



# **AGENDA OF THE COMMON COUNCIL**

**TUESDAY, OCTOBER 18, 2022, 6:00 PM**

**In person at City Hall Room 203--Council Chambers.**

**Virtual attendance also available via Zoom.**

**A. Zoom Meeting Information.**

- I. This item contains information and instructions for the zoom virtual meeting. It also contains a comment form.

**B. Roll Call.**

**C. Pledge of Allegiance.**

**D. Invocation.**

**E. Approval of Minutes.**

**F. Approval of the Agenda.**

**G. Report by the Mayor.**

**H. Announcements.**

**I. Appointments.**

**I. Appointments:**

Equal Rights Commission

Stephanie Guzman, 2411 Malcore Dr., Green Bay, WI 54301

Term to expire: February 1, 2023 (filling the remainder of a term)

**J. Report of the Redevelopment Authority (Special meeting on September 27, 2022).**

- I. To approve a grant agreement related to job creation for a project in the Railyard District.

**K. Report of the Improvement & Services Committee (October 12, 2022).**

1. To approve the report on condition and associated repair schedule for the numerous railroad crossings in the City of Green Bay that are in need of repair and to include railroad companies, including the Canadian National Railroad, and include this work in the five-year Capital Improvement Plan. (Ald. Steuer)
2. To approve the award of contract WSG 3-22 WATER HEATER REPLACEMENT- REBID to Maverick Mechanicals in the amount of \$50,000.
3. To receive and place on file the report of actions taken by Department of Public Works.

#### A. Granting of Licenses

##### I. Sidewalk Builder

- a. Homestead Concrete
- b. J&S Flatwork

#### **L. Report of the Protection & Policy Committee Granting Operator Licenses.**

- I. Report of the Protection & Policy Committee Granting Operator Licenses.

#### **M. Report of the Plan Commission.**

1. To refer to staff communication from Ald. Chris Wery, District 8, for the review of possible modifications to Sec. 44-1580 - Residential uses, (j) Short-term rentals (STRs).
2. To rezone properties located in the 2500 Block of University Avenue (parcels 21-1247-1 & 21-1249-1-3) from Neighborhood Commercial (NC) to General Commercial (C1) and rezone portions of parcel 21-301 from NC to Varied-Density Residential (R3). (Public Hearing held 10/10/2022)
3. To rezone the property located at 727 N. Webster Avenue from Varied-Density Residential (R3) to Public Institutional (PI). (Public Hearing held 10/10/2022)
4. To discontinue a utility easement between Robert Lane and Challenger Drive from Beth Drive to Jauquet Drive.
5. To approve a text amendment to Chapter 33, Article XIII, Divisions I-11, Floodplain Overlay District Ordinance, Sections 44-1041 to 1368, as proposed by staff and adding the following language:  
Section 44-1343 to 44-1368. Reserved. (Public Hearing held 10/10/2022)
6. To amend text within Chapter 44, Article XIX, Division 5 – Landscaping, Sections 44-1964 to 1969, Green Bay Municipal Code as proposed by staff. (Public Hearing held 10/10/22)

#### **N. Report of the Finance Committee October 11, 2022.**

1. To approve the acceptance of the State of Wisconsin subgrant for \$36,500 from federal Historic Preservation fund.
2. To hold the 2023-2027 Capital Improvement Plan (CIP).



3. To approve a review by Cityethics.org for up to \$500.00 of the General ordinance 18-22, repealing and recreating Chapter 2, Article IX, Green Bay Municipal code, relating to Ethics as reviewed. Referred from the Ethics Board at the Common Council meeting on 8/30/22.
4. To refer to staff a request by Ald. Steuer to the Finance Committee which states: "To discuss, with possible action, the purchase of an app that predicts the blockage of bridges and downtown railroad crossings."

**O. Report of the Park Committee. (October 12, 2022)**

1. To approve a lease with McDonald Services, LLC to lease Bay Beach Amusement Park gravel parking lot space to McDonald Services, LLC and to lease warehouse space from McDonald Services, LLC to accommodate Bay Beach Amusement Park storage needs.
2. To approve accepting a \$35,500 Wisconsin Coastal Management Program grant for the purchase of the Woods Golf Course Greenway.

**P. Report of the Personnel Committee (October 11, 2022).**

1. To approve the requests to fill with the contingency that staff provides the fiscal impact of the Part Time Cleaner and the Part Time Document Center operator.
  - a. Part Time Cleaner - Parks, Recreation, and Forestry
  - b. Document Center Operator - Administrative Services
  - c. Street Laborer - Public Works
2. To approve a 3% increase per year to the Mayor's salary over the next four years.

**Q. Informational.**

1. Building Report for September 2022
2. MuniCtReportSept2022

**R. Resolutions.**

1. Resolution authorizing release of a six foot utility easement located between Robert Lane & Challenger Drive from Jauquet Drive to Beth Drive.

**S. Ordinances - First Reading.**

1. Zoning Ordinance No. 17-22  
An Ordinance rezoning the properties located along the 2500 Block of University Avenue from Neighborhood Commercial (NC) District to General Commercial (CI) and Varied-Density Residential (R3).
2. Zoning Ordinance No. 18-22  
An ordinance rezoning the property located at 727 North Webster Avenue from Varied-Density Residential (R3) District to Public Institutional (PI) District.

3. General Ordinance No. 22-22

An ordinance repealing and recreating Chapter 44, Article XIII, Green Bay Municipal Code, relating to Floodplain Overlay District.

4. General Ordinance No. 15-22

An ordinance amending amendment sections 44-1964, 44-1965, 44-1966, 44-1967 and 44-1968, Green Bay Municipal Code, relating to landscaping.

**T. Referral of Petitions & Communications.**

**U. Adjournment.**

- 1) SUPPLEMENTAL INFORMATION: The Video of this meeting, Agenda, Agenda Packet, and Minutes are available online at [www.greenbaywi.gov/Meetings](http://www.greenbaywi.gov/Meetings).
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.

# Virtual Meeting Instructions

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## 2022-10-04 Common Council

### Zoom Meeting Information

Join Zoom Meeting

<https://us02web.zoom.us/j/81964971267>

Meeting ID: 819 6497 1267

Passcode: 280573

One tap mobile

+13017158592,,81964971267#,,,,\*280573# US (Washington DC)

+13126266799,,81964971267#,,,,\*280573# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

Meeting ID: 819 6497 1267

Passcode: 280573

Find your local number: <https://us02web.zoom.us/j/81964971267>

## Public Comments

If you wish to speak at this public meeting or leave a comment, please fill out the online [Comment Form](#) prior to the meeting. Online comments will be accepted until 4:30 pm on Council day.

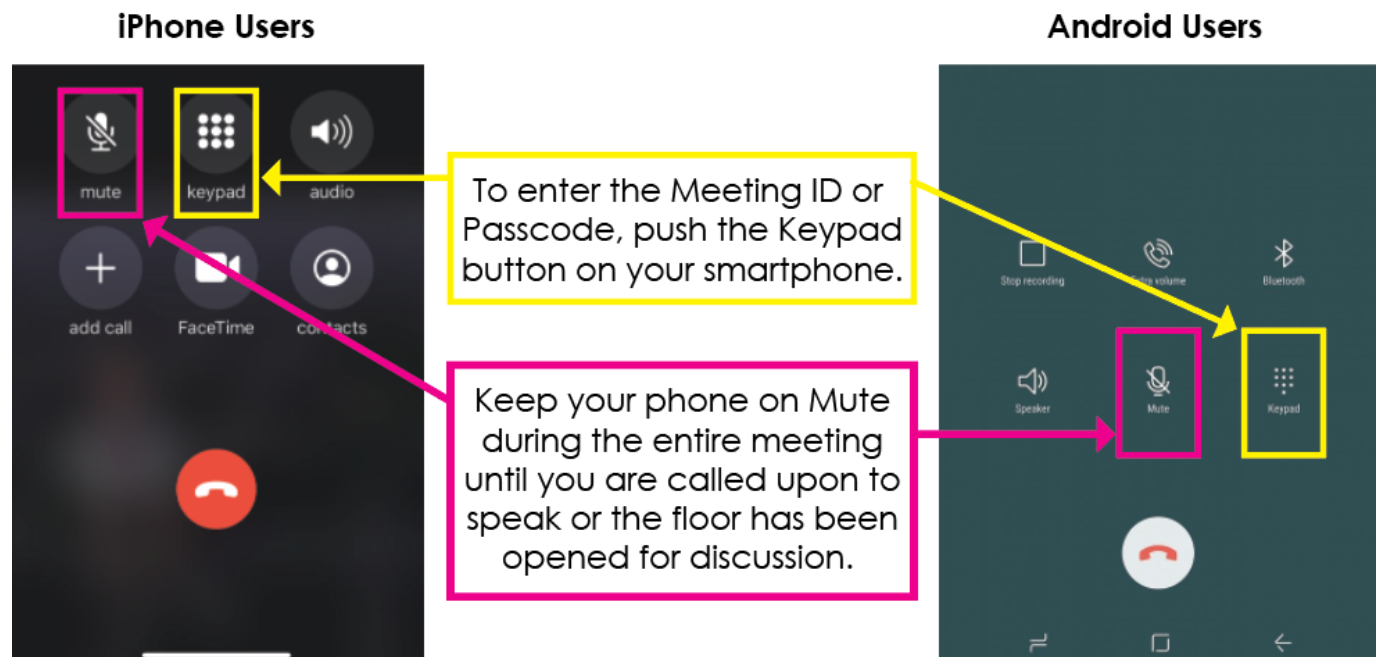
## Additional Information

1. Wisconsin Open Meetings Law still applies
  - a. Persons interested in speaking to an item must state their name and address for the minutes.
  - b. Committee/Commission/Board members will still follow *Roberts Rules of Order Newly Revised 12<sup>th</sup> edition*.
2. Please log into the Zoom meeting at least 10 minutes before the meeting begins to ensure a proper connection and that your technology is working.
  - a. If you are a Board Member, please log into [CivicClerk](#) with a computer, laptop, or tablet device.
3. Once you are in the meeting please mute yourself.
  - a. You may unmute yourself when you are called upon to speak.
4. Waiting room
  - a. When you call in or connect via web or Zoom app, you will be placed in a "waiting room."
  - b. The meeting host will then admit you to the meeting, and mute you upon entrance (you will still be able to hear and or otherwise observe the meeting).
5. Registering
  - a. The host may ask you to register for the meeting. A registration link will be sent to you along with the invite. You'll receive another email confirming that you're registered for the meeting.
  - b. If you're using a phone, your registration will be tied to an email.
6. Raising your hand
  - a. Committee/Commission/Board members—you can either use CivicClerk and request to speak or you can also utilize the "raise your hand" tool in the Zoom platform (you'd need to use a computer or tablet) to let the host know you would like to speak. You can also un-mute yourself and start speaking.
  - b. Persons with items on the agenda or other interested parties—you can also utilize the "raise your hand" tool on the Zoom platform via computer or mobile device. You will be allowed to speak once the committee, commission, or board has moved to "open the floor for interested parties to speak." Once discussion on your agenda item has concluded, the host will mute you, unless the committee opens the floor again.
7. What devices should I use?
  - a. Smart phone (please see more detailed instructions on page 3)
  - b. Land line
  - c. Tablet—in advance of the meeting, please download the Zoom Meeting app by using either the Apple Store or the Play Store. You will be asked to input your name, to identify you for the meeting.
  - d. Computer—you can access the meeting through a web browser by clicking on the meeting link, or through the Zoom Meeting app. If using the app, please download it in advance of the meeting. You will be asked to input your name, to identify yourself for the meeting.
  - e. For tablet and computer users—if you download the app you may be asked to verify your email.

8. Zoom etiquette
  - a. Muting yourself when you're not speaking will prevent your background noise from interfering with others' ability to listen to and participate in the meeting.
  - b. If you're using a telephone, please identify yourself with your phone number and state your name and address before you speak. Zoom meeting hosts can see only your telephone number and will ask you to identify yourself.
9. Closed session
  - a. Persons in the Zoom meeting will be put into a waiting room while the committee/commission/board meets in Closed Session. Participants will be admitted back into the Zoom meeting once the committee reconvenes in Open Session.
  - b. Persons watching a Common Council meeting live on YouTube will see a gray screen with the City logo during closed session.
10. Persons interested in attending anonymously or listening to the meeting may call in by dialing \*67 followed by the phone number in the Zoom Meeting Information box.

### Calling into the Zoom meeting using a smartphone

1. Dial the phone number listed at the beginning of this document.
2. When prompted, enter the Meeting ID number followed by #
3. Once you are in the meeting, notify the meeting host that you are in and state your name.
4. If you do not wish to speak, please make sure your phone is on **Mute**
  - a. If you're using a smartphone, look at your screen and click the Mute button



GRANT AGREEMENT BETWEEN  
THE CITY OF GREEN BAY ("CITY")  
AND PTI LOGISTICS, LLC. ("RECIPIENT")

THIS AGREEMENT is made by and between the City of Green Bay (hereinafter called "CITY"), and PTI LOGISTICS (A division of PAPER TRANSPORT, LLC or PTI) (hereinafter called "RECIPIENT") on \_\_\_\_\_, 2022;

WHEREAS, the CITY wishes to encourage the further economic development of Downtown Green Bay and the Railyard District, to help facilitate the expansion of the property tax base, and to support the creation of competitive, living wage employment; and

WHEREAS, the RECIPIENT intends to expand its business operations by establishing a physical business location in Downtown Green Bay with a minimum of 25 employees by February 1, 2023, and growth of that location to a minimum of 75 employees by June 1, 2025; and

WHEREAS, the CITY intends to incentivize this proposed business expansion by providing financial assistance in the form of a reimbursement grant for qualified expenditures directly related to attracting the talent needed to fill the projected positions.

NOW, THEREFORE, in consideration of the promises and obligations herein set forth, it is mutually agreed between the CITY and RECIPIENT as follows:

- I. PROJECT SCOPE. The project as contemplated under this Agreement is a formal talent recruitment, training, and hiring program enacted by the RECIPIENT to establish and expand a significant employment presence in Downtown Green Bay (hereinafter the "Project"). The Project refers to the projected expenditures of the first year of a three-year recruitment effort.
- II. GRANT AWARD.
  - A. The CITY shall provide RECIPIENT with an award of grant funds of up to \$150,000.00 upon the RECIPIENT'S fulfillment of obligations and compliance with all policies and procedures identified in this Agreement.
  - B. The CITY shall award grant funds to the RECIPIENT in the form of reimbursement of Qualified Expenditures as referenced below under Section III. Reimbursements will only be issued after the submission of proof of payment of qualified invoices and expenditures, as well as compliance with all applicable local, state, and federal policies, procedures, or laws.
  - C. The CITY will distribute said grant funds to RECIPIENT upon receipt of a drawdown request and necessary documentation for Qualified Expenditures.
  - D. The RECIPIENT may submit reimbursement requests upon completion of the Project and once the approved expenditure minimum (\$300,000) has been incurred. This expenditure minimum must be achieved by December 31, 2023.
  - E. At its sole discretion, the CITY may withhold payment of the final 25% of the grant funds (\$37,500), until the final project impact report included with the application has been submitted and approved by the by the CITY's Community and Economic Development Director or their designee.

III. QUALIFIED EXPENDITURES.

A. Budgeted qualified expenditures for the project eligible for reimbursement are as follows:

| Item                                                 | Estimated Annual Cost | 3 Year Projected Cost |
|------------------------------------------------------|-----------------------|-----------------------|
| Salary and benefits of full-time Brokerage Recruiter | \$78,000              | \$234,000             |
| Campus Recruiting - Career Fair Registration         | \$1,600               | \$4,800               |
| Campus Recruiting - Salary Cost of attendees         | \$2,400               | \$7,200               |
| Campus Recruiting - Incidentals                      | \$3,000               | \$9,000               |
| Advertising costs                                    | \$100,000             | \$300,000             |
| Training - Company Onboarding                        | \$18,000              | \$54,000              |
| Training - Technical Training                        | \$72,000              | \$216,000             |
|                                                      |                       |                       |
| <b>Total Annual Recruiting &amp; Training Cost</b>   | <b>\$275,000</b>      | <b>\$825,000</b>      |

B. Any other activity specifically approved by the CITY's Community and Economic Development Director or their designee through a written amendment to the Agreement.

IV. RECIPIENT OBLIGATIONS.

A. ANNUAL REPORTING OF JOB CREATION. RECIPIENT is responsible for creating or otherwise causing, a minimum of 25 employees to be located at the Project location by February 1, 2023 and a minimum of 75 employees to be located at the Project location by June 1, 2025. RECIPIENT shall provide to the CITY an annual list of current and projected employment levels directly affiliated with the Project by job title and compensation starting January 1, 2023. The status of hiring the projected jobs shall be reported annually through end of 2026. A base line report of the projected jobs to be associated with the Project is attached as "Exhibit A."

B. SUBMITTAL OF EXECUTED LEASE OR PURCHASE. RECIPIENT shall provide to the CITY a copy of an executed, signed lease for physical location for the Project within the City of Green Bay before being eligible for any reimbursement. This lease shall remain in effect for its full term in order for the Project to be eligible assistance under this Agreement. If the lease is terminated or otherwise no longer in effect on or before December 31, 2026, for any reason, the RECIPIENT shall be liable for and repay any and all financial assistance and or grant funds tendered or otherwise received under this Agreement and shall forfeit any remaining incentive contemplated under the same.

C. CONSTRUCTION BUILD OUT SCHEDULE. RECIPIENT shall provide to the CITY a written copy of the anticipated build out of their selected location. RECIPIENT shall have occupancy in an approved new location within the City of Green Bay by December 31, 2023. The CITY acknowledges that this initial location may be temporary while a more permanent location is under construction.

- D. ANNUAL REPORTING OF QUALIFIED EXPENDITURES. RECIPIENT shall provide to the CITY an annual list of any and all qualified expenditures and accordingly report them to the CITY. RECIPIENT must demonstrate through documentation and other appropriate records, qualified expenditures in an amount of \$750,000.00 by December 31, 2025, as reviewed and confirmed by the CITY's Community and Economic Development Director or their designee. Acceptable documentation includes invoices, cancelled checks, payroll records, or /any other such related records determined to be acceptable by the CITY's Community and Economic Development Director or their designee. This annual reporting obligation on qualified expenditures remains in effect only until such time as the RECIPIENT has achieved and maintained the 75-employee threshold. Should the 75-employee requirement be met and then subsequently fall below this threshold prior to December 31, 2025, the annual reporting of expenditures shall be required and continue to be in effect in accordance with this Section IV.D.
- E. PERMITS. RECIPIENT (or their landlord where applicable) is responsible for obtaining any and all necessary permits for the Project's build out and shall conduct the Project and any construction related to the Project in conformance with all federal, state and local codes, rules and regulations, including without limitation all labor and environmental laws, rules, regulations and ordinances.
- F. NON-DELINQUENCY. RECIPIENT shall not be delinquent on any current CITY charges, taxes, or assessments, or have defaulted on any previous CITY assistance.
- G. DEPARTMENT OF TREASURY COMPLIANCE. RECIPIENT is responsible for compliance with the U.S. Department of the Treasury's federal laws, rules and regulations as follows:
1. Title VI and Title IX of the Civil Rights Act of 1964 providing that no person shall on the grounds of race, color, or national origin be excluded from participation in, be denied the benefits of, or be subject to discrimination under any program or activity receiving federal financial assistance.
  2. Age Discrimination Act of 1975, which prohibits discrimination based on age of persons in programs receiving federal financial assistance.
  3. Section 504 of the Rehabilitation Act of 1973, providing for non-discrimination based on handicap in federally assisted programs and activities.
  4. Fair Labor Standards Provisions, which governs responsibilities for workers employed in connection with federally assisted construction projects.
- H. RECORDS AND REPORTS. RECIPIENT will maintain and have available upon request of the CITY the following records in a format acceptable to the CITY:
1. Records which document receipt, utilization, and disbursement of funds pertinent to the assisted activity.
  2. Be accessible for at least one (1) on-site monitoring as needed to ensure contract compliance, verify performance goals, and confirm performance acceptability.
- I. RETENTION. RECIPIENT shall retain all financial records, supporting documents, statistical records, and all other records pertinent to the Agreement for a period of four (4) years. The retention period begins on the date of the final draw of grant funds.



