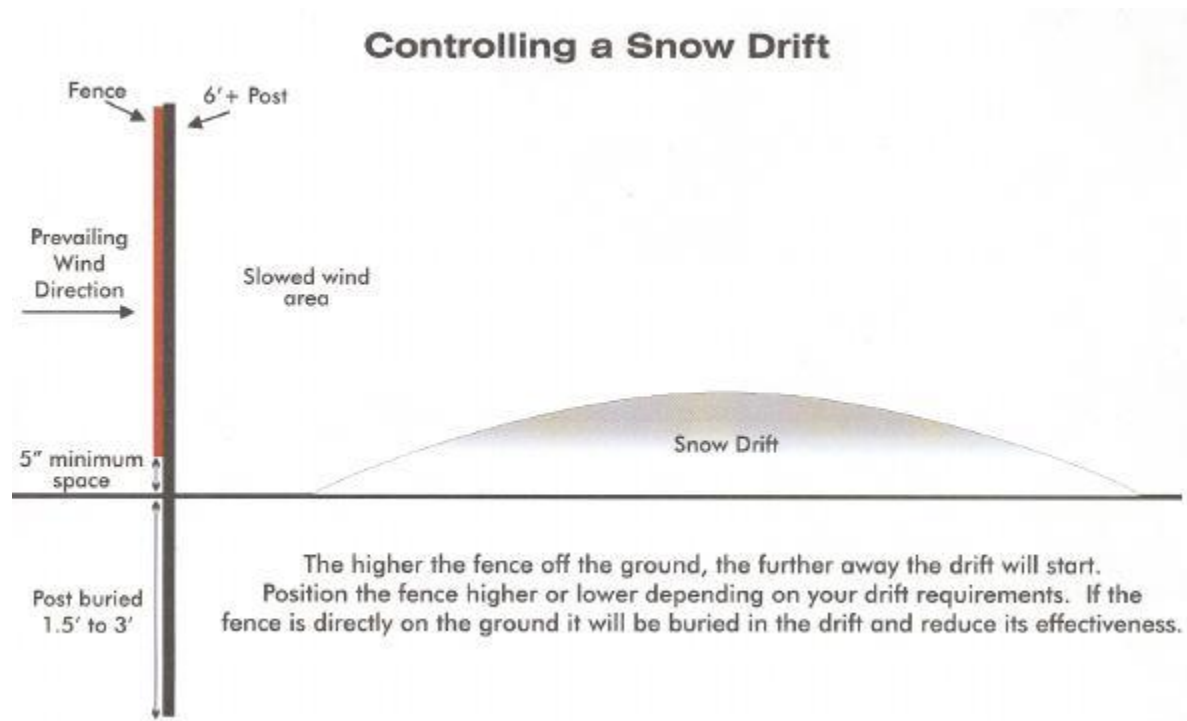
## Placement

Correct placement of snow fence is *critical* for producing desired results. Incorrect placement can worsen snow drifting activity. Following are the basics of proper snow fence installation:

- 1) Snow fence must be positioned upwind of the area to be protected from drifting. Snow fence is most effective when placed perpendicular to the prevailing wind direction and upwind from the area being protected.
- 2) Snow drifts can spread as far as 35 times the height of the fence. So the fence *must* be at least 35 times the height of the fence from the area being protected from drifting. So a **typical 4-foot tall snow fence must be offset at least 140 feet from the area being protected**. Offset distance may be greater due to irregular terrain.
- 3) Snow fence must be longer than the area being protected. It is recommended that snow fence be 20 times the height of the fence on each end to account for wind variation. So a **typical 4-foot tall snow fence installed to protect a 100 foot wide area should be 260 feet wide** (width of protected area PLUS 160 feet)
- 4) Posts should be strong enough to resist wind expected loads. Posts must be buried 1/3 their height and placed no more than 8 feet apart. Fence must remain taught. Support wires should be used to stabilize end posts to prevent sagging.
- 5) There should be a 5-inch minimum gap between the fence and ground to prevent burying. **The higher the fence from the ground, the further away the drift will start.**
- 6) Large open areas should have multiple rows of snow fence spaced 25 times the height of the fence to avoid fence burial downwind

## Maintenance

To ensure that snow fence performs at its highest level, continual maintenance checks are essential. Anchoring systems are highly susceptible to damage from wind load throughout the winter.





Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.4.**

To hold until the Wednesday, January 29, 2020 Improvement and Services Committee meeting the request by Ald. Steuer to study and report out on the feasibility of utilizing the “even-odd” residential address overnight parking scenario, as is done in Milwaukee, in order to relieve the parking problems at residences with limited parking spaces with Department of Public Works staff creating draft ordinances that allow even-odd overnight on street parking during summer months and/or year round and present at the January 8, 2020 Improvement and Services Committee meeting.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. 2019 Overnight On-Street Parking Request
2. Overnight Parking Locations

**City of Green bay, WI**  
**2019 Overnight On-Street Parking Request**  
**Data/Statistics**  
(October 2019)

**Current Actual Information:**

- There were 7,917 overnight on-street parking requests documented between 1/1/19 and 10/8/19 (281 day period); which translates to 10,284 requests per year
- There are approximately 34,000 residences in the City of Green Bay
- Overnight on-street parking requests are relatively evenly-spaced between I-41 on the west side and the Bader Street/Danz Avenue line on the east side (see map)
- Overnight on-street parking requests are still prevalent outside of the zone noted above (see map)
- Data does not support any specific areas toward the core of the City that have a higher overnight on-street parking request rate (see map)
- Actual data identifies that there are an average of only 28 overnight on-street parking requests each night
- Actual data identifies that only 0.08% of total City residences are requesting overnight on-street parking permission each night

**Worst-Case Information:**

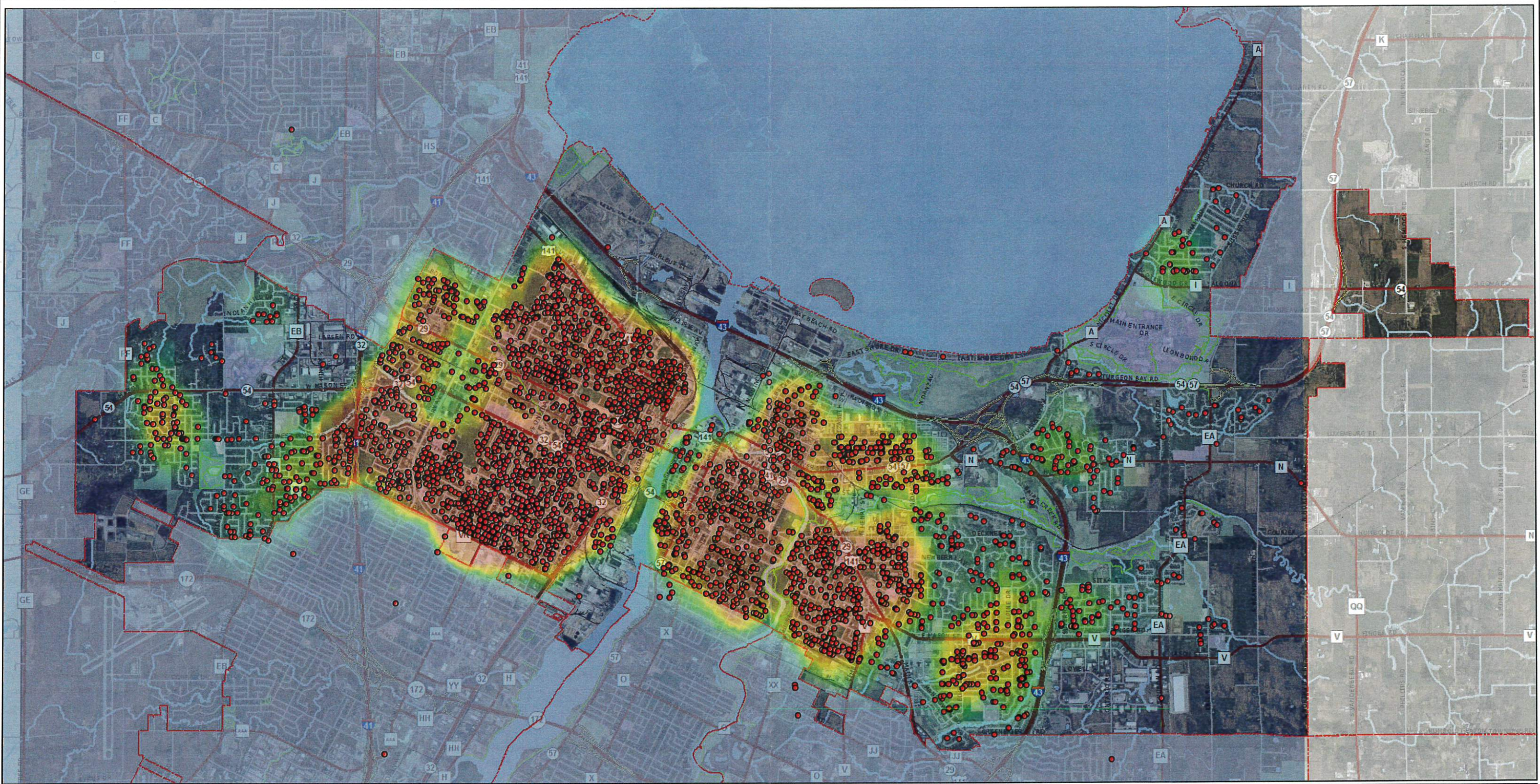
If *all* residences use their allowed six (6) overnight parking events each year, then:

- Six (6) 2-week events & zero (0) 1-day events = 2,856,000 vehicle-parking-nights/year
- Five (5) 2-week events & one (1) 1-day event = 2,414,000 vehicle-parking-nights/year
- Four (4) 2-week events & two (2) 1-day events = 1,972,000 vehicle-parking-nights/year
- Three (3) 2-week events & three (3) 1-day events = 1,530,000 vehicle-parking-nights/year
- Two (2) 2-week events & four (4) 1-day events = 1,088,000 vehicle-parking-nights/year
- One (1) 2-week events & five (5) 1-day events = 646,000 vehicle-parking-nights/year
- Zero (0) 2-week events & six (6) 1-day events = 204,000 vehicle-parking-nights/year
- Compared to worst-case numbers, the City of Green Bay currently is granting between 0.4% and 5.0% of the possible number of daily overnight on-street parking variations each year

**Conclusions:**

- At a 5% overnight on-street parking request rate (compared to the possible maximum number of requests) the current overnight on-street parking program is very manageable by Parking Division without any modifications
- The City's current overnight on-street parking program includes allowances for special circumstances
- Parking Division maintains that there currently is no need to establish an overnight on-street parking permit program in the City of Green Bay





0 5,000 10,000  
Feet  
1" = 5,000'  
1:60,000

#### Legend

- Overnight Parking Locations
- High Density of Overnight Parking
- Low Density of Overnight Parking

## Overnight Parking Locations City of Green Bay

This is a compilation of records and data located in various City of Green Bay offices and is to be used for reference purposes only. The City of Green Bay is not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied.

Map prepared by City of Green Bay Department of Public Works, B. Rhode  
Date Printed: 08 Oct 2019  
X:\PubWorks\GIS\_Projects\Parking\OvernightParking\OverNight\_Parking.mxd





Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.5.**

To approve the request by Ald. Wery the appeal by Bob Koury, 302 Oak Street, to rescind the re-inspection fees on his property.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.6.**

To approve the request by Ald. Wery the appeal by Mike and Karen Alberts, 1801 South Ridge Road, to the designation and approved uses of their parcels I-1423-A-1 and I-1423-A-9 on Ridge Road and allow the use of the existing driveway aprons.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.7.**

To approve the request by Department of Public Works to award a Professional Engineering Service Contract to McMahon Associates, Inc. for Hydrologic / Hydraulic Analysis on Storm Basin 313 in the amount of \$36,400.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Basin 313 H-H Analysis - I-S Memo 12-30-2019





## DEPARTMENT OF PUBLIC WORKS ENGINEERING DIVISION

100 N. Jefferson Street, Room 300  
Green Bay, WI 54301  
Tel (920) 448-3100  
Fax (920) 448-3102

## INTER-OFFICE MEMO

**TO:** Improvement & Service Committee

**FROM:** Matthew Heckenlaible, PE – Utility Manager

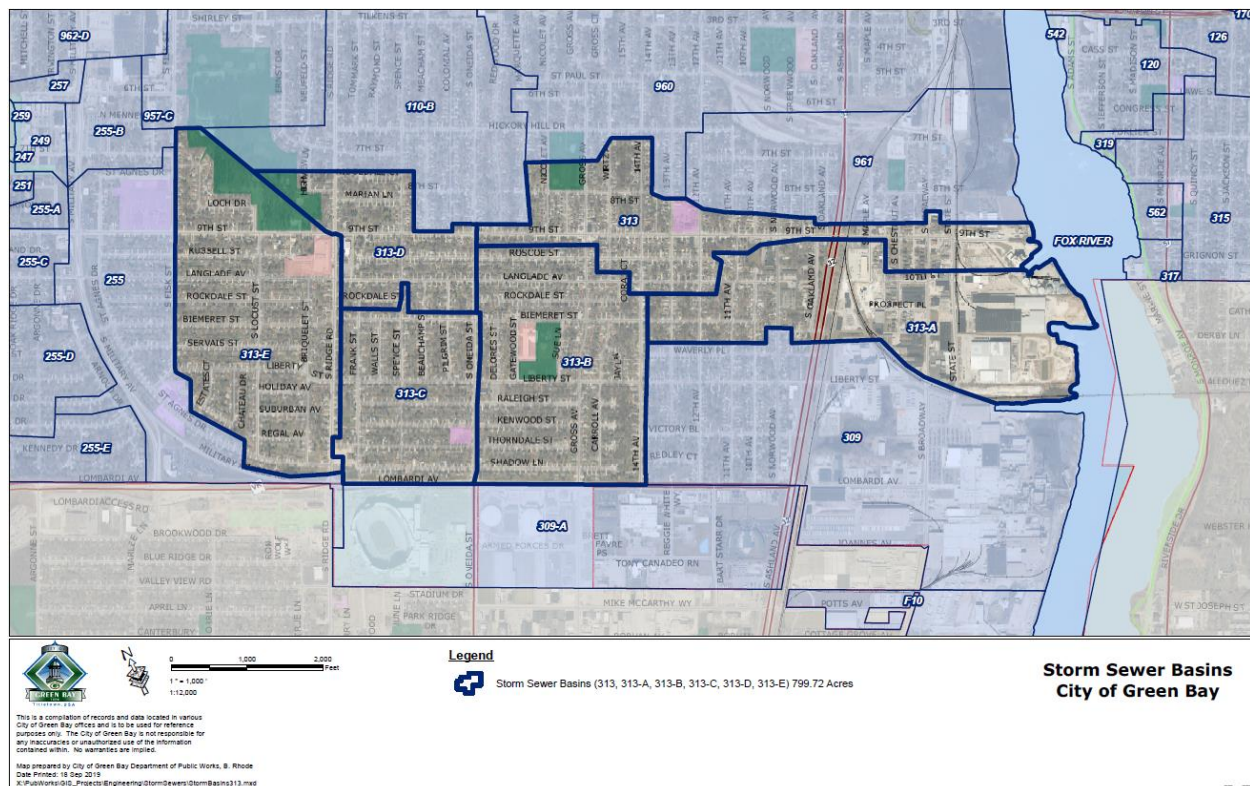
**SUBJECT:** Professional Engineering Service Contract  
Storm Basin 313 Hydrologic & Hydraulic Analysis  
McMahon Associations, Inc.

**DATE:** December 30, 2019

**C:** Steven Grenier, PE – Director of Public Works  
James Brunette, PE – Assistant Director of Public Works

### Overview:

- Storm Basin 313 (and subbasins) is approximately 800 acres in size.
- Storm Basin 313 general boundaries Fox River to the east with S Fisk Street being the westerly boundary; Waverly and Lombardi Avenue to the south and 8<sup>th</sup> and 9<sup>th</sup> Streets to the north. See boundary limits below.





DEPARTMENT OF PUBLIC WORKS  
ENGINEERING DIVISION

100 N. Jefferson Street, Room 300  
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Fax (920) 448-3102

INTER-OFFICE  
MEMO

- McMahon Associations, Inc. (McMahon) performed the H&H modeling for Storm Basins 106, 108, 116, 130 and 162 which has set the City up for better dealing with the flooding in these storm water basins.
- There has been reported flooding within Storm Basin 313 especially during short duration, high intensity rain events.
- The latest reported flooding was on S. Broadway between 10<sup>th</sup> Street and the rail road tracks north of Locust Street during the summer of 2019.
- McMahon will model the existing storm sewer system at the 10-year, 25-year, 100-year and a representative storm (June 15, 2015 )
- McMahon will produce maps indicating if and where flooding occurs.
- McMahon will prepare possible solutions to aid in reducing the frequency at which flooding occurs within the Basin.
- McMahon will prepare probable Engineering Cost Estimate for the possible solutions noted above.
- McMahon will perform the above tasks along with other associated tasks to produce the desired results for the quoted fee of \$36,400.00

**Considerations:**

- McMahon has performed similar work for the City in the past with no issues or concerns.
- DPW recommends that the Professional Engineering Service Agreement with McMahon Associates, Inc. in the amount of \$36,400 be approved.



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.8.**

To approve the request by Department of Public Works to award construction contracts at a staff level and report the award at the next regular meeting of the Improvement and Services Committee for the Basin 106 Lift Station/Howard Street Reconstruction and East Mason Siphon Elimination projects due to the January and February meeting schedules.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.9.**

To approve the 2020 Department of Public Works service rates.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. MEMO miscellaneous service rates 2020 Final

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# CITY OF GREEN BAY MEMO

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**DATE:** January 8, 2020  
**TO:** Improvement and Service  
Committee  
**FROM:** Steve Grenier  
Director of Public Works  
**CC:**  
**RE:** 2020 DPW Service Rates



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Following are the 2020 proposed service rates for Public Works.

|                                        | 2019     | 2020     |
|----------------------------------------|----------|----------|
| <b>BULK COLLECTIONS</b>                |          |          |
| Bulk/Collections $\leq$ 3 CY           | \$80.00  | \$80.00  |
| Bulk/Collections $\geq$ 3 $\leq$ 10 CY | \$160.00 | \$160.00 |
| Bulk/Collections $\geq$ 10 CY          | \$240.00 | \$240.00 |
| <b>APPLIANCES</b>                      |          |          |
| Refrigerators and freezers             | \$35.00  | \$35.00  |
| All other appliances                   | \$25.00  | \$25.00  |
| <b>CARTS – RECYCLING AND TRASH</b>     |          |          |
| 64 Gallon                              | \$60.00  | \$60.00  |
| 96 Gallon                              | \$95.00  | \$95.00  |
| <b>IMPROPER CART STORAGE</b>           | \$38.00  | \$38.00  |
| <b>WEED CUTTING</b>                    |          |          |
| Administrative Charge per Parcel       | \$52.00  | \$52.00  |
| Plus labor per hour                    | \$72.00  | \$72.00  |
| Plus equipment per hour                | \$84.00  | \$84.00  |
| Minimum charge ½ hour                  | \$130.00 | \$130.00 |
| **Plus Sales Tax                       |          |          |

|                                  | 2019     | 2020     |
|----------------------------------|----------|----------|
| EARLY SETOUT CHARGE              |          |          |
| Minimum                          | \$54.00  | \$54.00  |
| Hourly                           | \$121.00 | \$121.00 |
| ASHPHALT PAVEMENT REPAIR         |          |          |
| Concrete based streets           | \$62.00  | \$62.00  |
| Gravel based streets             | \$108.00 | \$108.00 |
| SIDEWALK SNOW AND ICE CONTROL    |          |          |
| Charge per lineal foot - Snow    | \$.36    | \$.36    |
| Administrative Charge per Parcel | \$55.00  | \$55.00  |





Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.10.**

To approve the 2020 Special Assessment factors and rates with interest rates determined by City policy.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. 2020 Proposed Special Assessment Factors and Rates
2. 2020 Assessment Rate recommendation memo
3. GBWU Recommended Assessment Rates for 2020

| CITY OF GREEN BAY                                            |                                                                                                                                    |                                                   |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| SPECIAL ASSESSMENT FACTORS AND RATES                         |                                                                                                                                    |                                                   |
| PROPOSED 2020 FACTORS AND RATES                              |                                                                                                                                    |                                                   |
| I. <u>SANITARY SEWER</u>                                     | <u>2019 RATES</u>                                                                                                                  | <u>PROPOSED 2020 RATES</u>                        |
| Sewer                                                        | \$65.00 Per Front Foot                                                                                                             | \$65.00                                           |
| Sewer with Rock Excavation                                   | \$95.00 Per Front Foot                                                                                                             | \$95.00                                           |
| 4" Sanitary Connection<br>with Rock Excavation               | \$1,475.00 Each<br>\$2,475.00 Each                                                                                                 | \$1,475.00<br>\$2,475.00                          |
| 6" Sanitary Connection<br>with Rock Excavation               | \$1,700.00 Each<br>\$2,700.00 Each                                                                                                 | \$1,700.00<br>\$2,700.00                          |
| II. <u>STORM SEWER</u>                                       |                                                                                                                                    |                                                   |
| Sewer                                                        | \$65.00 Per Front Foot<br>(New Streets, and Type B Streets in Urban<br>Expansion & Reserve Districts and new<br>main installation) | \$65.00                                           |
| 6" Storm Connection                                          | \$970.00 Each                                                                                                                      | \$970.00                                          |
| 12" Storm Connection                                         | \$1,720.00 Each                                                                                                                    | \$1,720.00                                        |
| Stormwater Management (Fee in lieu of)                       | \$2,800.00 Per ERU                                                                                                                 | \$3,100.00 Per ERU                                |
| III. <u>WATER</u>                                            |                                                                                                                                    |                                                   |
| Residential and Other Ordinary Users<br>with Rock Excavation | \$75.00 Per Front Foot<br>\$105.00 Per Front Foot                                                                                  | \$75.00 Per Front Foot<br>\$105.00 Per Front Foot |
| User Requiring Larger Than 8" Mains<br>with Rock Excavation  | \$85.00 Per Front Foot<br>\$115.00 Per Front Foot                                                                                  | \$85.00 Per Front Foot<br>\$115.00 Per Front Foot |
| 1" Lateral with New Water Main<br>with Rock Excavation       | \$1,700.00 Each<br>\$2,700.00 Each                                                                                                 | \$1,700.00 Each<br>\$2,700.00 Each                |
| 1" Lateral on Existing Water Main<br>with Rock Excavation    | \$3,700.00 Each<br>\$4,700.00 Each                                                                                                 | \$3,700.00 Each<br>\$4,700.00 Each                |
| New 1" Service Connection                                    | Actual Cost                                                                                                                        | Actual Cost                                       |
| New Larger than 1" Service Connection                        | Actual Cost                                                                                                                        | Actual Cost                                       |

| IV. <u>STREET CONSTRUCTION</u>                                                         | <u>2019 RATES</u>               |                              | <u>PROPOSED 2020 RATES</u>  |                              |
|----------------------------------------------------------------------------------------|---------------------------------|------------------------------|-----------------------------|------------------------------|
|                                                                                        | <u>ASPHALT<br/>PAVEMENT</u>     | <u>CONCRETE<br/>PAVEMENT</u> | <u>ASPHALT<br/>PAVEMENT</u> | <u>CONCRETE<br/>PAVEMENT</u> |
|                                                                                        | Assessment Factor =<br>\$150.00 | \$230.00                     | \$150.00                    | \$230.00                     |
| 1. <u>Type "A" Street</u><br>(New Street, Not Previously<br>Open to Traffic)           |                                 |                              |                             |                              |
| Residential Zones                                                                      | \$150.00                        | \$150.00                     | \$150.00                    | \$150.00                     |
| All Other Zone Classifications<br>(1 and 2 Family Use Apply<br>Residential Zones Rate) | \$150.00                        | \$230.00                     | \$150.00                    | \$230.00                     |
| 2. <u>Type "B" Street</u><br>(Existing Street, No Curb & Gutter)                       |                                 |                              |                             |                              |
| Residential Zones                                                                      | \$90.00                         | \$90.00                      | \$90.00                     | \$90.00                      |
| All Other Zone Classifications<br>(1 and 2 Family Use Apply<br>Residential Zones Rate) | \$135.00                        | \$207.00                     | \$135.00                    | \$207.00                     |
| 3. <u>Type "C" Street</u><br>(Existing Street, Has Pavement<br>and Curb & Gutter)      |                                 |                              |                             |                              |
| A. Local Streets                                                                       |                                 |                              |                             |                              |
| Residential Zones                                                                      | \$45.00                         | \$45.00                      | \$45.00                     | \$45.00                      |
| Residential Zones on Bus<br>and/or Heavy Traffic Routes                                | \$40.50                         | \$40.50                      | \$40.50                     | \$40.50                      |
| All Other Zone Classifications<br>(1 and 2 Family Use Apply<br>Residential Zones Rate) | \$97.50                         | \$149.50                     | \$97.50                     | \$149.50                     |
| B. STP and NHS Streets                                                                 |                                 |                              |                             |                              |
| Residential Zones                                                                      | \$30.00                         | \$30.00                      | \$30.00                     | \$30.00                      |
| Residential Zones on Bus<br>and/or Heavy Traffic Routes                                | \$27.00                         | \$27.00                      | \$27.00                     | \$27.00                      |
| All Other Zone Classifications<br>(1 and 2 Family Use Apply<br>Residential Zones Rate) | \$97.50                         | \$149.50                     | \$97.50                     | \$149.50                     |

|                                                                                        |                                                     |                                                              |
|----------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| V. <u>ASPHALT RESURFACING</u><br><u>ALL STREET TYPES</u><br>Assessment Factor =        | 2019 RATES<br><u>ASPHALT RESURFACING</u><br>\$32.00 | PROPOSED 2020 RATES<br><u>ASPHALT RESURFACING</u><br>\$32.00 |
| Residential Zones                                                                      | \$19.20                                             | \$19.20                                                      |
| Residential Zones on Bus<br>and/or Heavy Traffic Routes                                | \$17.28                                             | \$17.28                                                      |
| All Other Zone Classifications<br>(1 and 2 Family Use Apply<br>Residential Zones Rate) | \$28.80                                             | \$28.80                                                      |
| INTEREST RATE FOR UNPAID<br>SPECIAL ASSESSMENTS                                        | <u>2019 RATES</u><br>4.50%                          | <u>PROPOSED 2020 RATES</u><br>3.77%                          |

# Inter-Office Memo

**Date:** 12-31-19  
**To:** Steve Grenier  
**CC:** Kyle Vander Loop, James Brunette  
**From:** Matthew Woicek  
**Re:** 2020 Pavement Assessment Rates

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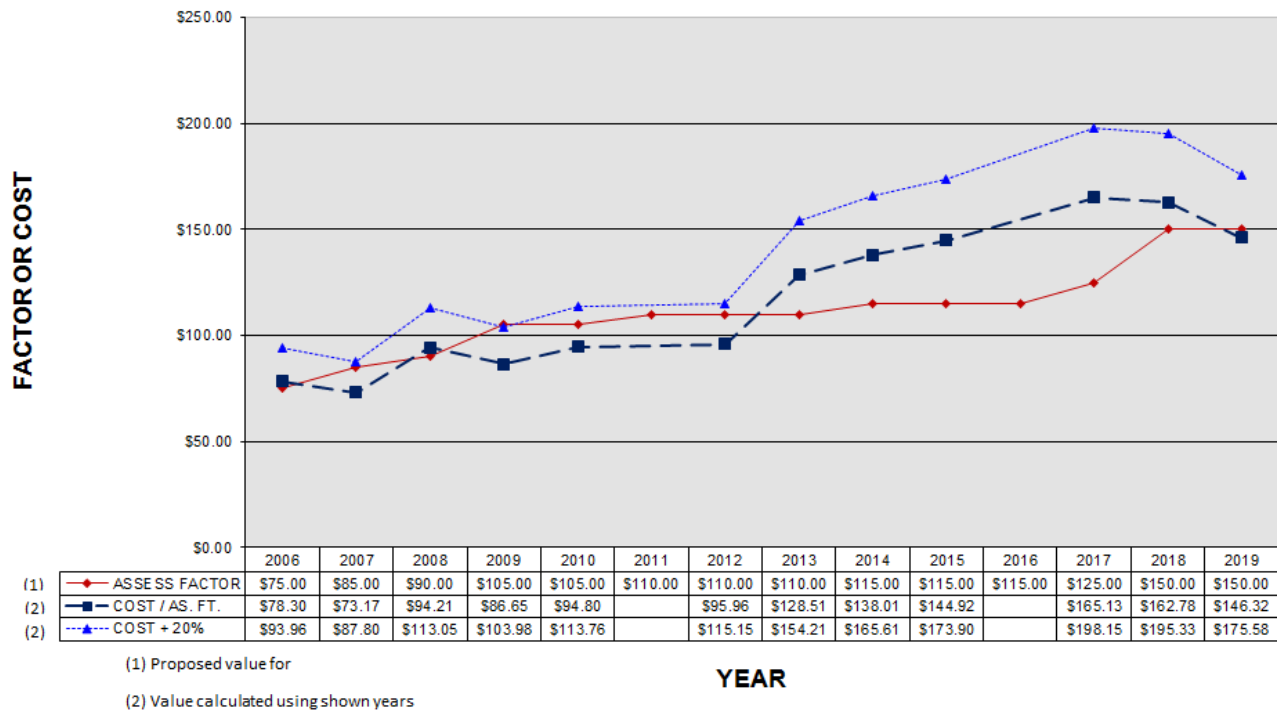
Steve,

The 2020 pavement assessment rates should go to the January 8 I&S meeting. My review and recommendations are as follows:

## Asphalt Reconstruction

- The City reconstructed two asphalt streets in 2019, S. Chestnut Avenue (Commission Court to cul-de-sac south) and S. Chestnut Avenue (Howard Street to Arndt Street).
- The segment of S. Chestnut Street from Commission Court to cul-de-sac south had a clear width of 24'. The shorter block lengths, along with corner lot exemptions, resulted in higher costs per assessable foot (\$244.95-actual constructed cost) for this segment.
- The segment of S. Chestnut Avenue from Howard Street to Arndt Street had a clear width of 26'. The increased block lengths of this segment resulted in a lower cost per assessable foot (\$121.55-actual constructed cost).
- The City also constructed three subdivisions in 2019, Eaton Heights, Pine Acres, and Excalibur 3<sup>rd</sup> Addition.
- Excalibur 3<sup>rd</sup> Addition had a clear width of 30', Pine Acres had a clear width of 36', and Eaton Heights had a clear width of 36'. The average cost per assessable foot for Pine Acres and Eaton Heights was \$146.89 and \$149.00 respectively. This is consistent with the proposed assessment rate factor of \$150/ft.
- With both segments of S. Chestnut Avenue, Pine Acres, and Eaton Heights considered, the average cost per assessable foot was \$157.31. This is consistent with the proposed assessment rate factor of \$150/ft.
- Based upon those costs I would recommend the **2020 asphalt pavement assessment factor be maintained at \$150/ft.**
- As a note, we did raise rates from \$125/ft in 2018 to \$150/ft in 2019.
- I included the graph of project costs/assessable foot from 2020 determination, for reference.

## ASPHALT PAVEMENT

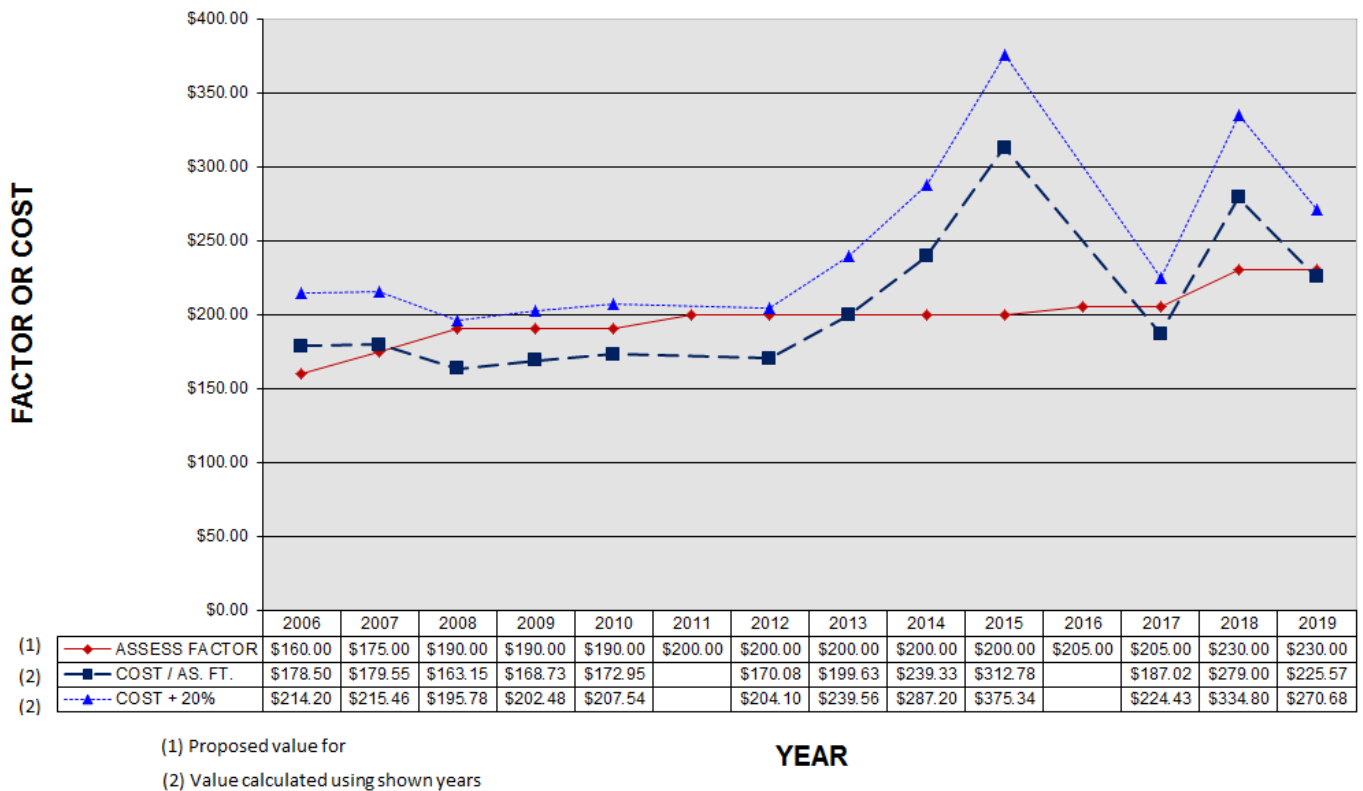


## Concrete Reconstruction

- The City reconstructed two concrete streets in 2019, Erie Road, from 805' south of E. Mason Street the south City limits, and N. Webster Avenue, from the East River to Main Street.
- This segment of Erie Road was reconstructed to a clear width of 40' and was approximately 3,200' in length with no intersections. This length is much longer than a "typical" reconstruction or new construction without any intersections, which resulted in lower cost per assessable footage (\$148.00-actual constructed, \$163.59 adjusted).
- The segment of N. Webster Avenue was reconstructed to a clear width of 60' and was approximately 400' in length with one intersection. This section of roadway was very constrained by adjacent buildings and involved coordination with an adjacent WisDOT project to the north. These factors, along with very short blocks and corner lot exemptions, resulted in much higher cost per assessable footage (\$466.24-actual constructed, \$431.00 adjusted)
- The assessment factor did rise from \$205/ft in 2018 to \$230/ft in 2019 to keep in line with the upward trend of concrete construction costs.
- Based on the average cost per sy of concrete pavement in 2019, along with the projected cost per assessable footage for a generic street (\$225.57), I would recommend that the **2020 concrete pavement assessment factor be maintained at \$230/ft.**
- I included the graph of project costs/assessable foot from 2020 determination, for reference.



## CONCRETE PAVEMENT



### Resurfacing

- Based on the spreadsheet of the 2019 resurfacing street costs, the following 2020 resurfacing assessment rates would be recommended:

**ASSESSMENT FACTOR = \$32.00**

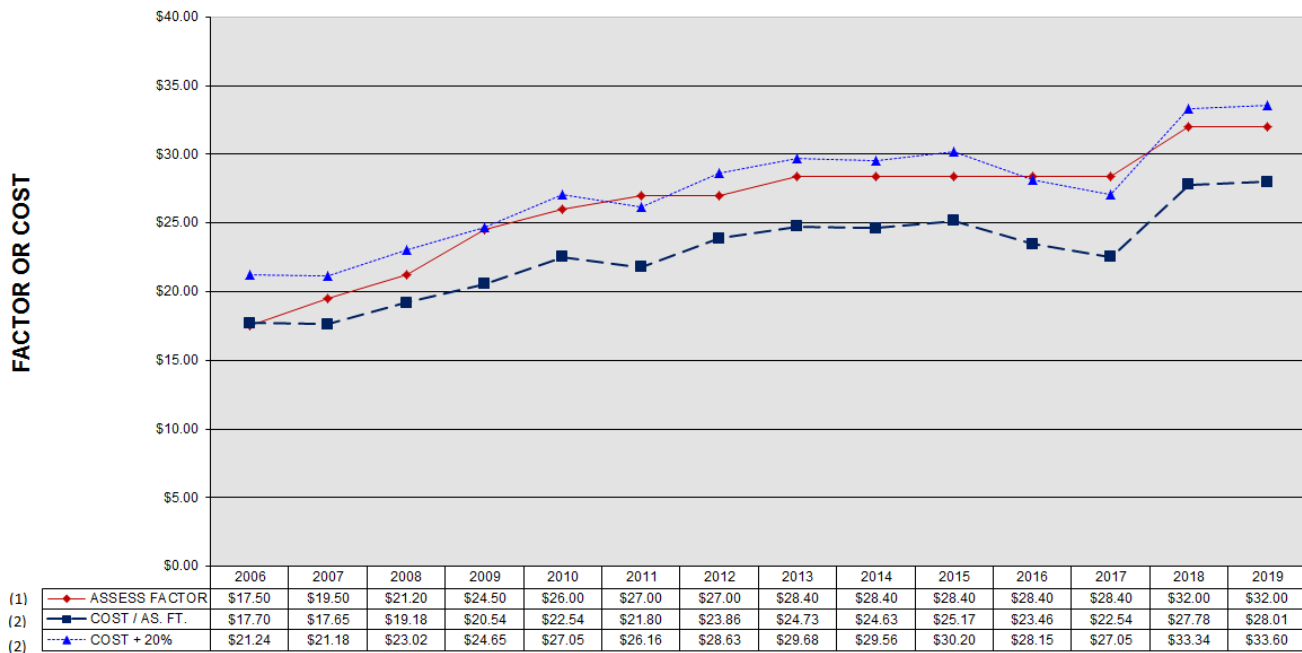
**RESIDENTIAL RATE 60% = \$19.20**

**RESIDENTIAL ON BUS/TRUCK ROUTE 60% - 10% = \$17.28**

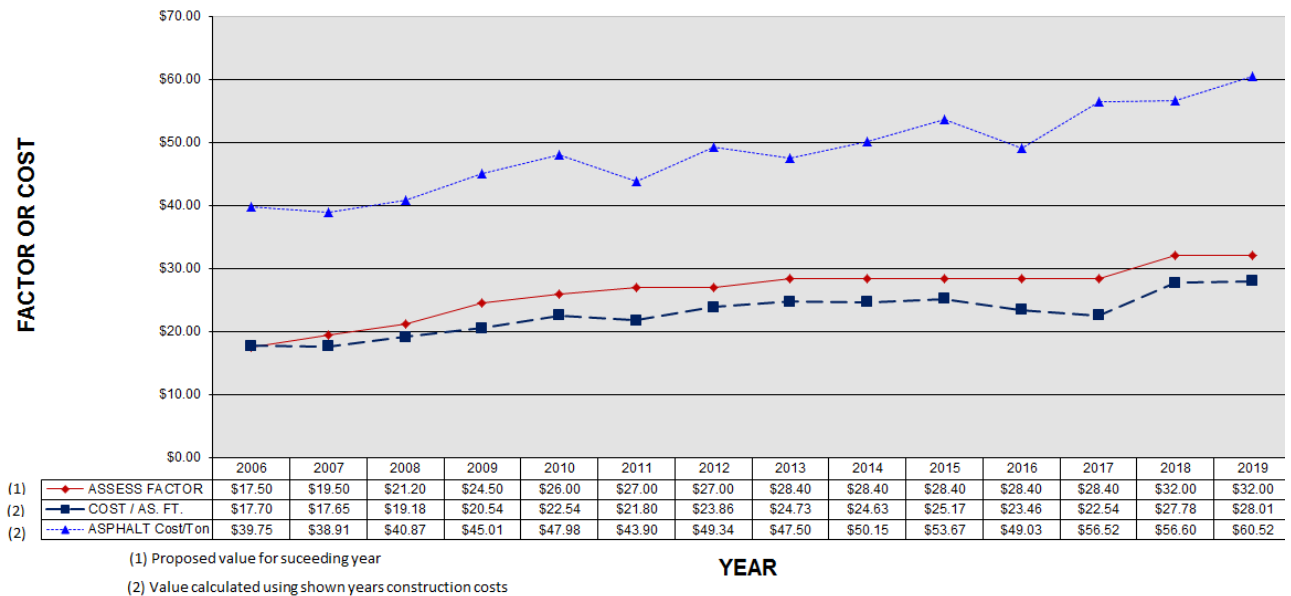
**OTHER RATE 90% = \$28.80**

- The asphalt resurfacing assessment factor was raised from \$28.40 in 2018 to \$32.00 in 2019. The assessment factor that was calculated using 2019 costs plus 20% was \$33.60. The proposed 2020 assessment factor of \$32.00 equals the 2019 cost per assessable foot + 15%. The assessment factor should generally remain within 15% to 20% of the cost per foot to allow for engineering and administration. The 2019 cost per foot was very similar to the 2018 cost per foot, with just a slight increase, but not enough to require a change to the rate. **For these reasons, it is recommended that the assessment factor be maintained at \$32.00.**

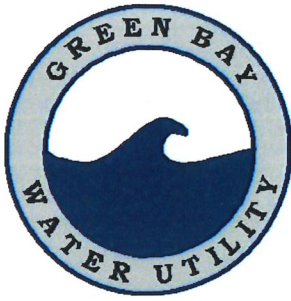
## ASPHALT RESURFACING



## ASPHALT RESURFACING



Please let me know if you recommend any changes.



# *Green Bay Water Utility*

631 S. Adams St. – P.O. Box 1210  
Green Bay, WI 54305-1210

920-448-3480  
FAX 920-448-3486  
www.gbwater.org

1/2/2020

Mr. Andy Nicholson, Chairperson  
Improvement and Service Committee  
City Hall  
100 North Jefferson Street  
Green Bay, WI 54301

Dear Chairperson Nicholson:

The Green Bay Water Utility recommends the following assessment rates for 2020:

|                                                                                                                              |                     |
|------------------------------------------------------------------------------------------------------------------------------|---------------------|
| Residential and other ordinary users                                                                                         | \$75.00/front foot  |
| Residential and other ordinary users (Project requiring rock excavation)                                                     | \$105.00/front foot |
| Users requiring larger than 8" diameter mains (commercial and industrial)                                                    | \$85.00/front foot  |
| Users requiring larger than 8" diameter mains (commercial and industrial)<br>(Project requiring rock excavation)             | \$115.00/front foot |
| 1" water lateral installed with new water main                                                                               | \$1,700.00/lateral  |
| 1" water lateral installed with new water main (Project requiring rock excavation)                                           | \$2,700.00/lateral  |
| 1" water lateral installed on existing main in conjunction with street reconstruction                                        | \$3,700.00/lateral  |
| 1" water lateral installed on existing main in conjunction with street reconstruction<br>(Project requiring rock excavation) | \$4,700.00/lateral  |
| New 1" service connection on existing main requested by owner                                                                | Actual cost         |
| New larger than 1" service connection on existing main requested by owner                                                    | Actual cost         |

Sincerely,

THE GREEN BAY WATER UTILITY

Brian Powell, P.E.  
Operations Manager

cc: Steve Grenier



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.I I.**

To approve the request by KS Energy Services to renew the annual Hold Harmless Agreement for access to the City of Green Bay sewer system to conduct inspection of the sewer mains and laterals contingent upon executing a Hold Harmless Agreement, placing on file with the City applicable insurance, obtain all necessary City approvals, and authorize the Mayor and City Clerk to execute the agreement.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.12.**

To approve the applications for Sidewalk Builder Licenses by the following:

- A. Baeten Concrete LLC
- B. Blaser Construction LLC
- C. Fischer Concrete LLC
- D. Frank O. Zeise Construction Co., Inc.
- E. Martell Construction, Inc.
- F. McDonald Services LLC
- G. Verheyen Construction
- H. Weidner Concrete Construction LLC

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.13.**

To approve the applications for Tree & Brush Trimmer Licenses by the following:

- A. A Four Season Tree Care
- B. Best Enterprises LLC
- C. Epic Innovations LLC
- D. Fall-Rite Services LLC
- E. Nelson Tree Service LLC
- F. Selner Tree & Shrub Care

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # K.14.**

To approve the applications for Underground Sprinkler System Licenses by the following:

- A. IXL Sprinkler Systems
- B. Lizer of Wisconsin, Inc.
- C. RainMaster Irrigation, Inc.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None





Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # L.I.**

To approve the request by Braggin Bar, LLC at 219 N. Washington to extend the issuance of his "Class B" Combination license to April 30, 2020 (License granted at the August 20, 2019 Common Council meeting).

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. BRAGGIN BAR



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # L.2.**

To approve an application for a "Class A" Liquor and Class "A" Beer license for Nicolet Gas, Inc. at 2260 Nicolet Dr. with a licensed premises description as "single story building (gas station part) with walk in coolers. Beer cooler and liquor shelf," with the approval of the proper authorities. (Currently licensed as Nicson, Inc.).

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. application\_2260nicolet
2. LICENSE STIPULATION.ROBINSOND.558



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # L.3.**

To approve "Class A" Liquor and Class "A" Beer license for Family Dollar Stores of Wisconsin, LLC at 708 Lime Kiln Rd. with a licensed premises description as "free standing building consisting of 9,571 square feet," with the approval of the proper authorities.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. FAMILY DOLLAR



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # L.4.**

To approve a "Class B" Combination license for White Dog, LLC at 201 S. Broadway with a licensed premises description as "bar/pub tables/dining rm/closet/behind bar in cabinets-cooler, cooler (locked outside)," with the approval of the proper authorities. (Currently licensed as White Dog Roadhouse LLC). Motion carried.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. LIQUOR LICENSE APPLICATION\_201sbROADWAY



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # L.5.**

To recommend Council waive the ordinance requirements for an outdoor licensed premises and to approve an application for a "Class B" Combination license for C&P Holdings, LLC at 709 S. Broadway with a licensed premises description as "2 bar rooms, patio, storage," with the approval of the proper authorities. (Currently licensed as Rockabilly's LLC).

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. LICENSE STIPULATION\_709 S. Broadway
2. PATIO
3. APPLICATION\_709SBroadway



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # L.6.**

To approve a resolution establishing the Special Events Fee Schedule.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. 2019-12-26 Special Event Fees
2. Resolution - 2020 Special Event Fees - 2020-01-01

# DRAFT

| <b>Simple Event (under 150 people) 2 or fewer departments</b> | <b>Application Fee</b> | <b>non resident fee</b> | <b>Late Application Fee</b> | <b>First time event additional</b> | <b>Event location change</b> | <b>Event Cancellation Fee</b> |
|---------------------------------------------------------------|------------------------|-------------------------|-----------------------------|------------------------------------|------------------------------|-------------------------------|
| n-hood association park event                                 | 0                      | n/a                     | 25                          | 0                                  | n/a                          | 0                             |
| n-hood association block party                                | 0                      | n/a                     | 25                          | 0                                  | n/a                          | 0                             |
| sm non-profit park event                                      | 25                     | n/a                     | 25                          | 50                                 | 0                            | 10                            |
| sm non-profit block party                                     | 25                     | n/a                     | 25                          | 50                                 | 0                            | 10                            |
|                                                               |                        |                         |                             |                                    |                              |                               |
| <b>Athletic Event</b>                                         |                        |                         |                             |                                    |                              |                               |
| small -- under 1000                                           | 75                     | 300                     | 25                          | 50                                 | 35                           | 25                            |
| medium--1001 to 5000                                          | 200                    | 400                     | 75                          | 150                                | 100                          | 65                            |
| large--over 5,001                                             | 300                    | 500                     | 100                         | 250                                | 150                          | 100                           |
|                                                               |                        |                         |                             |                                    |                              |                               |
| <b>Other Event</b>                                            |                        |                         |                             |                                    |                              |                               |
| small--under 1000                                             | 50                     | 100                     | 50                          | 50                                 | 25                           | 15                            |
| small-budget film/photgraphy                                  | 25                     | 35                      | 10                          | 0                                  | 15                           | 15                            |
| medium--1001 to 5000                                          | 175                    | 300                     | 75                          | 150                                | 85                           | 60                            |
| large--over 5001                                              | 275                    | 350                     | 100                         | 200                                | 135                          | 90                            |
| Special Hazard Event                                          | 550                    | 750                     | 100                         | 200                                | 135                          | 90                            |

|      |
|------|
| 400% |
| 200% |
| 167% |
|      |
|      |
|      |
| 200% |
| 140% |
| 171% |



|  |             |
|--|-------------|
|  | 127%        |
|  | 136%        |
|  | 169% median |
|  | 193%        |

# 2020 Special Event Fees

| <b>Simple Event (under 150 people; 2 or fewer departments)</b> | <b>City of Green Bay Resident Application Fee</b> | <b>Non Resident App fee (1.5 x res fee)</b> | <b>Late Application Fee (.5 x res fee)</b> | <b>First time event additional fee (1.75 x res fee)</b> | <b>Event location change fee (.25 x res fee)</b> | <b>Event Cancellation Fee (.25 x res fee)</b> |
|----------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|--------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|
| n-hood association park event                                  | 0                                                 | n/a                                         | 25                                         | 0                                                       | n/a                                              | 0                                             |
| n-hood association block party                                 | 0                                                 | n/a                                         | 25                                         | 0                                                       | n/a                                              | 0                                             |
| sm non-profit park event                                       | 25                                                | n/a                                         | 25                                         | 50                                                      | 0                                                | 10                                            |
| sm non-profit block party                                      | 25                                                | n/a                                         | 25                                         | 50                                                      | 0                                                | 10                                            |
|                                                                |                                                   |                                             |                                            |                                                         |                                                  |                                               |
| <b>Athletic Event</b>                                          |                                                   |                                             |                                            |                                                         |                                                  |                                               |
| small -- under 1000                                            | 100                                               | 150                                         | 50                                         | 175                                                     | 25                                               | 25                                            |
| medium--1001 to 5000                                           | 200                                               | 300                                         | 100                                        | 350                                                     | 50                                               | 50                                            |
| large--over 5,001                                              | 300                                               | 450                                         | 150                                        | 525                                                     | 75                                               | 75                                            |
|                                                                |                                                   |                                             |                                            |                                                         |                                                  |                                               |
| <b>Other Event</b>                                             |                                                   |                                             |                                            |                                                         |                                                  |                                               |
| small--under 1000                                              | 50                                                | 75                                          | 25                                         | 88                                                      | 13                                               | 13                                            |
| small-budget film/photography                                  | 25                                                | 38                                          | 13                                         | n/a                                                     | 6                                                | 6                                             |
| medium--1001 to 5000                                           | 175                                               | 263                                         | 88                                         | 306                                                     | 44                                               | 44                                            |
| large--over 5001                                               | 275                                               | 413                                         | 138                                        | 481                                                     | 69                                               | 69                                            |
| Special Hazard Event                                           | 500                                               | 750                                         | 250                                        | 875                                                     | 125                                              | 125                                           |

# RESOLUTION ESTABLISHING THE SPECIAL EVENT FEE SCHEDULE

January 14, 2020

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY:

WHEREAS, on September 17, 2019, the Common Council adopted General Ordinance Number 28-18, an Ordinance to Repeal and Recreate Section 6.15, Green Bay Municipal Code, Relating to Special Events; and

WHEREAS, Section 6.15(5)(c) of the Special Events Ordinance requires the Common Council to establish a Special Event Fee Schedule by resolution; and

WHEREAS, the Special Event Fee Schedule is intended to reflect the actual costs incurred by the City in connection with special events;

NOW, THEREFORE, BE IT RESOLVED that the Common Council hereby establishes the following formulas for calculating special event fees:

- A. Non-resident Application Fees shall be calculated at a rate of one and one-half (1.5) times the City of Green Bay Resident Application Fee.
- B. Late Application Fees shall be calculated at a rate of one-half (0.5) times the City of Green Bay Resident Application Fee.
- C. Additional Fees for First-Time Events shall be calculated at a rate of one and three-fourths (1.75) times the City of Green Bay Resident Application Fee.
- D. Event Location Change Fees shall be calculated at a rate of one-fourth (0.25) times the City of Green Bay Resident Application Fee.
- E. Event Cancellation Fees shall be calculated at a rate of one-fourth (0.25) times the City of Green Bay Resident Application Fee.

BE IT FURTHER RESOLVED that the Common Council hereby establishes the following Special Event Fee Schedule in accordance with Section 6.15, Green Bay Municipal Code:

**I. Simple Events, as defined in Section 6.15(1)(h).**

- A. For a neighborhood association park event, the following fees apply:

|                                            |    |       |
|--------------------------------------------|----|-------|
| City of Green Bay Resident Application Fee | \$ | 0.00  |
| Non-Resident Application Fee               |    | n/a   |
| Late Application Fee                       | \$ | 25.00 |
| Additional Fee for First-Time Event        | \$ | 0.00  |
| Event Location Change Fee                  |    | n/a   |
| Event Cancellation Fee                     | \$ | 0.00  |

B. For a neighborhood association block party, the following fees apply:

|                                            |    |       |
|--------------------------------------------|----|-------|
| City of Green Bay Resident Application Fee | \$ | 0.00  |
| Non-Resident Application Fee               |    | n/a   |
| Late Application Fee                       | \$ | 25.00 |
| Additional Fee for First-Time Event        | \$ | 0.00  |
| Event Location Change Fee                  |    | n/a   |
| Event Cancellation Fee                     | \$ | 0.00  |

C. For a small non-profit park event, the following fees apply:

|                                            |    |       |
|--------------------------------------------|----|-------|
| City of Green Bay Resident Application Fee | \$ | 25.00 |
| Non-Resident Application Fee               |    | n/a   |
| Late Application Fee                       | \$ | 25.00 |
| Additional Fee for First-Time Event        | \$ | 50.00 |
| Event Location Change Fee                  | \$ | 0.00  |
| Event Cancellation Fee                     | \$ | 10.00 |

D. For a small non-profit block party, the following fees apply:

|                                            |    |       |
|--------------------------------------------|----|-------|
| City of Green Bay Resident Application Fee | \$ | 25.00 |
| Non-Resident Application Fee               |    | n/a   |
| Late Application Fee                       | \$ | 25.00 |
| Additional Fee for First-Time Event        | \$ | 50.00 |
| Event Location Change Fee                  | \$ | 0.00  |
| Event Cancellation Fee                     | \$ | 10.00 |

## **II. Athletic Events**

A. For a Small athletic event, as defined in Section 6.15(1)(i), the following fees apply:

|                                            |    |        |
|--------------------------------------------|----|--------|
| City of Green Bay Resident Application Fee | \$ | 100.00 |
| Non-Resident Application Fee               | \$ | 150.00 |
| Late Application Fee                       | \$ | 50.00  |
| Additional Fee for First-Time Event        | \$ | 175.00 |
| Event Location Change Fee                  | \$ | 25.00  |
| Event Cancellation Fee                     | \$ | 25.00  |

B. For a Medium athletic event, as defined in Section 6.15(1)(d), the following fees apply:

|                                            |    |        |
|--------------------------------------------|----|--------|
| City of Green Bay Resident Application Fee | \$ | 200.00 |
| Non-Resident Application Fee               | \$ | 300.00 |
| Late Application Fee                       | \$ | 100.00 |
| Additional Fee for First-Time Event        | \$ | 350.00 |
| Event Location Change Fee                  | \$ | 50.00  |
| Event Cancellation Fee                     | \$ | 50.00  |

C. For a Large athletic event, as defined in Section 6.15(1)(c), the following fees apply:

|                                            |           |
|--------------------------------------------|-----------|
| City of Green Bay Resident Application Fee | \$ 300.00 |
| Non-Resident Application Fee               | \$ 450.00 |
| Late Application Fee                       | \$ 150.00 |
| Additional Fee for First-Time Event        | \$ 525.00 |
| Event Location Change Fee                  | \$ 75.00  |
| Event Cancellation Fee                     | \$ 75.00  |

### III. Other Events

A. For a Small event, as defined in Section 6.15(1)(i), involving small-budget film-making and/or photography, the following fees apply:

|                                            |          |
|--------------------------------------------|----------|
| City of Green Bay Resident Application Fee | \$ 25.00 |
| Non-Resident Application Fee               | \$ 38.00 |
| Late Application Fee                       | \$ 13.00 |
| Additional Fee for First-Time Event        | \$ n/a   |
| Event Location Change Fee                  | \$ 6.00  |
| Event Cancellation Fee                     | \$ 6.00  |

B. For a Small event, as defined in Section 6.15(1)(i), the following fees apply:

|                                            |          |
|--------------------------------------------|----------|
| City of Green Bay Resident Application Fee | \$ 50.00 |
| Non-Resident Application Fee               | \$ 75.00 |
| Late Application Fee                       | \$ 25.00 |
| Additional Fee for First-Time Event        | \$ 88.00 |
| Event Location Change Fee                  | \$ 13.00 |
| Event Cancellation Fee                     | \$ 13.00 |

C. For a Medium event, as defined in Section 6.15(1)(d), the following fees apply:

|                                            |           |
|--------------------------------------------|-----------|
| City of Green Bay Resident Application Fee | \$ 175.00 |
| Non-Resident Application Fee               | \$ 263.00 |
| Late Application Fee                       | \$ 88.00  |
| Additional Fee for First-Time Event        | \$ 306.00 |
| Event Location Change Fee                  | \$ 44.00  |
| Event Cancellation Fee                     | \$ 44.00  |

D. For a Large event, as defined in Section 6.15(1)(c), the following fees apply:

|                                            |           |
|--------------------------------------------|-----------|
| City of Green Bay Resident Application Fee | \$ 275.00 |
| Non-Resident Application Fee               | \$ 413.00 |
| Late Application Fee                       | \$ 138.00 |
| Additional Fee for First-Time Event        | \$ 481.00 |
| Event Location Change Fee                  | \$ 69.00  |
| Event Cancellation Fee                     | \$ 69.00  |

E. For a Special Hazard Event, as defined in Section 6.15(1)(m), the following fees apply:

|                                            |    |        |
|--------------------------------------------|----|--------|
| City of Green Bay Resident Application Fee | \$ | 500.00 |
| Non-Resident Application Fee               | \$ | 750.00 |
| Late Application Fee                       | \$ | 250.00 |
| Additional Fee for First-Time Event        | \$ | 875.00 |
| Event Location Change Fee                  | \$ | 125.00 |
| Event Cancellation Fee                     | \$ | 125.00 |

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

ljm



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # L.7.**

To receive and place on file the Liquor Violation Report for January 6, 2020.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. Report January 6 2020
2. 19LiqVio

**REPORT OF THE PROTECTION AND POLICY COMMITTEE  
GRANTING OPERATOR LICENSES**

**January 14, 2020**

The Protection and Policy Committee wishes to request that the following applications for Operator Licenses be granted.