- J. PROJECT COMPLETION. RECIPIENT agrees to complete the Project in accordance with this Agreement by no later than DECEMBER 31, 2026 (hereinafter "Completion Date"). The Project shall be deemed completed upon the final approval of required follow up reporting to the CITY's Community and Economic Development Director or their designee. In the event the RECIPIENT fails to complete the Project by the Completion Date, the CITY may at its sole discretion rescind the award of grant funds and recover any such funds previously issued. In further, the RECIPIENT shall be liable to refund and reimburse the CITY with any and all funds previously issued to the RECIPIENT under this Agreement.

V. CITY OBLIGATIONS.

1. The CITY shall review annual employment level reports submitted to the CITY and make any requests for additional information within 30 days of receipt of each the report.
2. The CITY shall also notify the RECIPIENT of any deficiencies of meeting annual obligations as required by this Agreement at the same time as reviewing the annual employment level reports.
3. The CITY at its sole discretion shall determine the appropriate source of funds for this \$150,000.00 grant, that may include but not be limited to Tax Increment District funds, American Rescue Plan Act Funds, or any other funding source determined to be appropriate for the funding the Project.
4. The CITY shall review and process the request for a one-time reimbursement in a timely manner as defined in this Agreement. Once the CITY determines that the RECIPIENT has met all required obligations as defined in this Agreement, the CITY shall make all reasonable efforts to process the request for payment within 60 days of receipt of the reimbursement request. If for any reason processing this request may require more than 60 days, the City shall notify the RECIPIENT and provide a date certain as to when payment shall be made.

- VI. CONFLICT OF INTEREST. No person who is an employee, agent, consultant, officer, elected official or appointed official of the City of Green Bay who exercises any function or responsibility in the review or approval of this undertaking or carrying out of this project, shall participate in any decision relating to this Agreement which affects his or her personal interest or have any personal or pecuniary interest, direct or indirect, in this Agreement or proceeds thereof. Further, no employee, officer or agent of the RECIPIENT shall participate in the selection, or in the award, or administration of, a contract or other matter relating to the receipt of federal funds if a conflict of interest, real or apparent, would be involved.

- VII. INDEMNIFICATION. For the purpose of use of grant funds disbursed to RECIPIENT pursuant to this Agreement, RECIPIENT hereby agrees to indemnify, defend and hold harmless the CITY, its elected and appointed officials, officers, employees, agents, representatives and volunteers, and each of them, from and against any and all suits, actions, legal or administrative proceedings, claims, demands, damages, liabilities, interest, attorneys' fees, costs and expenses of whatsoever kind or nature in any manner directly or indirectly caused, occasioned, or contributed to in whole or in part or claimed to be caused, occasioned, or contributed to in whole or in part, by

reason of any act, omission, fault, or negligence, whether active or passive, of RECIPIENT or of anyone acting under its direction or control or on its behalf, even if liability is also sought to be imposed on CITY, its elected and appointed officials, officers, employees, agents, representatives and volunteers. The obligation to indemnify, defend and hold harmless the CITY, its elected and appointed officials, officers, employees, agents, representatives and volunteers, and each of them, shall be applicable unless liability results from the sole negligence of the CITY, its elected and appointed officials, officers, employees, agents, representatives and volunteers.

RECIPIENT shall reimburse the CITY, its elected and appointed officials, officers, employees, agent or authorized representatives or volunteers for any and all legal expenses and costs incurred by each of them in connection therewith or in enforcing the indemnity herein provided.

In the project that RECIPIENT employs other persons, firms, corporations or entities as part of the work covered by this Agreement, it shall be RECIPIENT'S responsibility to require and confirm that each third party enters into an Indemnity Agreement in favor of the CITY, its elected and appointed officials, officers, employees, agents, representatives and volunteers, which is identical to this Indemnity Agreement.

This indemnity provision shall survive the termination or expiration of this Agreement.

#### VIII. TERMINATION AND REMEDIES.

- A. If the RECIPIENT fails to complete the Project and the obligations included in this Agreement by the required dates, the CITY may at its sole discretion rescind or recover the award of funds and recover any and all funds previously issued to the RECIPIENT under this Agreement. In further, the RECIPIENT shall be liable to refund and reimburse the CITY with any and all funds previously issued to the RECIPIENT under this Agreement.
- B. Except as otherwise provided in this Agreement, in the event of any default or breach of this Agreement, the breaching party shall, upon written notice from the other party, proceed immediately to ensure or remedy such default or breach, and, in any event, within sixty (60) days after receipt of such notice unless such default or breach cannot, with reasonable diligence, be cured within this period. In this event, the breaching party shall commence action to cure within the 60-day period and diligently proceed to cure the breach. In case such action is not taken or not diligently pursued, or the default or breach is not able to be cured or remedied within a reasonable time, the aggrieved party may institute proceedings action or legal remedies as may be necessary or desirable, in its opinion, to cure and remedy the breach, including, but not limited to, proceedings to compel specific performance by the party in default or breach of its obligation.
- C. Completion of the Project in accordance with the terms and conditions of this Agreement is the essential and unique consideration for the obligations of the CITY. Accordingly, the CITY may, in the event of legal proceedings, seek remedies to compel the specific performance of the defaulting party as the only adequate remedy and shall not seek damages

in lieu of specific performance unless specific performance is legally unavailable, in which project the CITY may seek damages as authorized.

IX. MISCELLANEOUS PROVISIONS.

- A. The time for performance of any term, covenant, condition, or agreement of this Agreement shall be extended by any period of unavoidable delays. In this Agreement, "unavoidable delays" means beyond the reasonable control of the party obligated to perform the applicable term, covenant, condition, or agreement under this Agreement and shall include, without limiting the generality of the foregoing, delays, attributable to acts of God, any other party in this Agreement, strikes, labor disputes, governmental restrictions, court injunctions, riot, civil commotion, acts of public enemy and casualty.
- B. The CITY and RECIPIENT shall have the right to institute such actions or proceedings as they may deem desirable for effectuating the purpose of this Agreement; provided that any delay in instituting or prosecuting any such actions or proceedings or otherwise asserting such rights, shall not operate as a waiver of such rights to, or deprive it of or limit such rights in any way. It is the intent of this provision that a party should not be constrained, so as to avoid the risk of being deprived of or limited in the exercise of any remedy because of concepts of waiver, laches, or otherwise, to exercise such remedy at a time when it may still hope otherwise to resolve the problems involved. No waiver in fact made with respect to any specific default, shall be considered or treated as a waiver of any rights with respect to other defaults or with respect to the particular default except to the extent specifically waived in writing.
- C. This Agreement shall be governed by and construed in accordance with the laws of the State of Wisconsin governing agreements made and fully performed in Wisconsin. If any provision of this Agreement, or the application thereof to any persons or circumstances shall, to any extent, be invalid or unenforceable, then the remainder of this Agreement or the application of such provision, or portion thereof, and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law. This Agreement sets forth the entire understanding between the CITY and RECIPIENT with respect to its subject matter, there being no terms, conditions, warranties, or representations with respect to its subject matter other than that contained herein. This Agreement shall be binding upon and shall inure to the benefit of the parties hereto, their respective successors and assigns.
- D. ASSIGNMENT. RECIPIENT may not assign this Agreement or sell to a third party without the prior written consent of the CITY.
- E. AMENDMENTS TO AGREEMENT. This Agreement may not be changed orally, but only by agreement in writing and signed by the parties hereto.
- F. THIRD PARTIES. Except as expressly provided otherwise in this Agreement, the provisions of this Agreement are for the exclusive benefit of the parties hereto and not for the benefit of any other persons, as third-party beneficiaries or otherwise, and this Agreement shall not be deemed to have conferred any rights, expressed or implied, upon any other person.
- G. NO PARTNERSHIP CREATED. This Agreement specifically does not create any partnership or joint venture between the parties hereto, or render any party liable for any of the debts or obligations of any other party.

- H. FORMALITIES AND AUTHORITY. The parties hereto represent and warrant that they are validly existing and lawful entities with the power and authorization to execute and perform this Agreement. The headings set forth in this Agreement are for convenience and reference only, and in no way define or limit the scope of content of this Agreement or in any way affect its provisions.
- I. NOTICES AND DEMANDS. A notice, demand, or other communications under this Agreement shall be sufficiently given or delivered if it is deposited in the United States mail, registered or certified mail, postage prepaid, return receipt requested, electronic mail, or delivered personally:

TO RECIPIENT:

Ben Schill, Chief Executive Officer  
Paper Transport  
1250 Mid Valley Dr.  
De Pere, WI 54115  
[bschill@papertransport.com](mailto:bschill@papertransport.com)

TO CITY:

Neil Stechschulte  
City of Green Bay Community and Econ. Development  
100 North Jefferson Street, Room 608  
Green Bay, WI 54301  
[Neil.stechschulte@greenbaywi.gov](mailto:Neil.stechschulte@greenbaywi.gov)

or to such other address, within the United States, with respect to a party as that party may from time to time designate in writing and forward to the other as provided in this Section. A copy of any notice, demand, or other communication under this Agreement given by a party under this Agreement to any other party under this Section shall be given to each other party to this Agreement.

- J. NONMERGER AND SURVIVAL. Any provision in this Agreement which has not been fully performed prior to transfer of possession shall not be deemed to have terminated, but shall, unless expressly waived in writing, survive such transfer of possession and be in force and effect until performed.

SIGNATURE PAGES TO FOLLOW

THE CITY OF GREEN BAY, THE REDEVELOPMENT AUTHORITY OF THE CITY OF GREEN BAY, and  
DEVELOPER NAME

**THE CITY OF GREEN BAY**

By: \_\_\_\_\_  
Eric Genrich, Mayor

By: \_\_\_\_\_  
Celestine Jeffreys, Clerk

**ACKNOWLEDGMENT**

STATE OF WISCONSIN        )  
                                          ) SS  
COUNTY OF BROWN        )

Personally came before me this \_\_\_\_\_ day of \_\_\_\_\_ 2022, the above named  
\_\_\_\_\_ and \_\_\_\_\_, on behalf of the City of Green Bay, a  
Wisconsin municipal corporation, to me known to be the person who executed the foregoing instrument  
and acknowledged the same.

\_\_\_\_\_  
\* \_\_\_\_\_  
Notary Public, \_\_\_\_\_ County, Wisconsin  
My Commission Expires \_\_\_\_\_

**RECIPIENT: Paper Transport, LLC.**

\_\_\_\_\_  
Ben Schill, Chief Executive Officer

**ACKNOWLEDGMENT**

**State of Wisconsin**

Brown County. Personally came before me this  
\_\_\_\_ day of \_\_\_\_\_, the above named  
Ben Schill, Chief Executive Officer

\_\_\_\_\_  
to me known to be the person \_\_\_\_ who executed the foregoing  
instrument and acknowledge the same.  
\_\_\_\_\_

Notary Public Brown County, Wis.  
My commission is permanent. (If not, state expiration date:  
\_\_\_\_\_, 20 \_\_\_\_ .)

**THIS INSTRUMENT WAS DRAFTED BY**

\_\_\_\_\_  
Neil Stechschulte  
\_\_\_\_\_  
City of Green Bay

## Confidential Staff Report on Railyard Job Creation Grant

### Background

The City has been working with Paper Transport, Inc. (PTI) with their efforts to locate a sales and leasing office in the Downtown area. The lease is currently under negotiation, and is likely to include contingencies about receiving assistance from both WEDC and the City of Green Bay. Staff is aware that there is a competing location being considered in the Ft. Lauderdale, Florida area.

The project is anticipated to begin with approximately 25 positions in a temporary location within the Railyard, but will ultimately grow to 75-100 positions and be located in a yet-to-be constructed new space within the Railyard.

The request is for the City to provide a \$150,000 reimbursement grant to help with the recruitment, training and hiring of these corporate level positions.

The location of this fast-growing company in Downtown will help accelerate the redevelopment of the Railyard, in addition to attracting a significant Green Bay area employer with good paying jobs to the Downtown area.

Staff anticipates this being paid from TID 14, but would consider other potential funding sources if they are readily available.

A draft of the agreement is included in your packet. Note that it is still under review by PTI, as well as the City Attorney, but Staff is requesting review and comment simultaneously by the RDA to ensure a timely response to PTI.

### Recommendation

No action in open session. Direct staff to proceed with the general terms of the draft grant agreement subject to final review and approval of the City Attorney, and forward on to the City Council for consideration.

UPDATE: The City Attorney has reviewed the grant agreement, and staff is recommending approval of a grant agreement for \$150,000 with PTI Logistics to assist them in hiring, recruitment and training for a new location in Downtown Green Bay.

### Fiscal Impact

This is likely an additional expense to TID 14, which is not performing as originally projected. Staff is currently working with DDL/Base Companies to revisit the Railyard development agreements to address overall increment projections as well as the overall assistance level. Any formal amendments to these agreements will need to come to the RDA for consideration if and when they are pursued. Staff is also considering if a transfer from another TID in 2023 might be an option to cover this expense. Staff is also researching if there is another option through other funding sources like American Rescue Plan Act funds or even CDBG small business assistance.



Report to the  
**Improvement and Service Committee  
of the City of Green Bay**

**MEETING DATE**

October 18, 2022

**PREPARED BY**

**AGENDA ITEM # K.1**

To approve the report on condition and associated repair schedule for the numerous railroad crossings in the City of Green Bay that are in need of repair and to include railroad companies, including the Canadian National Railroad, and include this work in the five-year Capital Improvement Plan. (Ald. Steuer)

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

1. Rail Crossing Memo 10042022
2. 5-Year Plan WATCO
3. 5-Year Plan CN



# Inter-Office Memo

**Date:** 10/4/2022

**To:** Steven Grenier & James Brunette

**From:** Matthew Woicek

**Re:** City of Green Bay- Rail Crossing Upgrades

---

All rail crossing within the City of Green Bay are rated on a bi-annual basis with the latest rating performed in 2022. The crossings are rated on a scale of 1 to 10, with 10 being in the best condition and 1 being in the worst condition.

In early 2021 Watco acquired certain rail assets in the State of Wisconsin, including within the City of Green Bay. As a result of this acquisition, the rail crossings on the east side of the Fox River are owned by Watco and the rail crossings on the west side of the Fox River are owned by Canadian National (CN).

Prior to the crossing upgrades that were performed by Watco and CN in 2022, the average rating of all rail crossings across the City was 5.8. Both CN and Watco, in conjunction with the City, performed 5 rail crossing upgrades or rehabilitations in 2022. Along with the crossing upgrades that were performed in 2022, the average rating of all CN rail crossings on the west side of the Fox River is 6.7 and the average rating of all Watco rail crossings on the east side of the Fox River is 5.9. The Department of Public Works has prepared an annual rail crossing upgrade plan spanning the next 5 years, whereas the City will continue to work with both Watco and CN to upgrade the poorest rail crossings throughout the City. The 5-year plan is attached to this memo.

At completion of the proposed rail crossing upgrades as shown on the current 5-year plan, the average rating of all CN rail crossings on the west side of the Fox River will improve to 8.1 and the average rating of all Watco rail crossings on the east side of the Fox River will improve to 8.2.

The City has developed good working relationships with both CN and Watco over the years and will continue to work with each entity in the future to upgrade rail crossings throughout the City. In addition, the City will also continue to financially assist with the upgrade of rail crossings, where appropriate.

### 5-Year Rail Crossing Upgrade Plan-WATCO

| Crossing Location                                     | Crossing Number | Crossing Rating | Repair Year |
|-------------------------------------------------------|-----------------|-----------------|-------------|
| Quincy Street at Klaus Street                         | 281371J         | 3               | 2023        |
| Quincy Street at Radisson Street                      | 281374E         | 4               | 2023        |
| Quincy Street at Vanderbraak Street                   | 281372R         | 2               | 2023        |
| Baird Creek Road (Superior Road), east of Moon Valley | 281855X         | 3               | 2024        |
| Quincy Street at Wiese Street                         | 281373X         | 3               | 2024        |
| Moon Valley Road near Baird Creek Road                | 281501D         | 4               | 2025        |
| Quincy Street at Reber Street                         | 281370C         | 3               | 2025        |
| Baird Street                                          | 281404U         | 3               | 2026        |
| Angie Street                                          | 281389U         | 2               | 2026        |
| Morrow Street                                         | 281410X         | 4               | 2027        |
| Henry Street                                          | 281409D         | 4               | 2027        |

**5-Year Rail Crossing Upgrade Plan-Canadian National**

| <b>Crossing Location</b>            | <b>Crossing Number</b> | <b>Crossing Rating</b> | <b>Repair Year</b> |
|-------------------------------------|------------------------|------------------------|--------------------|
| Hutson Road b/w Hinkle and Isbell   | 281846Y                | 4                      | 2023               |
| Onieda Street b/w Bader and Western | 281432X                | 4                      | 2023               |
| Bridge Street @ Pearl Street        | 181295S                | 5                      | 2024               |
| Arndt Street at Pearl Street        | 181294K                | 5                      | 2024               |
| Mason Access Road                   | 181292W                | 4                      | 2025               |
| Oak Street                          | 281431R                | 4                      | 2025               |
| S. Broadway near Arndt Street       | 693788U                | 5                      | 2026               |
| Larson Road b/w Packerland & Hinkle | 281852C                | 5                      | 2026               |
| State Street                        | 281425M                | 4                      | 2027               |
| S. Broadway at Liberty Street       | 181516S                | 5                      | 2027               |



Report to the  
Improvement and Service Committee  
of the City of Green Bay

**MEETING DATE**

October 18, 2022

**PREPARED BY**

**AGENDA ITEM # K.2**

To approve the award of contract WSG 3-22 WATER HEATER REPLACEMENT- REBID to Maverick Mechanicals in the amount of \$50,000.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. WSG 3-22\_Notice to Contractors

## NOTICE TO CONTRACTORS

Contract: WSG 3-22 Water Heater Replacement - REBID  
City of Green Bay, Wisconsin

Sealed proposals will be received in the Office of the City Clerk/Treasurer of the City of Green Bay, Room 106, City Hall, 100 North Jefferson Street, Green Bay, Wisconsin, 54301 until 2:00 P.M. on October 4, 2022 at which time they will be opened in Room 310, City Hall, for Public Works Improvement Contract:

### WSG 3-22 Water Heater Replacement - REBID

in accordance with the contract documents, all of which are on file in the City Clerk's/Treasurer's Office and the Director of Public Works Office in the Green Bay City Hall.

In general, the project involves the removal of an existing gas fired water heater, (2) two storage tanks and associated piping. New hot water system will consist of (3) three tankless commercial grade instantaneous water heaters, new expansion tank and thermostatic mixing valve. New water heater venting/air intake systems to be extended to the outer south wall. Piping systems to include cold, hot, hot water return and gas piping. Electrical Trade to provide new electrical outlets for the water heaters and some demolition of existing equipment.

A pre-bid meeting will be held at West Side Municipal Garage located at 519 S. Oneida Street at 10:00 A.M. on September 28, 2022.

Bids will be received for one contract which includes all Work necessary and/or required to complete the project per the Contract Documents.

All work required in this contract shall be completed by April 28, 2023.

The Contract Documents, including plans and specifications, may be examined electronically and downloaded at [www.demandstar.com](http://www.demandstar.com) or <http://vendornet.state.wi.us/vendornet>.

The work shall be let in accordance with the following Sections of the Wisconsin Statutes.

1. Section 62.15 regarding public works construction.
2. Section 779.15 regarding lien on contractors
3. Section 66.0901 (2) regarding proof of responsibility.

All bidders shall provide proof of responsibility on the form furnished by the Director of Public Works and it shall be filed with the Director of Public Works not less than five (5) days prior to the time set for opening of bids. Proof of Responsibility form can be found on the City's website: <https://greenbaywi.gov/796/engineering>. Said proof of responsibility shall not be valid if filed prior to one year of the date of opening bids.