Stipulations placed on licenses shall continue to be in effect.

**OPERATOR LICENSES**

Alexander, Amy L  
Arriaga, Elizabeth A  
Baneck, Billi J  
Barnard, John W  
Barraza, Stephanie V  
Berry, Travis D  
Brooks, Willie  
Butzen, Jeff M  
Crier, Melissa T  
Dahl, Andrew  
DeMars, Brittney J  
Ellis, Melanie M  
Endemann, Ryan W  
Haupt, Marie A  
Hill, Christopher L  
Horkman, Isabella M  
Iverson, Sean D  
Josey, Janelle  
Joski, Joshua J  
Kananen, Craig M.  
Killoran, Kathryn S  
Lane, Aaron  
McGillivray, Jesse J  
Morgan, Melanie M  
Orr, Christopher A  
Silverman, Lawrence  
Stanek, Whitney J  
Steavpack, Kevin P  
Thompson, Michael  
Verheyen, Donald J  
Washington, Deon D  
Wells, Carlos L  
Wesely, Joshua R  
Wimberly, Kyle





Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # N.I.**

To deny the 2018 appeal for 2884 Sussex Road for Todd Bardouche. Committee recommends invoicing 2018 omitted taxes less the value of the 2018 lottery credit. Payment plan over 5 years.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. FINANCE COMMUNICATION
2. Omitted taxes - 2884 Sussex Road



PETITIONS AND COMMUNICATIONS FORM  
COMMON COUNCIL  
CITY OF GREEN BAY

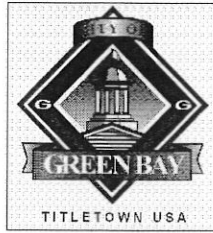
Date of Council Meeting: 12/17/2019

Request of Alderperson Barbara Dorff District 1

Refer to: Finance

Please state clearly the action requested. Requests should be turned in at the City Clerk's Office by 10:00 AM on the Thursday before a Council meeting. For late communications, present this form to the City Clerk after the request is read.

To appeal the 2018 increased tax bill for 2884 Sussex Road for Todd Bardouche. The city made an error on the 2018 and 2019 taxes. The homeowner brought this to the attention of the city, but because he built the home, he thought ~~he~~ was only undercharged for 2019.



## CITY OF GREEN BAY MEMO

---

TO: Members of the Finance Committee

FROM: Diana Ellenbecker

SUBJECT: Omitted taxes – 2884 Sussex Road

DATE: January 7, 2020

On 12/11/19 I returned a call to Todd Bardouche. He stated that he built his home and moved in December 2017 and was surprised that his tax bill was not larger.

Confirmed that the 2018 and 2019 tax bills only had land values of \$34,900 and no improvements.

Per Assessor, Russ Schwandt on 12-11-19 the total value should be \$229,200 for 2018 and 2019.  
Land = \$46,600 and improvement = \$182,600

|                               |                        |                    |
|-------------------------------|------------------------|--------------------|
| 2018 Omitted taxes \$4,542.70 | 2018 Tax Bill \$816.20 | TOTAL = \$5,358.90 |
| 2019 Omitted taxes \$4,676.80 | 2019 Tax Bill \$840.22 | TOTAL = \$5,517.02 |
| TOTAL OMITTED \$9,219.50      |                        |                    |

Omitted assessment invoicing process: Once an Omitted Real Estate or Personal Property parcel is determined, the omitted portion is billed to the parcel owner. They have until November of that year to pay the omitted portion or it will be rolled onto their next tax bill. The Omitted taxes collected are shared with the taxing jurisdictions per Wisconsin Department of Revenue determination letter in February of the following year.

The Assessor's office had no record of the permit for this parcel, but permit was in the Inspections system. The Assessor's office have been working with Inspections to iron out the process of notifying the Assessor's office of all permits to assure that this type of oversight does not happen again.

Recommendation to invoice for \$9,219.50 for Omitted taxes for 2018 and 2019.

## OMITTED PORTION OF TAX BILL

TODD BARDOUCHE  
2884 SUSSEX RD  
GREEN BAY, WI 54311

AR CODE (TAXOMT)  
12/13/2019

\*\*\*THIS IS A BILL\*\*\*

CUSTOMER #

**TAX ROLL YEAR 2018**

|                |                |
|----------------|----------------|
| PARCEL NUMBER: | 22-2092        |
| LOCATION:      | 2884 SUSSEX RD |

| ASSESSED<br>VALUE<br>LAND | ASSESSED<br>VALUE<br>IMPROVEMENTS | TOTAL<br>ASSESSED<br>VALUE | TAX<br>RATE | TOTAL<br>DUE | ASSESSMENT<br>RATIO | ESTIMATED<br>FAIR MARKET<br>VALUE |
|---------------------------|-----------------------------------|----------------------------|-------------|--------------|---------------------|-----------------------------------|
| 11,700                    | 182,600                           | 194,300                    | 23.38       | \$4,542.70   | 0.9010              | 215,600                           |
|                           |                                   |                            |             |              | DUE DATE            | TOTAL DUE                         |
|                           |                                   |                            |             |              |                     | \$4,542.70                        |

TAX BILL WAS FOR LAND VALUE OF \$34,900 - LAND VALUE SHOULD BE 46,600 + IMPROVEMENTS

REAL ESTATE FORM

| MAKE CHECKS PAYABLE TO:                                                                               | NET<br>PROPERTY TAX |
|-------------------------------------------------------------------------------------------------------|---------------------|
| CITY OF GREEN BAY<br>CLERK TREASURER'S OFFICE<br>100 N. JEFFERSON ST., ROOM 106<br>GREEN BAY WI 54301 | \$4,542.70          |

**PLEASE DIRECT INQUIRES TO THE GREEN BAY ASSESSOR'S OFFICE AT 920-448-3066**

1/02/20

BROWN COUNTY LAND RECORDS SYSTEM  
DISPLAY TAX BILL

15:57:12  
LRSPG111

PARCEL NO: 22-2092

BILL NO: 2133997

TAX YEAR: 2018 Enter year and CMD 2 for new year

PROPERTY LOCATION: 2884 SUSSEX RD

ASSESSED VALUES- LAND: 34,900 IMPROVEMNTS: 0 TOTAL: 34,900

FAIR MARKET RATIO: .9436 VALUE: 37,000

TOTAL NET TAX RATE: 23.38 (for current taxes only)

State Credits= School Credit: 64.20 First \$ Credit: .00

GROSS TAX: 880.40 STATE CREDITS: 64.20 NET TAX: 816.20

SPECIALS:

TOTAL SPECIALS: .00

TOTAL TAX DUE: 816.20 FIRST PAYMENT: 408.10 DATE DUE: 1/31/2019  
(AFTER L.C.) (AFTER L.C.) LOTT CR.: .00

CMD 1 - Return to previous screen

## OMITTED PORTION OF TAX BILL

TODD BARDOUCHE  
2884 SUSSEX RD  
GREEN BAY, WI 54311

AR CODE (TAXOMT)  
12/13/2019

\*\*\*THIS IS A BILL\*\*\*

CUSTOMER #

**TAX ROLL YEAR 2019**

|                |                |
|----------------|----------------|
| PARCEL NUMBER: | 22-2092        |
| LOCATION:      | 2884 SUSSEX RD |

| ASSESSED<br>VALUE<br>LAND | ASSESSED<br>VALUE<br>IMPROVEMENTS | TOTAL<br>ASSESSED<br>VALUE | TAX<br>RATE | TOTAL<br>DUE | ASSESSMENT<br>RATIO | ESTIMATED<br>FAIR MARKET<br>VALUE |
|---------------------------|-----------------------------------|----------------------------|-------------|--------------|---------------------|-----------------------------------|
| 11,700                    | 182,600                           | 194,300                    | 24.07       | \$4,676.80   | 0.9010              | 215,600                           |
|                           |                                   |                            |             |              | DUE DATE            | TOTAL DUE                         |
|                           |                                   |                            |             |              |                     | \$4,676.80                        |

TAX BILL WAS FOR LAND VALUE OF \$34,900 - LAND VALUE SHOULD BE 46,600 + IMPROVEMENTS

REAL ESTATE FORM

| MAKE CHECKS PAYABLE TO:                                                                               | NET<br>PROPERTY TAX |
|-------------------------------------------------------------------------------------------------------|---------------------|
| CITY OF GREEN BAY<br>CLERK TREASURER'S OFFICE<br>100 N. JEFFERSON ST., ROOM 106<br>GREEN BAY WI 54301 | \$4,676.80          |

**PLEASE DIRECT INQUIRES TO THE GREEN BAY ASSESSOR'S OFFICE AT 920-448-3066**





Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # N.2.**

To approve action on a request by the City Assessor's office to cancel certain property taxes. Resolution to cancel \$820.95.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None





Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # N.3.**

To approve the purchase of Self-Contained Breathing Apparatus from Five Alarm Fire & Safety LLC. for \$838,706.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. I-7-2020 FINANCE Self-Contained Breathing Apparatus
2. Self Contained Breathing Apparatus Process - summarized



## CITY OF GREEN BAY - PURCHASING DIVISION

---

TO: Finance Committee  
FR: Diane Kruse, Buyer CPM, C.P.I.M.  
DT: January 7, 2020  
RE: Purchasing Report  
Cc: Chief David Litton, Diana Ellenbecker

Report of Diane Kruse Buyer, CPM, C.P.I.M.:

1. Request approval to purchase Self-Contained Breathing Apparatus from Five Alarm Fire & Safety LLC. for \$838,706.

The following items were openly and competitively offered:

**CITY OF GREEN BAY QUOTATION SUMMARY**  
**RFQ #3217 - Self-Contained Breathing Apparatus**

|                                           |                                                                                                                                                                                                                   |              |  |                           |                |                                     |                |
|-------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--|---------------------------|----------------|-------------------------------------|----------------|
| DEPT: Fire                                |                                                                                                                                                                                                                   | REQ #167     |  | VENDOR #1                 |                | VENDOR #2                           |                |
| Planholders: 6 Vendors                    |                                                                                                                                                                                                                   | CC #340      |  | 5 ALARM FIRE & SAFETY LLC |                | OSHKOSH FIRE & POLICE EQUIPMENT INC |                |
| ISSUED: 11/22/19                          |                                                                                                                                                                                                                   | DUE: 12/4/19 |  | Delafield, WI             |                | Oshkosh, WI                         |                |
| BRAND QUOTED (SCOTT OR MSA):              |                                                                                                                                                                                                                   |              |  | MSA                       |                | SCOTT                               |                |
| QTY                                       | DESCRIPTION                                                                                                                                                                                                       |              |  | UNIT                      | PRICE          | UNIT                                | PRICE          |
| 122                                       | Scott Air -Pak X3 Pro Scba with stubby (1) 4500 PSI cylinder -OR- MSA G1 Scba with 4500 PSI cylinder. Quote w/alkaline batteries                                                                                  |              |  | \$ 4,847.00               | \$ 591,334.00  | \$ 5,711.75                         | \$ 696,833.50  |
| 10                                        | Scott Air -Pak X3 Pro Scba with 1 hour 4500 PSI cylinder OR MSA G1 Scba with 1 hour 4500 PSI cylinder                                                                                                             |              |  | \$ 5,015.00               | \$ 50,150.00   | \$ 5,782.67                         | \$ 57,826.70   |
| 132                                       | Scott or MSA Buddy Breather                                                                                                                                                                                       |              |  | Included in Lines 1 & 2   |                |                                     | Included       |
| 132                                       | Scott or MSA Quick Disconnect on Regulator                                                                                                                                                                        |              |  | Included in Lines 1 & 2   |                |                                     | Included       |
| 132                                       | Scott Snap Change Cylinder or MSA CGA Quick Connect                                                                                                                                                               |              |  | Included in Lines 1 & 2   |                |                                     | Included       |
| 122                                       | Scott or MSA 4500 PSI Cylinder                                                                                                                                                                                    |              |  | \$ 778.00                 | \$ 94,916.00   | \$ 684.20                           | \$ 83,472.40   |
| 10                                        | Scott or MSA 4500 1 Hour Cylinder                                                                                                                                                                                 |              |  | \$ 945.00                 | \$ 9,450.00    | \$ 762.00                           | \$ 7,620.00    |
| 12                                        | Scott or MSA Quick Connect                                                                                                                                                                                        |              |  | \$ 275.00                 | \$ 3,300.00    |                                     | Included       |
| 9                                         | Scott RIT-Pak III or MSA G1 Rescue Aire Rescue II RIT System which shall include mask                                                                                                                             |              |  | \$ 3,540.00               | \$ 31,860.00   | \$ 3,050.00                         | \$ 27,450.00   |
| 200                                       | Scott AV-3000 HT Facepiece or MSA G1 Facepiece                                                                                                                                                                    |              |  | \$ 225.00                 | \$ 45,000.00   | \$ 262.86                           | \$ 52,572.00   |
| 4                                         | Scott SKA-PAK AT or MSA VG1 PremAire Cadet Escape Respirator                                                                                                                                                      |              |  | \$ 1,299.00               | \$ 5,196.00    | \$ 1,846.25                         | \$ 7,385.00    |
| Asst                                      | Accessories (adapters, hoses etc) to modify existing 2216 psi compressor system and 6000 psi cascade system to accommodate NEW 4500 psi system. Attach a separate sheet with items quoted. Enter total price here |              |  |                           | \$ 10,400.00   |                                     | Included       |
| 132                                       | MSA Adjustable Swivel Lumbar                                                                                                                                                                                      |              |  | \$ 100.00                 | \$ 13,200.00   |                                     | N/A            |
|                                           | SUBTOTAL:                                                                                                                                                                                                         |              |  |                           | \$ 854,806.00  |                                     | \$ 933,159.60  |
|                                           | TRADE IN                                                                                                                                                                                                          |              |  |                           | \$ (20,000.00) |                                     | \$ (15,000.00) |
|                                           | TOTAL:                                                                                                                                                                                                            |              |  |                           | \$ 834,806.00  |                                     | \$ 918,159.60  |
| OPTIONAL EQUIPMENT:                       |                                                                                                                                                                                                                   |              |  |                           |                |                                     |                |
| 35                                        | MSA Facepiect Spectacle Kit                                                                                                                                                                                       |              |  | \$ 65.00                  | \$ 2,275.00    |                                     | N/A            |
| 1                                         | MSA Quantifit Adapter                                                                                                                                                                                             |              |  | \$ 65.00                  | \$ 65.00       |                                     | N/A            |
| 8                                         | MSA Regulator Whip Adaptor for GBMFD Trucks                                                                                                                                                                       |              |  | \$ 195.00                 | \$ 1,560.00    |                                     | N/A            |
| 1                                         | MSA G1 Flow testing software - Posi                                                                                                                                                                               |              |  | -                         | No Charge      |                                     | N/A            |
|                                           | OPTIONAL EQUIPMENT TOTAL:                                                                                                                                                                                         |              |  |                           | \$ 3,900.00    |                                     |                |
|                                           | TOTAL WITH OPTIONS:                                                                                                                                                                                               |              |  |                           | \$ 838,706.00  |                                     | \$ 918,159.60  |
| Lead Time:                                |                                                                                                                                                                                                                   |              |  | 30-45 Days                |                | 4-6 Weeks                           |                |
| Payment Terms Net 30. Early Pay Discount: |                                                                                                                                                                                                                   |              |  | Net 30                    |                | Net 5 .50% \$4,665.80               |                |
| Company Accepts P-Card Payments:          |                                                                                                                                                                                                                   |              |  | No                        |                | No                                  |                |

Recommendation: Award to the lowest responsive, responsible vendor Five Alarm Fire & Safety, LLC. for \$838,706.

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## *Introduction*

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The Green Bay Metro Fire Department (GBMFD) formed a committee to evaluate self-contained breathing apparatus (SCBA) compliant with National Fire Protection Association (NFPA) Standard 1981/1982-2018 edition. At the time of the evaluation process, the 2018 Edition of the standard was in process of being evaluated and approved. The intent of the evaluation was to find a suitable replacement for GBMFD's aging SCBA's.

All major SCBA manufacturers were invited to participate in the evaluation process. Each manufacturer was given instruction on what to present to the committee, including a detailed description of their respective NFPA 1981/1982, 2018 Edition compliant SCBA. Each manufacturer was also allowed approximately 3 hours for their vendor presentation. Information identified in the SCBA presentations included:

- Description of a 4500 psi SCBA and/or 5500 psi if available
- HIP air/Urban Search and Rescue (USAR) products
- Rapid Intervention Team (RIT) packs
- Hazmat SCBA products
- Information on in-house serviceability and/or vendor dealer support

The manufacturers were asked to provide up to eight SCBA and spare cylinders for practical evolutions to be held at a later date at the Northeast Wisconsin Technical College (NWTC) fire training burn tower.

Manufacturers invited to participate in the GBMFD process included:

Interspiro, Avon, Scott, Draeger, MSA

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## *Evaluation Committee Members*

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Battalion Chief Dave Kolz, Training Captain Jordan Waack, SCBA Technician Chad Pfeffer, SCBA Technician Ryan Searer, SCBA Technician Joel Stone, Captain Chris Heil, Lt Chad Bronkhorst, Engineer Sean Linssen, Engineer Joe Thomson, Firefighter Aaron Anderson

---

### *Evaluation Process*

---

An initial committee meeting was held on July 1, 2019 with all committee members.

Presentations were made to the SCBA committee on the following dates:

Interspiro – August 20, 2019

Avon – August 20, 2019

Scott – July 30, 2019

Draeger- July 30, 2019

MSA- September 12, 2019

The practical evolution phase of the evaluation process took place from August 6, 2019 to Sept. 30, 2019. The practical evolution phase took place at the NWTC Burn Tower located in Green Bay, WI. Manufacturers and/or dealers were invited to present their respective SCBA and explain proper fit and function. The practical evolutions consisted of preplanned procedures with designated teams and in no specific order. Each committee member was instructed to pass or fail each SCBA during each evolution. The evolutions included:

**Evolution #1 – 1 ¾” attack line deployment, flowing and moving water, ladder operations, manual roof ventilation, forcible entry, ceiling pull, climbing and throwing ladders**

**Evolution #2 – Victim and firefighter RIT assessment/movement**

**Evolution #3 – Highrise**

**Evolution #4 – Confidence Trailer**

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### *Recommendation*

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The evaluation process has determined that the Drager SCBA, Interspiro SCBA, and the Avon SCBA would not fit the needs of the GBMFD. These products were eliminated due to overall score, inability to meet the 2018 Edition of NFPA 1981 and/or failures during our evolutions. The remaining two manufacturers Scott (X3 Pro) and MSA (G1) were both found to meet and pass our standards and evolutions and are recommended by our committee.

Battalion Chief Dave Kolz  
GBMFD



Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # N.4.**

To approve the purchase of Integrated Thermal Imaging Cameras from Five Alarm Fire & Safety LLC. for \$63,000. Sole source.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Fire-Thermal Imaging Cameras \$63K



## CITY OF GREEN BAY - PURCHASING DIVISION

---

TO: Finance Committee  
FR: Diane Kruse, Buyer CPM, C.P.I.M.  
DT: January 7, 2020  
RE: Purchasing Report  
Cc: Chief David Litton, Diana Ellenbecker

Report from Diane Kruse Buyer CPM, C.P.I.M.:

1. Request approval to purchase Integrated Thermal Imaging Cameras from Five Alarm Fire & Safety LLC. for \$63,000.

The following item is Sole Source:

City of Green Bay, Wisconsin  
REQUEST FOR APPROVAL OF "NO SUBSTITUTE" PURCHASE SPECIFICATION

TO : Purchasing Division/Administrative Services

DATE: 12/20/19

FROM: Department/Division Fire

REQUISITION # 167

**List "No Substitute" Item(s) here:**

MSA iTIC upgrade for 4500 psi Self Contained Breathing Apparatus. Part # 10175021-SP

140 units at \$450.00 each

**Select One:**

- ☒ 1) One Time Purchase Estimated Cost: \$ \$63,000
- ☐ 2) Annual Commodity purchase: Estimated annual cost: \$
- ☐ 3) Item may be purchased again: Indicate term: Estimated Annual Cost: \$
- Example: 1 year, indefinite, etc. Long term requests will be reevaluated periodically)

We request approval of a "NO SUBSTITUTE" specification for the purchase of the subject item(s)

Check appropriate justification(s). Provide DETAILED explanation(s) below.

- ☒ 1. Sole Source – The below signed has searched the market and verified that no comparable item is available.
- ☐ 2. Single Source – Although comparable items are available, THIS is the only brand/model that will work.
- ☐ 3. Item(s) is (are) only acceptable replacement part(s) known for \_\_\_\_\_ (Identify)
- ☐ 4. Continuity of design is overriding consideration (ex: playground equipment or street furniture)
- ☐ 5. Safety:
- ☐ 6. Other:

\*Explanations shall contain sufficient information and justification for the items to be considered and approved as "NO SUBSTITUTE" items. Failure to do so will result in the request being denied and returned to the originator.

\*Recommending Department Head will be available to defend said recommendation to the appropriate City Committee and/or Common Council.

**PLEASE EXPLAIN YOUR REASONS FOR THIS REQUEST** (additional info may be attached on a separate sheet):

*We are requesting the purchase of 140 integrated thermal imaging camera upgrades for our self contained breathing apparatus. This option was not listed on the original bid because MSA is the only manufacturer that provides this upgrade and we wanted to be able to compare the base prices provided. This is a major safety upgrade for fire personnel in that each firefighter will have an automatic thermal imaging camera within their gauge cluster. This gives them the ability to see through black smoke, identify the seat of a fire and distinguish civilians in need of rescue during a fire emergency. There are no aftermarket devices available and even if they were, it would void the manufacture's warranty. The total cost of the SCBA from MSA is still less than the bid from Scott even with this additional safety equipment!*

**Approvals:**

Requestor: DAVID D KOLZ B.C.

Date: 12/20/19

Department Head: D. Jitt

Date: 12/20/19

Purchasing Manager: Diana Ellenboes

Date: 12/30/19





Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # N.5.**

To approve the purchase of Barrier and Trailer Kits from Meridian Rapid Defense Group for \$236,547.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Barriers #237K single source and quote



## CITY OF GREEN BAY - PURCHASING DIVISION

---

TO: Finance Committee  
FR: Diane Kruse, Buyer CPM, C.P.I.M.  
DT: January 7, 2020  
RE: Purchasing Report  
Cc: Chief David Litton, Diana Ellenbecker

Report of Diane Kruse, Buyer CPM, C.P.I.M.:

1. Request approval to purchase Barrier and Trailer Kits from Meridian Rapid Defense Group. for \$236,547.

| DESCRIPTION                                          | FUNDING SOURCE                | AWARDED VENDOR                  | RESPONSES   | \$ AMOUNT |
|------------------------------------------------------|-------------------------------|---------------------------------|-------------|-----------|
| Barrier Trailer Kit/Archer 1200 Anti-Vehicle Barrier | 424400-55150<br>New Equipment | Meridian Rapid<br>Defense Group | Sole Source | \$236,547 |

185

**City of Green Bay, Wisconsin**  
**REQUEST FOR APPROVAL OF "NO SUBSTITUTE" PURCHASE SPECIFICATION**

**TO : Purchasing Division/Administrative Services**

**DATE:** 12/16/19

**FROM: Department/Division** *Emergency Management (Fire)*

**REQUISITION #**

**List "No Substitute" Item(s) here:**

*3 Archer 1200 Barrier and trailer kits.*

**Select One:**

- ☒ 1) One Time Purchase                      Estimated Cost: \$ 236,547
- ☐ 2) Annual Commodity purchase:              Estimated annual cost: \$
- ☐ 3) Item may be purchased again:              Indicate term:                      Estimated Annual Cost: \$
- Example: 1 year, indefinite, etc. Long term requests will be reevaluated periodically)

**We request approval of a "NO SUBSTITUTE" specification for the purchase of the subject item(s)**

**Check appropriate justification(s). Provide DETAILED explanation(s) below.**

- ☐ 1. Sole Source – The below signed has searched the market and verified that no comparable item is available.
- ☒ 2. Single Source – Although comparable items are available, THIS is the only brand/model that will work.
- ☐ 3. Item(s) is (are) only acceptable replacement part(s) known for \_\_\_\_\_ (Identify)
- ☐ 4. Continuity of design is overriding consideration (ex: playground equipment or street furniture)
- ☐ 5. Safety:
- ☐ 6. Other:

\*Explanations shall contain sufficient information and justification for the items to be considered and approved as "NO SUBSTITUTE" items. Failure to do so will result in the request being denied and returned to the originator.

\*Recommending Department Head will be available to defend said recommendation to the appropriate City Committee and/or Common Council.

**PLEASE EXPLAIN YOUR REASONS FOR THIS REQUEST** (additional info may be attached on a separate sheet):

*Archer 1200 Barriers are a patented vehicle mitigation system, Meridian Rapid Defense Group is the only company that makes barriers of this type. Both police and Fire staff have researched and reviewed many vehicle mitigation products available on the market. The Archer 1200 was picked because it can be quickly deployed by one person, unlike others that must be assembled at the site and of deployment requiring more than one person. The Archer 1200 also allows for pedestrian movement between the barriers where others do not. The barriers are Safety Act certified through the Department of Homeland Security as an Anti-Terrorism Technology. They have been tested by the department of defense, unanchored stopping power certified to US DOD and PAS68 standards.*

**Approvals:**

Requestor:

*[Signature]*

Date: 12/17/19

Department Head:

*[Signature]*

Date: 12/17/19

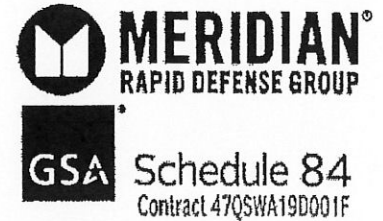
Purchasing Manager:

*[Signature]*

Date: 12/19/19

177 E Colorado Boulevard, Suite 200  
Pasadena, CA 91105  
(818)641-4431  
BFields@BetterBarriers.com  
www.BetterBarriers.com

## Quote



| ADDRESS                                                                                                      |
|--------------------------------------------------------------------------------------------------------------|
| Commander Paul Ebel<br>Green Bay Police Department<br>307 S Adams St<br>Green Bay, WI 54301<br>United States |

| SHIP TO                                                                                                      |
|--------------------------------------------------------------------------------------------------------------|
| Commander Paul Ebel<br>Green Bay Police Department<br>307 S Adams St<br>Green Bay, WI 54301<br>United States |

| QUOTE #        | DATE       |
|----------------|------------|
| R-111319_GBPD2 | 11/13/2019 |

| PRODUCT                                  | DESCRIPTION                        | QTY | RATE      | AMOUNT   |
|------------------------------------------|------------------------------------|-----|-----------|----------|
| 8 Barrier Trailer Kit - GSA              | 8 Barrier Trailer Kit              | 3   | 0.00      | 0.00     |
| Archer 1200 Barrier - GSA                | Archer 1200 Anti-Vehicle Barrier   | 24  | 6,549.12  |          |
| Archer Hauler - GSA                      | Archer Hauler™                     | 3   | 1,700.76  |          |
| Archer Field Tow Bar - GSA               | Archer Field Tow Bar               | 6   | 483.63    |          |
| Arrestor Cable (4ft) - GSA               | Arrestor Cable™ (4ft)              | 21  | 216.62    |          |
| Arrestor Cable (10ft) - GSA              | Arrestor Cable™ (10ft)             | 3   | 265.99    |          |
| Archer 8-Barrier Drop Deck Trailer - GSA | Archer 8-Barrier Drop Deck Trailer | 3   | 19,440.81 |          |
| Delivery Service                         |                                    | 1   | 795.00    | 795.00   |
| Freight/Shipping                         |                                    | 1   | 6,900.00  | 6,900.00 |

PAYMENT TERMS:  
50% deposit required to begin production; balance due upon delivery.

TOTAL

**USD 236,547.36**

Accepted By

Accepted Date

424400 55150 41170

DUE



Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # N.6.**

To approve a resolution authorizing 2019 transfer of \$2,222.50 from contingency for legal expenses related to Georgia Pacific tax appeal.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None



Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # N.7.**

To approve a resolution authorizing 2019 transfer of \$5,059.90 from contingency for legal expenses related to Oneida trust matter.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None



Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # N.8.**

To approve the Report of the Claims Committee.

The Council may convene in closed session pursuant to Section 19.85(1) (g), Wis. Stats., for the purpose of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. The Council may thereafter reconvene in open session pursuant to Section 19.85(2), Wis. Stats., to report the results of the closed session and consider the balance of the agenda.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. CONFIDENTIAL-CLAIMS COMMITTEE REPORT



Report to the  
Parks Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # O.I.**

Motion to approve the 2020 proposed park projects and refer to the Finance Committee for review and approval as part of the citywide 5 year Capital Improvement Plan.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. Pickleball Bonding Request
2. 2020 Bond Project Descriptions





PETITIONS AND COMMUNICATIONS FORM  
COMMON COUNCIL  
CITY OF GREEN BAY

Date of Council Meeting: 11-19-19

Request of Alderperson STEUER

Refer to: PARKS

Please state clearly the action requested. Requests should be turned in at the City Clerk's Office by 10:00 AM on the Thursday before a Council meeting. For late communications, present this form to the City Clerk after the request is read.

*To reprioritize pickleball as a high priority in the 2020 Parks Department "wishlist" of projects*

# **2020 Proposed Park Projects**

**Total Bond Request \$1,100,000**

## **Finger Road Ballfield Complex – New Concession Stand/Restrooms**

Cost: \$150,000

The Finger Road Ballfield Complex is used primarily for girl's youth and high school softball. There has been a desire for a number of years from the Optimist Club of Green Bay to install a concession stand with restrooms at the complex. Due to the fact that the site is a landfill, there were restrictions that did not allow for the development of the site to accommodate that request. Recently, the City was granted permission to install a concession stand with restrooms on the site. This funding will be used to get utilities to the proposed building. The Optimist Club of Green Bay will be funding the installation of the slab and concession stand/restroom building.

## **Murphy Park – Pickleball Court Construction**

Cost: \$250,000

Pickleball is a growing sport within the Green Bay Community. This project consists of converting the 2 existing tennis courts at Murphy Park into 6 dedicated pickleball courts which can be used to accommodate pickleball tournaments.

## **Hockey Rink Board Replacements**

Cost: \$25,000

There are 6 hockey rinks located throughout the City parks. The boards around the perimeter of the hockey rinks are wood and need to be replaced periodically. This funding will help with the ongoing maintenance of the hockey rinks.

## **Baird Creek Greenway – New Pedestrian Bridge**

Cost: \$95,000

There is a trail located in the Baird Creek Greenway that needs to be rerouted. Historically, the trail crossed over railroad tracks but due to safety concerns from the railroad, the public is not permitted to cross the tracks where they once could. In order to safely move users throughout the trail, there is a need to cross Baird Creek to reroute the trail. This funding along with a \$30,000 donation from the Baird Creek Preservation Foundation will allow for users to safely travel through the Greenway.

### **Wildlife Sanctuary – Observation Building Roof Replacement**

Cost: \$30,000

The Observation Building roof is in need of replacement. This funding will allow for the installation of new asphalt shingles on the roof of the building.

### **Wildlife Sanctuary – Security Upgrades**

Cost: \$50,000

This funding will allow for necessary security upgrades for the Nature Center and 4k/Rental Space addition.

### **Wildlife Sanctuary – Additional Parking for the Nature Center**

Cost: \$400,000

With the recent opening of the Nature Center's 4k/rental space addition, there is a need to expand the area of parking to accommodate the additional users that will be using the new facilities. This funding would allow for approximately 50 new parking stalls.

### **Miscellaneous Paving – Pedestrian Trail Projects**

Cost: \$100,000

Park staff has recently applied for grant funding from the Department of Transportation for two projects. These projects include the installation of a section of the East River Trail "Missing Link" and expanding the Sergeant Benjamin Edinger Corridor/ West Side Trail. The Missing Link is a 1 mile section of trail that will connect the existing East River and Fox River Trails. In addition to the proposed trail connection, project improvements include easy access to the East River, gathering spaces, storm water management, trail lighting and eventually art. The West side trail is currently only .7 miles short from connecting to the regional Mountain-Bay State Trail in the Village of Howard. Funding for this project would include the engineering and construction costs needed to install the trail to connect to Howard's portion of the trail. This funding would cover the required 10% match required to fund the projects if awarded the grant funding.



Report to the  
Parks Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # O.2.**

Motion to receive and place on file the request by Ald. Brunette to relocate the annual Kiddie Karnival effective 2020 to other city parks, possibly Colburn Park.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Kiddie Karnival Request



PETITIONS AND COMMUNICATIONS FORM  
COMMON COUNCIL  
CITY OF GREEN BAY

Date of Council Meeting: 7/16/2019

Request of Alderperson Jesse Brunette

Refer to: Parks

Please state clearly the action requested. Requests should be turned in at the City Clerk's Office by 10:00 AM on the Thursday before a Council meeting. For late communications, present this form to the City Clerk after the request is read.

For Consideration with possible action to relocate  
the annual Kiddie Carnival effective 2020 to  
other City Parks, possibly Colburn Park.



Report to the  
Parks Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # O.3.**

Motion to receive and place on file the report on the number of parks - City, County, School and Oneida owned - throughout the 12th District.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. District 12 Parks Request
2. District 12 Parks
3. District 12 Parks - Summary



PETITIONS AND COMMUNICATIONS FORM  
COMMON COUNCIL  
CITY OF GREEN BAY

Date of Council Meeting: 7/16/2019

Request of Alderperson Jesse Brunette

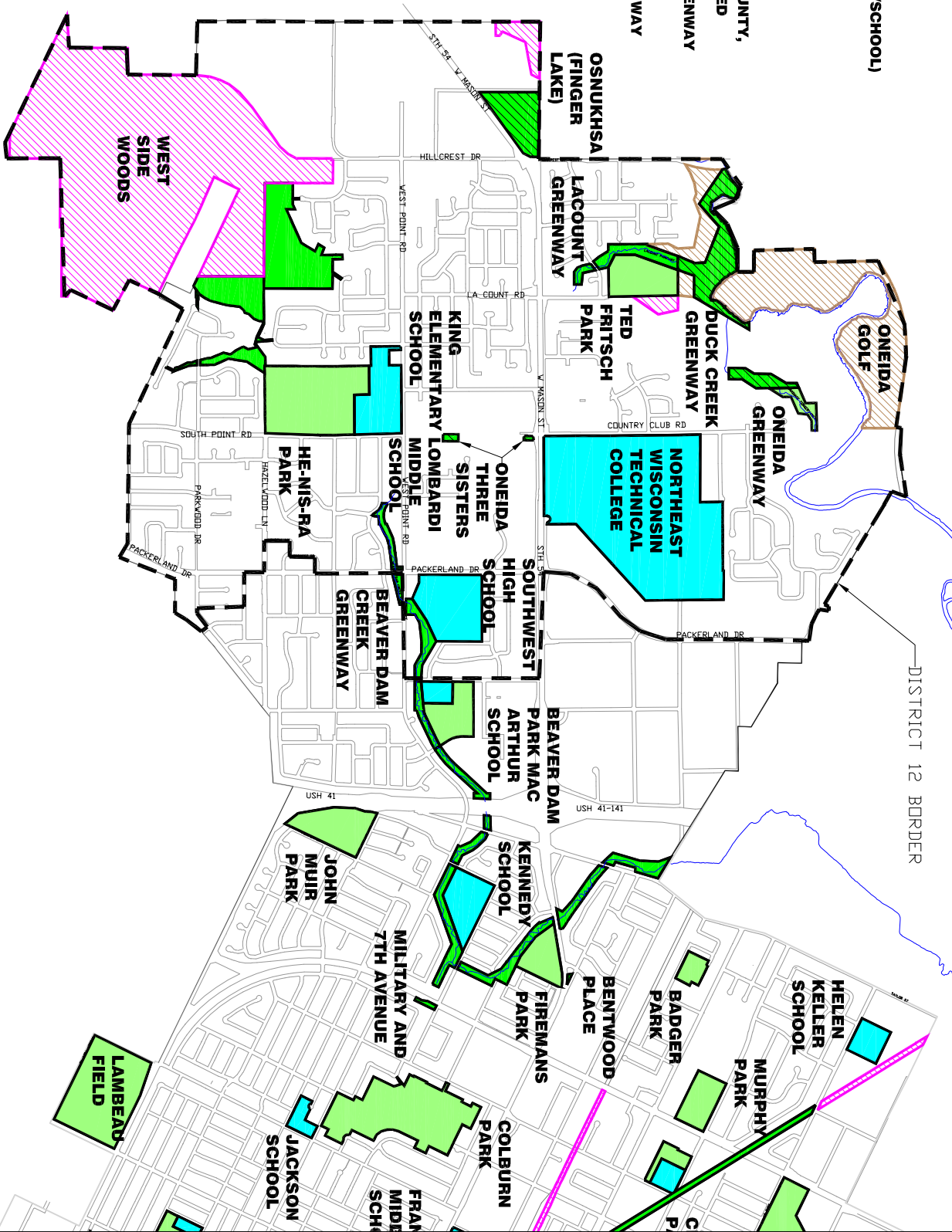
Refer to: Parks

Please state clearly the action requested. Requests should be turned in at the City Clerk's Office by 10:00 AM on the Thursday before a Council meeting. For late communications, present this form to the City Clerk after the request is read.

To direct staff to study and prepare a  
Report on the number of parks - city, county, school,  
and Oneida-owned - throughout the 12th District with  
the purpose of possibly locating property where the  
City can develop a new park.

# LEGEND

-  EXISTING SCHOOL (PARK/SCHOOL)
-  EXISTING PARK
-  EXISTING GREENWAY
-  EXISTING GREENWAY COUNTY, SCHOOL OR TRIBAL OWNED
-  DESIGNATED PARK / GREENWAY
-  PROPOSED PARK / GREENWAY



GREEN BAY PARKS, RECREATION,  
AND FORESTRY DEPARTMENT

PARKS AND GREENWAYS  
CITY OF GREEN BAY - PARKS, RECREATION AND OPEN SPACE PLAN 2014-19 (PROPOSED & EXISTING)



SCALE: 1" = 4800 FT  
0 2400 4800

DATE DRAWN:  
MARCH 2014  
LAST REVISION:



| City of Green Bay - District 12 - Existing Parks          |                   |                             |
|-----------------------------------------------------------|-------------------|-----------------------------|
| Park (Acreage)                                            | Owner             | Park Amenities              |
| He-Nis-Ra<br>(55 Acres)                                   | City of Green Bay | Picnic Area                 |
|                                                           |                   | Nature/Walking Trails       |
|                                                           |                   | Open Shelter - No Restrooms |
|                                                           |                   | Cross Country Skiing        |
|                                                           |                   | Playground                  |
| Ted Fritsch<br>(21 Acres)                                 | City of Green Bay | Softball/Little League      |
|                                                           |                   | Basketball Court            |
|                                                           |                   | Soccer Field                |
|                                                           |                   | Tennis Courts               |
|                                                           |                   | Picnic Area                 |
|                                                           |                   | Nature/Walking Trails       |
|                                                           |                   | Shelter w/ Restrooms        |
|                                                           |                   | Cross Country Skiing        |
|                                                           |                   | Ice Skating                 |
| Beaver Dam Creek Greenway<br>(52 Acres)                   | City of Green Bay | Playground                  |
|                                                           |                   | Playground Program          |
| Oneida Greenway<br>(5 Acres)                              | Tribal            | Natural Area                |
| Duck Creek Greenway<br>(26 Acres)                         | Tribal            | Natural Area                |
| Osnuksa (Finger Lake)<br>(20 Acres)                       | Tribal            | Natural Area                |
|                                                           |                   | Pet Exercise Area           |
|                                                           |                   | Oneida Cultural Heritage    |
| Oneida Three Sisters - North<br>(0.35 Acres)              | Tribal            | Playground                  |
|                                                           |                   | Picnic Area                 |
| Oneida Three Sisters - South<br>(1 Acre)                  | Tribal            | Playground                  |
|                                                           |                   | Basketball Court            |
|                                                           |                   | Picnic Area                 |
| Lacount Greenway<br>(10 Acres)                            | Tribal            | Natural Area                |
| King Elementary & Lombardi<br>Middle School<br>(27 Acres) | School            | Ball Fields - Practice      |
|                                                           |                   | Basketball Court            |
|                                                           |                   | Soccer Field                |
|                                                           |                   | Picnic Area                 |
|                                                           |                   | Nature/Walking Trails       |
|                                                           |                   | Cross Country Skiing        |
|                                                           |                   | Playground                  |
|                                                           |                   | Playground Program          |
|                                                           |                   | Running Track               |
| Southwest High School<br>(33 Acres)                       | School            | Baseball Fields             |
|                                                           |                   | Tennis Courts               |
|                                                           |                   | Soccer Field                |
|                                                           |                   | Football Field              |
|                                                           |                   | Track                       |
|                                                           |                   | Sehltter w/ Restroom        |
|                                                           |                   | Pools/Aquatic Centers       |



Report to the  
Personnel Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # P.I.**

To approve the request to fill the following replacement positions and all subsequent vacancies resulting from internal transfers.

- a. Custodian I - Police
- b. Parking Enforcement Officer - Public Works

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. Request to Fill Memo 01.07.2020
2. Custodian I J Nieft 1.7.20
3. Parking Enforcement Officer - Mischo 01.17.20

# MEMORANDUM

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Human Resources Department

To: Personnel Committee  
Joe Faulds, Human Resources Director

From: Sarah Fidler  
Human Resources Generalist

Re: Request to Fill Vacant Positions

Date: January 7, 2020

The Human Resources Department is requesting authorization to fill the following replacement positions approved as part of the 2019 budget and all subsequent vacancies resulting from internal transfers. The justification reports are attached.

- Custodian I – Replacement position due to the retirement of John Niefert effective February 3, 2020. Salary range: \$16.02 - \$18.85 per hour.
- Parking Enforcement Officer - Replacement position due to the retirement of Linda Mischo effective January 17, 2020. Salary range: \$16.02 - \$18.85 per hour.

**Position Fill Request  
Justification Report  
12/18/19**

**Position Title:** Custodian I – Green Bay Police Department

1. **If this position is a replacement position, please indicate the reasons for the vacancy. If this is not a replacement position, please indicate the reasons for requesting the position.**

  X   **Replacement Position**             **Not a Replacement Position**

This position is a replacement resulting from the impending retirement of John Nieft, effective 2/3/20.

2. **Is this position included in the current budget? If not, please list how this position will be funded (grant, internship, etc.). Please list the salary range of the position.**

Yes. The wage range is \$16.02-\$18.85 per hour.

3. **Please list the functions and any special information regarding this position.**

The Custodian I position performs general custodial and light building maintenance for all Green Bay Police Department and Municipal Court buildings.

4. **Does the position generate revenue or reduce expenses? If so, provide an estimated amount.**

No

5. **Please explain why current staff is unable to absorb duties of this position.**

The Building Maintenance Division table of organization consists of 1 Building Maintenance Supervisor and 2 Custodian I positions. The current funded staff of 3 is responsible for the care and maintenance of 8 different sites consisting of over 82,000 square feet. We have 2 entities that rent space from us. Part of the lease agreements we have with them require the Police Department to supply all of the building maintenance and custodial needs. The staff is spread thin with only have 3 people and will not be able to complete all required duties with a staff of 2.

6. **If duties of position are presently being done, how are they done?**

The position is currently filled, but one Custodian I is retiring effective 2/3/20.

7. **What service would be reduced or eliminated if this position is not filled?**

All custodial duties would see an extreme reduction in timeliness of tasks being completed. Additional special projects could not be taken on if staffing level is reduced.

**8. What are the alternative methods and costs of accomplishing the work?**

Paying remaining Custodian I a minimum of 2 hours overtime per day just to complete basic tasks. Hire temporary help.

**9. Are there union issues?**

No.

**10. Other supporting comments.**

## Position Justification Form

December 27, 2019

**Position Title:**            **Parking Enforcement Attendant (PEO) – DPW-Parking Division**

1.    **If this position is a replacement position, please indicate the reasons for the vacancy. If this is not a replacement position, please indicate the reasons for requesting the position.**

  X   **Replacement Position**                   **Not a Replacement Position**

This Parking Enforcement Officer vacancy is the result of the retirement of Linda Mischo. Linda will end her tenure with Parking Division and the City at the end of her regular work shift on Friday, January 17, 2020.

2.    **Is this position included in the current budget? If not, please list how this position will be funded (grant, internship, etc.). Please list the salary range of the position.**

This position is funded through the Parking Division's operating budget. Current wage is \$16.02 to \$18.85 per hour (\$33,322 to \$39,208 per year) plus the ability for increases above the control point based on performance/merit.

3.    **Please list the functions and any special information regarding this position.**

Parking Division provides well over 90% of the City's parking enforcement services. The remainder of parking enforcement is provided by Police Department as they can spare time. Currently there are five (5) Parking Division Parking Enforcement Officers for the entire City. Parking enforcement provided by Parking Division occurs Monday through Saturday.

4.    **Does the position generate revenue or reduce expenses? If so, provide an estimated amount.**

Parking Enforcement Officers generate parking citation revenue, which allows Parking Division to operate without funding from City tax levy revenue.

5.    **Please explain why current staff is unable to absorb duties of this position.**

See answers to 3 and 4 above. Full enforcement staffing is necessary to cover all enforcement zones, and generate the revenue that Parking Division needs to be financially independent from the City tax levy.

6.    **If duties of position are presently being done, how are they done?**

Without Parking Enforcement Officers, there is little to no parking enforcement activity in the City of Green Bay

7.    **What service would be reduced or eliminated if this position is not filled?**

Parking Division would continue to operate at its current level of parking enforcement for the City. But parking compliance/enforcement in the City and associated revenue would decrease. Insufficient revenue would require Parking Division to either eliminate services, or require assistance from the City's tax levy to remain financially solvent.

8.    **What are the alternative methods and costs of accomplishing the work?**

Privatization

**9. Are there union issues?**

No.

**10. Other supporting comments.**

The City attempted to privatize the (then) Parking Utility in 1998, and was met with significant resistance. After seeing what occurred with privatization of the City of Chicago parking system, Green Bay is not interested in dealing with the increased costs and problems of a privatized public parking system. Green bay's current parking system is functioning well.



Report to the  
Personnel Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # P.2.**

To approve an intergovernmental agreement with the Green Bay Area Public School District to permit off-duty police officers to use City of Green Bay Police Department uniforms and equipment.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Final Intergovernmental Agreement - GBPD and GBAPSD - 2020-01-06



**INTERGOVERNMENTAL AGREEMENT BETWEEN  
THE CITY OF GREEN BAY AND  
THE GREEN BAY AREA PUBLIC SCHOOL DISTRICT**

This Agreement is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2020, (“Effective Date”) pursuant to the authority of Section 66.0301(2), Wis. Stats., as an intergovernmental agreement by and between the City of Green Bay (“City”), a municipal corporation organized under the laws of the State of Wisconsin, and the Green Bay Area Public School District (“District”), a Wisconsin school district, individually referred to as a “Party,” collectively referred to as the “Parties.”

**RECITALS**

WHEREAS, the City and the District have previously agreed to cooperate to ensure adequate law enforcement and other services are provided for the protection of staff, students and the Green Bay community; and

WHEREAS, the City and the District have determined that the presence of uniformed Green Bay Police Department (“GBPD”) personnel during specified hours of the instructional day at or near School Facilities and/or at specified school activities and events serves an important safety and educational purpose by fostering positive, proactive relationships between students, staff and the community with uniformed law enforcement officers and also deters dangerous criminal activity; and

WHEREAS, the City and the District mutually agree that law enforcement officers providing exclusively traditional law enforcement functions are not required at all times to carry out the current security needs of the District; and

WHEREAS, the City and the District mutually agree that the District should have exclusive authority to determine who will provide private security services to the District in order to further the important educational purpose of building positive educational relationships and rapport with staff and students; and

WHEREAS, GBPD’s policies do not allow GBPD personnel to utilize GBPD uniforms or equipment when providing private security services; and

WHEREAS, the City and the District desire to cooperate for the provision of the enhanced services and the joint exercise of powers and duties to provide for the presence of uniformed, off-duty security officers at School Facilities during specified hours and school activities and events; and

WHEREAS, the District desires to engage security officers to provide private security services at School Facilities during scheduled lunch periods and at certain extra-curricular events, such as athletic events and school dances; and

WHEREAS, the District desires to contract directly with off-duty GBPD sworn officers to provide private security services at its facilities and events while wearing GBPD uniforms; and

WHEREAS, the City desires to cooperate with the District to allow GBPD Personnel to utilize GBPD uniforms while off-duty in order to meet the District's needs.

NOW THEREFORE, upon the mutual promises contained herein, and upon such other consideration, the receipt and sufficiency of which is hereby acknowledged, the Parties agree as follows:

## AGREEMENT

### **I. Defined Terms**

- A. School Facilities.** For purposes of this Agreement, "School Facilities" shall refer to District-owned secondary schools, including school buildings, adjacent parking lots, athletic fields and facilities, as well as adjacent City-owned parks and public gathering spaces where students congregate during the school day, and any other premises jointly designated by the City and District as "school grounds."
- B. Security Officer.** For purposes of this Agreement, "Security Officer" shall refer to off-duty GBPD sworn officers contracted by the District for the purpose of providing private security services at School Facilities.

**II. Off-Duty Security Services.** The City acknowledges that the District may contract directly with Security Officers. Security Officers are not permitted to engage in law enforcement services while employed by the District, except as permitted in the GBPD Off Duty Police Action policy. For purposes of this Agreement, all of the following shall apply with respect to all such Security Officers:

- A.** The District shall provide to the GBPD Chief of Police or his or her designee the names of the Security Officers at the time of hire by the District.
- B.** The Parties agree that Security Officers are and shall remain employees or contractors of the District during the terms of this Agreement, and as such shall be subject to the administration, supervision, discipline, and control of the District in the scope of their employment with the District. At no times shall any such Security Officers be considered employees of the City while carrying out their duties as Security Officers.
- C.** The District shall establish wages for the private security services and shall compensate the Security Officer directly in accordance with the District's payroll procedures, and shall be solely responsible for any claims or actions brought by any Security Officer related to wages, benefits, workers' compensation, and any other matter pertaining to the services provided.

D. The District maintains the exclusive authority to select and hire the Security Officer in accordance with the District's established procedures.

E. The District shall be solely responsible for conducting performance evaluations of the Security Officer in accordance with District policies and procedures.

**III. GBPD Policies Apply.** The District agrees that Security Officers shall abide by GBPD's policies for law enforcement officers. In the event that an investigation into a Security Officer's conduct is needed, both Parties agree that GBPD's Professional Standards Division will review the incident for compliance with GBPD policies, at no additional cost to the District, and will forward its conclusions to the District. The District shall retain the exclusive right to determine the appropriate action taken with respect to the Security Officer's employment with the School District based on the results of the Professional Standards Division's conclusions.

**IV. GBPD Uniforms and Equipment.** The City agrees that GBPD Policy Number 1018.2 concerning use of GBPD resources shall not apply to services provided to the District pursuant to this Agreement. Specifically, Security Officers are permitted to use GBPD uniforms and other means of identification and to carry their GBPD-issued duty weapon and approved equipment as permitted for all sworn law enforcement officers while employed by the District as Security Officers. Nothing herein shall be construed as waiving any other portions of Policy Number 1018, or any other GBPD policies.

A. Security Officers are also permitted to utilize GBPD patrol vehicles while employed by the District as Security Officers. The District shall be responsible for any and all damages to the patrol vehicles arising from their use by Security Officers.

**V. Indemnification.** In consideration of the City's agreements herein, the District hereby agrees to indemnify, defend and hold harmless the City of Green Bay, its elected and appointed officials, officers, employees, agents, representatives and volunteers, and each of them, from and against any and all suits, actions, legal or administrative proceedings, claims, demands, damages, liabilities, interest, attorneys' fees, costs and expenses of whatever kind or nature in any manner directly or indirectly caused, occasioned, or contributed to in whole or in part or claimed to be caused, occasioned, or contributed to in whole or in part, by reason of any act, omission, fault, or negligence, whether active or passive, of the District or of anyone acting under its direction or control or on its behalf, including any Security Officer, even if liability is also sought to be imposed on the City of Green Bay, its elected and appointed officials, officers, employees, agents, representatives and volunteers. The obligation to indemnify, defend and hold harmless the City of Green Bay, its elected and appointed officials, officers, employees, agents, representatives and volunteers, and each of them, shall be applicable unless liability results from the sole negligence of the City of Green Bay.

The District agrees that but-for this Agreement and the District's agreement to indemnify, Security Officers would not be permitted to wear GBPD uniforms while providing off-duty security services to the District. Accordingly, the obligation to indemnify, defend and hold harmless the City of Green Bay, its elected and appointed officials, officers, employees, agents, representatives and volunteers, and each of them, for any such liability arising from any act, omission, fault, or

negligence of any Security Officer shall be applicable regardless of whether the Officer is engaged in private security services or law enforcement services resulting directly from the provision of security services.

The District shall reimburse the City of Green Bay, its elected and appointed officials, officers, employees, agents or authorized representatives or volunteers for any and all legal expenses and costs incurred by each of them in connection therewith or in enforcing the indemnity herein provided.

This indemnity provision shall survive the termination or expiration of this Agreement.

**VI. Insurance.** The District shall procure and maintain insurance coverage with minimum policy limits as the City of Green Bay may require from time to time. The District shall present to the City a Certificate of Insurance naming the City as an additional insured.

**VII. Term and Termination.**

- A. This Agreement shall automatically terminate at the end of the 2019-2020 school year.
- B. Either Party may terminate this Agreement for any reason upon a ninety (90) day written notice to the other Party.