In accordance with Section 42.2 of the City of Green Bay Code of Ordinances, any corporation, firm, or individual violating Chapter 133.01 of the Wisconsin Statutes, or any subsequent amendment thereof, shall upon conviction thereof be thereby disqualified as a bidder on any City of Green Bay project for a period of three (3) years from the date of such conviction; however, nothing herein shall be interpreted to preclude such corporation, firm, or individual from completing any and all contracts he/she may already have with the City at the time of such conviction, nor shall this ordinance be applied retroactively to convictions occurring prior to the adoption and publication of this ordinance. This prohibition applies with like force to officers of convicted corporations, firms, or individuals who thereafter have business interest in new corporations or business enterprises of whatever kind or description.

Sealed bids shall be delivered and addressed to the City Clerk/Treasurer, Room 106, City Hall, 100 North Jefferson Street, Green Bay, Wisconsin, 54301.

The City of Green Bay, Wisconsin reserves the right to reject any or all bids and to waive any informalities in bidding.

No bids shall be withdrawn after the opening of bids without the consent of the City of Green Bay, Wisconsin for a period of sixty (60) days after the scheduled time for closing bids.

All proposals must be submitted on the Bidder's Proposal provided for that purpose and issued to the specific bidder by the Director of Public Works together with a certified check or a bid bond equal to at least five (5) but not more than ten (10) percent of the bid payable to the City of Green Bay as a guarantee that if his/her bid is accepted, he/she will execute and file the contract and a performance bond in the amount of one hundred percent (100%) of the total bid within ten (10) days after the award of the contract. Only the Proposal Pages, Bid Bond or Certified Check, Affidavit of Compliance, Disclosure of Ownership, and any Addenda issued shall be submitted.

In case the successful bidder shall fail to execute such contract and performance bond, the amount of the check or bid bond shall be forfeited to the City as liquidated damages.

Published by the authority of the Improvement & Services Committee of the Common Council of the City of Green Bay, Wisconsin.

Advertised: September 16, 2022  
September 23, 2022  
September 30, 2022

By: Mark Steuer, Chairperson

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Report to the  
**Improvement and Service Committee**  
of the City of Green Bay

**MEETING DATE**

October 18, 2022

**PREPARED BY**

**AGENDA ITEM # K.3**

To receive and place on file the report of actions taken by Department of Public Works.

A. Granting of Licenses

I. Sidewalk Builder

- a. Homestead Concrete
- b. J&S Flatwork

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

None

**REPORT OF THE PROTECTION AND POLICY COMMITTEE  
GRANTING OPERATOR LICENSES**

**October 18, 2022**

The Protection and Policy Committee wishes to request that the following applications for Operator Licenses be granted, pending approval by the Green Bay Police Department.

Stipulations placed on licenses shall continue to be in effect.

**OPERATOR LICENSES**

Button, Rachelle A  
Eger, Breanna M  
Johnson, Matthew J  
Jolly, Stacey L  
Koch, Nicole R  
Kotecki, Jeremy M  
Landry, Lacy J  
LeMay, Theresa M  
Lox, David E  
Lukowicz, David J  
Riley, Lexxis M  
Von Behren, Casey J  
Walker, Francesca P  
Wendt, Ashley L  
Wendt, Brian A  
Young, Davion D





## Report to the Green Bay Plan Commission

### MEETING DATE

October 18, 2022

### PREPARED BY

David Buck, Staff

### AGENDA ITEM # M.1

To refer to staff communication from Ald. Chris Wery, District 8, for the review of possible modifications to Sec. 44-1580 - Residential uses, (j) Short-term rentals (STRs).

### BACKGROUND

Request for the Plan Commission to review for possible modifications of the Green Bay Municipal Code, Chapter 44, Article XVI, Sec. 44-1580. - Residential uses, (j) Short-term rentals (STRs), submitted by Ald. Wery, District 8.

### RECOMMENDATION

Refer to Staff

### FISCAL IMPACT

### ATTACHMENTS

- I. Dist 8 Communication re STR

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Celestine Jeffreys](#)  
**Subject:** Online Form Submittal: Alders' Petitions and Communications  
**Date:** Friday, September 9, 2022 10:57:26 AM

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## Alders' Petitions and Communications

Name Chris Wery

Committee Name Plan Commission

### Text of Communication

Review for possible modifications to Sec. 44-1580. - Residential uses, (j) Short-term rentals (STRs).

Review application fees, renewal fees, penalties for running an STR with no application, taxing properties as commercial, process to suspend or remove license based on complaints and public access to list of owners/contacts of properties so that public can direct complaints to the source. Review for any other changes that would improve the ordinance for both the license holder, citizens living near them and the city of Green Bay.

Respectfully,

Alderman Chris Wery

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Email not displaying correctly? [View it in your browser.](#)



## Report to the Green Bay Plan Commission

### MEETING DATE

October 18, 2022

### PREPARED BY

Stephanie Hummel, Staff

### AGENDA ITEM # M.2

To rezone properties located in the 2500 Block of University Avenue (parcels 21-1247-1 & 21-1249-1-3) from Neighborhood Commercial (NC) to General Commercial (C1) and rezone portions of parcel 21-301 from NC to Varied-Density Residential (R3). (Public Hearing held 10/10/2022)

### BACKGROUND

**Primary Address:** 2500 Block University Avenue

**Aldersperson/District:** Ald. Craig Stevens / District 5

**Reason for Request:** The proposed rezoning is being considered a clean-up action, bringing all lots along this block into a more appropriate zoning district for the area.

**Surrounding Zoning and Land Uses:**

SUBJECT: Neighborhood Commercial (NC) - Vacant

NORTH: General Commercial (C1) - Storage, Auto-Oriented Commercial

SOUTH: Varied-Density Residentials (R3) - Multi-Family Dwellings

EAST: Varied Density Residential (R3)/General Commercial (C1) - Multi-Family Dwellings, Vacant

WEST: Varied Density Residentials (R3)/Highway Commercial (C2) - Multi-Family Dwellings, Auto-Oriented Commercial

**Comprehensive Plan:** The 2022 Smart Growth Plan designates this area for Commercial Uses. This request is consistent with the Comprehensive Plan.

**Report:** The subject parcels are located along the 2500 Block of University Avenue. The Plan Commission recently approved the rezoning of an adjacent parcel, 2560 University Avenue, from Neighborhood Commercial (NC) to General Commercial (C1). As described in that application, C1 is the more appropriate zoning district for this block given the existing uses nearby and due to shifts in the overall development pattern for this block.

Two parcels (21-1247-1 and 21-1249-1-3) are both located along University Avenue. A rezoning to C1 would be a continuation from the above-mentioned application, so the frontage of the block is all C1. Staff believes C1 is the more appropriate fit. Generally, both zoning districts allow many of the same uses. The C1 district allows for more retail sales uses, while the NC district allows more residential uses. The largest difference between these districts is the dimensional requirements: NC requires a minimum of 0.5 for a Floor Area Ratio, while C1 requires 0.1. We believe the density required in C1 is more appropriate for this neighborhood than the density required in the NC district.

The third parcel (21-301) is the home of a large-scale residential development. There are fragments of NC left on this parcel that are not needed. We are recommending those portions be rezoned to Varied-Density Residential (R3) to match the rest of the parcel.

Ald. Craig Stevens and adjacent property owners within 200 ft. have been notified of the request. As of the drafting of this report, staff had received one inquiry regarding the request, but no objections.

## **RECOMMENDATION**

Approval of the Request.

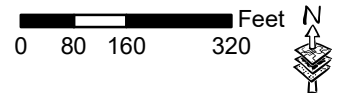
## **FISCAL IMPACT**

## **ATTACHMENTS**

- I. ZP 22-33 Map



## (ZP 22-33) Rezone from NC to C1 & R3 2500 Block University Avenue



This is a compilation of records and data located in various City of Green Bay offices and is to be used for reference purposes only. The City of Green Bay is not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied. Map prepared by City of Green Bay Department of Community and Economic Development. E.R. 28 Sep 2022 X:\Planning\Basemaps\template\_8.5x11.mxd

- Subject Parcels
- 200-ft. Notification Area





## Report to the Green Bay Plan Commission

### MEETING DATE

October 18, 2022

### PREPARED BY

Stephanie Hummel, Staff

### AGENDA ITEM # M.3

To rezone the property located at 727 N. Webster Avenue from Varied-Density Residential (R3) to Public Institutional (PI). (Public Hearing held 10/10/2022)

### BACKGROUND

**Primary Address:** 727 N. Webster Avenue

**Aldersperson/District:** Ald. Randy Scannell / District 7

**Reason for Request:** The proposed rezoning is considered a clean-up action, giving this parcel the correct zoning that matches the rest of the park area.

**Surrounding Zoning and Land Uses:**

SUBJECT: Varied-Density Residential (R3) - Sculpture Park

NORTH: Public Institutional (PI) - Sculpture Park

SOUTH: Public Institutional (PI) - Fire Station 2

EAST: Low-Density Residential (R1) - Single-Family Dwellings

WEST: Public Institutional (PI) - Sculpture Park

**Comprehensive Plan:** The 2022 Smart Growth Plan designates this area for Public or Semi-Public Uses. This request is consistent with the Comprehensive Plan.

**Report:** The subject parcel, 727 N. Webster Avenue, is part of an unnamed sculpture park. The park, located behind Fire Station 2, is not an official City park, but is a designated area for public art. This park is made up of five separate parcels in need of consolidation. Because of this, we need to rezone the subject parcel to match the rest of the park area. The park area is zoning Public Institutional (PI).

Ald. Randy Scannell and adjacent property owners within 200 ft. have been notified of the request. As of the drafting of this report, staff had received no inquiries regarding the request.

### RECOMMENDATION

Approval of the Request.

### FISCAL IMPACT

### ATTACHMENTS

- I. ZP 22-34 Map







## Report to the Green Bay Plan Commission

### MEETING DATE

October 18, 2022

### PREPARED BY

Stephanie Hummel, Staff

### AGENDA ITEM # M.4

To discontinue a utility easement between Robert Lane and Challenger Drive from Beth Drive to Jauquet Drive.

### BACKGROUND

**Primary Address:** Between Robert Lane and Challenger Drive from Beth Drive to Jauquet Drive

**Alderpersion /District:** Ald. Jim Hutchison / District 2

**Reason for Request:** To discontinue an unused 6 ft. utility easement.

**Analysis:** This area has three existing 6 ft. utility easements along the rear lot lines of the property. The subject easement is unused and can be discontinued.

Ald. Jim Hutchison, adjoining property owners, and the agencies below, were informed of the request. Agencies were informed that if they failed to respond or indicate locations of facilities, it will be assumed that none are present. No objections were received from property owners.

- Department of Public Works: No Objection
- Wisconsin Public Service: No Objection
- AT&T: No Response
- Green Bay Water Utility: No Objection
- Time Warner Cable: No Response
- Department of Parks, Recreation, & Forestry: No Objection
- American Transmission Company: No Objection
- Mobilitie: No Response
- NEW Water: No Objection
- Charter: No Response

### RECOMMENDATION

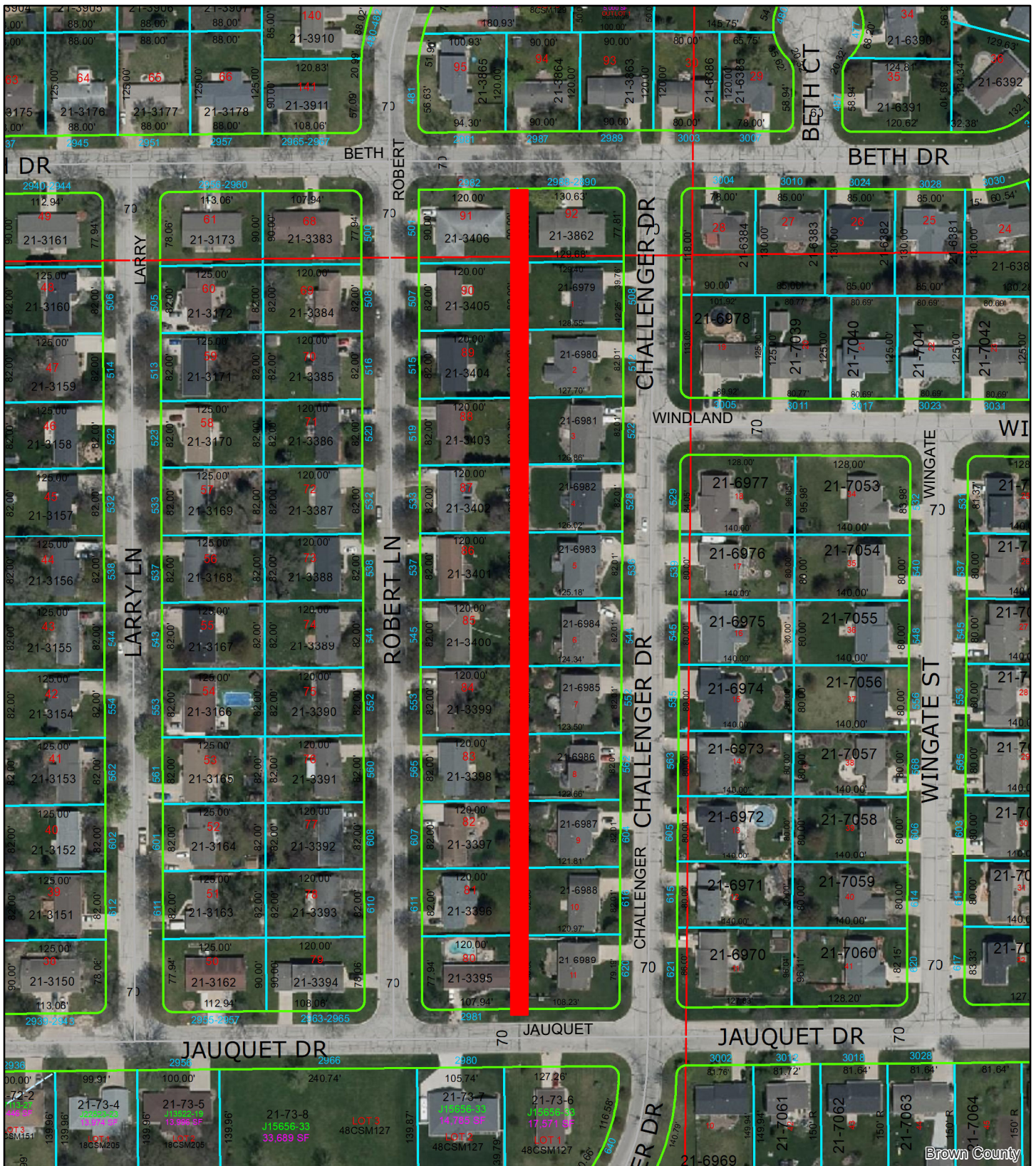
Approval of the Request.

### FISCAL IMPACT

### ATTACHMENTS

1. ED 22-02 Map
2. ED 22-02 Easement Exhibit





## (ED 22-02) 6' Utility Easement Discontinuance



This is a compilation of records and data located in various City of Green Bay offices and is to be used for reference purposes only. The City of Green Bay is not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied. Map prepared by City of Green Bay Department of Community and Economic Development. E.R. 28 Sep 2022 X:\Planning\Basemaps\template\_8.5x11.mxd

 Easement Area







## Report to the Green Bay Plan Commission

### MEETING DATE

October 18, 2022

### PREPARED BY

Jon LeRoy, Zoning Administrator

### AGENDA ITEM # M.5

To approve a text amendment to Chapter 33, Article XIII, Divisions I-I I, Floodplain Overlay District Ordinance, Sections 44-1041 to 1368, as proposed by staff and adding the following language: Section 44-1343 to 44-1368. Reserved. (Public Hearing held 10/10/2022)

### BACKGROUND

**Request:** Discussion and action on a request to repeal and recreate Chapter 44-1041-1368 to be compliant with the regulations of NR 116. Wis. Admin. Code, and those of the National Flood Insurance Program NFIP 44 CFR 59-72, submitted by the Green Bay Planning Department.

**Reason for Request:** To adopt the WDNR model floodplain ordinance update.

**Comprehensive Plan:** The 2022 Smart Growth-Green Bay Comprehensive plan addresses floodplain management with protection of floodplains / floodways through administration and enforcement of the city's floodplain zoning regulations, Chapter 44-1041-1368.

**Report:** The Planning Department is responding to a directive by the Federal Emergency Management Agency (FEMA) and the Wisconsin Department of Natural Resources (WDNR) to adopt new floodplain standards. Minimum standards for floodplain zoning are set by FEMA and the WDNR. The City of Green Bay administers the floodplain zoning ordinance so that property owners in the city are eligible for flood insurance under the National Flood Insurance Program (NFIP).

The city has been directed by FEMA and the WDNR to adopt the model floodplain ordinance to be compliant with NFIP 44 CFR 5-72. The city must adopt the model ordinance in order to maintain eligibility in the NFIP and the minimum standards set by WDNR and FEMA. The last update to the floodplain ordinance was completed in 2014. The language is nearly identical to the model ordinance, but modified to be integrated within the city's municipal code.

### RECOMMENDATION

Approval of the Request.

### FISCAL IMPACT

### ATTACHMENTS

- I. DRAFT GO 22-22 - Repeal Replace Ch 44 Art XIII - Floodplain (003)

**GENERAL ORDINANCE NO. 22-22**

**AN ORDINANCE  
REPEALING AND RECREATING CHAPTER 44, ARTICLE XIII,  
GREEN BAY MUNICIPAL CODE,  
RELATING TO FLOODPLAIN OVERLAY DISTRICT**

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Article XIII of Chapter 44, Green Bay Municipal Code, is hereby repealed and recreated to read:

**DIVISION 1. STATUTORY AUTHORIZATION, FINDING OF FACT, STATEMENT OF PURPOSE, TITLE, AND DEFINITIONS**

**44-1041. Statutory authorization.** The ordinance from which this article is derived is adopted pursuant to the authorization in Wis. Stat. § 62.23 and the requirements in Wis. Stat. § 87.30.

**44-1042. Finding of Fact.** Uncontrolled development and use of the floodplains and rivers of this municipality would impair the public health, safety, convenience, general welfare, and tax base.

**44-1043. Statement of purpose.** This Article is intended to regulate floodplain development to:

- (1) Protect life, health, and property;
- (2) Minimize expenditures of public funds for flood control projects;
- (3) Minimize rescue and relief efforts undertaken at the expense of the taxpayers;
- (4) Minimize business interruptions and other economic disruptions;
- (5) Minimize damage to public facilities in the floodplain;
- (6) Minimize the occurrence of future flood blight areas in the floodplain;
- (7) Discourage the victimization of unwary land and homebuyers;
- (8) Prevent increases in flood heights that could increase flood damage and result in conflicts between property owners; and
- (9) Discourage development in a floodplain if any practicable alternative exists to locate the activity, use, or structure outside of the floodplain.

**44-1044. Title.** This Article shall be known as the Floodplain Zoning Code of the City of Green Bay.

**44-1045. Definitions.** Unless specifically defined, words and phrases in this article shall have their common law meaning and shall be applied in accordance with their common usage. Words used in the present tense include the future, the singular number includes the plural and the plural number includes the singular. The word “may” is permissive; “shall” is mandatory and is not discretionary. If a conflict should arise between a definition in this section and any definition(s) applicable elsewhere in this Chapter, the definition in this section shall control.

*A Zone* means that area shown on the Official Floodplain Zoning Map which would be inundated by the regional flood. These areas may be numbered or unnumbered A Zones. The A Zones may or may not be reflective of flood profiles, depending on the availability of data for a given area.

*AH Zone* has the meaning given to *Area of shallow flooding*.

*AO Zone* has the meaning given to *Area of shallow flooding*.

*Accessory structure or use* means a facility, structure, building, or use which is accessory or incidental to the principal use of a property, structure, or building. An accessory structure shall not be used for human habitation.

*Alteration* means an enhancement, upgrade, or substantial change or modification other than an addition or repair to a dwelling or to electrical, plumbing, heating, ventilating, air conditioning, and other systems within a structure.

*Area of shallow flooding* means a designated AO, AH, AR/AO, AR/AH, or VO zone on a community’s Flood Insurance Rate Map (FIRM) with a one (1) percent or greater annual chance of flooding to an average depth of one (1) to three (3) feet where a clearly defined channel does not exist, where the path of flooding is unpredictable, and where velocity flood may be evident. Such flooding is characterized by ponding or sheet flow.

*Base flood* means the flood having a one (1) percent chance of being equaled or exceeded in any given year, as published by FEMA as part of a FIS and depicted on a FIRM.