**VIII. General Provisions.**

- A. *Assignment.* This Agreement shall not be assignable by either party. Any attempt by a party to assign any of its rights or delegate any of its duties hereunder without the prior written consent of the other party shall be null and void and shall result in immediate termination of this Agreement.
- B. *No Third-Party Beneficiaries.* No person other than the Parties themselves has any rights or remedies under this Agreement.
- C. *Governing Law and Venue.* This Agreement is governed by the laws of the State of Wisconsin. Venue lies in the state and federal courts located in Brown County, WI.
- D. *Waiver.* Failure to require performance of any provision or waiver of a breach of a provision does not waive a party's right to subsequently require full and proper performance of that provision.
- E. *Entire Agreement.* This Agreement represents the Parties' entire agreement on this subject matter and may only be modified, amended, or added to after the date of this Agreement by a written instrument executed by both parties, except as otherwise provided herein.
- F. *Notices.* Any and all notices which either Party may give hereunder shall be in writing and delivered by registered or certified mail, return receipt requested, or by personal delivery, or by first class mail postage prepaid. In the case of first class mail, postage prepaid, delivery shall

be deemed to have been accomplished two (2) days after deposit of the notice in the mail. Until written notice is delivered to the other Party of a change in address, the addresses set forth below shall be presumed to be current:

If to: Chief of Police  
Green Bay Police Department  
307 S. Adams St.  
Green Bay, WI 54301

If to: Superintendent  
Green Bay Area Public School District  
200 S. Broadway St.  
Green Bay, WI 54305

G. *No Agency*. Nothing in this Agreement is intended nor may be construed to create between the City and the District either an employer/employee, joint venture, landlord/tenant, or any other similar relationship, nor shall any Security Officer be considered an employee of the City of Green Bay while providing services to the District. No contractor, agent, employee or representative of either Party shall be deemed to be a contractor, agent, employee or representative of the other Party. Neither Party shall have the authority to act for or on behalf of the other Party to bind the other Party without the express written approval of the other Party.

H. *Compliance with all Applicable Laws*. At all times, the Parties will adhere to all applicable state, federal and local laws and regulations in the conduct of its business, installation and use of the Software and maintain the proper insurances as are customary in the business. Furthermore, both Parties will comply with Wisconsin's Open Records Law (Chapter 19, Wis. Stats.) as required.

I. *Counterparts*. This Agreement may be executed in several counterparts, and the signatures hereon may be transmitted electronically. Electronic signatures will be deemed to constitute original signatures, and counterparts to this Agreement containing the signatures, whether original or electronic, of all the Parties will be deemed to constitute a single, enforceable Agreement.

J. *No Discrimination*. During the term of this Agreement, the Parties, and the employees, representatives, agents and/or volunteers thereof, shall not discriminate against any person based on race, color, creed, religion, sex, national origin, age, ancestry, disability, sexual orientation, gender identity, gender non-conformity, gender expression, transgender status, pregnancy, or marital or parental status.

IN WITNESS WHEREOF, the parties hereto have set their hands at Green Bay, Wisconsin.

**THE GREEN BAY AREA PUBLIC SCHOOL DISTRICT**

By: \_\_\_\_\_  
Dr. Michelle S. Langenfeld

By: \_\_\_\_\_  
Dr. Brenda Warren

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Title: Superintendent of Schools and Learning

Title: President, Board of Education

**CITY OF GREEN BAY POLICE DEPARTMENT**

By: \_\_\_\_\_  
Andrew Smith

By: \_\_\_\_\_  
Eric Genrich

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Title: Chief of Police

Title: Mayor, City of Green Bay



Report to the  
Sustainability Commission  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

Celestine Jeffreys, Chief of Staff

**AGENDA ITEM # Q.I.**

Refer to staff to edit the letter, per committee recommendations, and bring back to the February 12, 2020 meeting.

**BACKGROUND**

Members of the commission have worked on an insert for neighborhood associations. This insert can be distributed to neighborhood associations for their newsletters, or other publications. Staff can work with the neighborhood support specialist on distribution.

**RECOMMENDATION**

To approve the letter.

**FISCAL IMPACT**

**ATTACHMENTS**

- I. 2020-01-08 Letter to neighbors

January ? 2020

Hello neighbors,

I would like to introduce you to our Green Bay Sustainability Commission appointed by Mayor Schmitt prior to the mayoral election last year. We are interested in working with and providing guidance for our city as we move into the future and make Green Bay a more resilient city. The more prepared we are for severe storms, flooding, mitigating harmful algae growths in our waterways, and protecting our air quality, the less harm will be done to our residents and property, our treasured recreational areas and our unique natural areas that surround us and spill into nearby communities.

Making Green Bay a resilient city will be important to us all. This is an exceptional city that we all take great pride in. We have accomplished schools, a rich culture, growing cultural arts, exciting economic development and great natural beauty surrounds us. The Fox River, Baird Creek, exceptional biking trails, the bay and Barkhausen just to name a few. Did you know that the bay of Green Bay is the largest fresh water estuary in the world?

We are interested in hearing what you think. Do you have ideas for us to move forward? What are some plans that you are already doing in your neighborhoods or some goals that you have to help with community hurdles?

Our mission statement:

The Sustainability Commission is dedicated to the protection, stewardship, and The Sustainability Commission is dedicated to the protection, stewardship, and improvement of the The Sustainability Commission is dedicated to the protection, stewardship, and improvement of the environment in the interest of the health, prosperity, and welfare of the Green Bay community for present and future generations.

Here is a list of our commission members:

Seth Hoffmeister, Chair  
Ned Dorff, Vice Chair  
Randy Scannell, Ald.  
John Arent  
Debora Hutchison  
Kaurie Mihm, Parks Recreation and Forestry  
Julia Noordyk  
Mark Walter

Thank you,  
Green Bay Sustainability Commission

For comments email Deb Hutchison @ [debhutchis@gmail.com](mailto:debhutchis@gmail.com)

Green Bay Sustainability Commission website:  
<https://greenbaywi.gov/961/Sustainability-Commission>



# Detail Summary of Projects Issued

12/1/2019 to 12/31/2019

| Proj #                                                                                                                                                                                                                                                                                                                                                                | Address                           | Owner                                               | Applicant                 | Fees Paid  | Estimated \$ | Status  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|---------------------------|------------|--------------|---------|
| <b>99199</b>                                                                                                                                                                                                                                                                                                                                                          | 2722 LAFAYETTE DR..6H-4453        | TYCORE BUILT LLC                                    | BROBERG CONSTRUCTION      | \$1,308.56 | \$225,000.00 | Pending |
| [01-101 - Single Family House, Detached] One story with attached garage<br>EC Approval 11/27/19                                                                                                                                                                                                                                                                       |                                   |                                                     |                           |            |              |         |
| <b>99200</b>                                                                                                                                                                                                                                                                                                                                                          | 2708 LAFAYETTE DR..6H-4451        | TYCORE BUILT LLC                                    | BROBERG CONSTRUCTION      | \$1,273.48 | \$238,455.00 | Pending |
| [01-101 - Single Family House, Detached] one story attached garage<br>EC Approval 11/27/19                                                                                                                                                                                                                                                                            |                                   |                                                     |                           |            |              |         |
| <b>99525</b>                                                                                                                                                                                                                                                                                                                                                          | 1227 S GREENWOOD AV..1-607        | REDEVELOPMENT AUTHORITY<br>OF THE CITY OF GREEN BAY | LEMENSE QUALITY HOMES     | \$1,045.29 | \$150,000.00 | Pending |
| [01-101 - Single Family House, Detached] Detached Garage<br>Raze Existing House<br>SINGLE FAMILY, ONE STORE HOME<br>-EC PERMIT APPROVED.<br>EC Approved 12/17/19<br>Site plan in Drag file                                                                                                                                                                            |                                   |                                                     |                           |            |              |         |
| <b>99551</b>                                                                                                                                                                                                                                                                                                                                                          | 2066 BUCKTHORN TR..6H-4432        | TYCORE BUILT LLC                                    | TYCORE BUILT LLC          | \$1,209.64 | \$239,900.00 | Pending |
| [01-101 - Single Family House, Detached] NEW SINGLE FAMILY RESIDENTIAL HOME<br>12/10/19 EC Approved                                                                                                                                                                                                                                                                   |                                   |                                                     |                           |            |              |         |
| <b>99605</b>                                                                                                                                                                                                                                                                                                                                                          | 1231 S GREENWOOD AV..1-606        | LEMENSE QUALITY HOMES INC                           | LEMENSE QUALITY HOMES     | \$926.91   | \$150,000.00 | Pending |
| [01-101 - Single Family House, Detached] EC Approved 12/17/19<br>*To include raze of existing garage                                                                                                                                                                                                                                                                  |                                   |                                                     |                           |            |              |         |
| <b>99320</b>                                                                                                                                                                                                                                                                                                                                                          | 525 11th AV..2-432                | PAUL L JONES                                        | PATEK SERVICES            | \$50.00    | \$1,000.00   | Pending |
| [02-434 - Single-Family Residential Building, Alteration] Demo only. Contractor will be submitting full scope of plan and calcs with floor plans and trades with in month. Want to do initial tear out to see scope of project.                                                                                                                                       |                                   |                                                     |                           |            |              |         |
| <b>99432</b>                                                                                                                                                                                                                                                                                                                                                          | 716 BOND ST..5-1102               | KATHRYN J PEIL                                      | SEPPEL CONSTRUCTION LLC   | \$332.16   | \$20,000.00  | Pending |
| [02-434 - Single-Family Residential Building, Alteration] FIRST AND SECOND FLOOR. CHANGE DOOR LOCATIONS                                                                                                                                                                                                                                                               |                                   |                                                     |                           |            |              |         |
| <b>99440</b>                                                                                                                                                                                                                                                                                                                                                          | 912 S MADISON ST..16-27           | JOHN M RAVIZZA, ETAL                                | DRURY DESIGNS             | \$150.00   | \$20,000.00  | Pending |
| [02-434 - Single-Family Residential Building, Alteration] COA approved in drag file                                                                                                                                                                                                                                                                                   |                                   |                                                     |                           |            |              |         |
| <b>99476</b>                                                                                                                                                                                                                                                                                                                                                          | 2880 TRADEWINDS TR..6H-1166-14    | SCOTT A & KIM E AINSWORTH                           | SCOTT A & KIM E AINSWORTH | \$205.00   | \$5,000.00   | Pending |
| [02-434 - Single-Family Residential Building, Alteration] Was office area                                                                                                                                                                                                                                                                                             |                                   |                                                     |                           |            |              |         |
| <b>99524</b>                                                                                                                                                                                                                                                                                                                                                          | 2725 LITTLE EDELWEISS DR..21-3472 | JOHN T PLIER                                        | 3G PROPERTY INVESTMENTS   | \$180.00   | \$20,000.00  | Pending |
| [02-434 - Single-Family Residential Building, Alteration]                                                                                                                                                                                                                                                                                                             |                                   |                                                     |                           |            |              |         |
| <b>99530</b>                                                                                                                                                                                                                                                                                                                                                          | 1156 CHICAGO ST..14-1068          | ANTONIO VARGAS                                      | NEW CASTLE CONSTRUCTION   | \$50.00    | \$3,500.00   | Closed  |
| [02-434 - Single-Family Residential Building, Alteration] Tenant removed old window to add door and egress steps. Unable to meet specs/code and decided to return opening to original status with just a window.                                                                                                                                                      |                                   |                                                     |                           |            |              |         |
| <b>99531</b>                                                                                                                                                                                                                                                                                                                                                          | 1194 THORNDAL ST..1-2155          | BERGEN V & JAMES R PETERSON                         | ST. AUBIN CONSTRUCTION    | \$281.08   | \$70,000.00  | Pending |
| [02-434 - Single-Family Residential Building, Alteration] Taking out wall on first floor.                                                                                                                                                                                                                                                                             |                                   |                                                     |                           |            |              |         |
| <b>99534</b>                                                                                                                                                                                                                                                                                                                                                          | 502 S FISK ST..6-144-C            | JOYCE D. GAO                                        | OWNER                     | \$150.00   | \$5,000.00   | Closed  |
| [02-434 - Single-Family Residential Building, Alteration] No structural work being done or walls being moved. Remodel Kitchen, Bedroom, and Bathroom. Owner stated it appeared some work had been done prior to there purchase but did not know what. They are going to schedule to have inspectors come look at before continuing. Owner doing there own trade work. |                                   |                                                     |                           |            |              |         |
| <b>99536</b>                                                                                                                                                                                                                                                                                                                                                          | 2669 FINGER RD..21-107-1          | JAMES R & CHRISTINE LEE ROBARGE                     | BASEMENTS UNLIMITED       | \$50.00    | \$3,200.00   | Closed  |
| [02-434 - Single-Family Residential Building, Alteration] Egress window in basement only no other work being done                                                                                                                                                                                                                                                     |                                   |                                                     |                           |            |              |         |

|                                                                                                                                                                                                      |                                |                                               |                                  |            |                 |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-----------------------------------------------|----------------------------------|------------|-----------------|---------|
| <b>99538</b>                                                                                                                                                                                         | 1109 LYNDON ST..18-606         | KYONG CHA STEDL                               | WESTEIN PROPERTY MAINTENANCE LLC | \$231.08   | \$13,000.00     | Pending |
| [02-434 - Single-Family Residential Building, Alteration] Renovation of homes interior. Kitchen and Bathroom Remodel. Move non-loadbearing bathroom wall to expand bathroom. Paint and new flooring. |                                |                                               |                                  |            |                 |         |
| <b>99560</b>                                                                                                                                                                                         | 1026 VILLAGE GREEN CT..6H-3726 | DARRELL E & JEANINE R MANNING                 | THOMPSON HOMES INC               | \$150.00   | \$0.00          | Pending |
| [02-434 - Single-Family Residential Building, Alteration] Existing attached garage addition                                                                                                          |                                |                                               |                                  |            |                 |         |
| <b>99611</b>                                                                                                                                                                                         | 3359 HEAVEN DR..21-7698        | VANG YANG, ETAL                               | OWNER                            | \$150.00   | \$6,000.00      | Pending |
| [02-434 - Single-Family Residential Building, Alteration] Bedroom/office finish only                                                                                                                 |                                |                                               |                                  |            |                 |         |
| <b>99622</b>                                                                                                                                                                                         | 2980-2982 FERNDAL DR..6H-2916  | SCHOTT ALVIN L & BEVERLY A REVOCABLE TRUST    | LOWER ROAD ENTERPRISES           | \$155.00   | \$3,500.00      | Pending |
| [02-434 - Single-Family Residential Building, Alteration] GAME ROOM/ POSSIBLE BEDROOM IF USED AS BEDROOM MUST COMPLY WITH SPS CODE                                                                   |                                |                                               |                                  |            |                 |         |
| <b>99639</b>                                                                                                                                                                                         | 3451 NICOLET DR..22-53         | RICHARD J & JACQUELYN L KUMMERS               | MARTY BRICE CONSTRUCTION         | \$371.84   | \$0.00          | Pending |
| [02-434 - Single-Family Residential Building, Alteration] master bath remodel and front addition to garage                                                                                           |                                |                                               |                                  |            |                 |         |
| <b>99647</b>                                                                                                                                                                                         | 1443 EMILIE ST..17-683         | LC PENNYMAC LOAN SERVICES L                   | INTEGRATED ASSETS INC            | \$50.00    | \$7,500.00      | Pending |
| [02-434 - Single-Family Residential Building, Alteration]                                                                                                                                            |                                |                                               |                                  |            |                 |         |
| <b>99665</b>                                                                                                                                                                                         | 525 MASTERS LN..21-4128        | ASHLEY & DERRICK SIEGEL                       | OWNER                            | \$205.00   | \$2,000.00      | Pending |
| [02-434 - Single-Family Residential Building, Alteration] Changing family room into 2 bedrooms                                                                                                       |                                |                                               |                                  |            |                 |         |
| <b>99406</b>                                                                                                                                                                                         | 3051 NICOLET DR..22-1617       | PATEL DHIMANT R & SWAPNA RESTATED REVOC TRUST | VAN'S LUMBER & CUSTOM BUILDERS   | \$287.75   | \$160,000.00    | Pending |
| [03-434 - Addition to Single-Multi Family Residential Units ] TWO SUNROOMS AND A DECK<br>Structural calcs in drag file<br>heat calcs in Drag File                                                    |                                |                                               |                                  |            |                 |         |
| <b>99626</b>                                                                                                                                                                                         | 716 MT. MARY DR..21-1111-D-112 | HATTIE Y & LOUIS C REHWINKEL                  | CAREY CONSTRUCTION LLC           | \$180.00   | \$21,000.00     | Pending |
| [03-434 - Addition to Single-Multi Family Residential Units ] Owner and contractor signed waiver that existing slab was frost protected. OK Per Paul Martel                                          |                                |                                               |                                  |            |                 |         |
| <b>99597</b>                                                                                                                                                                                         | 568 LAWRENCE ST..21-2263-4     | JUAN NOLASCO                                  | SCHUH CONSTRUCTION               | \$175.00   | \$15,000.00     | Pending |
| [05-645 - Raze Single-Family house(attached or detached)] EC Approved 12/17/19                                                                                                                       |                                |                                               |                                  |            |                 |         |
| <b>99598</b>                                                                                                                                                                                         | 1626 UNIVERSITY AV..21-2269    | HENRY STREET PROPERTIES LLC                   | SCHUH CONSTRUCTION               | \$175.00   | \$15,000.00     | Pending |
| [05-645 - Raze Single-Family house(attached or detached)] EC Approved 12/17/19                                                                                                                       |                                |                                               |                                  |            |                 |         |
| <b>99599</b>                                                                                                                                                                                         | 1632 UNIVERSITY AV..21-2268    | HENRY STREET PROPERTIES LLC                   | SCHUH CONSTRUCTION               | \$175.00   | \$15,000.00     | Pending |
| [05-645 - Raze Single-Family house(attached or detached)] EC Approval 12/17/19                                                                                                                       |                                |                                               |                                  |            |                 |         |
| <b>99600</b>                                                                                                                                                                                         | 703 HILLCREST DR..6H-1139-2    | KENNETH R DANTOIN                             | BADGERLAND DEMOLITION            | \$175.00   | \$9,000.00      | Pending |
| [05-645 - Raze Single-Family house(attached or detached)]<br>EC Approved 12/18/19                                                                                                                    |                                |                                               |                                  |            |                 |         |
| <b>99513</b>                                                                                                                                                                                         | 1300 ALPINE DR..21-7857        | KATHLEEN A DOUD                               | OPPERMAN DEVELOPMENT             | \$360.00   | \$0.00          | Pending |
| [10-434 - Multi-Family Residential Building Alteration] FINISHING BASEMENT                                                                                                                           |                                |                                               |                                  |            |                 |         |
| <b>99545</b>                                                                                                                                                                                         | 1018 MORAIN WAY..6-2790-4      | 1018 PARKSIDE WEST APARTMENT LLC              | MGB CONSTRUCTION LLC             | \$70.00    | \$0.00          | Pending |
| [10-434 - Multi-Family Residential Building Alteration] Repairing 4 decks on the building                                                                                                            |                                |                                               |                                  |            |                 |         |
| <b>99546</b>                                                                                                                                                                                         | 1022 MORAIN WAY..6-2790-3      | 1022 PARKSIDE WEST APARTMENTS LLC             | MGB CONSTRUCTION LLC             | \$70.00    | \$0.00          | Pending |
| [10-434 - Multi-Family Residential Building Alteration] 4 DECKS BEING REPAIRED                                                                                                                       |                                |                                               |                                  |            |                 |         |
| <b>88732</b>                                                                                                                                                                                         | 1601 N QUINCY ST..20-684-A     | GREEN BAY PACKAGING INC                       | MIRON CONSTRUCTION               | \$4,958.62 | \$14,201,607.00 | Pending |
| [11-320 - Industrial buildings( factories, machine shops, paper mills, beverage plants, manufacturing plants, printing plants)] Effluent Treatment Plant                                             |                                |                                               |                                  |            |                 |         |
| <b>88767</b>                                                                                                                                                                                         | 2370 E MASON ST..21-126-8      | ENDF3DK LLC                                   | PERIDOT CONSTRUCTION MANAGEMENT  | \$2,826.51 | \$1,250,000.00  | Pending |

[11-327 - stores, customer services( restaraunts, beauty shops, malls, taverns, auto showrooms, laundromats, warehouses, markets, kennels)] \*\*\*\*SWB  
\$5,000==PAID  
EC approved 11/6/19

|                                                                                                                |                                          |                                                   |                                      |            |             |         |
|----------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------|--------------------------------------|------------|-------------|---------|
| <b>88530</b>                                                                                                   | 340 N BROADWAY , Unit: SUITE 110..5-1752 | DDL HOLDINGS LLC                                  | BAYLAND BUILDINGS INC                | \$1,022.98 | \$0.00      | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration]                                             |                                          |                                                   |                                      |            |             |         |
| <b>89022</b>                                                                                                   | 1660 EAST SHORE DR..21-429-16            | GREEN BAY CITY OF BAY<br>BEACH WILDLIFE CTR       | MILBACH CONSTRUCTION<br>SERVICES, CO | \$0.00     | \$0.00      | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration]                                             |                                          |                                                   |                                      |            |             |         |
| <b>99379</b>                                                                                                   | 611 PACKERLAND DR..6H-1721               | MEGABRAN PROPERTIES LLC                           | NICOLI PALMER<br>CONSTRUCTION LLC    | \$1,400.55 | \$0.00      | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration] Alterations                                 |                                          |                                                   |                                      |            |             |         |
| <b>99446</b>                                                                                                   | 1712 E MASON ST..21-1343-3-1             | KT REAL ESTATE HOLDINGS LLC                       | ALL-TIMATE CONSTRUCTION<br>INC       | \$377.75   | \$8,000.00  | Closed  |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration] INSTALLATION OF THE CHICKEN FRYER           |                                          |                                                   |                                      |            |             |         |
| <b>99487</b>                                                                                                   | 2455 CENTURY RD..6H-1060-1               | AMERHART ASSOC                                    | CONSOLIDATED<br>CONSTRUCTION CO      | \$360.00   | \$0.00      | Closed  |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration] Room 233, 234 and 236.                      |                                          |                                                   |                                      |            |             |         |
| <b>99488</b>                                                                                                   | 1220 HURLBUT ST..6-3044                  | MARTELL DEVELOPMENT LLP                           | SCHUH CONSTRUCTION                   | \$1,205.66 | \$0.00      | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration]                                             |                                          |                                                   |                                      |            |             |         |
| <b>99489</b>                                                                                                   | 1726 SHAWANO AV..6-235-A                 | SAINT MARYS HOSPITAL<br>MEDICAL CENTER OF G B INC |                                      | \$600.00   | \$0.00      | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration]                                             |                                          |                                                   |                                      |            |             |         |
| <b>99535</b>                                                                                                   | 1118 STATE ST..1-797                     |                                                   | RON KUHN PLUMBING LLC                | \$290.00   | \$4,500.00  | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration] EXPANDING BATHROOM TO MEED ADA REQUIREMENTS |                                          |                                                   |                                      |            |             |         |
| <b>99589</b>                                                                                                   | 744 S WEBSTER AV..14-825                 | BELLIN MEMORIAL HOSPITAL                          | IEI GENERAL CONTRACTORS              | \$7,070.79 | \$0.00      | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration]                                             |                                          |                                                   |                                      |            |             |         |
| <b>99590</b>                                                                                                   | 744 S WEBSTER AV..14-825                 | BELLIN MEMORIAL HOSPITAL                          | IEI GENERAL CONTRACTORS              | \$4,473.00 | \$0.00      | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration]                                             |                                          |                                                   |                                      |            |             |         |
| <b>99591</b>                                                                                                   | 1649 7th ST..6-508-1                     | ANON PROPERTIES LLC                               | FINER POINTS HOMES LLC               | \$360.00   | \$0.00      | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration]                                             |                                          |                                                   |                                      |            |             |         |
| <b>99624</b>                                                                                                   | 215 N HENRY ST..21-1210-2-3              | STILLMARK BREWING<br>COMPANY                      | OWNER                                | \$360.00   | \$0.00      | Pending |
| [12-437 - Commercial, Non-Residence, Non-Housekeeping, Alteration]                                             |                                          |                                                   |                                      |            |             |         |
| <b>99338</b>                                                                                                   | 636 LIME KILN RD..21-1307-2              | NORMAN T NEWTON                                   | SERVPRO                              | \$290.00   | \$30,000.00 | Pending |
| [15-649 - Raze Commercial Building or other Structure]                                                         |                                          |                                                   |                                      |            |             |         |
| <b>99581</b>                                                                                                   | 818 MULLET PL..1-1069                    | CAROL A SUTRICK                                   | CREATIVE EDGE<br>PROPERTIES LLC      | \$150.00   | \$14,000.00 | Pending |
| [17-438 - New Garage or Carport]                                                                               |                                          |                                                   |                                      |            |             |         |
| <b>99521</b>                                                                                                   | 324 OAK GROVE AV..21-2409                | ARLENE M & KENNETH J PEREZ                        | OWNER                                | \$50.00    | \$2,000.00  | Pending |
| [21-649 - Demolition of all Other Buildings or Structures]                                                     |                                          |                                                   |                                      |            |             |         |
| <b>99636</b>                                                                                                   | 1114 9th ST..1-1549                      | HUNTINGTON NATIONAL BANK                          | MANFORD LLC                          | \$50.00    | \$250.00    | Pending |
| [21-649 - Demolition of all Other Buildings or Structures] FROM CAR HITTING WALL. CONTRACTOR OPENING UP        |                                          |                                                   |                                      |            |             |         |
| <b>87106</b>                                                                                                   | 954 MATHER ST..18-797-A                  | NICOLE M LONGHI                                   | OWNER                                | \$75.00    | \$750.00    | Pending |
| [23-434 - Deck, Porch, Patio] Variance for side porch entrance being less than 6'.                             |                                          |                                                   |                                      |            |             |         |
| -per complaint 100600, already built.                                                                          |                                          |                                                   |                                      |            |             |         |
| <b>99544</b>                                                                                                   | 821 DOTY ST..14-704                      | LA VERNE A BESAW                                  | OWNER                                | \$50.00    | \$0.00      | Pending |

[23-434 - Deck, Porch, Patio] close in door in kitchen side of house per owner not needed for egress.

|                                                                                                                                                         |                                 |                                          |                              |          |              |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|------------------------------|----------|--------------|-----------|
| <b>99553</b>                                                                                                                                            | 617 MELROSE AV..5-214           | JOSHUA & LINDSEY LEFEVER                 | TUNDRALAND                   | \$100.00 | \$9,314.00   | Pending   |
| [23-434 - Deck, Porch, Patio]                                                                                                                           |                                 |                                          |                              |          |              |           |
| <b>99570</b>                                                                                                                                            | 1065 ABRAMS ST..21-1110-M-136   | KIM M & BARRY O BLOOM                    | ANDERSON BASEMENT REPAIR INC | \$50.00  | \$17,220.00  | Closed    |
| [28-434 - Foundation Repair]                                                                                                                            |                                 |                                          |                              |          |              |           |
| <b>99571</b>                                                                                                                                            | 1020 LANGLADE AV..1-299         | ANDREW & JANE A BASTEN                   | ANDERSON BASEMENT REPAIR INC | \$50.00  | \$4,430.00   | Closed    |
| [28-434 - Foundation Repair]                                                                                                                            |                                 |                                          |                              |          |              |           |
| <b>99595</b>                                                                                                                                            | 917 LARK ST..18-1217            | MODERNIZED RESIDENTIAL REAL ESTATE LLC   | DEERVIEW CONSTRUCTION        | \$50.00  | \$8,000.00   | Closed    |
| [28-434 - Foundation Repair] FOUNDATION REPAIR ONLY                                                                                                     |                                 |                                          |                              |          |              |           |
| <b>99606</b>                                                                                                                                            | 123-125 S WASHINGTON ST..12-44  | AMH LLC                                  | ADZ CONSTRUCTION LLC         | \$70.00  | \$41,440.00  | Pending   |
| [33-*** - Roofing] REPLACE ROOF                                                                                                                         |                                 |                                          |                              |          |              |           |
| <b>99542</b>                                                                                                                                            | 2593 SUMAC PL..6H-2569          | EDWARD DEBOTH                            | OWNER                        | \$50.00  | \$0.00       | Pending   |
| [35-*** - Driveway Expansion] HE WILL HAVE UNTIL JUNE 1st AFTER THAT WE WILL WORK WITH HIM ON COMPLETION DATES                                          |                                 |                                          |                              |          |              |           |
| <b>99532</b>                                                                                                                                            | 1041 VELP AV..18-800-1          | STONE RIDGE HOLDINGS LLC                 | FORTRESS FENCE               | \$70.00  | \$8,000.00   | Pending   |
| [36-*** - Fence] Spoke with Kurt via Phone he will change plan to 4' tall approved per Paul Neumeyer.                                                   |                                 |                                          |                              |          |              |           |
| <b>99541</b>                                                                                                                                            | 124 NOBLE ST..21-7786           | KRAEMER MARY T REVOCABLE TRUST           | ROCK SOLID EXTERIOR LLC      | \$50.00  | \$6,576.00   | Closed    |
| [36-*** - Fence] 6' Vinyl Privacy                                                                                                                       |                                 |                                          |                              |          |              |           |
| <b>99442</b>                                                                                                                                            | 1025 S FISK ST..6-192-5         | GREEN BAY CITY OF PARK COLBURN           | GRAPHIC HOUSE, INC           | \$84.94  | \$3,000.00   | Pending   |
| [37-329 - Signs] Proposed Wall Sign - Colburn Pool building                                                                                             |                                 |                                          |                              |          |              |           |
| <b>99477</b>                                                                                                                                            | 1712 E MASON ST..21-1343-3-1    | KT REAL ESTATE HOLDINGS LLC              | LACROSSE SIGN CO             | \$110.00 | \$22,000.00  | Pending   |
| [37-329 - Signs] Pylon Cabinet Change                                                                                                                   |                                 |                                          |                              |          |              |           |
| <b>99603</b>                                                                                                                                            | 2019 TECHNOLOGY WAY..21-252     | UNIVERSITY OF WISCONSIN BOARD OF REGENTS | JONES SIGN COMPANY           | \$251.73 | \$28,500.00  | Pending   |
| [37-329 - Signs] Proposed Wall and Monument Signs                                                                                                       |                                 |                                          |                              |          |              |           |
| <b>99588</b>                                                                                                                                            | 1013 S ONEIDA ST..1-1845        | FRANCISCO J ZAPIEN, ETAL                 | DEKEYSER CONSTRUCTION        | \$30.00  | \$8,000.00   | Closed    |
| [40-*** - Sanitary Sewers] REPLACE SANITARY LATERAL                                                                                                     |                                 |                                          |                              |          |              |           |
| <b>99648</b>                                                                                                                                            | 556 LAVERNE DR..21-1111-D-202   | JOSEPH W LANCELLE                        | BIELINSKI EXCAVATING         | \$30.00  | \$0.00       | Abandoned |
| [40-*** - Sanitary Sewers] REPAIR BROKEN SANITARY LATERAL                                                                                               |                                 |                                          |                              |          |              |           |
| <b>99497</b>                                                                                                                                            | 100 W MASON ST..2-78            | GREEN BAY REDEVELOPMENT AUTHORITY        | STAAB CONSTRUCTION           | \$0.00   | \$0.00       | Pending   |
| [41-*** - Storm Sewers] PER PAUL VAN CALSTER OK TO JUST ISSUE PERMITS ONCE PERMIT APPLICATION, PLUMBING , AND ELECTRICAL TRADES RECIEVED. 11/26/19 P.O. |                                 |                                          |                              |          |              |           |
| <b>99514</b>                                                                                                                                            | 540 BAIRD CREEK RD ..21-1244-40 | MET TRIANGLE HILL LLC ETAL               | DEKEYSER CONSTRUCTION        | \$30.00  | \$5,000.00   | Closed    |
| [41-*** - Storm Sewers] STORM SEWER CONNECTION                                                                                                          |                                 |                                          |                              |          |              |           |
| <b>99537</b>                                                                                                                                            | 511 S BROADWAY..2-949-A         | GREEN BAY REDEVELOPMENT AUTHORITY        | DORNER INC                   | \$0.00   | \$100,000.00 | Pending   |
| [41-*** - Storm Sewers] PART OF THE STORM SEWER PROJECT IN THE STREET                                                                                   |                                 |                                          |                              |          |              |           |
| <b>99594</b>                                                                                                                                            | 1259 S MILITARY AV ..6-199-5    | INNOVATIVE PROPERTIES GROUP LLC          | ROYAL FLUSH PLUMBING         | \$70.00  | \$2,000.00   | Pending   |
| [44-*** - Water heaters/Appliances] COMM - WATER HEATER                                                                                                 |                                 |                                          |                              |          |              |           |

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| <b>99543</b>                                                                                                                                                                                                                                               | 1313 BAY BEACH RD..21-440-1      | GREEN BAY CITY OF BAY BEACH                        | STIEGLER ELECTRIC           | \$0.00   | \$1,657.00  | Closed  |
| [46-*** - Electrical Service Change] INSTALL CONDUIT RISER AND 100 AMP METER.                                                                                                                                                                              |                                  |                                                    |                             |          |             |         |
| <b>99587</b>                                                                                                                                                                                                                                               | 3493 NICOLET DR..22-47           | KEITH E & ANDREA L BOUCHER REVOCABLE TRUST OF 2019 | YOURR ELECTRIC LLC          | \$50.00  | \$1,000.00  | Closed  |
| [46-*** - Electrical Service Change] INSTALLING 200 AMP METER PEDISTAL ON HOME FOR UNDERGROUND 200 AMP WIRING UPGRADE FROM OVERHEAD SERVICE. 200 OVERHEAD TO 200 UNDERGROUND                                                                               |                                  |                                                    |                             |          |             |         |
| <b>99596</b>                                                                                                                                                                                                                                               | 2311 REMINGTON RD..21-3676       | THOMAS S & DEBRA A ARTTUS                          | ADVANTAGE ELECTRIC          | \$50.00  | \$985.00    | Closed  |
| [46-*** - Electrical Service Change] REPLACE OLD 100 AMP FEDERAL PACIFIC PANEL WITH NEW 100 AMP PANEL                                                                                                                                                      |                                  |                                                    |                             |          |             |         |
| <b>99607</b>                                                                                                                                                                                                                                               | 1552 UNIVERSITY AV..19-58        | GREEN BAY DRESSED BEEF LLC                         | STIEGLER ELECTRIC           | \$70.00  | \$1,020.00  | Closed  |
| [46-*** - Electrical Service Change] INSTALL METER BASE, RISER, GROUNDING RODS AND RUN WIRE TO PANEL                                                                                                                                                       |                                  |                                                    |                             |          |             |         |
| <b>99614</b>                                                                                                                                                                                                                                               | 1506 12th AV..1-1397-E           | MARY & PATRICIA WELLES                             | GENERATOR WORKS             | \$50.00  | \$7,882.00  | Pending |
| [46-*** - Electrical Service Change] INSTALLING 16K STANDBY GENERATOR, REPLACING ALL SERVICE EQUIPMENT                                                                                                                                                     |                                  |                                                    |                             |          |             |         |
| <b>99615</b>                                                                                                                                                                                                                                               | 3571 Bay Harbor Drive..22-2065   | BARBARA PARMETER                                   | GENERATOR WORKS             | \$50.00  | \$6,542.00  | Pending |
| [46-*** - Electrical Service Change] INSTALLING SELECTIVE CIRCUIT STANDBY GENERATOR. (NOT WHOLE HOUSE)                                                                                                                                                     |                                  |                                                    |                             |          |             |         |
| <b>99637</b>                                                                                                                                                                                                                                               | 804 N MAPLE AV..5-31             | KELLEN A STUMBRIS                                  | AEI ELECTRIC LLC            | \$50.00  | \$1,200.00  | Closed  |
| [46-*** - Electrical Service Change] SERVICE UPGRADE                                                                                                                                                                                                       |                                  |                                                    |                             |          |             |         |
| <b>99640</b>                                                                                                                                                                                                                                               | 2542 MARY JO DR..21-3957         | REAL ESTATE VENTURES LLC                           | PACKERLAND ELECTRIC         | \$50.00  | \$0.00      | Closed  |
| [46-*** - Electrical Service Change] REPLACE FEDERAL PACIFIC 100 AMP PANEL WITH NEW 100 AMP SQD PANEL                                                                                                                                                      |                                  |                                                    |                             |          |             |         |
| <b>99664</b>                                                                                                                                                                                                                                               | 1220 HOBART DR..6H-1110-2        | TVO HOBART LLC                                     | MASTER ELECTRIC             | \$50.00  | \$800.00    | Pending |
| [46-*** - Electrical Service Change] INSTALLING SERVICE FROM EXISTING PEDESTAL TO NEW HOME                                                                                                                                                                 |                                  |                                                    |                             |          |             |         |
| <b>99522</b>                                                                                                                                                                                                                                               | 1684 BENTWOOD DR..6-1840         | TODD A VANDENACK                                   | STIEGLER ELECTRIC           | \$50.00  | \$300.00    | Pending |
| [47-*** - Electrical Service Repair] EMERGENCVY DAMAGE FROM STORM ON 12-1-19. TREE LIMB KNOCKED OVE SERVICE DESTROYING METER BASE. REPLACED THE MATER SERVICE MAST WITH 2" RIDGE. CUSTOMER WILL BE CONTACTING ROOFING CONTRACTOR FOR ROOF & SOFFIT DAMAGE. |                                  |                                                    |                             |          |             |         |
| <b>99583</b>                                                                                                                                                                                                                                               | 1301 S BROADWAY..1-936-F         | 1301 BROADWAY LLC                                  | TITLETOWN ELECTRIC          | \$70.00  | \$2,000.00  | Pending |
| [47-*** - Electrical Service Repair] LOCATE CIRCUIT & SWITCHES, CORRECT ANY WIRING ISSUES                                                                                                                                                                  |                                  |                                                    |                             |          |             |         |
| <b>99638</b>                                                                                                                                                                                                                                               | 512 LA PLANT ST..21-2144-24      | JEREMY A MATZKE                                    | CURRENT ELECTRICAL SERVICES | \$50.00  | \$5,000.00  | Pending |
| [47-*** - Electrical Service Repair] INSTALLATION OF TEMP SERVICE DUE TO HOUSE FIRE                                                                                                                                                                        |                                  |                                                    |                             |          |             |         |
| <b>99540</b>                                                                                                                                                                                                                                               | 1712 JUNIPER DR..21-1110-M-124   | DOUBLE VISION INVESTMENTS LLC                      | OWNER                       | \$100.00 | \$22,000.00 | Closed  |
| [48-*** - Electrical Wiring (Misc., Alteration, Repair)] Plumbing and Electrical upgrades. On building side, just cosmetic repairs so no permit required on building side.                                                                                 |                                  |                                                    |                             |          |             |         |
| <b>99619</b>                                                                                                                                                                                                                                               | 904 N CHESTNUT AV..18-508        | OLLMANN PROPERTIES LLC                             | NEW HORIZON ELECTRIC        | \$50.00  | \$900.00    | Pending |
| [48-*** - Electrical Wiring (Misc., Alteration, Repair)] INSTALL ONE GFI SOCKET AND BATHROOM VENT                                                                                                                                                          |                                  |                                                    |                             |          |             |         |
| <b>99661</b>                                                                                                                                                                                                                                               | 1109 CHERRY ST..14-89            | SRL2 INC                                           | STIEGLER ELECTRIC           | \$70.00  | \$350.00    | Pending |
| [48-*** - Electrical Wiring (Misc., Alteration, Repair)] WE ENERGIES DISCONNECTED AND RECONNECTED POWER AS THE MAIN BREAKER NEEDED TO BE REPLACED.                                                                                                         |                                  |                                                    |                             |          |             |         |
| <b>88580</b>                                                                                                                                                                                                                                               | 2950-2952 WEST POINT RD..6H-2863 | PERANGANJI & MANJU RAMAMOORTHY                     | TITAN SERVICES LLC          | \$50.00  | \$2,000.00  | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                                                                                                                                                                                              |                                  |                                                    |                             |          |             |         |

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| <b>99398</b>                                                                    | 1512 WIESNER ST..6-1198        | DLRC LLC                       | GERONDALE HEATING & COOLING INC  | \$50.00 | \$4,900.00  | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE & AIR CONDITIONER |                                |                                |                                  |         |             |         |
| <b>99468</b>                                                                    | 496 WAYFARER WAY..21-2475-D-42 | ALEXANDREA & TYREL MILLER      | DIAMOND HVAC LLC                 | \$50.00 | \$3,200.00  | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99504</b>                                                                    | 835 S ROOSEVELT ST..17-367     | PAUL E TESSIER                 | DIAMOND HVAC LLC                 | \$50.00 | \$2,200.00  | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99511</b>                                                                    | 1702 BIEMERET ST..6-1205       | J SQUARED HOLDINGS LLC         | ULTIMATE AIR INC                 | \$50.00 | \$3,127.00  | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99515</b>                                                                    | 614 KELLOGG ST..5-1045         | CELESTINE M & DEREK S JEFFREYS | BAY AREA SERVICES INC            | \$50.00 | \$8,500.00  | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] BOILER                    |                                |                                |                                  |         |             |         |
| <b>99516</b>                                                                    | 1810 14th AV..1-1319-D         | ELIZABETH MAJEWSKI             | BAY AREA SERVICES INC            | \$50.00 | \$3,900.00  | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99517</b>                                                                    | 826 MATHER ST..5-183           | JEREMY M & TIFFANY M MUTHIG    | BAY AREA SERVICES INC            | \$50.00 | \$3,500.00  | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99518</b>                                                                    | 1009 12th AV..2-846-A          | JOAN E & JOSEPH W CONLEY       | BAY AREA SERVICES INC            | \$50.00 | \$3,350.00  | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99523</b>                                                                    | 861 ELMORE ST..5-1422          | JERRY DETRY                    | PAT BLINDAUER HEATING & A/C, LLC | \$50.00 | \$3,290.00  | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE UPPER LEVEL       |                                |                                |                                  |         |             |         |
| <b>99527</b>                                                                    | 348 S WASHINGTON ST..13-10     | FREIMANN HOTEL BUILDING LLC    | GAGNON CLAY PRODUCTS             | \$70.00 | \$0.00      | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] REPLACE FIREPLACE         |                                |                                |                                  |         |             |         |
| <b>99529</b>                                                                    | 1109 DAY ST..7-228             | JONI L WOOD                    | ABBY'S HEATING & COOLING         | \$50.00 | \$2,244.00  | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] NEW FURNACE - LOWER UNIT  |                                |                                |                                  |         |             |         |
| <b>99539</b>                                                                    | 212 S HENRY ST..21-1514-19     | JAMES G HARRILL                | WESLEY HEATING AND SHEET METAL   | \$50.00 | \$3,676.00  | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99556</b>                                                                    | 901 ROYAL BLVD..18-1256        | MICHELLE A MAJEWSKI            | APEX HEATING & AIR CONDITIONING  | \$50.00 | \$4,948.00  | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99557</b>                                                                    | 811 HARVEY ST..7-34            | MENDEN INVESTMENTS LLC         | APEX HEATING & AIR CONDITIONING  | \$50.00 | \$3,858.00  | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99558</b>                                                                    | 2576 N TRILLIUM CIR..6H-2549   | TODD M & MICHAEL T HOLLOWAY    | COMFORT CONTROL SYSTEMS          | \$50.00 | \$12,400.00 | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] BOILER                    |                                |                                |                                  |         |             |         |
| <b>99559</b>                                                                    | 1286 SAN JOSE PL..3-1273       | TAMMY M WICKER                 | NEWCAP, INC.                     | \$50.00 | \$0.00      | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |
| <b>99561</b>                                                                    | 1430 9th ST..6-630             | SHAWN L BIERHALS               | APEX HEATING & AIR CONDITIONING  | \$50.00 | \$4,698.00  | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                   |                                |                                |                                  |         |             |         |

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| <b>99562</b>                                                                             | 1659 CROOKS ST..21-1443-2   | CHELSEY S FINNEGAN               | APEX HEATING & AIR<br>CONDITIONING | \$50.00  | \$989.00   | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99563</b>                                                                             | 1151 ELMORE ST..5-1346      | KAYLEE M BLASZCZAK, ETAL         | BAY AREA SERVICES INC              | \$50.00  | \$8,400.00 | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] AIR CONDITIONER                    |                             |                                  |                                    |          |            |         |
| <b>99564</b>                                                                             | 2010 ZEISE AV..21-2827-H-25 | RANDALL C VANLANEN               | BAY AREA SERVICES INC              | \$50.00  | \$6,500.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE & AIR CONDITIONER          |                             |                                  |                                    |          |            |         |
| <b>99565</b>                                                                             | 1836 JUNIPER DR..21-3223    | MARLON J RAMOS RIVERA,<br>ETAL   | BAY AREA SERVICES INC              | \$50.00  | \$7,450.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE & AIR CONDITIONER          |                             |                                  |                                    |          |            |         |
| <b>99566</b>                                                                             | 2014 ZEISE AV..21-2827-H-25 | RANDALL C VANLANEN               | APEX HEATING & AIR<br>CONDITIONING | \$50.00  | \$2,450.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99567</b>                                                                             | 2121 IRONWOOD DR..6H-3666   | DANIEL A & KAREN J WIESKE        | COMFORT CONTROL<br>SYSTEMS         | \$50.00  | \$4,850.00 | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] AIR CONDITIONER                    |                             |                                  |                                    |          |            |         |
| <b>99568</b>                                                                             | 1070 DOUSMAN ST..5-1157     | LYNN A BRISSON                   | RICHARDS HEATING &<br>COOLING      | \$50.00  | \$3,583.13 | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99569</b>                                                                             | 1159 HOBART DR..6H-1110-11  | KIVA PROPERTIES LLC              | RICHARDS HEATING &<br>COOLING      | \$50.00  | \$3,000.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99574</b>                                                                             | 857 BOND ST..5-1237         | RONALD PEDERSEN, ETAL            | ENGEBOS HEATING &<br>COOLING INC   | \$50.00  | \$3,016.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99575</b>                                                                             | 533 ROBERT LN..21-3402      | JASON T & DAWN M KOSTICHKA       | BAY AREA SERVICES INC              | \$50.00  | \$8,950.00 | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE & AIR CONDITIONER          |                             |                                  |                                    |          |            |         |
| <b>99576</b>                                                                             | 956 ROSCOE ST..1-315-C      | BERNARD & MADONNA<br>VANDENAVOND | BAY AREA SERVICES INC              | \$50.00  | \$4,300.00 | Closed  |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99577</b>                                                                             | 2620 CORMIER RD..6H-3404-1  | VICKY R HEIMKE                   | SINKLER HEATING &<br>COOLING, INC  | \$50.00  | \$2,870.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99578</b>                                                                             | 2622 CORMIER RD..6H-3404-1  | VICKY R HEIMKE                   | SINKLER HEATING &<br>COOLING, INC  | \$50.00  | \$2,870.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99579</b>                                                                             | 1138 ROCKDALE ST..1-1391-1  | CONSUELO G & ISAIAS R<br>CUPINO  | APEX HEATING & AIR<br>CONDITIONING | \$50.00  | \$3,858.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99580</b>                                                                             | 815 CHICAGO ST..14-639      |                                  | HURCKMAN MECHANICAL,<br>INC.       | \$140.00 | \$5,500.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] (2) UNIT HEATERS - 1ST FLOOR NORTH |                             |                                  |                                    |          |            |         |
| <b>99592</b>                                                                             | 830 S IRWIN AV..17-354-A    | JAMES R VANSCHYNDLE              | SINKLER HEATING &<br>COOLING, INC  | \$50.00  | \$3,200.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99612</b>                                                                             | 1823 FIESTA LN..21-495-8    | CHENENG & CHARLEE VANG           | HEALTHY HOMES HEATING &<br>COOLING | \$50.00  | \$3,940.00 | Pending |
| [50-*** - Heating Unit Replacement/ Air Conditioning] FURNACE                            |                             |                                  |                                    |          |            |         |
| <b>99616</b>                                                                             | 1401 STATE ST..1-1373       | LEICHT TRANSFER & STORGE<br>CO   | ROBINSON HEATING &<br>COOLING      | \$140.00 | \$8,096.00 | Pending |

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] SPACE HEATERS INFRARED 2-UNIT HEATERS

|              |                          |                       |                                |         |            |         |
|--------------|--------------------------|-----------------------|--------------------------------|---------|------------|---------|
| <b>99617</b> | 413-423 DOUSMAN ST..4-84 | KALIZ LTD PARTNERSHIP | SINKLER HEATING & COOLING, INC | \$70.00 | \$3,100.00 | Pending |
|--------------|--------------------------|-----------------------|--------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] COMM - 90K BTU FURNACE

|              |                            |                 |                                |         |            |         |
|--------------|----------------------------|-----------------|--------------------------------|---------|------------|---------|
| <b>99618</b> | 2769 HUMBOLDT RD..21-332-7 | ANDREA M LINSEN | SINKLER HEATING & COOLING, INC | \$50.00 | \$3,200.00 | Pending |
|--------------|----------------------------|-----------------|--------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE 70K BTU

|              |                            |                          |                                |         |            |         |
|--------------|----------------------------|--------------------------|--------------------------------|---------|------------|---------|
| <b>99620</b> | 1400 N BAIRD ST..21-1198-6 | PERRY PARK PARTNERS ETAL | SINKLER HEATING & COOLING, INC | \$50.00 | \$3,497.00 | Pending |
|--------------|----------------------------|--------------------------|--------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE @ LOT 79

|              |                      |                     |                                |         |            |         |
|--------------|----------------------|---------------------|--------------------------------|---------|------------|---------|
| <b>99621</b> | 1137 SMITH ST..7-362 | JAIME FLORESMAXINEZ | WESLEY HEATING AND SHEET METAL | \$50.00 | \$3,956.00 | Pending |
|--------------|----------------------|---------------------|--------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                             |                        |                            |         |            |         |
|--------------|-----------------------------|------------------------|----------------------------|---------|------------|---------|
| <b>99623</b> | 3065 WEST POINT RD..6H-3468 | CATHY & BRUCE RETZLAFF | RICHARDS HEATING & COOLING | \$50.00 | \$6,500.00 | Pending |
|--------------|-----------------------------|------------------------|----------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                         |             |             |         |            |         |
|--------------|-------------------------|-------------|-------------|---------|------------|---------|
| <b>99625</b> | 2025 VINE ST..21-1361-3 | HARPAZO LLC | ST SERVICES | \$70.00 | \$3,000.00 | Pending |
|--------------|-------------------------|-------------|-------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] REPLACEMENT OF HOT WATER STORAGE TANK FOR BOTH 2025 & 2035 VINE (I TANK FOR BOTH UNITS)

|              |                        |                 |                                 |         |            |         |
|--------------|------------------------|-----------------|---------------------------------|---------|------------|---------|
| <b>99627</b> | 904 MEACHAM ST..2-1311 | BRIAN D FEZATTE | APEX HEATING & AIR CONDITIONING | \$50.00 | \$2,884.00 | Pending |
|--------------|------------------------|-----------------|---------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] WALL HEATER IN OUT BUILDING - DIRECT VENT

|              |                       |             |                                 |         |            |         |
|--------------|-----------------------|-------------|---------------------------------|---------|------------|---------|
| <b>99628</b> | 1525 ELLIS ST..19-229 | FOURWAY LLC | APEX HEATING & AIR CONDITIONING | \$50.00 | \$3,459.00 | Pending |
|--------------|-----------------------|-------------|---------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                  |               |                       |         |            |        |
|--------------|------------------|---------------|-----------------------|---------|------------|--------|
| <b>99629</b> | 115 GRAY ST..3-3 | ANN C HANCHEK | BAY AREA SERVICES INC | \$50.00 | \$4,500.00 | Closed |
|--------------|------------------|---------------|-----------------------|---------|------------|--------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                                |                                   |                       |         |             |         |
|--------------|--------------------------------|-----------------------------------|-----------------------|---------|-------------|---------|
| <b>99630</b> | 2614 GOOD SHEPHERD LN..6H-3749 | ANTHONY J & KRISTIN E HELLENBRAND | BAY AREA SERVICES INC | \$50.00 | \$13,600.00 | Pending |
|--------------|--------------------------------|-----------------------------------|-----------------------|---------|-------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE & AIR CONDITIONER

|              |                        |                      |                       |         |            |         |
|--------------|------------------------|----------------------|-----------------------|---------|------------|---------|
| <b>99631</b> | 721 WINFORD AV..18-376 | KEVEN & KELLY WAGNER | BAY AREA SERVICES INC | \$50.00 | \$5,150.00 | Pending |
|--------------|------------------------|----------------------|-----------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                    |                    |                       |         |            |         |
|--------------|--------------------|--------------------|-----------------------|---------|------------|---------|
| <b>99632</b> | 603 GRAY ST..5-818 | KRISTAL TYCZKOWSKI | BAY AREA SERVICES INC | \$50.00 | \$3,700.00 | Pending |
|--------------|--------------------|--------------------|-----------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                              |                                  |                                |         |            |         |
|--------------|------------------------------|----------------------------------|--------------------------------|---------|------------|---------|
| <b>99633</b> | 1222-1224 S QUINCY ST..16-90 | MASSE KATHLEEN D SURVIVORS TRUST | SINKLER HEATING & COOLING, INC | \$50.00 | \$4,350.00 | Pending |
|--------------|------------------------------|----------------------------------|--------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE 80K BTU

|              |                         |                          |                                 |         |            |         |
|--------------|-------------------------|--------------------------|---------------------------------|---------|------------|---------|
| <b>99634</b> | 734 E WALNUT ST..14-328 | TEEGARDEN PROPERTIES LLC | APEX HEATING & AIR CONDITIONING | \$50.00 | \$4,307.00 | Pending |
|--------------|-------------------------|--------------------------|---------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                       |                    |                            |         |            |         |
|--------------|-----------------------|--------------------|----------------------------|---------|------------|---------|
| <b>99642</b> | 2020 ANGIE AV..20-694 | MCDONALD LUMBER CO | ROBINSON HEATING & COOLING | \$70.00 | \$2,000.00 | Pending |
|--------------|-----------------------|--------------------|----------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] GAS SPACE HEATER

|              |                             |                             |                    |         |             |         |
|--------------|-----------------------------|-----------------------------|--------------------|---------|-------------|---------|
| <b>99643</b> | 1208 TARA MARIE LN..6H-4251 | MICHAEL S & MEGAN C MANNING | VAN'S HEATING & AC | \$50.00 | \$11,763.00 | Pending |
|--------------|-----------------------------|-----------------------------|--------------------|---------|-------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE & AIR CONDITIONER

|              |                       |                        |                    |         |            |         |
|--------------|-----------------------|------------------------|--------------------|---------|------------|---------|
| <b>99644</b> | 1268 ELIZA ST..17-268 | JEREMY M MOELLER, ETAL | VAN'S HEATING & AC | \$50.00 | \$7,347.00 | Pending |
|--------------|-----------------------|------------------------|--------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                           |               |                    |         |            |         |
|--------------|---------------------------|---------------|--------------------|---------|------------|---------|
| <b>99645</b> | 248 OAK GROVE AV..21-2404 | KARLA D FROST | VAN'S HEATING & AC | \$50.00 | \$4,778.00 | Pending |
|--------------|---------------------------|---------------|--------------------|---------|------------|---------|