*Basement* means any enclosed area of a building having its floor sub-grade on all sides.

*Breakaway wall* means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces, without causing damage to the elevated portion of the building or supporting foundation system.

*Building* has the meaning given to *Structure*.

*Bulkhead line* means a geographic line along a reach of navigable water that has been adopted by a municipal ordinance and approved by the Department pursuant to Wis. Stats. § 30.11 and which allows limited filling between this bulkhead line and the original ordinary highwater mark, except where such filling is prohibited by the floodway provisions of this article.

*Campground* means any parcel of land which is designed, maintained, intended, or used for the purpose of providing sites for nonpermanent overnight use by four (4) or more camping units, or which is advertised or represented as a camping area.

*Camping unit* means any portable device, no more than 400 square feet in area, used as a temporary shelter, including but not limited to a camping trailer, motor home, bus, van, pick-up truck, or tent that is fully licensed, if required, and ready for highway use.

*Certificate of compliance* means a certification that the construction and the use of land or a building, the elevation of fill, or the lowest floor of a structure is in compliance with all of the provisions of this article.

*Channel* means a natural or artificial watercourse with definite bed and banks to confine and conduct normal flow of water.

*Coastal floodplain* means an area along the coast of Lake Michigan which is inundated by the regional flood and which is also subject to additional hazard due to wave runoff.

*Coastal high hazard area* means an area of special flood hazard extending from offshore to the inland limit of a primary frontal dune along an open coast, and any other area subject to high velocity wave action from storms.

*Crawlway* or *crawl space* means an enclosed area below the first usable floor of a building, generally less than five (5) feet in height, used for access to plumbing and electrical utilities.

*Deck* means an unenclosed exterior structure that has no roof or sides and has a permeable floor which allows the infiltration of precipitation.

*Department* or *DNR* means the Wisconsin Department of Natural Resources.

*Development* means any artificial change to improved or unimproved real estate, including, but not limited to, the construction of buildings, structures, or accessory structures; the construction of additions or alterations to buildings, structures, or accessory structures; the repair of any damaged structure or the improvement or renovation of any structure, regardless of percentage of damage or improvement; the placement of buildings or structures; subdivision layout and site preparation; mining, dredging, filling, grading, paving, excavation, or drilling operations; the storage, deposition, or extraction of materials or equipment; and the installation, repair, or removal of public or private sewage disposal systems or water supply facilities.

*Director* means the Director of the Department of Community and Economic Development or their designee.

*Dryland access* means a vehicular access route which is above the regional flood elevation and which connects land located in the floodplain to land outside the floodplain, such as a road with its surface above regional flood elevation and wide enough for wheeled rescue and relief

vehicles.

*Encroachment* means any fill, structure, equipment, use, or development in the floodway.

*Federal Emergency Management Agency* or *FEMA* means the federal agency that administers the National Flood Insurance Program.

*Flood* or *flooding* means a general and temporary condition of partial or complete inundation of normally dry land areas caused by one of the following conditions:

- (1) The overflow or rise of inland waters.
- (2) The rapid accumulation or runoff of surface waters from any source.
- (3) The inundation caused by waves or currents of water exceeding anticipated cyclical levels along the shore of Lake Michigan.
- (4) The sudden increase caused by an unusually high water level in a natural body of water, accompanied by a severe storm or an unanticipated force of nature, such as a seiche, or by some similarly unusual event.

*Flood frequency* means the probability of a flood occurrence which is determined from statistical analyses. The frequency of a particular flood event is usually expressed as occurring, on the average, once in a specified number of years or as a percent chance of occurring in any given year.

*Flood hazard boundary map* means a map designating approximate flood hazard areas. Flood hazard areas are designated as unnumbered A-Zones and do not contain floodway lines or regional flood elevations. This map forms the basis for both the regulatory and insurance aspects of the National Flood Insurance Program until superseded by a Flood Insurance Study and a Flood Insurance Rate Map.

*Flood Insurance Rate Map* or *FIRM* means a map of a community on which the Federal Insurance Administration has delineated both the floodplain and the risk premium zones applicable to the community. This map can only be amended by the Federal Emergency Management Agency.

*Flood insurance study* or *FIS* means a technical engineering examination, evaluation, and determination of the local flood hazard areas. It provides maps designating those areas affected by the regional flood and provides both flood insurance rate zones and base flood elevations and may provide floodway lines. The flood hazard areas are designated as numbered and unnumbered A-Zones. Flood Insurance Rate Maps, that accompany the Flood Insurance Study, form the basis for both the regulatory and the insurance aspects of the National Flood Insurance Program.

*Flood profile* means a graph or longitudinal profile line showing the relationship of the water surface elevation of a flood event to locations of land surface elevations along a stream or river.

*Flood protection elevation* means an elevation of two (2) feet of freeboard above the Regional Flood Elevation. (Also see *freeboard*.)

*Flood storage* means those floodplain areas where storage of floodwaters has been taken into account during analysis in reducing the regional flood discharge.

*Floodfringe* means that portion of the floodplain outside of the floodway which is covered by flood waters during the regional flood and associated with standing water rather than flowing water.

*Floodplain* means land which has been or may be covered by flood water during the regional flood. It includes the floodway and the floodfringe and may include other designated floodplain areas for regulatory purposes.

*Floodplain island* means a natural geologic land formation within the floodplain that is surrounded, but not covered, by floodwater during the regional flood.

*Floodplain management* means policies and procedures used to ensure wise use of floodplains, including mapping and engineering, mitigation, education, and administration and enforcement of floodplain regulations.

*Floodproofing* means any combination of structural provisions, changes, or adjustments to properties and structures, water and sanitary facilities, and contents of buildings subject to flooding, for the purpose of reducing or eliminating flood damage.

*Floodway* means the channel of a river or stream and those portions of the floodplain adjoining the channel required to carry the regional flood discharge.

*Freeboard* means a safety factor expressed in terms of a specified number of feet above a calculated flood level. Freeboard compensates for any factors that cause flood heights greater than those calculated, including ice jams, debris accumulation, wave action, obstruction of bridge openings and floodways, the effects of watershed urbanization, loss of flood storage areas due to development, and aggregation of the river or stream bed.

*Habitable structure* means any structure or portion thereof used or designed for human habitation.

*Hearing notice* means publication or posting meeting the requirements of Wis. Stats. Ch. 985. For appeals, a Class 1 notice, published once at least one week (7 days) before the hearing, is required. For all zoning ordinances and amendments, a Class 2 notice, published twice, once each week consecutively, the last at least one week (7 days) before the hearing, is required. Local ordinances or bylaws may require additional notice exceeding these minimums.

*High flood damage potential* means damage that could result from flooding that includes any danger to life or health or any significant economic loss to a structure or building and its contents.

*Highest adjacent grade* means the highest natural elevation of the ground surface prior to



construction next to the proposed walls of a structure.

*Historic structure* means any structure that meets one of the following criteria:

- (1) The structure is listed individually in the National Register of Historic Places or the Secretary of the Interior has preliminarily determined that it meets the requirements for individual listing on the National Register.
- (2) The structure has been certified as contributing, or the Secretary of the Interior has preliminarily determined that the structure contributes, to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district.
- (3) The structure is individually listed on a state inventory of historic places in states with historic preservation programs that have been approved by the Secretary of the Interior.
- (4) The structure is individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either by an approved state program, as determined by the Secretary of the Interior, or by the Secretary of the Interior in states without approved programs.

*Increase in regional flood height* means a calculated upward rise in the regional flood elevation greater than 0.00 foot, based on a comparison of existing conditions and proposed conditions which is directly attributable to development in the floodplain but not attributable to manipulation of mathematical variables such as roughness factors, expansion and contraction coefficients and discharge.

*Land use* means any nonstructural use made of unimproved or improved real estate. (Also see *development*.)

*Lowest adjacent grade* means elevation of the lowest ground surface that touches any of the exterior walls of a building.

*Lowest floor* means the lowest floor of the lowest enclosed area, including a basement. An enclosed space as provided in Section 44-1241(6)c., is not considered the building's lowest floor.

*Maintenance* means the act or process of ordinary upkeep and repairs, including redecorating, refinishing, nonstructural repairs, or the replacement of existing fixtures, systems, or equipment with equivalent fixtures, systems, or structures.

*Manufactured home* means a structure transportable in one or more sections, which is built on a permanent chassis and is designed to be used with or without a permanent foundation when connected to required utilities. The term "manufactured home" includes a mobile home but does not include a "mobile recreational vehicle."

*Mobile/manufactured home park or subdivision* means a parcel or contiguous parcels of land divided into two or more manufactured home lots for rent or sale.

*Mobile/manufactured home park or subdivision, existing* means a parcel of land divided into

two or more manufactured home lots for rent or sale, on which the construction of facilities for servicing the lots is completed before the effective date of the ordinance from which this article is derived. This includes, but is not limited to, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads.

*Mobile/manufactured home park, expansion to existing* means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed. This includes installation of utilities, construction of streets, and either final site grading or the pouring of concrete pads.

*Mobile recreational vehicle* means a vehicle which is built on a single chassis, 400 square feet or smaller when measured at the largest horizontal projection; designed to be self-propelled, carried, or permanently towable by a licensed, light-duty vehicle; licensed for highway use if registration is required; and designed primarily for use as temporary living quarters for recreational, camping, travel, or seasonal use, and not as a permanent dwelling. Manufactured homes that are towed or carried onto a parcel of land but do not remain capable of being towed or carried, including park model homes, do not fall within the definition of “mobile recreational vehicles.”

*Model, corrected effective* means a hydraulic engineering model that corrects any errors that occur in the Duplicate Effective Model, adds any additional cross sections to the Duplicate Effective Model, or incorporates more detailed topographic information than that used in the current effective model.

*Model, duplicate effective* means a copy of the hydraulic analysis used in the effective FIS and referred to as the effective model.

*Model, effective* means the hydraulic engineering model that was used to produce the current effective Flood Insurance Study.

*Model, existing (pre-project)* means a modification of the Duplicate Effective Model or Corrected Effective Model to reflect any humanmade modifications that have occurred within the floodplain since the date of the effective model but prior to the construction of the project for which the revision is being requested. If no modification has occurred since the date of the effective model, then this model would be identical to the Corrected Effective Model or Duplicate Effective Model.

*Model, revised (post-project)* means a modification of the Existing or Pre-Project Conditions Model, Duplicate Effective Model, or Corrected Effective Model to reflect revised or post-project conditions.

*Moderate wave action area (MoWA)* means a special flood hazard area subject to the potential for breaking wave heights of greater than or equal to one and one-half (1.5) feet, but less than three (3) feet, where the primary source of flooding is astronomical tides, storm surges, seiches, and/or tsunamis. A MoWA is an area within zone AE on a FIRM that is between the inland limit of zone VE and a Limit of Moderate Wave Action, where identified. (Also known as “coastal A zone.”)

*National Geodetic Vertical Datum* or *NGVD* means elevations referenced to mean sea level datum, 1929 adjustment.

*New construction* means structures for which the start of construction commenced on or after the effective date of a floodplain zoning regulation adopted by this community and includes any subsequent improvements to such structures.

*Non-flood disaster* means a fire or an ice storm, tornado, windstorm, mudslide or other destructive act of nature, but excludes a flood.

*Nonconforming structure* means an existing lawful structure or building which is not in conformity with the dimensional or structural requirements of this article for the area of the floodplain it occupies. For example, an existing residential structure in the floodfringe district is a conforming use. However, if the lowest floor is lower than the flood protection elevation, the structure is nonconforming.

*Nonconforming use* means an existing lawful use or accessory use of a structure or building which is not in conformity with the provisions of this article for the area of the floodplain which it occupies, such as a residence in the floodway.

*North American Vertical Datum* or *NAVD* means elevations referenced to mean sea level datum, 1988 adjustment.

*Obstruction to flow* means any development which blocks the conveyance of floodwaters such that the development alone or together with any future development will cause an increase in regional flood height.

*Official floodplain zoning map* means that map, adopted and made part of this article, as described in Section 44-1075, which has been approved by the Department and FEMA.

*Open space use* means those uses having a relatively low flood damage potential and not involving structures.

*Ordinary highwater mark* means the point on the bank or shore up to which the presence and action of surface water is so continuous as to leave a distinctive mark such as by erosion, destruction, or prevention of terrestrial vegetation, predominance of aquatic vegetation, or other easily recognized characteristic.

*Person* means an individual or group of individuals, corporation, partnership, association,

municipality, or state agency.

*Primary frontal dune* means a continuous or nearly continuous mound or ridge of sand with relatively steep seaward and landward slopes immediately landward and adjacent to the beach and subject to erosion and overtopping from high tides and waves during major coastal storms. The inland limit of the primary frontal dune occurs at the point where there is a distinct change from a relatively steep slope to a relatively mild slope.

*Private sewage system* means a sewage treatment and disposal system serving one structure with a septic tank and soil absorption field located on the same parcel as the structure. It also means an alternative sewage system approved by the Department of Safety and Professional Services, including a substitute for the septic tank or soil absorption field, a holding tank, a system serving more than one structure, or a system located on a different parcel than the structure.

*Public utilities* means those utilities using underground or overhead transmission lines such as electric, telephone, and telegraph, and distribution and collection systems such as water, sanitary sewer, and storm sewer.

*Ready for highway use* means a mobile recreational vehicle that is on its wheels or jacking system, is attached to a site only by quick-disconnect utilities and security devices, and has no permanently attached additions.

*Reasonably safe from flooding* means base flood waters will not inundate the land or damage structures to be removed from the floodplain and that any subsurface waters related to the base flood will not damage existing or proposed buildings.

*Regional flood* means a flood determined to be representative of large floods known to have occurred in Wisconsin. A regional flood is a flood with a one (1) percent chance of being equaled or exceeded in any given year, and if depicted on the FIRM, the regional flood elevation (RFE) is equivalent to the base flood elevation (BFE).

*Sand dunes* means naturally occurring accumulations of sand in ridges or mounds landward of the beach.

*Start of construction* means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond initial excavation, or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading, and filling, nor does it include: the installation of streets and/or walkways; the excavation for a basement, footings, piers, or foundations or the erection of temporary forms; the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units nor part of the main structure. For an alteration, the actual start of construction means the first alteration of any wall, ceiling, floor, or other

structural part of a building, whether or not that alteration affects the external dimensions of the building.

*Structure* means any manmade object with form, shape, and utility, either permanently or temporarily attached to, placed upon, or set into the ground, stream bed, or lakebed, including, but not limited to, roofed and walled buildings, gas or liquid storage tanks, bridges, dams, and culverts.

*Subdivision* means has the meaning given in Wis. Stats. § 236.02(12).

*Substantial damage* means damage of any origin sustained by a structure, whereby the cost of restoring the structure to its pre-damaged condition would equal or exceed 50 percent of the equalized assessed value of the structure before the damage occurred.

*Substantial improvement* means any repair, reconstruction, rehabilitation, addition, or improvement of a building or structure, the cost of which equals or exceeds 50 percent of the equalized assessed value of the structure before the improvement or repair is started. If the structure has sustained substantial damage, any repairs are considered substantial improvement regardless of the work performed. The term does not include any alteration of a historic structure, provided that the alteration will not preclude the structure's continued designation as a historic structure, nor any project for the improvement of a building required to correct existing health, sanitary, or safety code violations identified by the Director of the Department of Community and Economic Development and which improvements are the minimum necessary to assure safe living conditions.

*Unnecessary hardship* means special conditions affecting a particular property which were not self-created and have made strict conformity with restrictions governing areas, setbacks, frontage, height, or density unnecessarily burdensome or unreasonable in light of the purposes of this article.

*Variance* means an authorization by the Board of Appeals for the construction or maintenance of a building or structure in a manner which is inconsistent with dimensional standards (not uses) contained in this article.

*Violation* means the failure of a structure or other development to be fully compliant with this article. A structure or other development without required permits, lowest floor elevation documentation, floodproofing certificates, or required floodway encroachment calculations is presumed to be in violation until such time as that documentation is provided.

*Watershed* means the entire region contributing runoff or surface water to a watercourse or body of water.

*Water surface profile* means a graphical representation showing the elevation of the water surface of a watercourse for each position along a reach of river or stream at a certain flood flow. A water surface profile of the regional flood is used in regulating floodplain areas.

*Well* means an excavation opening in the ground made by digging, boring, drilling, driving, or other methods to obtain groundwater regardless of its intended use.

*Zoning Administrator* means the appointed Zoning Administrator or their designee.

**Sections 44-1046 to 44-1073. Reserved.**

## **DIVISION 2. GENERAL PROVISIONS**

**44-1074. Areas to be regulated.** This Article regulates all areas of special flood hazard identified as zones A, AO, AH, A1-30, AE, VE, V1-30, or V on the Flood Insurance Rate Map. Additional areas identified on maps approved by the DNR and the City may also be regulated under the provisions of this article, where applicable.

**44-1075. Official maps and revisions.** Special Flood Hazard Areas (SFHA) are designated as zones A, A1-30, AE, AH, AO, VE, V1-30 or V on the Flood Insurance Rate Maps (FIRMs) based on flood hazard analyses summarized in the Flood Insurance Study (FIS) listed in subsection (1) below. Additional flood hazard areas subject to regulation under this article are identified on maps based on studies approved by the DNR and listed in subsection (2) below. These maps and revisions are on file in the office of the Zoning Administrator for the City of Green Bay.

(1) *Official maps based on the Flood Insurance Study (FIS).*

a. Flood Insurance Rate Map (FIRM), City of Green Bay, Wisconsin

| <u>Panel number</u> | <u>Dated</u> |
|---------------------|--------------|
| 55009C0161F         | 8/18/2009    |
| 55009C0162F         | 8/18/2009    |
| 55009C0163F         | 8/18/2009    |
| 55009C0164F         | 8/18/2009    |
| 55009C0166F         | 8/18/2009    |
| 55009C0167F         | 8/18/2009    |
| 55009C0168F         | 8/18/2009    |
| 55009C0169F         | 8/18/2009    |
| 55009C0183F         | 8/18/2009    |
| 55009C0184F         | 8/18/2009    |
| 55009C0186F         | 8/18/2009    |
| 55009C0187F         | 8/18/2009    |
| 55009C0188F         | 8/18/2009    |
| 55009C0189F         | 8/18/2009    |
| 55009C0191F         | 8/18/2009    |
| 55009C0192F         | 8/18/2009    |
| 55009C0193F         | 8/18/2009    |
| 55009C0194F         | 8/18/2009    |
| 55009C0215F         | 8/18/2009    |
| 55009C0232F         | 8/18/2009    |
| 55009C0251F         | 8/18/2009    |

|             |           |
|-------------|-----------|
| 55009C0252F | 8/18/2009 |
| 55009C0256F | 8/18/2009 |
| 55009C0257F | 8/18/2009 |
| 55009C0276F | 8/18/2009 |
| 55009C0277F | 8/18/2009 |
| 55009C0281F | 8/18/2009 |
| 55009C0282F | 8/18/2009 |
| 55009C0142G | 3/17/2014 |
| 55009C0144G | 3/14/2014 |

b. Flood Insurance Rate Maps (FIRM) – Adjoining Communities

| <u>Panel Number</u> | <u>Date</u> |
|---------------------|-------------|
| 55009C0215F         | 8/18/2009   |
| 55009C0305F         | 8/18/2009   |
| 55009C0284F         | 8/18/2009   |
| 55009C0283F         | 8/18/2009   |
| 55009C0279F         | 8/18/2009   |
| 55009C0278F         | 8/18/2009   |
| 55009C0252F         | 8/18/2009   |
| 55009C0251F         | 8/18/2009   |
| 55009C0144G         | 8/18/2009   |
| 55009C0161F         | 8/18/2009   |
| 55009C0162F         | 8/18/2009   |
| 55009C0158G         | 8/18/2009   |

c. Flood Insurance Study (FIS), City of Green Bay, Wisconsin, dated 3/17/2014.

d. Flood Insurance Study (FIS), Adjoining Communities, dated 3/17/2014.

e. *Letter of Map Revision*. The following are Letter of Map Revisions Based on Fill (LOMR-F) on file with the Community & Economic Development Department:

| <u>Case Number</u> | <u>Tax Parcel</u> | <u>Date Approved</u> |
|--------------------|-------------------|----------------------|
| 22-05-1062A        | 21-1083           | 2/9/2022             |
| 22-05-0940A        | 18-781            | 1/24/2022            |
| 21-05-3855C        | 22-55-1           | 11/16/2021           |
| 21-05-1276A        | 21-947            | 2/10/2021            |
| 20-05-1747A        | 15-168-A          | 3/6/2020             |
| 19-05-2212A        | 22-58             | 4/3/2019             |
| 18-05-2755A        | 22-1231           | 4/5/2018             |
| 17-05-4875A        | 23-260-2          | 7/12/2017            |
| 15-05-4265A        | 21-1159           | 7/8/2015             |

(2) *Official maps based on other studies*. Any official maps adopted pursuant to this article shall be approved by the DNR prior to adoption and must be more restrictive than those based on the FIS at the site of the proposed development.



**Sections 44-1076 to 44-1103. Reserved.**

### **DIVISION 3. ESTABLISHMENT OF FLOODPLAIN ZONING DISTRICTS**

**44-1104. Districts defined.** The flood hazard areas regulated by this article are divided into districts as follows.

- (1) The Floodway District (FW) consists of the channel of a river or stream and those portions of the floodplain adjoining the channel required to carry the regional floodwaters, within AE Zones as shown on the FIRM, or within A Zones shown on the FIRM when determined according to Section 44-1224.
- (2) The Floodfringe District (FF) consists of that portion of a riverine special flood hazard area outside the floodway within AE Zones on the FIRM, or, when floodway limits have been determined according to Section 44-1224, within A Zones shown on the FIRM.
- (3) The General Floodplain District (GFP) consists of those riverine areas that may be covered by floodwater during the regional flood in which a floodway boundary has not been delineated on the FIRM and also includes shallow flooding areas identified as AH and AO zones on the FIRM.
- (4) The Coastal Floodplain District (CFP) is an area of special flood hazard extending from offshore to the inland limit of a primary frontal dune along an open coast, and any other area subject to high velocity wave action from storms, including areas identified as zone V, V1-30, or VE on the FIRM. Where a riverine AE floodway extends into the CFP district, development within the floodway must comply with the regulations for both the FW and CFP districts. Where a riverine A zone or AE zone with no floodway determination abuts the CFP district, the riverine study's floodway limit must be determined based on standard floodway expansion principles within the CFP district and development within the floodway must comply with the standards for both the FW and CFP districts.

**44-1105. Locating floodplain boundaries.** Discrepancies between the exterior boundaries of zones A1-30, AE, AH, or A on the official floodplain zoning map and actual field conditions may be resolved using the criteria in this subsection. If a significant difference exists, the map shall be amended according to this article. The Zoning Administrator can rely on a boundary derived from a profile elevation to grant or deny a land use permit, whether or not a map amendment is required. The Zoning Administrator shall be responsible for documenting actual pre-development field conditions and the basis upon which the district boundary was determined. Disputes between the Zoning Administrator and an applicant over the district boundary line shall be settled according to Section 44-1281 and the criteria in this subsection. Where the flood profiles are based on established base flood elevations from a FIRM, FEMA must approve any map amendment or revision pursuant to Division 11 of this article.

- (1) If flood profiles exist, the map scale and profile elevations shall determine the district boundary. The regional or base flood elevations shall govern if there are any discrepancies.
- (2) Where flood profiles do not exist for projects, including any boundary of zone A, AO, V1-30, VE or V, the location of the boundary shall be determined by the map scale.

**44-1106. Removal of lands from floodplain.**

- (a) Compliance with the provisions of this article shall not be grounds for removing land from the floodplain unless it is filled at least two (2) feet above the regional or base flood elevation, the fill is contiguous to land outside the floodplain, and the map is amended pursuant to this article.
- (b) The delineation of any of the Floodplain Districts may be revised by the City where natural or human-made changes have occurred and/or where more detailed studies have been conducted. Prior to any such change, approval must be obtained from the DNR and FEMA. A completed Letter of Map Revision is a record of this approval. The floodplain administrator shall not sign a community acknowledgement form unless all of the following criteria are met.
  - (1) The land and/or land around the structure must be filled at least two (2) feet above the regional or base flood elevation.
  - (2) The fill must be contiguous to land outside the floodplain.
  - (3) The applicant shall obtain a floodplain development permit before applying for a LOMR or LOMR-F.
- (c) Removal of lands from the floodplain may also occur by operation of Wis. Stats. § 87.30(1)(e) if a property owner has obtained a letter of map amendment from FEMA under 44 C.F.R. 70.

**44-1107. Compliance.**

- (a) No structure or use within the areas regulated by this article shall hereafter be located, erected, constructed, reconstructed, repaired, extended, converted, enlarged, or altered without full compliance with the terms of these regulations and all other regulations applicable to uses within the jurisdiction of these regulations.
- (b) Failure to obtain a floodplain development permit shall be a violation of these regulations and shall be punishable in accordance with Division 12.
- (c) Floodplain development permits issued on the basis of plans and applications approved by the Floodplain Administrator authorize only the use and arrangement set forth in such approved plans and applications, or amendments thereto if approved by the Floodplain Administrator. Use, arrangement, or construction contrary to that authorized shall be deemed a violation of these regulations and punishable in accordance with Division 12.

**44-1108. Municipalities and state agencies regulated.** Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this article and obtain all necessary permits. State agencies are required to comply if Wis. Stats. § 13.48(13) applies. The construction, reconstruction, maintenance, and repair of state highways and bridges by the Wisconsin Department of Transportation is exempt when Wis. Stats. § 30.2022 applies. Although exempt from local zoning permitting requirements and fees, DOT must provide sufficient project documentation and analysis to ensure that the City remains in compliance with federal, state, and local floodplain standards.

**44-1109. Abrogation and greater restrictions.**

- (a) The ordinance from which this article is derived supersedes all provisions of any municipal zoning ordinance enacted under Wis. Stat. § 62.23 which relate to floodplains. A more restrictive provision shall continue in full force and effect to the extent of the greater restrictions, but not otherwise.
- (b) The ordinance from which this article is derived is not intended to repeal, abrogate, or impair any existing deed restrictions, covenants, or easements. If this article imposes greater restrictions, the provisions of this article shall prevail.

**44-1110. Interpretation.** In their interpretation and application, the provisions of this article are the minimum requirements liberally construed in favor of the City and are not a limitation on or repeal of any other powers granted by the Wisconsin Statutes. If a provision of this article required by Wis. Admin. Code NR ch. 116 is unclear, the provision shall be interpreted in light of the standards in effect on the date of the adoption of the ordinance from which this article is derived or in effect on the date of the most recent text amendment to this article.

**44-1111. Warning and disclaimer of liability.** The flood protection standards in this article are based on engineering experience and research. Larger floods may occur, or flood height may be increased by man-made or natural causes. This Article does not imply or guarantee that non-floodplain areas or permitted floodplain uses will be free from flooding and flood damages. This Article does not create liability on the part of, or a cause of action against, the municipality or any officer or employee thereof for any flood damage that may result from reliance on this article.

**44-1112. Severability.** Should any portion of this article be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder of this article shall not be affected.

**44-1113. Annexed areas.** The Brown County floodplain zoning provisions in effect on the date of annexation shall remain in effect and shall be enforced by the City for all annexed areas until the City adopts and enforces an ordinance which meets the requirements of Wis. Admin. Code NR ch. 116 and 44 CFR 59-72, National Flood Insurance Program (NFIP). These annexed lands are described on the City's official zoning map. County floodplain zoning provisions are incorporated by reference for the purpose of administering this section and are on file in the office of the Zoning Administrator. All plats or maps of annexation shall show the regional flood elevation and the floodway location.

**Sections 44-1114 to 44-1132. Reserved.**

## **DIVISION 4. GENERAL STANDARDS APPLICABLE TO ALL FLOODPLAIN DISTRICTS**

**44-1133. General development standards.** The community shall review all permit applications to determine whether proposed building sites will be reasonably safe from flooding and assure that all necessary permits have been received from those governmental agencies whose approval is required by federal or state law.

- (1) If a proposed building site is in a flood-prone area, all new construction and substantial improvements shall be all of the following.
  - a. Designed and anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy.
  - b. Constructed with flood-resistant materials.
  - c. Constructed by methods and practices that minimize flood damages.
  - d. Constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
- (2) All subdivision proposals, including for manufactured home parks, shall include regional flood elevation and floodway data for any development that meets the subdivision definition of this article and all other land use permit requirements in Section 44-1279(b). If a subdivision or other proposed new development is in a flood-prone area, the community shall assure that:
  - a. Such proposed subdivision or other proposed new development is consistent with the need to minimize flood damage within the flood-prone area;
  - b. Public utilities and facilities such as sewer, gas, electrical, and water systems are located and constructed to minimize or eliminate flood damage; and
  - c. Adequate drainage is provided to reduce exposure to flood hazards.

### **44-1134. Hydraulic and hydrologic analyses.**

- (a) No floodplain development shall:

(1) Obstruct flow, defined as development which blocks the conveyance of floodwaters by itself or with other development, causing any increase in the regional flood height; or

(2) Cause any increase in the regional flood height due to floodplain storage area lost.

(b) The Zoning Administrator shall deny permits if it is determined the proposed development will obstruct flow or cause any increase in the regional flood height, based on the officially adopted FIRM or other adopted map, unless the provisions of Division 11 of this article are met.

**44-1135. Watercourse alterations.**

(a) No land use permit to alter or relocate a watercourse in a mapped floodplain shall be issued until the Zoning Administrator has notified all adjacent municipalities, the Department and FEMA regional offices, in writing, and required the applicant to secure all necessary state and federal permits. The standards of Section 44-1134 must be met and the flood carrying capacity of any altered or relocated watercourse shall be maintained.

(b) As soon as is practicable, but not later than six (6) months after the date of the watercourse alteration or relocation and pursuant to Division 11 of this article, the City shall apply for a Letter of Map Revision (LOMR) from FEMA. Any such alterations must be reviewed and approved by FEMA and the DNR through the LOMC process.

**44-1136. Development under Wis. Stats. Chs. 30 and 31.** Development which requires a permit from the Department under Wis. Stats. Chs. 30 and 31, such as docks, piers, wharves, bridges, culverts, dams, and navigational aids, may be allowed if the necessary permits are obtained and amendments to this article are made according to Division 11 hereof.

**44-1137. Public or private campgrounds.** Public or private campgrounds shall have a low flood damage potential and shall satisfy all of the following requirements.

(1) The campground is approved by the Department of Agriculture, Trade and Consumer Protection.

(2) The Zoning Administrator has issued a land use permit for the campground.

(3) The character of the river system and the campground elevation are such that a 72-hour warning of an impending flood can be given to all campground occupants.

(4) There is an adequate flood warning procedure for the campground that offers the minimum notice required under this section to all persons in the campground. This procedure shall include a written agreement between the campground owner, the municipal emergency government coordinator, and the chief law enforcement official which specifies the flood elevation at which evacuation shall occur, the personnel responsible for monitoring flood elevations, the types of warning systems to be used, the procedures for notifying at-risk parties, and the methods and personnel responsible for conducting the evacuation.

- (5) An agreement under subsection (4) shall be for no more than one (1) calendar year, at which time the agreement shall be reviewed and updated by the officials identified in that subsection to remain in compliance with all applicable regulations, including those of the state Department of Agriculture, Trade and Consumer Protection and all other applicable regulations.
- (6) Any mobile recreational vehicle placed on the campground must satisfy one of the following requirements.
  - a. The vehicle is fully licensed, if required, and ready for highway use.
  - b. The vehicle must not occupy any site in the campground for more than 180 consecutive days, at which time the vehicle must be removed from the floodplain for a minimum of 24 hours.
  - c. The vehicle must meet the requirements in Divisions 5 through 8 of this article for the floodplain district in which the campground is located.
- (7) All camping units that remain on site for more than thirty (30) days shall be issued a limited authorization by the campground operator, a written copy of which shall be kept on file at the campground. Such authorization shall allow placement of a camping unit consistent with subsection (6) and shall ensure compliance with all the provisions of this section.
- (8) The municipality shall monitor the limited authorizations issued by the campground operator to assure compliance with the terms of this section.
- (9) All camping units that remain in place for more than 180 consecutive days must meet the applicable requirements in Divisions 5 through 8 of this article for the floodplain district in which the structure is located.
- (10) The campground shall have signs clearly posted at all entrances warning of the flood hazard and the procedures for evacuation when a flood warning is issued.
- (11) All service facilities, including but not limited to refuse collection, electrical service, gas lines, propane tanks, sewage systems, and wells shall be properly anchored and placed at or floodproofed to the flood protection elevation.

**Sections 44-1138 to 44-1167. Reserved.**

#### **DIVISION 5. FLOODWAY DISTRICT (FW)**

**44-1168. Applicability.** This section applies to all floodway areas on the floodplain zoning maps and those identified pursuant to Section 44-1224.

**44-1169. Permitted uses.** The following open space uses are allowed in the Floodway District and

the floodway areas of the General Floodplain District if they are not prohibited by any other provision of this chapter, they meet the standards in Sections 44-1170 and 44-1171, and all permits or certificates have been issued according to Section 44-1279.

- (1) Agricultural uses such as farming, outdoor plant nurseries, horticulture, viticulture, and wild crop harvesting.
- (2) Nonstructural industrial and commercial uses such as loading areas, parking areas, and airport landing strips.
- (3) Nonstructural recreational uses such as golf courses, tennis courts, archery ranges, picnic grounds, boat ramps, swimming areas, parks, wildlife and nature preserves, game farms, fish hatcheries, shooting, trap, and skeet activities, hunting and fishing areas, and hiking and horseback riding trails, subject to the fill limitations of Section 44-1170.
- (4) Uses or structures accessory to open space uses or classified as historic structures that comply with Sections 44-1170 and 44-1171.
- (5) Extraction of sand, gravel, or other materials that comply with Section 44-1170(d).
- (6) Functionally water-dependent uses such as docks, piers, or wharves, dams, flowage areas, culverts, navigational aids, and river crossings of transmission lines, and pipelines that comply with Wis. Stats. Chs. 30 and 31.
- (7) Public utilities, streets, and bridges that comply with Section 44-1170(c).
- (8) Portable latrines that are removed prior to flooding and systems associated with recreational areas and Department-approved campgrounds that meet the applicable provisions of local ordinances and Wis. Admin. Code SPS ch. 383.
- (9) Public or private wells used to obtain potable water for recreational areas that meet the requirements of local ordinances and Wis. Admin. Code NR chs. NR 811 and 812.
- (10) Wastewater treatment ponds or facilities permitted under Wis. Admin. Code NR § 110.15(3)(b).
- (11) Sanitary sewer or water supply lines to service existing or proposed development located outside the floodway that comply with the regulations for the floodplain area occupied.

**44-1170. Standards for developments in the floodway.**

**(a) General.**

- (1) Any development in the floodway shall comply with Division 4 of this article and have a low flood damage potential.

- (2) Applicants shall provide an analysis calculating the effects of this proposal on the regional flood height to determine the effects of the proposal according to Sections 44-1134 and 44-1279(c). The analysis must be completed by a registered professional engineer in the state of Wisconsin.
- (3) Any encroachment on the regulatory floodway is prohibited unless the data submitted pursuant to subsection (2) above demonstrates that the encroachment will cause no increase in flood elevations in flood events up to the base flood at any location or removes the encroached area from the regulatory floodway as provided in Section 44-1106.

(b) *Structures.*

- (1) Structures accessory to permanent open space uses, including utility and sanitary facilities, or which are functionally dependent on a waterfront location may be allowed by permit if the structures comply with the following criteria.
  - a. Such structure is not designed for human habitation, does not have a high flood damage potential, and is constructed to minimize flood damage.
  - b. Either the lowest floor of the structure is elevated to or above the flood protection elevation or the structure otherwise meets all the following standards.
    1. The lowest floor is elevated to or above the regional flood elevation and is dry floodproofed so that the structure is watertight with walls substantially impermeable to the passage of water and completely dry to the flood protection elevation without human intervention during flooding.
    2. The structural components are capable of meeting all provisions of subsection (b)(3) below.
    3. A registered professional engineer or architect has certified, through the use of a Federal Emergency Management Agency Floodproofing Certificate, that the design and methods of construction are in accordance with subsection (b)(3).
  - c. The structure is anchored to resist flotation, collapse, and lateral movement.
  - d. Mechanical and utility equipment are elevated to or above the flood protection elevation.
  - e. The structure does not obstruct the flow of flood waters or cause any increase in flood levels during the occurrence of the regional flood.
- (2) In order to develop a structure designed to allow the automatic entry of floodwaters below the regional flood elevation, an applicant shall submit a plan that satisfies the requirements of this section and meets or exceeds the following standards.
  - a. The lowest floor is elevated to or above the regional flood elevation.



- b. The structure has a minimum of two (2) openings which have a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding.
  - c. The bottom of all such openings shall be no higher than one (1) foot above the lowest adjacent grade. Openings may be equipped with screens, louvers, valves, or other coverings or devices, provided that they permit the automatic entry and exit of floodwaters, otherwise must remain open.
  - d. The use must be limited to parking, building access, or limited storage.
- (3) *Certification.* Whenever floodproofing measures are required, a registered professional engineer or architect shall certify that the following floodproofing measures will be utilized, where appropriate, and are adequate to withstand the flood depths, pressures, velocities, impact and uplift forces, and other factors associated with the regional flood.
- a. Reinforcement of floors and walls to resist rupture, collapse, or lateral movement caused by water pressures or debris buildup.
  - b. Construction of wells, water supply systems, and waste treatment systems so as to prevent the entrance of flood waters in such systems. Said systems must comply with this Division, including the provisions of Sections 44-1171(4) and (5).
  - c. Subsurface drainage systems to relieve external pressures on foundation walls and basement floors.
  - d. Cutoff valves on sewer lines or the elimination of gravity flow basement drains.
  - e. Placement of utilities at or above the flood protection elevation.
- (c) *Public utilities, streets, and bridges.* Public utilities, streets, and bridges may be allowed by permit if the following criteria are met.
- (1) Adequate floodproofing measures are provided to the flood protection elevation.
  - (2) Construction meets the development standards of Section 44-1134.
- (d) *Fills or deposition of materials.* Fills or deposition of materials may be allowed by permit if the following criteria are met.
- (1) The requirements of Section 44-1134 are satisfied.
  - (2) No material is deposited in navigable waters unless a permit is issued by the Department pursuant to Wis. Stats. Ch. 30 and, if applicable, the federal government issues a permit pursuant to Section 404 of the Federal Water Pollution Control Act, Amendments of 1972, 33 U.S.C. 1344, and all other requirements have been met.
  - (3) The fill or other materials will be protected against erosion by riprap, vegetative cover, sheet piling, or bulkheading.

- (4) The fill is not classified as a solid or hazardous material.

**44-1171. Prohibited uses.** All uses not listed as permitted uses in Section 44-1169 are prohibited, including the following uses:

- (1) Habitable structures, structures with high flood damage potential, or those not associated with permanent open-space uses.
- (2) Storing materials that are buoyant, flammable, explosive, or injurious to property, water quality, or human, animal, plant, fish or other aquatic life.
- (3) Uses not in harmony with or detrimental to uses permitted in the adjoining districts.
- (4) Any private or public sewage systems, except portable latrines that are removed prior to flooding and systems associated with recreational areas and Department-approved campgrounds that meet the applicable provisions of local ordinances and Wis. Admin. Code SPS ch. 383.
- (5) Any public or private wells which are used to obtain potable water, except those for recreational areas that meet the requirements of local ordinances and Wis. Admin. Code NR chs. 811 and 812.
- (6) Any solid or hazardous waste disposal sites.
- (7) Any wastewater treatment ponds or facilities, except those permitted under Wis. Admin. Code NR § 110.15(3)(b).
- (8) Any sanitary sewer or water supply lines, except those providing to service existing or proposed development located outside the floodway which complies with the regulations for the floodplain area occupied.

**Sections 44-1172 to 44-1190. Reserved.**

## **DIVISION 6. FLOODFRINGE DISTRICT (FF)**

**44-1191. Applicability.** This section applies to all floodfringe areas shown on the floodplain zoning maps and those identified pursuant to Section 44-1224.