[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                          |               |                    |         |             |         |
|--------------|--------------------------|---------------|--------------------|---------|-------------|---------|
| <b>99646</b> | 2239 LAKESIDE PL..21-907 | TERA K HANSEN | VAN'S HEATING & AC | \$50.00 | \$14,492.00 | Pending |
|--------------|--------------------------|---------------|--------------------|---------|-------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE & AIR CONDITIONER

|              |                             |                       |                         |         |             |         |
|--------------|-----------------------------|-----------------------|-------------------------|---------|-------------|---------|
| <b>99650</b> | 3125 WEST POINT RD..6H-4139 | ANN & MICHAEL WARNING | COMFORT CONTROL SYSTEMS | \$50.00 | \$11,798.00 | Pending |
|--------------|-----------------------------|-----------------------|-------------------------|---------|-------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE & AIR CONDITIONER

|              |                            |                        |                       |         |            |         |
|--------------|----------------------------|------------------------|-----------------------|---------|------------|---------|
| <b>99651</b> | 431 E FOX RUN CIR..21-5076 | ALMA R & ERNESTO NUNEZ | BAY AREA SERVICES INC | \$50.00 | \$8,450.00 | Pending |
|--------------|----------------------------|------------------------|-----------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE & AIR CONDITIONER

|              |                           |                |                                |         |            |         |
|--------------|---------------------------|----------------|--------------------------------|---------|------------|---------|
| <b>99652</b> | 2465 ROBINSON AV..21-3242 | KYLE SCHROEDER | SINKLER HEATING & COOLING, INC | \$50.00 | \$4,030.00 | Pending |
|--------------|---------------------------|----------------|--------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] BOILER

|              |                        |                  |                                 |         |            |         |
|--------------|------------------------|------------------|---------------------------------|---------|------------|---------|
| <b>99653</b> | 2513 PECAN ST..21-5226 | SCOTT W PARADISE | HEALTHY HOMES HEATING & COOLING | \$50.00 | \$3,058.00 | Pending |
|--------------|------------------------|------------------|---------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                            |                             |                          |         |            |         |
|--------------|----------------------------|-----------------------------|--------------------------|---------|------------|---------|
| <b>99654</b> | 132 S VAN BUREN ST..14-701 | KATHLEEN A & DAVID A BAIERL | BAY HEATING SERVICE INC. | \$50.00 | \$3,644.00 | Pending |
|--------------|----------------------------|-----------------------------|--------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                          |                 |                            |         |            |         |
|--------------|--------------------------|-----------------|----------------------------|---------|------------|---------|
| <b>99655</b> | 445 VICTORIA ST..21-2415 | NICHOLAS HOVELL | ROBINSON HEATING & COOLING | \$50.00 | \$3,000.00 | Pending |
|--------------|--------------------------|-----------------|----------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                           |                         |                                |         |            |         |
|--------------|---------------------------|-------------------------|--------------------------------|---------|------------|---------|
| <b>99657</b> | 409 SARATOGA ST..6-1863-3 | RYAN A & REBEKAH M KING | SINKLER HEATING & COOLING, INC | \$50.00 | \$5,670.00 | Pending |
|--------------|---------------------------|-------------------------|--------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                       |                     |                                |         |            |         |
|--------------|-----------------------|---------------------|--------------------------------|---------|------------|---------|
| <b>99658</b> | 331 HARTUNG ST..8-782 | JOSE T ORTEGA, ETAL | WESLEY HEATING AND SHEET METAL | \$50.00 | \$3,471.00 | Pending |
|--------------|-----------------------|---------------------|--------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                   |                   |                                |         |            |         |
|--------------|-------------------|-------------------|--------------------------------|---------|------------|---------|
| <b>99659</b> | 514 3rd ST..2-156 | SHELBY J MILEWSKI | WESLEY HEATING AND SHEET METAL | \$50.00 | \$3,903.00 | Pending |
|--------------|-------------------|-------------------|--------------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                         |              |                            |         |             |         |
|--------------|-------------------------|--------------|----------------------------|---------|-------------|---------|
| <b>99660</b> | 141 ANTOINETTE ST..4-33 | RITA J MOORE | FOREMEN HEATING & VENT INC | \$70.00 | \$12,200.00 | Pending |
|--------------|-------------------------|--------------|----------------------------|---------|-------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] BOILER

|              |                          |                   |                         |         |            |         |
|--------------|--------------------------|-------------------|-------------------------|---------|------------|---------|
| <b>99662</b> | 1280 SAN JOSE PL..3-1274 | WILLIAM L STODOLA | COMFORT CONTROL SYSTEMS | \$50.00 | \$3,800.00 | Pending |
|--------------|--------------------------|-------------------|-------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                       |                   |                          |         |            |         |
|--------------|-----------------------|-------------------|--------------------------|---------|------------|---------|
| <b>99674</b> | 1726 GROSS AV..1-2361 | JENNIFER L FEENEY | BLACK-HAAK HEATING, INC. | \$50.00 | \$3,000.00 | Pending |
|--------------|-----------------------|-------------------|--------------------------|---------|------------|---------|

[50-\*\*\* - Heating Unit Replacement/ Air Conditioning] FURNACE

|              |                      |                            |                    |          |        |         |
|--------------|----------------------|----------------------------|--------------------|----------|--------|---------|
| <b>99435</b> | 544 ACME ST..21-1200 | GREEN BAY DRESSED BEEF LLC | SCHUH CONSTRUCTION | \$362.37 | \$0.00 | Pending |
|--------------|----------------------|----------------------------|--------------------|----------|--------|---------|

[57-\*\*\* - Parking lot ( New & Reconstruction)] EC Approval 12/3/19  
\*\*\*\$5000 SWB

|              |                          |                            |                      |         |        |         |
|--------------|--------------------------|----------------------------|----------------------|---------|--------|---------|
| <b>99413</b> | 1937 LAKESIDE PL..21-961 | KEVIN D & MARNE L WILLIAMS | BOSTAD BUILDINGS LLC | \$75.00 | \$0.00 | Pending |
|--------------|--------------------------|----------------------------|----------------------|---------|--------|---------|

[58-\*\*\* - Site (Erosion Control, Fill, Excavating)] APPROVED EC IN DRAG FILE

|              |                       |  |                       |         |          |        |
|--------------|-----------------------|--|-----------------------|---------|----------|--------|
| <b>87860</b> | 126 S BROADWAY..3-321 |  | SINCLAIR PLUMBING INC | \$70.00 | \$175.00 | Closed |
|--------------|-----------------------|--|-----------------------|---------|----------|--------|

[62-\*\*\* - repair/alter existing plumbing system] MISC PLUMBING

|              |                         |                           |                |         |            |         |
|--------------|-------------------------|---------------------------|----------------|---------|------------|---------|
| <b>99405</b> | 706 N TAYLOR ST..6-3010 | BRIAN P & DIANE D NIGHORN | MAD CITY BATHS | \$50.00 | \$6,500.00 | Pending |
|--------------|-------------------------|---------------------------|----------------|---------|------------|---------|

[62-\*\*\* - repair/alter existing plumbing system] SHOWER REPLACEMENT

|                                                                                                                      |                             |                                                    |                                |             |                 |         |
|----------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------|--------------------------------|-------------|-----------------|---------|
| <b>99572</b>                                                                                                         | 1221 KENWOOD ST..1-2681     | JAMES E & MARION S WAUTLET                         | BATH FITTER                    | \$50.00     | \$6,499.00      | Pending |
| [62-*** - repair/alter existing plumbing system] REPLACE MIXER VALVE AND TUB TO SHOWER CONVERSION                    |                             |                                                    |                                |             |                 |         |
| <b>99641</b>                                                                                                         | 2291 FINGER RD..21-820-R-18 | DONNA J & THOMAS P<br>CARMODY                      | TUNDRALAND                     | \$50.00     | \$11,175.00     | Closed  |
| [62-*** - repair/alter existing plumbing system] BATHTUB AND SURROUND BEING REPLACED BY A WALKIN SHOWER AND SURROUND |                             |                                                    |                                |             |                 |         |
| <b>99409</b>                                                                                                         | 1688 E MASON ST..21-1343-4  | STATE STREET BANK & TRUST<br>CO CONN NATIONAL ASSN | NORTHERN CONCRETE              | \$155.00    | \$5,650.00      | Closed  |
| [66-*** - Grease Traps] REMOVE/REPLACE EXISTING GREASE TRAP                                                          |                             |                                                    |                                |             |                 |         |
| <b>99573</b>                                                                                                         | 1108 EMILIE ST..17-175      | AMY J CLARK                                        | C&S TRENCHING                  | \$30.00     | \$2,500.00      | Pending |
| [200-*** - water service] NEW WATER SERVICE                                                                          |                             |                                                    |                                |             |                 |         |
| <b>99635</b>                                                                                                         | 877 HOWARD ST..3-967        | NEIGHBORHOOD HOUSING<br>SERVICES OF GREEN BAY INC  | VAN VONDEREN<br>EXCAVATING LTD | \$1,000.00  | \$1,000.00      | Pending |
| [200-*** - water service] MINI STORM CONNECTION. VERIFIED BY MARK A. - DPW 12/19/2019                                |                             |                                                    |                                |             |                 |         |
| <b>Totals:</b> 158 projects                                                                                          |                             |                                                    |                                | \$43,542.69 | \$17,602,997.13 |         |

# Summary of Projects Issued

12/1/2019 to 12/31/2019

| Class of Work                                                                                                                       | Proj | Site | Plan | Bldg | Elec | HVAC | Plbg | EC | Fees Paid   | Estimated Cost  |
|-------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|----|-------------|-----------------|
| 01 Single Family House, Detached                                                                                                    | 5    | 5    | 10   | 5    | 5    | 5    | 5    | 0  | \$5,763.88  | \$1,003,355.00  |
| 58 Site (Erosion Control, Fill, Excavating)                                                                                         | 1    | 0    | 1    | 0    | 0    | 0    | 0    | 1  | \$75.00     | \$0.00          |
| 48 Electrical Wiring (Misc., Alteration, Repair)                                                                                    | 3    | 0    | 0    | 0    | 3    | 0    | 1    | 0  | \$220.00    | \$23,250.00     |
| 46 Electrical Service Change                                                                                                        | 9    | 0    | 0    | 0    | 9    | 0    | 0    | 0  | \$420.00    | \$21,086.00     |
| 47 Electrical Service Repair                                                                                                        | 3    | 0    | 0    | 0    | 3    | 0    | 0    | 0  | \$170.00    | \$7,300.00      |
| 50 Heating Unit Replacement/ Air Conditioning                                                                                       | 67   | 0    | 0    | 0    | 0    | 67   | 0    | 0  | \$3,630.00  | \$325,220.13    |
| 40 Sanitary Sewers                                                                                                                  | 2    | 0    | 0    | 0    | 0    | 0    | 2    | 0  | \$60.00     | \$8,000.00      |
| 41 Storm Sewers                                                                                                                     | 2    | 0    | 0    | 0    | 0    | 0    | 2    | 0  | \$30.00     | \$105,000.00    |
| 62 repair/alter existing plumbing system                                                                                            | 4    | 0    | 0    | 0    | 0    | 0    | 4    | 0  | \$220.00    | \$24,349.00     |
| 03 Addition to Single-Multi Family Residential Units                                                                                | 2    | 2    | 2    | 2    | 2    | 1    | 0    | 0  | \$467.75    | \$181,000.00    |
| 02 Single-Family Residential Building, Alteration                                                                                   | 16   | 2    | 8    | 16   | 12   | 2    | 7    | 0  | \$2,761.16  | \$179,700.00    |
| 10 Multi-Family Residential Building Alteration                                                                                     | 3    | 0    | 1    | 3    | 1    | 0    | 1    | 0  | \$500.00    | \$0.00          |
| 12 Commercial, Non-Residence, Non-Housekeeping, Alteration                                                                          | 12   | 0    | 16   | 12   | 11   | 9    | 9    | 0  | \$17,520.73 | \$12,500.00     |
| 15 Raze Commercial Building or other Structure                                                                                      | 1    | 1    | 1    | 1    | 0    | 0    | 1    | 1  | \$290.00    | \$30,000.00     |
| 21 Demolition of all Other Buildings or Structures                                                                                  | 2    | 0    | 0    | 2    | 0    | 0    | 0    | 0  | \$100.00    | \$2,250.00      |
| 17 New Garage or Carport                                                                                                            | 1    | 1    | 1    | 1    | 1    | 0    | 0    | 0  | \$150.00    | \$14,000.00     |
| 23 Deck, Porch, Patio                                                                                                               | 3    | 1    | 2    | 3    | 0    | 0    | 0    | 0  | \$225.00    | \$10,064.00     |
| 28 Foundation Repair                                                                                                                | 3    | 0    | 0    | 3    | 0    | 0    | 0    | 0  | \$150.00    | \$29,650.00     |
| 33 Roofing                                                                                                                          | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0  | \$70.00     | \$41,440.00     |
| 35 Driveway Expansion                                                                                                               | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0  | \$50.00     | \$0.00          |
| 36 Fence                                                                                                                            | 2    | 0    | 0    | 2    | 0    | 0    | 0    | 0  | \$120.00    | \$14,576.00     |
| 37 Signs                                                                                                                            | 3    | 3    | 0    | 3    | 0    | 0    | 0    | 0  | \$446.67    | \$53,500.00     |
| 41 Storm Sewers                                                                                                                     | 1    | 0    | 0    | 1    | 1    | 0    | 0    | 0  | \$0.00      | \$0.00          |
| 44 Water heaters/Appliances                                                                                                         | 1    | 0    | 0    | 0    | 0    | 0    | 1    | 0  | \$70.00     | \$2,000.00      |
| 57 Parking lot ( New & Reconstruction)                                                                                              | 1    | 1    | 1    | 1    | 0    | 0    | 0    | 1  | \$362.37    | \$0.00          |
| 11 Industrial buildings( factories, machine shops, paper mills, beverage plants, manufacturing plants, printing plants)             | 1    | 0    | 1    | 1    | 1    | 1    | 1    | 0  | \$4,958.62  | \$14,201,607.00 |
| 11 stores, customer services( restaraunts, beauty shops, malls, taverns, auto showrooms, laundromats, warehouses, markets, kennels) | 1    | 1    | 4    | 1    | 1    | 1    | 1    | 1  | \$2,826.51  | \$1,250,000.00  |
| 200 water service                                                                                                                   | 2    | 0    | 0    | 0    | 0    | 0    | 2    | 0  | \$1,030.00  | \$3,500.00      |
| 66 Grease Traps                                                                                                                     | 1    | 0    | 1    | 0    | 0    | 0    | 1    | 0  | \$155.00    | \$5,650.00      |
| 05 Raze Sungle-Family house(attached or detached)                                                                                   | 4    | 0    | 4    | 4    | 0    | 0    | 4    | 4  | \$700.00    | \$54,000.00     |
| <b>Totals:</b>                                                                                                                      | 158  | 17   | 53   | 63   | 50   | 86   | 42   | 8  | \$43,542.69 | \$17,602,997.13 |



**MUNICIPAL COURT MONTHLY FINANCIAL REPORT**

|                                                                                                                          |                               |                                             |                                   |                                               |  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------|-----------------------------------|-----------------------------------------------|--|
| <b>County Name</b><br>Brown                                                                                              |                               | <b>County Code Number</b><br>05             |                                   | <b>Report for Month/Year</b><br>December 2019 |  |
| <b>Municipal Name</b><br>Green Bay Municipal Court                                                                       |                               | <b>Municipal Code Number</b><br>231         |                                   | <b>Telephone Number</b><br>920-448-3131       |  |
| <b>I. MUNICIPAL COURT OFFICIAL</b>                                                                                       | <b>Total Amount Collected</b> | <b>Share to be retained by Municipality</b> | <b>Share to be sent to County</b> | <b>Share to be sent to State</b>              |  |
| 1. Forfeitures for Municipal Ordinance Violations<br>(Except for Municipal Ordinances in Conformity with Ch 348, Stats.) | 62,877.55                     | 62,877.55                                   |                                   |                                               |  |
| Adjustment (if applicable)                                                                                               | -250.00                       | -250.00                                     |                                   |                                               |  |
| 2. Municipal Court Costs<br>(Chapter 814, Subchapter II, s. 814.65, Stats.)                                              | 25,502.86                     | 22,211.97                                   |                                   | 3,290.89                                      |  |
| Adjustment (if applicable)                                                                                               | -38.00                        | -33.00                                      |                                   | -5.00                                         |  |
| 3. Penalty Surcharges<br>(s. 757.05, Stats.)                                                                             | 15,609.17                     |                                             |                                   | 15,609.17                                     |  |
| Adjustment (if applicable)                                                                                               | -65.00                        |                                             |                                   | -65.00                                        |  |
| 4. County Jail Surcharges<br>(s. 302.46(1)(a), Stats.)                                                                   | 6,251.23                      |                                             | 6,251.23                          |                                               |  |
| Adjustment (if applicable)                                                                                               | .00                           |                                             | .00                               |                                               |  |
| 5. Driver Improvement Surcharges<br>(s. 346.655, Stats.)                                                                 | 6,603.13                      |                                             | 2,842.62                          | 3,760.51                                      |  |
| Adjustment (if applicable)                                                                                               | -84.00                        |                                             | .00                               | -84.00                                        |  |
| 6. Crime Lab and Drug Enforcement Surcharges<br>(s. 165.755(4), Stats.)                                                  | 8,162.93                      |                                             |                                   | 8,162.93                                      |  |
| Adjustment (if applicable)                                                                                               | -13.00                        |                                             |                                   | -13.00                                        |  |
| 7. Domestic Abuse Surcharges<br>(s. 973.055(2)(b), Stats.)                                                               | .00                           |                                             |                                   | .00                                           |  |
| Adjustment (if applicable)                                                                                               | .00                           |                                             |                                   | .00                                           |  |
| 8. Truck Weight Restrictions<br>(Municipal Ordinances in Conformity with Ch. 348, Stats., s. 66.12(3)(c))                | .00                           | .00                                         |                                   | .00                                           |  |
| Adjustment (if applicable)                                                                                               | .00                           | .00                                         |                                   | .00                                           |  |
| 9. Ignition Interlock Device Surcharge<br>(s. 343.301(5), Stats.)                                                        | 600.00                        |                                             | 600.00                            |                                               |  |
| Adjustment (if applicable)                                                                                               | .00                           |                                             | .00                               |                                               |  |
| 10. GPS Tracking Surcharge (for violations of ordinances conforming to s. 813.12 or s.813.125, Stats.)                   | .00                           |                                             |                                   | .00                                           |  |
| Adjustment (if applicable)                                                                                               | .00                           |                                             |                                   | .00                                           |  |
| 11. Safe Ride Program<br>(s. 85.55, Stats.)                                                                              | 620.00                        |                                             |                                   | 620.00                                        |  |
| Adjustment (if applicable)                                                                                               | .00                           |                                             |                                   | .00                                           |  |
| 12. Totals                                                                                                               | 125,776.87                    | 84,806.52                                   | 9,693.85                          | <b>Pay This Amount</b><br>31,276.50           |  |

Continue onto the next page.



MUNICIPAL COURT MONTHLY FINANCIAL REPORT

II. CERTIFICATION OF MUNICIPAL COURT OFFICIAL

I hereby certify that this report reflects all actions requiring forfeitures, court costs and surcharges collected during the month designated.

Name: NEIL BASTEN Signature: *Neil Basten* Date: 1/3/20

III. TREASURER'S CERTIFICATION

I hereby certify that the above amount due the state has been received. After so certifying, a copy of this report will be returned to the signer of this report as a receipt, and the stated amount will be remitted to the Department of Administration with this report.

Treasurer: *Paul R. Mark* Date: 1/8/20

In the event the Department of Administration has questions about this report and payment, who should we contact?

| Name:              | Telephone #         | Email Address                |
|--------------------|---------------------|------------------------------|
| <u>Neil Basten</u> | <u>920-448-3131</u> | <u>neilba@greenbaywi.gov</u> |



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # T.I.**

A resolution establishing the Special Events Fee Schedule.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. 2019-12-26 Special Event Fees
2. Resolution - 2020 Special Event Fees - 2020-01-01

# DRAFT

| <b>Simple Event (under 150 people) 2 or fewer departments</b> | <b>Application Fee</b> | <b>non resident fee</b> | <b>Late Application Fee</b> | <b>First time event additional</b> | <b>Event location change</b> | <b>Event Cancellation Fee</b> |
|---------------------------------------------------------------|------------------------|-------------------------|-----------------------------|------------------------------------|------------------------------|-------------------------------|
| n-hood association park event                                 | 0                      | n/a                     | 25                          | 0                                  | n/a                          | 0                             |
| n-hood association block party                                | 0                      | n/a                     | 25                          | 0                                  | n/a                          | 0                             |
| sm non-profit park event                                      | 25                     | n/a                     | 25                          | 50                                 | 0                            | 10                            |
| sm non-profit block party                                     | 25                     | n/a                     | 25                          | 50                                 | 0                            | 10                            |
|                                                               |                        |                         |                             |                                    |                              |                               |
| <b>Athletic Event</b>                                         |                        |                         |                             |                                    |                              |                               |
| small -- under 1000                                           | 75                     | 300                     | 25                          | 50                                 | 35                           | 25                            |
| medium--1001 to 5000                                          | 200                    | 400                     | 75                          | 150                                | 100                          | 65                            |
| large--over 5,001                                             | 300                    | 500                     | 100                         | 250                                | 150                          | 100                           |
|                                                               |                        |                         |                             |                                    |                              |                               |
| <b>Other Event</b>                                            |                        |                         |                             |                                    |                              |                               |
| small--under 1000                                             | 50                     | 100                     | 50                          | 50                                 | 25                           | 15                            |
| small-budget film/photgraphy                                  | 25                     | 35                      | 10                          | 0                                  | 15                           | 15                            |
| medium--1001 to 5000                                          | 175                    | 300                     | 75                          | 150                                | 85                           | 60                            |
| large--over 5001                                              | 275                    | 350                     | 100                         | 200                                | 135                          | 90                            |
| Special Hazard Event                                          | 550                    | 750                     | 100                         | 200                                | 135                          | 90                            |

|      |
|------|
| 400% |
| 200% |
| 167% |
|      |
|      |
|      |
| 200% |
| 140% |
| 171% |

|  |             |
|--|-------------|
|  | 127%        |
|  | 136%        |
|  | 169% median |
|  | 193%        |



# 2020 Special Event Fees

| <b>Simple Event (under 150 people; 2 or fewer departments)</b> | <b>City of Green Bay Resident Application Fee</b> | <b>Non Resident App fee (1.5 x res fee)</b> | <b>Late Application Fee (.5 x res fee)</b> | <b>First time event additional fee (1.75 x res fee)</b> | <b>Event location change fee (.25 x res fee)</b> | <b>Event Cancellation Fee (.25 x res fee)</b> |
|----------------------------------------------------------------|---------------------------------------------------|---------------------------------------------|--------------------------------------------|---------------------------------------------------------|--------------------------------------------------|-----------------------------------------------|
| n-hood association park event                                  | 0                                                 | n/a                                         | 25                                         | 0                                                       | n/a                                              | 0                                             |
| n-hood association block party                                 | 0                                                 | n/a                                         | 25                                         | 0                                                       | n/a                                              | 0                                             |
| sm non-profit park event                                       | 25                                                | n/a                                         | 25                                         | 50                                                      | 0                                                | 10                                            |
| sm non-profit block party                                      | 25                                                | n/a                                         | 25                                         | 50                                                      | 0                                                | 10                                            |
|                                                                |                                                   |                                             |                                            |                                                         |                                                  |                                               |
| <b>Athletic Event</b>                                          |                                                   |                                             |                                            |                                                         |                                                  |                                               |
| small -- under 1000                                            | 100                                               | 150                                         | 50                                         | 175                                                     | 25                                               | 25                                            |
| medium--1001 to 5000                                           | 200                                               | 300                                         | 100                                        | 350                                                     | 50                                               | 50                                            |
| large--over 5,001                                              | 300                                               | 450                                         | 150                                        | 525                                                     | 75                                               | 75                                            |
|                                                                |                                                   |                                             |                                            |                                                         |                                                  |                                               |
| <b>Other Event</b>                                             |                                                   |                                             |                                            |                                                         |                                                  |                                               |
| small--under 1000                                              | 50                                                | 75                                          | 25                                         | 88                                                      | 13                                               | 13                                            |
| small-budget film/photography                                  | 25                                                | 38                                          | 13                                         | n/a                                                     | 6                                                | 6                                             |
| medium--1001 to 5000                                           | 175                                               | 263                                         | 88                                         | 306                                                     | 44                                               | 44                                            |
| large--over 5001                                               | 275                                               | 413                                         | 138                                        | 481                                                     | 69                                               | 69                                            |
| Special Hazard Event                                           | 500                                               | 750                                         | 250                                        | 875                                                     | 125                                              | 125                                           |

# RESOLUTION ESTABLISHING THE SPECIAL EVENT FEE SCHEDULE

January 14, 2020

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY:

WHEREAS, on September 17, 2019, the Common Council adopted General Ordinance Number 28-18, an Ordinance to Repeal and Recreate Section 6.15, Green Bay Municipal Code, Relating to Special Events; and

WHEREAS, Section 6.15(5)(c) of the Special Events Ordinance requires the Common Council to establish a Special Event Fee Schedule by resolution; and

WHEREAS, the Special Event Fee Schedule is intended to reflect the actual costs incurred by the City in connection with special events;

NOW, THEREFORE, BE IT RESOLVED that the Common Council hereby establishes the following formulas for calculating special event fees:

- A. Non-resident Application Fees shall be calculated at a rate of one and one-half (1.5) times the City of Green Bay Resident Application Fee.
- B. Late Application Fees shall be calculated at a rate of one-half (0.5) times the City of Green Bay Resident Application Fee.
- C. Additional Fees for First-Time Events shall be calculated at a rate of one and three-fourths (1.75) times the City of Green Bay Resident Application Fee.
- D. Event Location Change Fees shall be calculated at a rate of one-fourth (0.25) times the City of Green Bay Resident Application Fee.
- E. Event Cancellation Fees shall be calculated at a rate of one-fourth (0.25) times the City of Green Bay Resident Application Fee.