**44-1192. Permitted uses.** Any structure, land use, or development is allowed in the Floodfringe District if the standards in Section 44-1193 are met, the use is not prohibited by this article or any other zoning regulation, and all permits or certificates specified in Section 44-1279 have been issued.

**44-1193. Standards for development in the floodfringe.** In addition to all of the general provisions from Division 2 of this article, the following requirements shall apply to development

in the floodfringe according to the use requested. Any existing structure in the floodfringe must meet the nonconforming use requirements of Division 9 of this article.

- (1) *Residential uses.* Any structure, including a manufactured home, which is to be newly constructed or moved into the floodfringe shall meet or exceed the following standards.
  - a. All new construction, including placement of manufactured homes, and substantial improvement of residential structures, shall have the lowest floor elevated to or above the flood protection elevation on fill. The fill around the structure shall be one (1) foot or more above the regional flood elevation extending at least fifteen (15) feet beyond the limits of the structure. No area may be removed from the floodfringe district unless it can be shown to meet Section 44-1106.
  - b. Notwithstanding subsection a. above, a basement or crawlspace floor may be placed at or above one (1) foot above the regional flood elevation if the basement or crawlspace is designed to make all portions of the structure below the flood protection elevation watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy. No floor of any kind is allowed lower than one (1) foot above the regional flood elevation.
  - c. Contiguous dryland access shall be provided from a structure to land outside of the floodplain, except as provided in subsection (d).
  - d. In developments where existing street or sewer line elevations make compliance with subsection (c) impractical, the City may permit new development and substantial improvements where roads are below the regional flood elevation, provided that at least one of the following criteria is satisfied.
    1. The City has written assurance from police, fire, and emergency services that rescue and relief will be provided to the structure(s) by wheeled vehicles during a regional flood event; or
    2. The City has a DNR-approved emergency evacuation plan that follows acceptable hazard mitigation planning guidelines.
- (2) *Accessory structures or uses.* In addition to all of the general provisions from Division 2 of this article, new construction and substantial improvements of Accessory structures shall be constructed on fill with the lowest floor at or above the regional flood elevation.
- (3) *Commercial uses.* In addition to all of the general provisions from Division 2 of this article, any commercial structure which is erected, altered, or moved into the floodfringe shall meet or exceed the standards for residential uses under subsection (1). Subject to the requirements of subsection (5), storage yards, surface parking lots, and

other such uses may be placed at lower elevations if an adequate warning system exists to protect life and property.

- (4) *Manufacturing and industrial uses.* In addition to all of the general provisions from Division 2 of this article, any manufacturing or industrial structure which is erected, altered, or moved into the floodfringe shall have the lowest floor elevated to or above the flood protection elevation or meet the floodproofing standards in Section 44-1283. Subject to the requirements of subsection (5), storage yards, surface parking lots, and other such uses may be placed at lower elevations if an adequate warning system exists to protect life and property.
- (5) *Storage of materials.* Materials that are buoyant, flammable, explosive, or injurious to property, water quality, or human, animal, plant, fish, or aquatic life shall be stored at or above the flood protection elevation or floodproofed in compliance with Section 44-1283. Adequate measures shall be taken to ensure that such materials will not enter the water body during flooding.
- (6) *Public utilities, streets, and bridges.* All utilities, streets, and bridges shall be designed to be compatible with comprehensive floodplain development plans.
  - a. When failure of public utilities, streets, and bridges would endanger public health or safety, or where such facilities are deemed essential, construction or repair of such facilities shall only be permitted if they are designed to comply with Section 44-1283.
  - b. Minor roads or non-essential utilities may be constructed at lower elevations if they are designed to withstand flood forces to the regional flood elevation.
- (7) *Sewage systems.* All sewage disposal systems shall be designed to minimize or eliminate infiltration of flood water into the system, in accordance with Section 44-1283(c), to the flood protection elevation and shall meet the provisions of all local ordinances and Wis. Admin. Code SPS ch. 383.
- (8) *Wells.* All wells shall be designed to minimize or eliminate infiltration of flood waters into the system, in accordance with Section 44-1283(c), to the flood protection elevation and shall meet the provisions of Wis. Admin. Code NR chs. 811 and 812.
- (9) *Solid waste disposal sites.* Disposal of solid or hazardous waste is prohibited in floodfringe areas.
- (10) *Deposition of materials.* Any deposited material must meet all the provisions of this article.

(11) *Manufactured homes.*

- a. Owners or operators of all manufactured home parks and subdivisions shall provide adequate surface drainage to minimize flood damage and prepare, secure approval of, and file an evacuation plan indicating vehicular access and escape routes with local emergency management authorities.
- b. In existing manufactured home parks, all new homes, replacement homes on existing pads, and substantially improved homes shall satisfy the following criteria.
  1. The lowest floor shall be elevated to the flood protection elevation.
  2. The homes shall be anchored so they do not float, collapse, or move laterally during a flood.
- c. Outside of existing manufactured home parks, including new manufactured home parks and all single units outside of existing parks, all new, replacement, and substantially improved manufactured homes shall meet the residential development standards for the floodfringe subsection (1).

(12) *Mobile recreational vehicles.* All mobile recreational vehicles must be on site for fewer than 180 consecutive days and satisfy one of the following requirements.

- (a) The vehicle is fully licensed, if required, and ready for highway use.
- (b) The vehicle meets the elevation and anchoring requirements in subsection (11).

**Sections 44-1194 to 44-1219. Reserved.**

**DIVISION 7. GENERAL FLOODPLAIN DISTRICT (GFP)**

**44-1220. Applicability.** The provisions for the General Floodplain District shall apply to development in all floodplains mapped as A, AO, AH, and in AE zones within which a floodway is not delineated on the Flood Insurance Rate Maps identified in Section 44-1075(1).

**44-1221. Floodway boundaries.** For proposed development in zone A, or in zone AE within which a floodway is not delineated on the Flood Insurance Rate Map identified in Section 44-1075(1), the boundaries of the regulatory floodway shall be determined pursuant to Section 44-1224. If the proposed development would encroach upon the regulatory floodway, the development is subject to the standards of Division 5. If the development is located entirely within the floodfringe, the development is subject to the standards of Division 6.

**44-1222. Permitted uses.** Pursuant to Section 44-1224, it shall be determined whether the proposed use is located within the floodway or floodfringe. Those uses permitted in the Floodway (Section 44-1169) and Floodfringe (Section 44-1192) Districts are allowed within the General Floodplain District, according to the standards of Section 44-1223 provided that all permits or

certificates required under Section 44-1279 have been issued.

**44-1223. Standards for development in the general floodplain district.** Division 5 applies to floodway areas, determined pursuant to Section 44-1224; Division 6 applies to floodfringe areas, determined pursuant to Section 44-1224.

- (1) New construction and substantial improvement of structures in zone AO shall have the lowest floor, including basement, elevated to or above one of the following.
  - a. The depth, in feet, as shown on the FIRM, above the highest adjacent natural grade, plus one (1) additional foot of freeboard; or
  - b. If the depth is not specified on the FIRM, three (3) feet above the highest adjacent natural grade.
- (2) New construction and substantial improvement of structures in zone AH shall have the lowest floor, including basement, elevated to or above the flood protection elevation.
- (3) In zones AO and AH, all new construction and substantial improvement of structures shall provide adequate drainage paths to guide floodwaters around structures.
- (4) All development in zones AO and AH shall meet the requirements applicable to floodfringe areas in Division 6.

**44-1224. Determining floodway and floodfringe limits.** Upon receiving an application for development within zone A or within zone AE where a floodway has not been delineated on the Flood Insurance Rate Maps, the Zoning Administrator shall require the applicant to:

- (1) Submit two (2) copies of an aerial photograph or a plan which shows the proposed development with respect to the general floodplain district limits, stream channel, and existing floodplain developments, along with a legal description of the property, fill limits and elevations, building floor elevations, and flood proofing measures, as well as the flood zone as shown on the FIRM.
- (2) Furnish any of the following information deemed necessary by the Department to evaluate the effects of the proposal upon flood height and flood flows, regional flood elevation, and to determine floodway boundaries.
  - a. A Hydrologic and Hydraulic Study as specified in Section 44-1279(c).
  - b. A surface view plan showing elevations or contours of the ground; pertinent structure, fill or storage elevations; size, location, and layout of all proposed and existing structures on the site; location and elevations of streets, water supply, and sanitary facilities; and soil types and other pertinent information.

- c. Specifications for building construction and materials, floodproofing, filling, dredging, channel improvement, storage, water supply, and sanitary facilities.

**Sections 44-1225 to 44-1239. Reserved.**

## **DIVISION 8. COASTAL FLOODPLAIN DISTRICT (CFD)**

**44-1240. Applicability.** The provisions of this Division apply to all Coastal Floodplain Districts (CFD) shown on the floodplain zoning maps, including zones V, V1-30, and VE. Where a floodway shown on the floodplain zoning maps, a floodway determined as explained in Section 44-1104(4), or a regulatory floodway identified pursuant to Section 44-1224 extends into a Coastal Floodplain District, development shall comply with the standards of Division 5.

**44-1241. Standards for development in the coastal floodplain district.** Development in the CFD shall meet the requirements of Division 4, as well as all of the following requirements.

- (1) New construction shall be located landward of the Ordinary High Water Mark.
- (2) Bulkheads, seawalls, revetments, and other erosion control measures shall not be connected to the foundation or superstructure of a building and shall be designed and constructed so as not to direct floodwaters or increase flood forces or erosion impacts on the foundation or superstructure of any building.
- (3) Human-made alterations of sand dunes are prohibited unless an engineering report documents that the alterations will not increase potential flood damage by reducing the wave and flow dissipation characteristics of the sand dunes.
- (4) The use of fill for structural support of buildings is prohibited.
  - a. Non-structural fill shall be permitted only if an engineering report demonstrates that the fill will not cause runoff, ramping, or deflection of floodwaters that cause damage to buildings.
- (5) New construction and substantial improvement of buildings shall be elevated, consistent with Wis. Admin. Code SPS § 321.34, on pilings or columns so that the bottom of the lowest horizontal structural member of the lowest floor (excluding the pilings or columns) is elevated to or above the FPE.
  - a. The pile or column foundation and structure attached thereto shall be anchored to resist flotation, collapse, and lateral movement due to the effects of wind and water loads acting simultaneously on all building components. Water loading values shall be those associated with the base flood. Wind loading values shall be those defined according to American Society of Civil Engineers 7-16 *Minimum design loads and associated criteria for buildings and other structures* or other equivalent standard.
  - b. A registered professional engineer or architect shall develop or review the structural

design, specifications, and plans for the construction and shall certify that the design and methods of construction to be used are in accordance with accepted standards of practice for meeting the provisions of Section 44-1241(5).

(6) New construction and substantial improvement of buildings shall have the space below the lowest floor either free of obstruction or constructed with non-supporting breakaway walls, open wood lattice-work, or insect screening intended to collapse without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system.

- a. For the purpose of Section 44-1241(6), a breakaway wall shall have a design safe loading resistance of not less than ten (10) and not more than twenty (20) pounds per square foot.
- b. Use of breakaway walls which exceed a design safe loading resistance of twenty (20) pounds per square foot, either by design or where so required by local or state codes, may be permitted only if a registered professional engineer or architect certifies that the designs proposed meet all of the following conditions.
  1. Breakaway wall collapse shall result from a water load less than that which would occur during the base flood; and
  2. The elevated portion of the building and supporting foundation system shall not be subject to collapse, displacement, or other structural damage due to the effects of wind and water loads acting simultaneously on all building components (structural and non-structural). Water loading values shall be those associated with the base flood. Wind loading values shall be those defined according to American Society of Civil Engineers 7-16 *Minimum design loads and associated criteria for buildings and other structures*, or equivalent standard.
- c. All space enclosed by breakaway walls, open wood lattice-work, or insect screening below the lowest floor shall be used solely for parking, building access, or storage.

(7) Require within flood-prone areas:

- a. New and replacement water supply systems to be designed to minimize or eliminate infiltration of flood waters into the systems; and
- b. New and replacement sanitary sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems, discharges from the systems into flood waters, and onsite waste disposal systems to be located to avoid impairment to them or contamination from them during flooding.

(8) All mobile recreation vehicles must be on site for fewer than 180 consecutive days and satisfy one of the following requirements.



- a. The vehicle must be fully licensed and ready for highway use.
  - b. The vehicle must meet the standards of Section 44-1241(1) through (9), inclusive.
- (9) Manufactured homes placed or substantially improved within the Coastal Floodplain District shall meet the standards of Section 44-1241(1) through (9), inclusive.

**Section 44-1242 to 44-1249. Reserved.**

**DIVISION 9. NONCONFORMING USES**

**44-1250. General regulations.**

*(a) Applicability.*

- (1) The standards in this section shall apply to all uses and buildings that do not conform to the provisions contained within this article or with Wis. Stats. § 87.30, Wis. Admin. Code NR §§ 116.12 through 116.14, and 44 CFR 59-72. These standards shall apply to all modifications or additions to any nonconforming use or structure and to the use of any structure or premises which was lawful before the passage of the ordinance from which this article is derived or any amendment thereto. A party asserting the existence of a lawfully established nonconforming use or structure has the burden of proving that the use or structure was compliant with the floodplain zoning regulations in effect at the time the use or structure was created.
  - (2) As permit applications are received for additions, modifications, or substantial improvements to nonconforming buildings in the floodplain, the City shall develop a list of those nonconforming buildings, their present equalized assessed values, and the costs of those activities associated with changes to those buildings.
- (b) The existing lawful use of a structure or its accessory use which is not in conformity with the provisions of this article may continue subject to the following conditions.
- (1) No modifications or additions to a nonconforming use or structure shall be permitted unless they comply with this article. The words “modification” and “addition” include, but are not limited to, any alteration, addition, modification, structural repair, rebuilding, or replacement of any such existing use, structure, or accessory structure or use. “Modification” does not include maintenance activities, including, but not limited to, painting, decorating, paneling, and other nonstructural components and the maintenance, repair, or replacement of existing private sewage or water supply systems or connections to public utilities. Any costs associated with the repair of a damaged structure are not considered maintenance. The construction of a deck that does not exceed 200 square feet and that is adjacent to the exterior wall of a principal structure is not an extension, modification, or addition. The roof of the structure may extend over a portion of the deck in order to provide safe ingress and egress to the principal structure.

- (2) If a nonconforming use or the use of a nonconforming structure is discontinued for twelve (12) consecutive months, it is no longer permitted and any future use of the property, including any structure or building thereon, shall conform to the applicable requirements of this article.
- (3) The municipality shall keep a record which lists all nonconforming uses and nonconforming structures, their present equalized assessed values, the cost of all modifications or additions which have been permitted, and the percentage of each structure's total current value those modifications represent;
- (4) No modification or addition to any nonconforming structure or any structure with a nonconforming use which over the life of the structure would equal or exceed 50 percent of its present equalized assessed value shall be allowed unless the entire structure is permanently changed to a conforming structure with a conforming use in compliance with the applicable requirements of this article. Contiguous dry land access must be provided for residential and commercial uses in compliance with Section 44-1193(1). The costs of elevating the lowest floor of a nonconforming building or a building with a nonconforming use to the flood protection elevation are excluded from the 50 percent provisions of this subsection.
- (5) No maintenance on a per-event basis to any nonconforming structure or any structure with a nonconforming use, the cost of which would equal or exceed 50 percent of its present equalized assessed value, shall be allowed unless the entire structure is permanently changed to a conforming structure with a conforming use in compliance with the applicable requirements of this article. Contiguous dry land access must be provided for residential and commercial uses in compliance with Section 44-1193(1). Maintenance to any nonconforming structure which does not exceed 50 percent of its present equalized assessed value on a per-event basis does not count against the cumulative calculations over the life of the structure for substantial improvement calculations.
- (6) If on a per-event basis the total value of the work being done under subsections (4) and (5) equals or exceeds 50 percent of the present equalized assessed value the work shall not be permitted unless the entire structure is permanently changed to a conforming structure with a conforming use in compliance with the applicable requirements of this article. Contiguous dry land access must be provided for residential and commercial uses in compliance with Section 44-1193(1).
- (7) Except as provided in subsection (8), if any nonconforming structure or any structure with a nonconforming use is destroyed or is substantially damaged, it cannot be replaced, reconstructed, or rebuilt unless the use and the structure meet the current requirements of this article. A structure is considered substantially damaged if the total cost to restore the structure to its pre-damaged condition equals or exceeds 50 percent of the structure's present equalized assessed value.

- (8) For nonconforming buildings that are substantially damaged or destroyed by a nonflood disaster, the repair or reconstruction of any such nonconforming building shall be permitted in order to restore it to the size and use in effect prior to the damage event, provided that the following minimum requirements are met and all required permits have been granted prior to the start of construction.
- a. *Residential Structures.* The following minimum requirements for residential structures must be met.
    - 1. The lowest floor, including basement, shall be elevated to or above the flood protection elevation using fill, pilings, columns, posts, or perimeter walls. Perimeter walls must meet the requirements of Section 44-1283(b).
    - 2. The structure shall be anchored to prevent flotation, collapse, or lateral movement resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy, and shall be constructed with methods and materials resistant to flood damage.
    - 3. The structure shall be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or elevated so as to prevent water from entering or accumulating within the components during conditions of flooding.
    - 4. In A Zones, City staff must obtain, review, and utilize any flood data available from a federal, state, or other source.
    - 5. For residential structures in AO Zones with no elevations specified, the lowest floor, including basement, shall meet the standards in Section 44-1223.
    - 6. In AO Zones, there shall be adequate drainage paths around structures on slopes to guide floodwaters around and away from said structures.
  - b. *Nonresidential Structures.* The following minimum requirements for nonresidential structures must be met.
    - 1. The structure shall meet the requirements of Section § 44-1250(b)(8)a.
    - 2. The structure shall either have the lowest floor, including basement, elevated to or above the regional flood elevation; or, together with attendant utility and sanitary facilities, shall meet the standards in Section 44-1283(a) or (b).
    - 3. In AO Zones with no elevations specified, the structure shall have the lowest floor, including basement, meet the standards in Section 44-1223.
  - (c) A nonconforming historic structure may be altered if the alteration will not preclude the structure's continued designation as a historic structure, the alteration will comply with

Section 44-1170(a), flood resistant materials are used, and construction practices and floodproofing methods that comply with Section 44-1283 are used. Repair or rehabilitation of historic structures shall be exempt from the development standards of Section 44-1250(b)(8)a. if it is determined that the proposed repair or rehabilitation will not preclude the structure's continued designation as a historic structure and constitutes the minimum alteration necessary to preserve the historic character and design of the structure.

**44-1251. Floodway District.**

- (a) No modification or addition shall be allowed to any nonconforming structure or any structure with a nonconforming use in the Floodway District, unless such modification or addition meets the following criteria.
  - (1) The City has granted a permit or variance which meets all requirements of this article for the modification or addition.
  - (2) The modification or addition meets the requirements of Section 44-1250.
  - (3) The modification or addition shall not increase the obstruction to flood flows or regional flood height.
  - (4) Any addition to the existing structure shall be floodproofed pursuant to Section 44-1283, by means other than the use of fill, to the flood protection elevation.
  - (5) If any part of the foundation below the flood protection elevation is enclosed, the following standards shall apply.
    - 1. The enclosed area shall be designed by a registered architect or engineer to allow for the efficient entry and exit of flood waters without human intervention. A minimum of two (2) openings must be provided with a minimum net area of at least one (1) square inch for every one (1) square foot of the enclosed area. The lowest part of the opening can be no more than twelve (12) inches above the adjacent grade.
    - 2. The parts of the foundation located below the flood protection elevation must be constructed of flood-resistant materials.
    - 3. Mechanical and utility equipment must be elevated or floodproofed to or above the flood protection elevation.
    - 4. The use must be limited to parking, building access, or limited storage.
- (b) No new on-site sewage disposal system or addition to an existing on-site sewage disposal system, except where an addition has been ordered by a government agency to correct a hazard to public health, shall be allowed in the Floodway District. Any replacement, repair, or maintenance of an existing on-site sewage disposal system in a floodway area shall meet

the applicable requirements of this Code, including Section 44-1283(c), and Wis. Admin. Code SPS ch. 383.

- (c) No new well or modification to an existing well used to obtain potable water shall be allowed in the Floodway District. Any replacement, repair, or maintenance of an existing well in the Floodway District shall meet the applicable requirements of this Code, including Section 44-1283(c), and Wis. Admin. Code NR chs. 811 and 812.

**44-1252. Floodfringe District.**

- (a) No modification or addition shall be allowed to any nonconforming structure or any structure with a nonconforming use unless the City has granted a permit or variance for such modification or addition and the modification or addition meets the requirements of Section 44-1193 except where subsection (b) is applicable.
- (b) Where compliance with the provisions of subsection (a) would result in unnecessary hardship and only where the structure will not be used for human habitation or be associated with a high flood damage potential, the Board of Appeals, using the procedures established in Section 44-1281, may grant a variance from those provisions of subsection (a) for modifications or additions using the criteria listed below. Modifications or additions which are protected to elevations lower than the flood protection elevation may be permitted if all of the following criteria are met.
  - (1) No floor is allowed below the regional flood elevation for residential or commercial structures.
  - (2) Human lives are not endangered.
  - (3) Public facilities, such as water or sewer, shall not be installed.
  - (4) Flood depths shall not exceed two (2) feet.
  - (5) Flood velocities shall not exceed two (2) feet per second.
  - (6) The structure shall not be used for storage of materials as described in Section 44-1193(5).
- (c) All new private sewage disposal systems, or addition to, replacement, repair, or maintenance of a private sewage disposal system shall meet all the applicable provisions of this Code, including Section 44-1283(c) and Wis. Admin. Code SPS ch. 383.
- (d) All new wells, or addition to, replacement, repair, or maintenance of a well shall meet the applicable provisions of this Code, including Section 44-1283(c), and Wis. Admin. Code NR chs. 811 and 812.

**44-1253. Coastal Floodplain District.**

- (a) New construction and substantial improvements to structures in the Coastal Floodplain District shall meet the standards of Division 8.
- (b) No structural repairs, modifications, or additions to any existing building, the cost of which exceeds, over the life of the existing building, 50 percent of its present equalized assessed value, may be allowed in a coastal floodplain area unless the entire building is permanently changed to conform with the standards prescribed in Division 8.

**Sections 44-1254 to 44-1277. Reserved.**

## **DIVISION 10. ADMINISTRATION**

**44-1278. Applicability.** The Zoning Administrator, Plan Commission, and Board of Appeals shall administer this article in accordance with Section 44-53 of this Code and Wis. Stats. § 62.23(7).

### **44-1279. Zoning Administrator.**

- (a) *Duties and powers.* The Zoning Administrator is authorized to administer this article and shall have the duties and powers listed in this section.
  - (1) Advise applicants of the provisions of this article, assist in preparing permit applications and appeals, and assure that the regional flood elevation for the proposed development is shown on all permit applications.
  - (2) Issue permits and inspect properties for compliance with provisions of this article and issue certificates of compliance where appropriate.
  - (3) Inspect and assess all damaged floodplain structures to determine if substantial damage to the structures has occurred.
  - (4) Keep records of all official actions, including, but not limited to:
    - a. All permits issued, inspections made, and work approved.
    - b. Documentation of certified lowest floor and regional flood elevations.
    - c. Floodproofing certificates.
    - d. Water surface profiles, floodplain zoning maps and regulations, and nonconforming uses and structures including changes, appeals, variances, and amendments.
    - e. All substantial damage assessment reports for floodplain structures.
    - f. List of nonconforming structures and uses.
    - g. In the Coastal Floodplain District, documentation of the certified elevation of the bottom of the lowest horizontal structural member of new construction and substantial improvements.
    - h. In the Coastal Floodplain District, certification by a licensed professional engineer or architect where required for new construction and substantial improvement under Division 8.

- (5) Submit copies of the following items to the Department Regional office:
- a. Within ten (10) days of the decision, a copy of any decisions on variances, appeals for map or text interpretations, and map or text amendments.
  - b. Copies of case-by-case analyses and other required information.
  - c. Copies of substantial damage assessments performed and all related correspondence concerning the assessments.
- (6) Investigate, prepare reports, and report violations of this article to the Plan Commission and City Attorney for prosecution. Copies of the reports shall also be sent to the Department Regional office.
- (7) Submit copies of amendments to the FEMA Regional office.
- (b) *Land use permit.* A land use permit shall be obtained before any development; repair, modification, or addition to an existing structure; or change in the use of a building or structure, including sewer and water facilities, may be initiated.
- (1) *Expiration.* All permits issued under the authority of this article shall expire no more than 180 days after issuance. The permit may be extended for a maximum of 180 days for good and sufficient cause. If the permitted work has not started within 180 days of the permit date, the development must comply with any regulation, including any revision to the FIRM or FIS, that took effect after the permit date.
- (2) The application to the Zoning Administrator shall include the following general information:
- a. Name and address of the applicant, property owner and contractor.
  - b. Legal description, proposed use, and whether it is new construction or a modification.
- (3) *Site development plan.* A site plan drawn to scale shall be submitted with the permit application form and shall contain all of the following information.
- a. The location, dimensions, area, and elevation of the lot.
  - b. The location of the ordinary highwater mark of any abutting navigable waterways.
  - c. The location of any structures with distances measured from the lot lines and street center lines.
  - d. The location of any existing or proposed on-site sewage systems or private water supply systems.

- e. The location and elevation of existing or future access roads.
  - f. The location of floodplain and floodway limits as determined from the official floodplain zoning maps.
  - g. The elevation of the lowest floor of proposed buildings and any fill using the vertical datum from either National Geodetic Vertical Datum (NGVD) or North American Vertical Datum (NAVD).
  - h. Data sufficient to determine the regional flood elevation in NGVD or NAVD at the location of the development and to determine whether or not the requirements of Division 5 and/or 6 are met.
  - i. Data to determine if the proposed development will cause an obstruction to flow or an increase in regional flood height or discharge according to Section 44-1134. This may include any of the information noted in Section 44-1170.
  - j. Hydraulic and hydrologic studies as described in subsection (c), at the discretion of the Zoning Administrator.
- (c) *Hydraulic and hydrologic studies to analyze development.* All hydraulic and hydrologic studies shall be completed under the direct supervision of a professional engineer registered in the State. The study contractor shall be responsible for the technical adequacy of the study. All studies shall be reviewed and approved by the Department.
- (1) *Zone A floodplains and AE zones within which a floodway is not delineated.*
- a. *Hydrology.* The appropriate method shall be based on the standards in Wis. Admin. Code NR ch. 116.07(3), *Hydrologic Analysis: Determination of Regional Flood Discharge*.
  - b. *Hydraulic modeling.* The regional flood elevation shall be based on the standards in Wis. Admin. Code NR ch. 116.07(4), *Hydraulic Analysis: Determination of Regional Flood Elevation* and on the following:
    - 1. The required limits of the hydraulic model shall be based on detailed study information for downstream structures (dam, bridge, culvert) to determine adequate starting Water Service Elevation (WSEL) for the study.
    - 2. Channel sections must be surveyed.
    - 3. Minimum four-foot (4') contour data in the overbanks shall be used for the development of cross section overbank and floodplain mapping.



4. A maximum distance of 500 feet between cross sections is allowed in developed areas with additional intermediate cross sections required at transitions in channel bottom slope, including a survey of the channel at each location.
  5. The most current version of the Hydrologic Engineering Center River Analysis System (HEC-RAS) shall be used.
  6. A survey of bridge and culvert openings and the top of road is required at each structure.
  7. Additional cross sections are required at the downstream and upstream limits of the proposed development and any necessary intermediate locations based on the length of the reach if greater than 500 feet.
  8. Standard accepted engineering practices shall be used when assigning parameters for the base model such as flow, Manning's N values, expansion and contraction coefficients, and effective flow limits. The base model shall be calibrated to past flooding data such as high water marks to determine the reasonableness of the model results. If no historical data is available, adequate justification shall be provided for any parameters outside standard accepted engineering practices.
  9. The model must extend past the upstream limit of the difference in the existing and proposed flood profiles in order to provide a tie-in to existing studies. The height difference between the proposed flood profile and the existing study profiles shall be no more than 0.00 feet.
- c. *Mapping.* A work map of the reach studied shall be provided, showing all cross-section locations, floodway/floodplain limits based on best available topographic data, geographic limits of the proposed development, and whether the proposed development is located in the floodway.
1. If the proposed development is located outside of the floodway, it is determined to have no impact on the regional flood elevation.
  2. If any part of the proposed development is in the floodway, it must be added to the base model to show the difference between existing and proposed conditions. The study must ensure that all coefficients remain the same as in the existing model, unless adequate justification based on standard accepted engineering practices is provided.
- (2) *Zone AE floodplains.*
- a. *Hydrology.* If the proposed hydrology will change the existing study, the appropriate method to be used shall be based on Wis. Admin. Code NR ch. 116.07(3), *Hydrologic Analysis: Determination of Regional Flood Discharge.*

- b. *Hydraulic modeling.* The regional flood elevation shall be based on the standards in Wis. Admin. Code NR ch. 116.07(4), *Hydraulic Analysis: Determination of Regional Flood Elevation* and on the following:
1. *Duplicate Effective Model.* The effective model shall be reproduced to ensure correct transference of the model data and to allow integration of the revised data to provide a continuous FIS model upstream and downstream of the revised reach. If data from the effective model is available, models shall be generated that duplicate the FIS profiles and the elevations shown in the Floodway Data Table in the FIS report to within 0.1 foot.
  2. *Corrected Effective Model.* The Corrected Effective Model shall not include any human-made physical changes since the effective model date but shall import the model into the most current version of HEC-RAS for Department review.
  3. *Existing (Pre-Project Conditions) Model.* The Existing Model shall be required to support conclusions about the actual impacts of the project associated with the Revised (Post-Project) Model or to establish more up-to-date models on which to base the Revised (Post-Project) Model.
  4. *Revised (Post-Project Conditions) Model.* The Revised (Post-Project Conditions) Model shall incorporate the Existing Model and any proposed changes to the topography caused by the proposed development. This model shall reflect proposed conditions.
  5. All changes to the Duplicate Effective Model and subsequent models must be supported by certified topographic information, bridge plans, construction plans, and survey notes.
  6. Changes to the hydraulic models shall be limited to the stream reach for which the revision is being requested. Cross sections upstream and downstream of the revised reach shall be identical to those in the effective model and result in water surface elevations and topwidths computed by the revised models matching those in the effective models upstream and downstream of the revised reach as required. The Effective Model shall not be truncated.
- c. *Mapping.* Maps and associated engineering data shall be submitted to the Department for review and must meet the following conditions.
1. Consistency between the revised hydraulic models, the revised floodplain and floodway delineations, the revised flood profiles, topographic work map, annotated FIRMs and/or Flood Boundary Floodway Maps (FBFMs), construction plans, and bridge plans.

2. Certified topographic map of suitable scale, contour interval, and a planimetric map showing the applicable items. If a digital version of the map is available, it may be submitted in order that the FIRM may be revised more easily.
  3. Annotated FIRM panel showing the revised 1.0 percent and 0.2 percent annual chance floodplains and floodway boundaries.
  4. If an annotated FIRM and/or FBFM and digital mapping data (GIS or CADD) are used, all supporting documentation or metadata must be included with the data submission along with the Universal Transverse Mercator (UTM) projection and State Plane Coordinate System in accordance with FEMA mapping specifications.
  5. The revised floodplain boundaries shall tie into the effective floodplain boundaries.
  6. All cross sections from the effective model shall be labeled in accordance with the effective map and a cross section lookup table shall be included to relate to the model input numbering scheme.
  7. Both the current and proposed floodways shall be shown on the map.
  8. The stream centerline or profile baseline used to measure stream distances in the model shall be visible on the map.
- (d) *Certificate of compliance.* No land shall be occupied or used, and no building which is hereafter constructed, altered, added to, modified, repaired, rebuilt, or replaced shall be occupied until a certificate of compliance is issued by the Zoning Administrator, except where no permit is required, subject to the following provisions.
- (1) The certificate of compliance shall show that the building or premises or part thereof, and the proposed use, conform to the provisions of this article.
  - (2) Application for such certificate shall be concurrent with the application for a permit.
  - (3) If all provisions of this article are met, the certificate of compliance shall be issued within ten (10) days after written notification that the permitted work is completed.
  - (4) The applicant shall submit a certification signed by a registered professional engineer, architect, or land surveyor that the fill, lowest floor, and floodproofing elevations are in compliance with the permit issued. Floodproofing measures also require certification by a registered professional engineer or architect that the requirements of Section 44-1283 are met.
  - (5) Where applicable pursuant to Section 44-1223, the applicant must submit a certification by a registered professional engineer or surveyor of the elevation of the bottom of the

lowest horizontal structural member supporting the lowest floor, excluding pilings or columns, and an indication of whether the structure contains a basement.

(6) Where applicable pursuant to Section 44-1223, the applicant must submit certifications by a registered professional engineer or architect that the structural design and methods of construction meet accepted standards of practice as required by Section 44-1223.

(e) *Other permits.* Prior to obtaining a floodplain development permit, the applicant must secure all necessary permits from federal, state, and local agencies, including but not limited to those required by the U.S. Army Corps of Engineers under § 404 of the Federal Water Pollution Control Act, Amendments of 1972, 33 U.S.C. 1344.

**44-1280. Zoning agency.**

(a) The Green Bay Plan Commission shall:

(1) Oversee the functions of the office of the Zoning Administrator.

(2) Review and advise the Common Council on all proposed amendments to this article, maps, and text.

(3) Publish adequate notice pursuant to Wis. Stats. Ch. 985 specifying the date, time, place, and subject of the public hearing.

(b) The Green Bay Plan Commission shall not:

(1) Grant variances to the terms of this article in place of action by the Board of Appeals.

(2) Amend the text or zoning maps in place of official action by the Common Council.

**44-1281. Board of Appeals.** The Board of Appeals, established under Article II, Division 4 of this Chapter and in accordance with Wis. Stats. § 62.23(7)(e), is hereby authorized or shall be appointed to act for the purposes of this article. The Board shall exercise the powers conferred by this Code and the Wisconsin Statutes. The Zoning Administrator shall not be the secretary of the Board.

(1) *Powers and duties.*

a. *Appeals.* The Board shall hear and decide appeals where it is alleged there is an error in any order, requirement, decision, or determination made by an administrative official in the enforcement or administration of this article.

b. *Boundary Disputes.* The Board shall hear and decide disputes concerning the district boundaries shown on the official floodplain zoning map.

c. *Variances.* The Board shall hear and decide, upon appeal, variances from the standards of this article.

(2) *Appeals to the Board.*

a. Appeals to the Board may be taken by any person aggrieved, or by any officer or department of the City affected by any decision of the Zoning Administrator or other administrative officer. Such appeal shall be taken within thirty (30) days, unless otherwise provided by the rules of the Board, by filing with the official whose decision is in question, and with the Board, a notice of appeal specifying the reasons for the appeal. The official whose decision is in question shall transmit to the Board all records regarding the matter appealed.

b. *Application materials.*

1. When applying for a variance, the applicant shall provide site and building plans containing sufficient detail to allow the Board to evaluate whether the criteria for granting a variance can be met.

2. When an applicant requests a variance to the minimum floodproofing standards established by Section 44-1170 or 44-1193, the applicant shall submit the plans and certifications prepared by a registered professional engineer or architect, as required by Section 44-1283, and shall also submit the following information, prepared by a qualified professional such as a surveyor, engineer, architect, or other construction professional:

(i) The basic anticipated drainage pattern that would be expected to provide positive draining throughout the subject area.

(ii) How surface drainage would reach storm sewers within the road right-of-way or any other available stormwater facilities.

(iii.) Whether back yard drains or sewers would be required.

(iv.) Design details for the side slopes of fill areas that are treated in any way other than by grading to a slope no steeper than 3:1, including, but not limited to, retaining walls and terracing.

b. *Notice and hearing for appeals including variances.*

1. *Notice.* The Board shall:

(i) Fix a reasonable time for the hearing.

(ii) Publish adequate notice pursuant to Wisconsin Statutes specifying the date, time, place, and subject of the hearing.

(iii) Ensure that notice shall be mailed to the parties in interest and the Department Regional office at least ten (10) days in advance of the hearing.

2. *Hearing.* Any party may appear in person or by agent. The Board shall:

- (i) Resolve boundary disputes according to Section 44-1281(3).
- (ii) Decide variance applications according to Section 44-1281(4).
- (iii) Decide appeals of permit denials according to Section 44-1282.

c. *Decision.* The final decision regarding the appeal or variance application shall:

- 1. Be made within a reasonable time.
- 2. Be sent to the Department Regional office within ten (10) days of the decision.
- 3. Take the form of a written determination signed by the chairman or secretary of the Board.
- 4. State the specific facts which are the basis for the Board's decision.
- 5. Either affirm, reverse, vary, or modify the order, requirement, decision, or determination appealed, in whole or in part, dismiss the appeal for lack of jurisdiction, or grant or deny the variance application.
- 6. If the Board grants the appeal, the decision shall include the reasons for granting an appeal, including a description of the hardship demonstrated by the applicant in the case of a variance, which reasons must be clearly stated in the recorded minutes of the Board proceedings.

(3) *Boundary disputes.* The following procedure shall be used by the Board in hearing disputes concerning floodplain district boundaries.

- a. If a floodplain district boundary is established by approximate or detailed floodplain studies, the flood elevations or profiles shall prevail in locating the boundary.
- b. The person contesting the boundary location shall be given a reasonable opportunity to present arguments and technical evidence to the Board.
- c. If the boundary is incorrectly mapped, the Board should inform the Plan Commission or the person contesting the boundary location to petition the Common Council for a map amendment according to Division 11.

(4) *Variance.*

- a. The Board may, upon appeal, grant a variance from the standards of this article if an applicant convincingly demonstrates all of the following.
  - 1. Literal enforcement of this article will cause unnecessary hardship.

2. The hardship is due to adoption of the floodplain ordinance from which this article is derived and from unique property conditions which are not common to adjacent lots or premises. In such case this article or the map at issue must be amended.
  3. The variance is not contrary to the public interest.
  4. The variance is consistent with the purpose of this article in Section 44-1043.
- b. In addition to the criteria in subsection a., to determine that an applicant qualifies for a variance under FEMA regulations, the Board must find that the following criteria have been met.
1. The variance will not cause any increase in the regional flood elevation.
  2. The applicant has shown good and sufficient cause for issuance of the variance.
  3. Failure to grant the variance would result in exceptional hardship.
  4. Granting the variance will not result in additional threats to public safety, extraordinary expense, the creation of a nuisance, fraud on or victimization of the public, or a conflict with existing local laws.
  5. The variance granted is the minimum necessary, considering the flood hazard, to afford relief.
- c. *Variance limitations.* The Board shall not:
1. Grant any variance that would grant, extend, or increase any use prohibited in the zoning district.
  2. Grant a variance for a hardship based solely on an economic gain or loss.
  3. Grant a variance for a hardship which is self-created.
  4. Grant a variance that would damage the rights or property values of other persons in the area.
  5. Grant any variance that would permit actions to be taken without first amending this article and/or applicable maps as required by Division 11.
  6. Grant any variance that would allow any alteration of a historic structure, including its use, which would preclude its continued designation as a historic structure.

- d. When the Board grants a floodplain variance, it shall notify the applicant in writing that said variance may increase risks to life and property and flood insurance premiums could increase up to \$25.00 per \$100.00 of coverage. A copy of the notice shall be maintained with the variance record.

**44-1282. To review appeals of permit denials.**

- (a) The Board of Appeals shall review all data related to the appeal. This may include, but is not limited to:

- (1) Permit application data listed in Section 44-1279(b).
- (2) Floodway/floodfringe determination data described in Section 44-1224.
- (3) Data listed in Section 44-1170(a)(2), where the applicant has not submitted this information to the Zoning Administrator.
- (4) Other data submitted with the application or submitted to the Board with the appeal.

- (b) For appeals of all denied permits, the Board shall:

- (1) Follow the procedures of Section 44-1281.
- (2) Consider the Plan Commission's recommendations.
- (3) Either uphold the denial or grant the appeal.