BE IT FURTHER RESOLVED that the Common Council hereby establishes the following Special Event Fee Schedule in accordance with Section 6.15, Green Bay Municipal Code:

**I. Simple Events, as defined in Section 6.15(1)(h).**

- A. For a neighborhood association park event, the following fees apply:

|                                            |    |       |
|--------------------------------------------|----|-------|
| City of Green Bay Resident Application Fee | \$ | 0.00  |
| Non-Resident Application Fee               |    | n/a   |
| Late Application Fee                       | \$ | 25.00 |
| Additional Fee for First-Time Event        | \$ | 0.00  |
| Event Location Change Fee                  |    | n/a   |
| Event Cancellation Fee                     | \$ | 0.00  |

B. For a neighborhood association block party, the following fees apply:

|                                            |    |       |
|--------------------------------------------|----|-------|
| City of Green Bay Resident Application Fee | \$ | 0.00  |
| Non-Resident Application Fee               |    | n/a   |
| Late Application Fee                       | \$ | 25.00 |
| Additional Fee for First-Time Event        | \$ | 0.00  |
| Event Location Change Fee                  |    | n/a   |
| Event Cancellation Fee                     | \$ | 0.00  |

C. For a small non-profit park event, the following fees apply:

|                                            |    |       |
|--------------------------------------------|----|-------|
| City of Green Bay Resident Application Fee | \$ | 25.00 |
| Non-Resident Application Fee               |    | n/a   |
| Late Application Fee                       | \$ | 25.00 |
| Additional Fee for First-Time Event        | \$ | 50.00 |
| Event Location Change Fee                  | \$ | 0.00  |
| Event Cancellation Fee                     | \$ | 10.00 |

D. For a small non-profit block party, the following fees apply:

|                                            |    |       |
|--------------------------------------------|----|-------|
| City of Green Bay Resident Application Fee | \$ | 25.00 |
| Non-Resident Application Fee               |    | n/a   |
| Late Application Fee                       | \$ | 25.00 |
| Additional Fee for First-Time Event        | \$ | 50.00 |
| Event Location Change Fee                  | \$ | 0.00  |
| Event Cancellation Fee                     | \$ | 10.00 |

## **II. Athletic Events**

A. For a Small athletic event, as defined in Section 6.15(1)(i), the following fees apply:

|                                            |    |        |
|--------------------------------------------|----|--------|
| City of Green Bay Resident Application Fee | \$ | 100.00 |
| Non-Resident Application Fee               | \$ | 150.00 |
| Late Application Fee                       | \$ | 50.00  |
| Additional Fee for First-Time Event        | \$ | 175.00 |
| Event Location Change Fee                  | \$ | 25.00  |
| Event Cancellation Fee                     | \$ | 25.00  |

B. For a Medium athletic event, as defined in Section 6.15(1)(d), the following fees apply:

|                                            |    |        |
|--------------------------------------------|----|--------|
| City of Green Bay Resident Application Fee | \$ | 200.00 |
| Non-Resident Application Fee               | \$ | 300.00 |
| Late Application Fee                       | \$ | 100.00 |
| Additional Fee for First-Time Event        | \$ | 350.00 |
| Event Location Change Fee                  | \$ | 50.00  |
| Event Cancellation Fee                     | \$ | 50.00  |

C. For a Large athletic event, as defined in Section 6.15(1)(c), the following fees apply:

|                                            |           |
|--------------------------------------------|-----------|
| City of Green Bay Resident Application Fee | \$ 300.00 |
| Non-Resident Application Fee               | \$ 450.00 |
| Late Application Fee                       | \$ 150.00 |
| Additional Fee for First-Time Event        | \$ 525.00 |
| Event Location Change Fee                  | \$ 75.00  |
| Event Cancellation Fee                     | \$ 75.00  |

### III. Other Events

A. For a Small event, as defined in Section 6.15(1)(i), involving small-budget film-making and/or photography, the following fees apply:

|                                            |          |
|--------------------------------------------|----------|
| City of Green Bay Resident Application Fee | \$ 25.00 |
| Non-Resident Application Fee               | \$ 38.00 |
| Late Application Fee                       | \$ 13.00 |
| Additional Fee for First-Time Event        | \$ n/a   |
| Event Location Change Fee                  | \$ 6.00  |
| Event Cancellation Fee                     | \$ 6.00  |

B. For a Small event, as defined in Section 6.15(1)(i), the following fees apply:

|                                            |          |
|--------------------------------------------|----------|
| City of Green Bay Resident Application Fee | \$ 50.00 |
| Non-Resident Application Fee               | \$ 75.00 |
| Late Application Fee                       | \$ 25.00 |
| Additional Fee for First-Time Event        | \$ 88.00 |
| Event Location Change Fee                  | \$ 13.00 |
| Event Cancellation Fee                     | \$ 13.00 |

C. For a Medium event, as defined in Section 6.15(1)(d), the following fees apply:

|                                            |           |
|--------------------------------------------|-----------|
| City of Green Bay Resident Application Fee | \$ 175.00 |
| Non-Resident Application Fee               | \$ 263.00 |
| Late Application Fee                       | \$ 88.00  |
| Additional Fee for First-Time Event        | \$ 306.00 |
| Event Location Change Fee                  | \$ 44.00  |
| Event Cancellation Fee                     | \$ 44.00  |

D. For a Large event, as defined in Section 6.15(1)(c), the following fees apply:

|                                            |           |
|--------------------------------------------|-----------|
| City of Green Bay Resident Application Fee | \$ 275.00 |
| Non-Resident Application Fee               | \$ 413.00 |
| Late Application Fee                       | \$ 138.00 |
| Additional Fee for First-Time Event        | \$ 481.00 |
| Event Location Change Fee                  | \$ 69.00  |
| Event Cancellation Fee                     | \$ 69.00  |

E. For a Special Hazard Event, as defined in Section 6.15(1)(m), the following fees apply:

|                                            |    |        |
|--------------------------------------------|----|--------|
| City of Green Bay Resident Application Fee | \$ | 500.00 |
| Non-Resident Application Fee               | \$ | 750.00 |
| Late Application Fee                       | \$ | 250.00 |
| Additional Fee for First-Time Event        | \$ | 875.00 |
| Event Location Change Fee                  | \$ | 125.00 |
| Event Cancellation Fee                     | \$ | 125.00 |

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

ljm

**FINAL PAYMENTS RESOLUTION**  
**January 14, 2020**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That the City Clerk be and is hereby instructed to draw FINAL ORDERS in favor of the following contractors for their projects in the amounts listed as follows:

**1. SEWERS 3-19 PART A**  
**DORNER, INC.**

|                                  |                      |
|----------------------------------|----------------------|
| TOTAL AMOUNT EARNED:             | \$ 300,607.50        |
| LESS AMOUNT RETAINED:            | \$ <u>0.00</u>       |
|                                  | \$ 300,607.50        |
| LESS AMOUNT PREVIOUSLY PAID:     | \$ <u>267,716.25</u> |
| <b>AMOUNT DUE THIS ESTIMATE:</b> | <b>\$ 32,891.25</b>  |

**ACCOUNT NUMBERS**

**401500E-55311-64039: \$32,891.25**

**412500E-55355-63049: \$0.00**

**PO #19000105**

**2. BRIDGE 1-18**  
**LUNDA CONSTRUCTION COMPANY**

|                                  |                      |
|----------------------------------|----------------------|
| TOTAL AMOUNT EARNED:             | \$ 1,018,486.46      |
| LESS AMOUNT RETAINED:            | \$ <u>0.00</u>       |
|                                  | \$ 1,018,486.46      |
| LESS AMOUNT PREVIOUSLY PAID:     | \$ <u>993,074.70</u> |
| <b>AMOUNT DUE THIS ESTIMATE:</b> | <b>\$ 25,411.76</b>  |

**ACCOUNT NUMBERS**

**401500E-55311-64039: \$25,411.76**

**PO #1800079**

Adopted \_\_\_\_\_, 2020

Approved \_\_\_\_\_, 2020

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

SEF



Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # T.3.**

Resolution to cancel certain property taxes in the amount of \$820.95.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. Finance Committee Packet\_pp27225
2. Resolution - Authorizing Cancellation of PP Tax - Imago Dei Barber



Office of the City Assessor

DATE: December 17, 2019  
TO: Finance Committee  
City of Green Bay  
FROM: Russ Schwandt  
Assessor  
RE: Adjustment of **2019** Personal Property Tax Bill

Please be advised that I am recommending that the **2019** tax bill be adjusted for the following personal property account:

| <u>ACCT #</u> | <u>BUSINESS NAME</u>    | <u>ADDRESS</u>      |
|---------------|-------------------------|---------------------|
| 27225         | Imago Dei Barber Lounge | 211 N Broadway #204 |

**Reason:** The owner reported items that are not personal property.

The 2019 assessed value of the personal property was \$36,900.00  
The corrected 2019 personal property assessment is \$2,800.00

Please rescind the tax bill according to this adjustment.

Cc: Diana Ellenbecker



# Request for Charge Back of Rescinded or Refunded Taxes

(Sec. 74.41, Wis. Stats.)

DOR USE ONLY

Case no.

| <b>1</b>                     | Assessment year<br><b>2019</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Co-muni code<br><b>05 - 231</b> | Municipality<br><b>CITY OF GREEN BAY</b> | County<br><b>BROWN</b>                                                                                           |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------|----------------------|--------------------------------------------|-----------------------------|---------------|----|---------------------|--------------------------------------------|-------|------------------------------------------------------------------|--------------------|----------------------|-----------------------------------------------------|-------------|--------------------|--------------------------------|--|----|--------------------------------------------|--|----|----------------------------|--|----|-----------------------------------------------------------------------------|--|----|------------------------------------------------------------------------------------------------------------|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|--|--|--|--|--|--|--|--|---|-------|--|--|--|--|--|--|--|---|
| <b>2</b>                     | <input type="checkbox"/> Real estate parcel no.<br><input checked="" type="checkbox"/> Personal property account no.<br><b>27225</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                          | Is this parcel in a TID?<br><input type="checkbox"/> No <input checked="" type="checkbox"/> Yes TID no. <b>5</b> |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| <b>3</b>                     | Property owner name<br><b>IMAGO DEI BARBER LOUNGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                 |                                          | Personal property category (see instructions)<br><b>3 Furniture Fixtures and Equipment</b>                       |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| <b>4</b>                     | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4">Assessment BEFORE Adjustment</th> <th colspan="4">Assessment AFTER Adjustment</th> <th rowspan="2">(g)<br/>Total Assessment Difference (c - f)</th> </tr> <tr> <th>Class</th> <th>(a)<br/>Land</th> <th>(b)<br/>Improvement</th> <th>(c)<br/>Total (a + b)</th> <th>Class</th> <th>(d)<br/>Land</th> <th>(e)<br/>Improvement</th> <th>(f)<br/>Total (d + e)</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: right;">0</td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: right;">0</td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: right;">0</td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: right;">0</td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: right;">0</td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td style="text-align: right;">0</td></tr> <tr> <td>Total</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td style="text-align: right;">0</td> </tr> </tbody> </table> |                                 |                                          |                                                                                                                  | Assessment BEFORE Adjustment |                              |                      |                                            | Assessment AFTER Adjustment |               |    |                     | (g)<br>Total Assessment Difference (c - f) | Class | (a)<br>Land                                                      | (b)<br>Improvement | (c)<br>Total (a + b) | Class                                               | (d)<br>Land | (e)<br>Improvement | (f)<br>Total (d + e)           |  |    |                                            |  |    |                            |  |    | 0                                                                           |  |    |                                                                                                            |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  | 0 |  |  |  |  |  |  |  |  | 0 | Total |  |  |  |  |  |  |  | 0 |
| Assessment BEFORE Adjustment |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                          | Assessment AFTER Adjustment                                                                                      |                              |                              |                      | (g)<br>Total Assessment Difference (c - f) |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| Class                        | (a)<br>Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | (b)<br>Improvement              | (c)<br>Total (a + b)                     | Class                                                                                                            | (d)<br>Land                  | (e)<br>Improvement           | (f)<br>Total (d + e) |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
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|                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                          |                                                                                                                  |                              |                              |                      | 0                                          |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
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| Total                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                 |                                          |                                                                                                                  |                              |                              |                      | 0                                          |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| <b>5</b>                     | <b>Personal Property</b><br><input checked="" type="checkbox"/> Non-manufacturing <input type="checkbox"/> Manufacturing <table style="width:100%; margin-top: 5px;"> <tr> <td style="width:33%;">BEFORE Adjustment</td> <td style="width:33%;">AFTER Adjustment</td> <td style="width:34%;">Difference</td> </tr> <tr> <td style="text-align: center;"><b>36,900</b></td> <td style="text-align: center;"><b>2,800</b></td> <td style="text-align: center;"><b>34,100</b></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                          |                                                                                                                  | BEFORE Adjustment            | AFTER Adjustment             | Difference           | <b>36,900</b>                              | <b>2,800</b>                | <b>34,100</b> |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| BEFORE Adjustment            | AFTER Adjustment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Difference                      |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| <b>36,900</b>                | <b>2,800</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>34,100</b>                   |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| <b>6</b>                     | Total manufacturing interest refund/rescinded <table style="width:100%; margin-top: 5px;"> <tr> <td style="width:33%;">(a)</td> <td style="width:33%;">(b) = (a) x .80</td> <td style="width:34%;">(c) = (a) x .20</td> </tr> <tr> <td style="text-align: center;"> </td> <td style="text-align: center;"><b>0</b></td> <td style="text-align: center;"><b>0</b></td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                 |                                          |                                                                                                                  | (a)                          | (b) = (a) x .80              | (c) = (a) x .20      |                                            | <b>0</b>                    | <b>0</b>      |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| (a)                          | (b) = (a) x .80                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (c) = (a) x .20                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
|                              | <b>0</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>0</b>                        |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| <b>7</b>                     | Net taxes rescinded or refunded to be charged back to taxing jurisdictions – EXCLUDING INTEREST <table border="1" style="width:100%; border-collapse: collapse; margin-top: 5px;"> <thead> <tr> <th>Code</th> <th>Name of Taxing Jurisdictions</th> <th>Net Tax</th> </tr> </thead> <tbody> <tr> <td>a.</td> <td>State of Wisconsin</td> <td> </td> </tr> <tr> <td>b.</td> <td>County <b>BROWN</b></td> <td> </td> </tr> <tr> <td>c.1</td> <td>Special district <b>05 - 5040 GREEN BAY METRO SEWER DISTRICT</b></td> <td> </td> </tr> <tr> <td>c.2</td> <td>Special district <b>&lt; Select a District &gt;</b></td> <td> </td> </tr> <tr> <td>d.</td> <td>Local <b>CITY OF GREEN BAY</b></td> <td> </td> </tr> <tr> <td>e.</td> <td>School district <b>05 - 2289 GREEN BAY</b></td> <td> </td> </tr> <tr> <td>f.</td> <td>Union high school district</td> <td> </td> </tr> <tr> <td>g.</td> <td>Technical college district <b>1300 NORTHEAST WISCONSIN TECH COLLEGE GNB</b></td> <td> </td> </tr> <tr> <td>h.</td> <td>Total net tax rescinded or refunded – EXCLUDING INTEREST<br/>(This amount is after School Levy Tax Credit.)</td> <td> </td> </tr> </tbody> </table>                                                                                                                                                                                                                                                                     |                                 |                                          |                                                                                                                  | Code                         | Name of Taxing Jurisdictions | Net Tax              | a.                                         | State of Wisconsin          |               | b. | County <b>BROWN</b> |                                            | c.1   | Special district <b>05 - 5040 GREEN BAY METRO SEWER DISTRICT</b> |                    | c.2                  | Special district <b>&lt; Select a District &gt;</b> |             | d.                 | Local <b>CITY OF GREEN BAY</b> |  | e. | School district <b>05 - 2289 GREEN BAY</b> |  | f. | Union high school district |  | g. | Technical college district <b>1300 NORTHEAST WISCONSIN TECH COLLEGE GNB</b> |  | h. | Total net tax rescinded or refunded – EXCLUDING INTEREST<br>(This amount is after School Levy Tax Credit.) |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| Code                         | Name of Taxing Jurisdictions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Net Tax                         |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| a.                           | State of Wisconsin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| b.                           | County <b>BROWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| c.1                          | Special district <b>05 - 5040 GREEN BAY METRO SEWER DISTRICT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| c.2                          | Special district <b>&lt; Select a District &gt;</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| d.                           | Local <b>CITY OF GREEN BAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| e.                           | School district <b>05 - 2289 GREEN BAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| f.                           | Union high school district                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| g.                           | Technical college district <b>1300 NORTHEAST WISCONSIN TECH COLLEGE GNB</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| h.                           | Total net tax rescinded or refunded – EXCLUDING INTEREST<br>(This amount is after School Levy Tax Credit.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |
| <b>8</b>                     | Select the appropriate statute and explanation why these taxes were rescinded or refunded.<br>Statute no(s). <b>70.43 - Assessor correction of error</b> Explanation: <b>Other</b><br>Additional explanation: (If you need more space, include as an attachment)<br><b>The owner reported items that are not personal property.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                 |                                          |                                                                                                                  |                              |                              |                      |                                            |                             |               |    |                     |                                            |       |                                                                  |                    |                      |                                                     |             |                    |                                |  |    |                                            |  |    |                            |  |    |                                                                             |  |    |                                                                                                            |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |  |  |  |  |  |  |  |  |   |       |  |  |  |  |  |  |  |   |

|                                                |                                                                                |
|------------------------------------------------|--------------------------------------------------------------------------------|
| <b>9</b> Preparer name<br><b>KRISTI NORTON</b> | Email<br><b>KRISTINO@GREENBAYWI.GOV</b><br>Daytime phone <b>(920) 448-3072</b> |
|------------------------------------------------|--------------------------------------------------------------------------------|

**RESOLUTION AUTHORIZING CANCELLATION  
OF 2019 PERSONAL PROPERTY TAXES**

**JANUARY 14, 2020**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That, pursuant to the recommendation of the Finance Committee at its meeting of January 7, 2020, the personal property taxes for 2019 for the following account numbers are hereby cancelled.

| <u>Account</u>          | <u>Amount</u> |
|-------------------------|---------------|
| 635261                  | \$820.95      |
| Imago Dei Barber Lounge |               |

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk



Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # T.4.**

Resolution authorizing 2019 transfer of \$2,222.50 from contingency for legal expenses related to Georgia Pacific tax appeal.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Resolution-Transfer from Contingency for legal fee for Property assessment litigation 2019

**RESOLUTION AUTHORIZING  
TRANSFER OF FUNDS**

**January 14, 2020**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

Pursuant to the recommendation of the Finance Committee at its meeting of January 7, 2020, the following 2019 transfer of funds is hereby authorized:

|       | <u>ACCOUNT</u>                           | <u>AMOUNT</u> |
|-------|------------------------------------------|---------------|
| From: | 101099-59001 Contingency                 | \$2,222.50    |
| To:   | 101140-53021 Legal Expenses              |               |
|       | Vendor: Seibel Law Offices, LLC          | \$2,222.50    |
|       | 2018 Expenses Georgia Pacific Tax Appeal |               |

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mayor

\_\_\_\_\_  
Clerk



Report to the  
Finance Committee  
of the City of Green Bay

**MEETING DATE**

January 14, 2020

**PREPARED BY**

**AGENDA ITEM # T.5.**

Resolution authorizing 2019 transfer of \$5,059.90 from contingency for legal expenses related to Oneida trust matter.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Resolution - Authorizing Transfer from Contingency for legal fee for Oneida trust 2019

**RESOLUTION AUTHORIZING  
TRANSFER OF FUNDS**

**January 14, 2020**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

Pursuant to the recommendation of the Finance Committee at its meeting of January 7, 2020, the following 2019 transfer of funds is hereby authorized:

|       | <u>ACCOUNT</u>                                          | <u>AMOUNT</u> |
|-------|---------------------------------------------------------|---------------|
| From: | 101099-59001 Contingency                                | \$ 5,059.90   |
| To:   | 101140-53021 Legal Expenses                             |               |
|       | Vendor: Strang, Patteson, Renning, Lewis & Lacy         |               |
|       | IBIA: Kuffel, Bruss, Syndergaard, Kolb, Howey, Duquaine |               |
|       |                                                         | \$ \$5,059.90 |

Adopted \_\_\_\_\_

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

**RESOLUTION AUTHORIZING CONDITIONAL-USE  
APPROVAL AT 900 SOUTH JACKSON STREET  
(ZP 19-32)**

**January 7, 2020**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

That, pursuant to Zoning Petition 19-32 and the recommendation of the Plan Commission on December 16, 2019, the City of Green Bay does authorize a conditional-use permit for a live-work unit on the following described property at 900 South Jackson Street:

**PLAT OF ASTOR E 105 FT OF L OT 1 BLK 77 (Tax Parcel No. 16-158)**

Said conditional-use permit shall be granted subject to compliance with all other regulations of the Green Bay Municipal Code not covered under the Conditional Use Permit.

Adopted \_\_\_\_\_

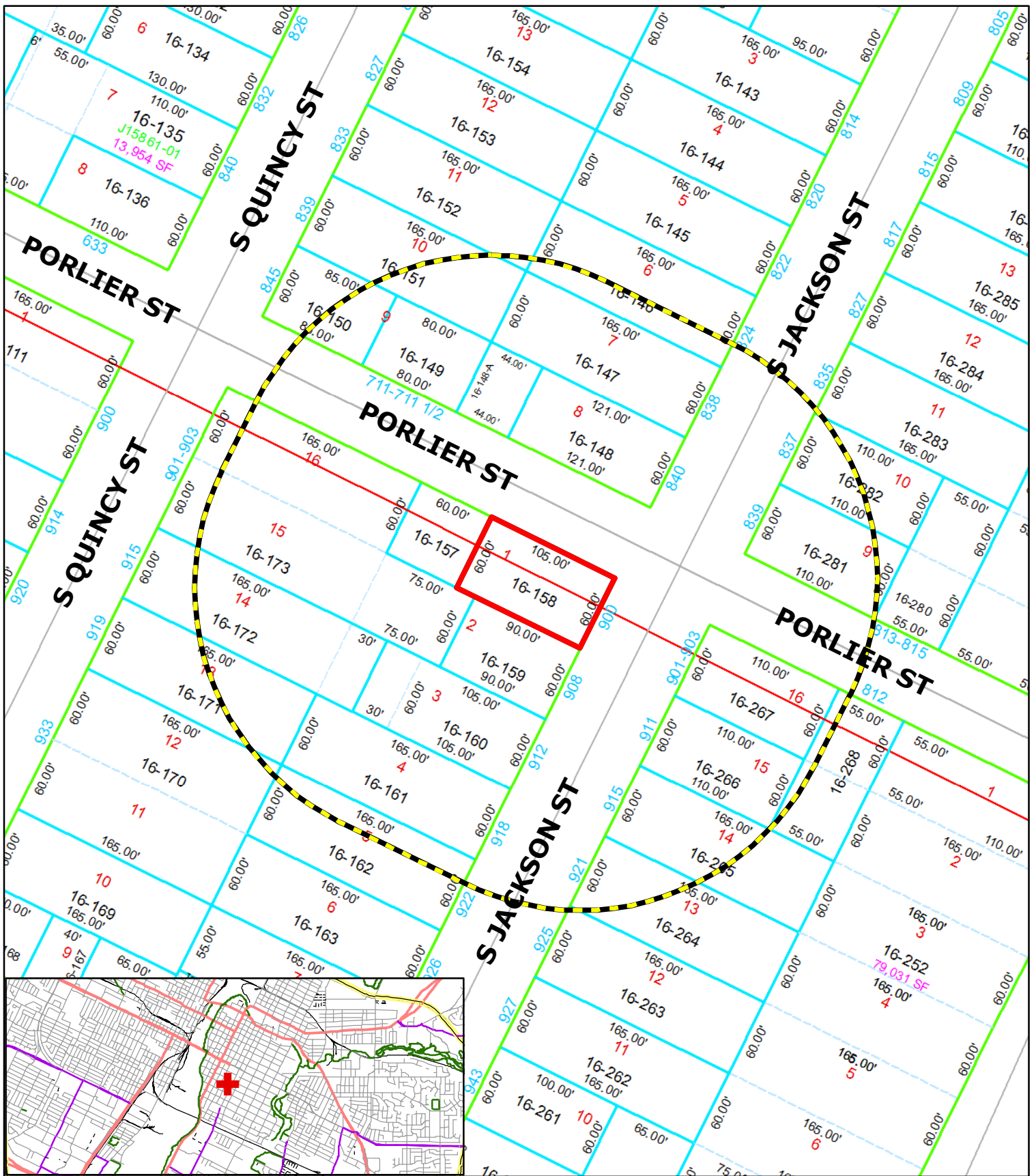
Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

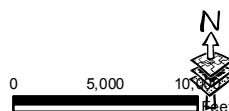
pn

Attachment – Map



**Zoning Petition (ZP 19-32)**  
**Proposed Conditional Use Permit (CUP)**  
**900 South Jackson Street**

- Subject Area
- 200' Property Owner Notice



This is a compilation of records and data located in various City of Green Bay offices and is to be used for reference purposes only. The City of Green Bay is not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied.  
 Map prepared by PN



**PRELIMINARY RESOLUTION DECLARING INTENT  
TO EXERCISE SPECIAL ASSESSMENT POWERS  
UNDER SECTION 66.0703, WISCONSIN STATUTES  
January 14, 2020**

**WATER MAIN AND WATER SERVICES**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

1. The Common Council hereby declares its intention to exercise its police powers under Section 66.0703, Wisconsin Statutes, and levy special assessments upon property fronting or abutting the streets hereinafter enumerated for the installation of WATER MAIN AND WATER SERVICES on said streets:

**HILLCREST DRIVE – W. Mason Street to Renaissance Lane**

2. Said public improvement shall include the installation of water main and water services with necessary appurtenances in accordance with the City of Green Bay Standard Specifications and Construction Standards for Public Works Construction.
3. The total amount assessed against all parcels in the project shall not exceed the total cost of the improvement.
4. The assessments against any parcel may be paid in cash within thirty (30) days of the date of billing, or in five (5) annual installments with interest thereon at four and one-half percent (3.77%) per annum in accordance with Section 9.44, Code of Ordinances of the City of Green Bay.
5. The improvements contemplated in this resolution shall constitute an exercise of the police powers of the Common Council under Section 66.0703(5)(d), Wisconsin Statutes.
6. The General Manager of the Water Utility is directed to prepare a report in accordance with Section 66.0703(5), Wisconsin Statutes.
7. Upon receiving the report, the City Clerk shall give to the property owners notice of a public hearing on such report as specified in Section 66.0703(7)(a), Wisconsin Statutes, to be held before the Improvement & Services Committee in the City Hall at such times as set by the City Clerk.

Adopted \_\_\_\_\_, 2020

Approved \_\_\_\_\_, 2020

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

jld

**PRELIMINARY RESOLUTION DECLARING INTENT  
TO EXERCISE SPECIAL ASSESSMENT POWERS  
UNDER SECTION 66.0703, WISCONSIN STATUTES  
January 14, 2020**

**ASPHALT PAVEMENT**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

1. The Common Council hereby declares its intention to exercise its police powers under Section 66.0703, Wisconsin Statutes, and levy special assessments upon property fronting or abutting the streets hereinafter enumerated for the installation of ASPHALT PAVEMENT on said streets:

**DOTY STREET – S. Monroe Avenue to S. Baird Street**

2. Said public improvement shall include the grading of these streets to the grade established therefore by City ordinance as recorded in the Office of the City Clerk, installation of gravel base and ASPHALT pavement with curb and gutter on both sides of the street in accordance with the City of Green Bay Standard Specifications and Construction Standards for Public Works Construction.
3. The total amount assessed against all parcels in the project shall not exceed the total cost of the improvement.
4. The assessments against any parcel may be paid in cash within thirty (30) days of the date of billing, or in five (5) annual installments with interest thereon at four and one-half percent (3.77%) per annum.
5. The improvements contemplated in this resolution shall constitute an exercise of the police powers of the Common Council under Section 66.0703(5)(d), Wisconsin Statutes.
6. The Director of Public Works is directed to prepare a report in accordance with Section 66.0703(5), Wisconsin Statutes.
7. Upon receiving the report, the City Clerk shall give to the property owners notice of a public hearing on such report as specified in Section 66.0703(7)(a), Wisconsin Statutes, to be held before the Improvement & Service Committee in the City Hall at such times as set by the City Clerk.

Adopted \_\_\_\_\_, 2020

Approved \_\_\_\_\_, 2020

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

jld

**PRELIMINARY RESOLUTION DECLARING INTENT  
TO EXERCISE SPECIAL ASSESSMENT POWERS  
UNDER SECTION 66.0703, WISCONSIN STATUTES  
January 14, 2020**

**CONCRETE PAVEMENT**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

1. The Common Council hereby declares its intention to exercise its police powers under Section 66.0703, Wisconsin Statutes, and levy special assessments upon property fronting or abutting the streets hereinafter enumerated for the installation of CONCRETE PAVEMENT on said streets:

**GRAY STREET – Mather Street to Velp Avenue**

2. Said public improvement shall include the grading of these streets to the grade established therefore by City ordinance as recorded in the Office of the City Clerk, placing concrete pavement on said streets, with integral curb on both sides in accordance with the City of Green Bay Standard Specifications and Construction Standards for Public Works Construction.
3. The total amount assessed against all parcels in the project shall not exceed the total cost of the improvement.
4. The assessments against any parcel may be paid in cash within thirty (30) days of the date of billing or in five (5) annual installments with interest thereon at four and one-half percent (3.77%) per annum.
5. The improvements contemplated in this resolution shall constitute an exercise of the police powers of the Common Council under Section 66.0703(5)(d), Wisconsin Statutes.
6. The Director of Public Works is directed to prepare a report in accordance with Section 66.0703(5), Wisconsin Statutes.
7. Upon receiving the report, the City Clerk shall give to the property owners notice of a public hearing on such report as specified in Section 66.0703(7)(a), Wisconsin Statutes, to be held before the Improvement & Services Committee in the City Hall at such times as set by the City Clerk.

Adopted \_\_\_\_\_, 2020

Approved \_\_\_\_\_, 2020

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

jld

**RESOLUTION APPROVING  
HOLD HARMLESS AGREEMENT  
KS ENERGY SERVICES  
CITY OF GREEN BAY SEWER SYSTEM ACCESS  
January 14, 2020**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY, RESOLVED:

To approve the request by KS Energy Services to renew the annual Hold Harmless Agreement for access to the City of Green Bay sewer system to conduct inspection of the sewer mains and laterals contingent upon executing a Hold Harmless Agreement, placing on file with the City applicable insurance, obtain all necessary City approvals, and authorize the Mayor and City Clerk to execute the agreement.

Adopted \_\_\_\_\_, 2020

Approved \_\_\_\_\_, 2020

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

jld

**RESOLUTION AUTHORIZING  
SUBMITTAL OF APPLICATION FOR  
MUNICIPAL FLOOD CONTROL GRANT  
January 14, 2020**

A RESOLUTION authorizing the submittal of a state grant application by the City of Green Bay Department of Public Works and the subsequent appropriation of the City of Green Bay funds for a Municipal Flood Control Grant project.

WHEREAS the City of Green Bay is qualified, willing and able to carry out all activities described in the state grant application; and,

WHEREAS in this action the City of Green Bay has declared its intent to conduct the Municipal Floor Control Grant project described in the application; and,

WHEREAS the City of Green Bay will allow employees from the Department of Natural Resources access to inspect grant project sites; and,

WHEREAS the City of Green Bay will maintain records documenting all expenditures made during the Municipal Flood Control Grant project; and,

WHEREAS the City of Green Bay will submit a final report to the Department which describes all Municipal Flood Control Grant project activities, achievements and data collected, and documentation of the project costs.

IT IS THEREFORE RESOLVED THAT:

The Common Council of the City of Green Bay requests the funds and assistance available from the Wisconsin Department of Natural Resources under the Municipal Flood Control Grant Program and will comply with state rules for the program, and,

HEREBY AUTHORIZES the authorized representative Steven M. Grenier, Director of Public Works, to act on behalf of the City of Green Bay to submit an application to the State of Wisconsin for financial aid for Municipal Flood Control protection purposes, sign documents, and take necessary action to undertake, direct and complete an approved flood control project.

Adopted \_\_\_\_\_, 2020

Approved \_\_\_\_\_, 2020

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
City Clerk

jld