- (c) For appeals concerning increases in regional flood elevation, the Board shall:

- (1) Uphold the denial where the Board agrees with the data showing an increase in flood elevation. Increases may only be allowed after amending the flood profile and map and all appropriate legal arrangements have been made with all adversely affected property owners in accordance with Division 11.
- (2) Grant the appeal upon a determination that the data properly demonstrates that the project does not cause an increase, provided that no other reasons for denial exist.

**44-1283. Floodproofing standards.**

- (a) No permit or variance shall be issued for a non-residential structure designed to be watertight below the regional flood elevation until the applicant submits a plan certified by a registered professional engineer or architect which demonstrates that the floodproofing measures will protect the structure or development to or above the flood protection elevation and submits a FEMA Floodproofing Certificate. Floodproofing is not an alternative to the development standards in Divisions 4 through 8 of this article.
- (b) For a structure designed to allow the entry of floodwaters, no permit or variance shall be issued until the applicant submits a plan that either:



- (1) Has been certified by a registered professional engineer or architect; or
- (2) Meets or exceeds all of the following standards:
  - a. Contains a minimum of two (2) openings having a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding.
  - b. The bottom of all openings shall be no higher than one (1) foot above grade.
  - c. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.
- (c) Floodproofing measures shall be designed, as appropriate, to do all of the following.
  - (1) Withstand flood pressures, depths, velocities, uplift and impact forces, and other regional flood factors.
  - (2) Protect structures to the flood protection elevation.
  - (3) Anchor structures to foundations to resist flotation and lateral movement.
  - (4) Minimize or eliminate infiltration of flood waters.
  - (5) Minimize or eliminate discharges into flood waters.
  - (6) Place essential utilities at or above the flood protection elevation.
  - (7) Comply with the following standards if any part of the foundation below the flood protection elevation is enclosed.
    - a. The enclosed area shall be designed by a registered architect or engineer to allow for the efficient entry and exit of flood waters without human intervention. A minimum of two (2) openings must be provided with a minimum net area of at least one (1) square inch for every one (1) square foot of the enclosed area. The lowest part of the opening can be no more than twelve (12) inches above the adjacent grade.
    - b. The parts of the foundation located below the flood protection elevation must be constructed of flood-resistant materials.
    - c. Mechanical and utility equipment must be elevated or floodproofed to or above the flood protection elevation.
    - d. The use must be limited to parking, building access, or limited storage.

**44-1284. Public information.**

- (a) Place marks on structures to show the depth of inundation during the regional flood.
- (b) All maps, engineering data, and regulations shall be available and widely distributed.
- (c) Real estate transfers shall show the floodplain district in which any real property is located.

**Sections 44-1285 to 44-1311. Reserved.**

**DIVISION 11. AMENDMENTS**

**44-1312. Conditions for Amendments.**

- (a) Obstructions or increases may only be permitted if amendments are made to this article, the official floodplain zoning maps, floodway lines, and water surface profiles, in accordance with Section 44-1313.
- (b) In AE Zones with a mapped floodway, no obstructions or increases shall be permitted unless the applicant receives a Conditional Letter of Map Revision from FEMA and amendments are made to this article, the official floodplain zoning maps, floodway lines, and water surface profiles, in accordance with Section 44-1313. Any such alterations must be reviewed and approved by FEMA and DNR.
- (c) In A Zones, increases equal to or greater than one (1) foot may only be permitted if the applicant receives a Conditional Letter of Map Revision from FEMA and amendments are made to this article, the official floodplain maps, floodway lines, and water surface profiles, in accordance with Section 44-1313.

**44-1313. Change of floodplain zoning district boundaries.** The Common Council shall change or supplement the floodplain zoning district boundaries and this article in the manner outlined in Section 44-1314. Actions which require an amendment to this article and the submission of a Letter of Map Change (LOMC) include, but are not limited to, the following.

- (1) Any fill or floodway encroachment that obstructs flow causing any increase in the regional flood height.
- (2) Any change to the floodplain boundaries and/or watercourse alterations on the FIRM.
- (3) Any changes to any other officially adopted floodplain maps listed in Section 44-1074(2).
- (4) Any floodplain fill which raises the elevation of the filled area to a height at or above the flood protection elevation and is contiguous to land lying outside the floodplain.
- (5) Correction of discrepancies between the water surface profiles and floodplain maps.

- (6) Any upgrade to the text of this article required by Wis. Admin. Code NR § 116.05 or otherwise required by law, or for changes by the City.
- (7) All channel relocations and changes to the maps to alter floodway lines or to remove an area from the floodway or the floodfringe that is based on a base flood elevation from a FIRM require prior approval by FEMA.

**44-1314. Procedures.** Amendments to this article may be made upon petition of any party according to the provisions of Wis. Stats. § 62.23. The petitions shall include all data required by Sections 44-1224 and 44-1279(b). No land use permit shall be issued until a Letter of Map Revision is issued by FEMA for the proposed changes.

- (1) The proposed amendment shall be referred to the Plan Commission for a public hearing and recommendation to Common Council. The amendment and notice of public hearing shall be submitted to the Department Regional office for review prior to the hearing. The amendment procedure shall comply with the provisions of Wis. Stats. § 62.23.
- (2) No amendments shall become effective until reviewed and approved by the Department.
- (3) All persons petitioning for a map amendment that obstructs flow causing any increase in the regional flood height shall obtain flooding easements or other appropriate legal arrangements from all adversely affected property owners and notify local units of government before the amendment can be approved by the Common Council.

**Sections 44-1315 to 44-1341. Reserved.**

## **DIVISION 12. ENFORCEMENT AND PENALTIES**

**44-1342. Violation and penalty.** Any violation of the provisions of this article by any person shall be unlawful and shall be referred to the City Attorney who shall expeditiously prosecute all such violators. A violator shall, upon conviction, forfeit to the municipality a penalty of not more than \$50.00 (fifty dollars), together with a taxable cost of such action. Each day of continued violation shall constitute a separate offense. Every violation of this article is a public nuisance and the creation may be enjoined and the maintenance may be abated by action at suit of the City, the state, or any citizen thereof pursuant to Wis. Stats. § 87.30.

**SECTION 2.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3.** Effective date. This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

APPROVED:

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Mayor

ATTEST:

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Clerk

ljm

October 18, 2022



## Report to the Green Bay Plan Commission

### MEETING DATE

October 18, 2022

### PREPARED BY

David Buck, Staff

### AGENDA ITEM # M.6

To amend text within Chapter 44, Article XIX, Division 5 – Landscaping, Sections 44-1964 to 1969, Green Bay Municipal Code as proposed by staff. (Public Hearing held 10/10/22)

### BACKGROUND

**Reason for Request:** Multiple text amendments to the Green Bay Municipal Code were brought through the Improvement and Services Committee, Plan Commission and Common Council in June 2022. This was part of the City's Green Infrastructure Code Project, which began in 2019. These changes included updates of several municipal code sections of Chapters 16 and 42 related to stormwater management, Chapter 24 related to nuisances, and Chapter 44 related to landscaping standards to improve green infrastructure. Changes related to Chapter 44 were held in order to receive additional input from the development community.

**Comprehensive Plan:** The 2022 Smart Growth Green Bay Comprehensive Plan does not provide specific guidance regarding particular text amendments; however, a recommendation for incorporation of green infrastructure principles is contained within the Comprehensive Plan.

**Analysis:** Green Infrastructure is part of a strategy to build a city resilient to a changing climate. Traditional "grey" infrastructure will continue to bear the bulk of the burden in terms of storm water management, but as a city, we should utilize innovative engineering approaches and best management practices such as green infrastructure to minimize impacts on city infrastructure, private property and reduce pollutants from stormwater discharges.

#### Green Infrastructure Code Project Timeline:

- July – October 2019: The City applied for and was awarded a Great Lakes Champions Grant to identify barriers and opportunities in codes, ordinances, and policies to support green infrastructure implementation in the City of Green Bay. A consultant was hired to examine the municipal code, identify opportunities, and recommend text amendments.
- November 2019: UW Sea Grant Institute gave Green infrastructure 101 and code audit presentation to the Sustainability Commission and Common Council.
- January 2020: Consultant hired to audit the City's codes using the Tackling Barriers to Green Infrastructure - An Audit of Local Codes and Ordinances by the UW Sea Grant Institute.
- February 2020: Green infrastructure code workshop held for city staff from the following departments: Community & Economic Development (CED), Public Works (DPW), Finance, IT, Law, Mayor's Office, Parks Recreation & Forestry and Water Utility.
- October 2020: Consultant completed draft markup and recommended revisions to Chapter 16, 24, 42, and 44. Draft text amendments for Landscape Standards were presented to the Development Team.
- November 2020: Chapter 44 Q&A with CED Land Development Team, consultant, and Resiliency Coordinator.
- January-March 2021: Staff comments and feedback incorporated into Chapter 44 mark-up. Proposed amendments to Law Department to review.

### Outreach and Engagement

- March – April 2022: GI Code Flyer and summary of text amendments sent to select local developers and other stakeholders for questions and comments.
- May 2022: Draft text amendments presented to the Plan Commission at the May 9, 2022, meeting where it received unanimous recommendation of approval with added language.
- June 2022: Code changes to Chapters 16, 24 and 42 were approved by the Common Council. Changes to Chapter 44 were held for staff to conduct additional outreach with the Brown County Homebuilders Association.
- July 2022: Staff met with the Brown County Homebuilders Association as well as engineers from three prominent engineering firms who do a lot of work in the greater Green Bay community.
- July – October 2022: Revisions made, and a new public hearing notice issued and placed on the Plan Commission agenda for reconsideration.

Following the May 9, 2022, Plan Commission consideration of the Chapter 44 text amendments, the Brown County Homebuilders Association contacted the city to raise concerns regarding the proposal. They stated that they had not had sufficient time to review and comment on the amendments. They had serious concerns centering around the increased size of transitional buffer yards/setbacks, allowable ground cover associated with parking lot landscape islands and medians, required soil volumes and depths associated with tree plantings, increase in the number of required parking lot landscape islands, requirement to include both interior landscape medians and islands in parking lots, limitations on the use of nonvegetative ground cover, and consistency issues with who is authorized to grant exceptions. Additionally, staff found conflicts within the proposed amendments and other sections of Chapter 44 that needed to be reconciled.

Below is a summary of changes made to the draft text amendment to address the issues:

1. Reestablished existing regulation that transitional buffer yards/setbacks are needed only when nonresidential uses are adjacent to residential uses but retained the increase in buffer yard size of 5 ft.
2. Removal of the static requirement for soil depth of three (3) ft. and volume of 1200 cubic ft. and replaced with a determination to be made administratively.
3. Reestablished the existing requirement for internal parking lot landscape islands to one (1) per fifteen (15) stalls from the proposed amendment of one (1) per ten (10) stalls.
4. Clarified that either internal parking lot landscape islands or landscape medians could be used but that both are not required.
5. Allowed decorative nonvegetative ground cover to be used and removed cap on turf grass for internal parking lot landscape islands or landscape medians.
6. Clarified and coordinated that exceptions may be made by the Director of Community Development or their designee.
7. Removed the “general compliance” sections as they are already addressed in the nonconformity articles of the Zoning Code.
8. Adjusted parking lot perimeter buffer design criteria to be consistent with the city’s front yard fencing and landscaping regulations.

Changes and this summary have been shared with Brown County Homebuilders Association and interested engineers who will supply comment prior to the Plan Commission discussion on this item.

### **RECOMMENDATION**

Approval of the proposed amendments to Chapter 44, Article XIX, Division 5 – Landscaping, Sections 44-1964 to 1969, Green Bay Municipal Code, as proposed.

### **FISCAL IMPACT**

## ATTACHMENTS

- I. DRAFT GO 15-22 - AMEND 44-1964 TO 1968 - LANDSCAPING 10.6.22 w tc

GENERAL ORDINANCE NO. 15-22

AN ORDINANCE AMENDING SECTIONS 44-1964, 44-1965,  
44-1966, 44-1967, AND 44-1968, GREEN BAY MUNICIPAL CODE,  
RELATING TO LANDSCAPING

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS  
FOLLOWS:

**SECTION 1.** Section 44-1964, Green Bay Municipal Code, is hereby amended to  
read:

**44-1964. Perimeter Landscape Buffers.** Buffers shall be used to provide visual  
and noise separation ~~of intensive uses from less intensive~~ **between** uses, **and to**  
**improve water quality and stormwater runoff management.** Buffer landscaping shall  
be provided as follows:

~~(a) — Non-residential or multifamily uses in residential districts: At least 10 feet  
wide abutting residential uses (at least fifteen (15) feet wide if the nonresidential use is  
two (2) stories or more). Large nonresidential buildings (25,000 square feet or greater)  
shall provide a buffer yard at least 20 feet wide. Nonresidential buildings with service  
areas or mechanicals oriented toward residential uses shall provide a buffer yard of 20  
feet or more depending on the intensity of the development.~~

~~(b) — Nonresidential or multifamily uses in commercial or industrial districts: At  
least fifteen (15) feet wide abutting residential uses in residential districts (at least twenty  
(20) feet wide if the nonresidential use is two (2) stories or more). Large nonresidential  
buildings (25,000 square feet or greater) shall provide a buffer yard at least twenty-five  
(25) feet wide.~~

**(a) For non-residential or multifamily uses when adjacent to residentially  
zoned property or property used for residential purposes, buffers shall be at least  
twenty (20) feet wide. The following buffers shall be at least twenty-five (25) feet  
wide:**

**(1) Buffers for non-residential or multifamily buildings of two or more  
stories in residential, commercial, or industrial districts when adjacent to  
residentially zoned property or property used for residential purposes.**

**(2) Buffers for non-residential or multifamily buildings of 25,000 square  
feet of floor area or more in when adjacent to residentially zoned property or  
property used for residential, commercial, or industrial districts purposes.**

**(3) Buffers along loading docks, service areas, or outdoor mechanical  
systems in when adjacent to residentially zoned property or property used  
for residential, commercial, or industrial districts purposes.**



~~(4) — Buffers for non-residential uses abutting residential uses or districts in commercial or industrial districts.~~

(c) Buffer design.

(1) Buffer areas shall consist of either a masonry wall, fence, berm, ~~or hedge plantings~~, or a combination thereof that forms a screen a minimum of four (4) feet in height, ~~a maximum of 6 feet in height~~, and not less than 90 percent opaque on a year-round basis. Screening located along front and corner side yards ~~are is~~ limited to four (4) feet in height and not less than 90 percent opaque on a year-round basis and ~~which shall~~ effectually ~~blocks~~ block automobile headlights from trespass on roads or adjacent property.

(2) Buffers shall be landscaped with at least one (1) tree and five (5) shrubs for every 50 linear feet. ~~A minimum soil volume of 1,200 cubic feet for the indicated soil volumes and depths associated per tree species type (small, medium or large) shall be provided indetermined by the Director of Community Development or their designee with consultation with the landscape island. A minimum of City Forester but shall not be greater than 1,200 cubic feet of volume or three (3) feet of soil depth shall be provided below the final surface elevation of the landscape island where the tree is planted.~~

(3) Buffers may be interrupted for necessary pedestrian and vehicle access.

(4) Buffer designs included in an approved stormwater management plan under Chapter 16 of this Code shall be constructed in accordance with said plan. Any combination of fencing and plantings may be used, provided the degree of opacity and screening required in this section is achieved.

SECTION 2. Section 44-1965, Green Bay Municipal Code, is hereby amended to read:

**44-1965. Interior parking lot landscaping.** The purpose of interior parking lot landscaping is to minimize the expansive appearance of parking lots, to and provide shaded parking areas, and to provide water quality and stormwater management benefits where appropriate. Landscaping shall consist of planting islands and ~~or~~ medians comprising the required planting area specified under item (1) below.

(a) Planting area.

(1) At least ten (10) percent of the interior area of parking lots with more than twenty-five (25) or more spaces shall be devoted to landscape planting areas.

(2) Shade Canopy trees shall be provided within the interior of parking lots areas of twenty-five (25) or more parking spaces ~~in accordance with the following table~~



at the **minimum** rate of one tree per ~~ten (10)~~**fifteen (15)** spaces. Trees required to be planted in landscape islands, landscape medians, and perimeter areas shall count toward this requirement.

| Number of Parking Spaces | Minimum Required Tree Planting |
|--------------------------|--------------------------------|
| 0—24                     | None required                  |
| 25—100                   | 1 tree per 10 spaces           |
| 101+                     | 1 tree per 15 spaces           |

(3) **Parking lot landscape areas shall be protected with concrete curbing, wheel stops, or other suitable barriers to protect plant function and ensure survivability, with breaks as required to allow storm water inflow where the landscape areas have been designed to provide storm water treatment and control or to provide pedestrian access.**

(b) Landscape islands.

(1) Landscape islands shall be provided at the end of each parking row and within the row of parking spaces so that there are no more than fifteen (15) ~~ten (10)~~ consecutive parking spaces without a landscape island. An alternative to landscape islands at the end of each parking row and within rows is the incorporation of a landscaped median as described in Section 44-1965 (c).

(2) Landscape islands shall have minimum interior dimensions of at least ten (10) feet in width and ~~fifteen (15)~~ **eighteen (18)** feet in length. **Double rows of parking shall provide parking lot islands opposite one another to form continuous double islands. Where islands include a sidewalk, their width shall be increased to provide a planting area of at least ten (10) feet in width.**

(3) ~~Landscape islands~~ **Each landscape island** shall be planted with **a mix of herbaceous or woody ground cover, or sod and a minimum of one (1) shade/deciduous tree, shrubs, and mulch, or other decorative ground cover sufficient to fully cover the ground surface and prevent the growth of weeds. No more than ten percent (10%) of the surface area of any landscape island may be non-living material, and no more than twenty percent (20%) of the surface area of any landscape island may be turf grass.** A minimum soil depth of three feet (3') shall be provided unless this provision is specifically waived due to on-site conditions.

(4) **Required tree planting in landscape islands.**

a. **A minimum of one canopy tree shall be planted per 180 square feet of landscape island on the site.**

b. **Except where the Director of Community and Economic Development or their designee determines that the requirements for soil volume and depth in this section cannot be met due to dimensional or site conditions, or where an individual landscape island is designed as**



part of an approved stormwater management plan described herein, at least one (1) tree shall be planted in each ten (10) by eighteen- (18) foot landscape island. Where tree planting is not possible, the required tree(s) shall be planted in another interior or perimeter parking lot landscape area.

c. ~~A minimum soil volume of 1,200 cubic feet~~ Soil volumes and depths associated per tree for the indicated tree species type (small, medium or large) shall be provided indetermined by the Director of Commnity Development or designee with consultantion with the landscape island.

d. ~~A minimum of City Forester but shall not be greater than 1,200 cubic feet of volume or three (3) feet of soil depth shall be provided below the final surface elevation of the landscape island where the tree is planted.~~

(5) Landscape island designs included in an approved stormwater management plan under Chapter 16 of this Code shall be constructed in accordance with said plan.

(c) Landscape medians. ~~Parking lots with more than 100 spaces shall be divided into at least two smaller areas by landscape medians. Parking~~As an alternative to the required landscaped islands, parking lot landscape medians ~~shall~~may be ~~placed~~utilized between every other bay of parking in any lot with more than two parallel bays and more than forty (40) ~~parking~~ spaces. A parking bay shall be defined as one or two rows of spaces accessed from a single drive aisle.

(1) Landscape medians shall be a minimum of ~~eight (8) feet wide or fourteen (14) to eighteen (18) feet wide with a pedestrian walk.~~ ten (10) feet wide. Where medians include a sidewalk running lengthwise, their width shall be increased to provide a planting area of at least ten (10) feet in width.

(2) Landscape medians shall ~~have a minimum of one (1) shade tree per forty (40) lineal feet along the length of the median and shall contain mulch or irrigated grass.~~ be planted with a mix of herbaceous or woody ground cover, shrubs, ~~and mulch,~~ or other ~~decorative~~ ground cover sufficient to fully cover the ground surface and prevent the growth of weeds. ~~No more than ten percent (10%) of the surface area of any landscape island may be non-living material, and no more than twenty percent (20%) of the surface area of any landscape island may be turf grass. A minimum soil depth of three (3) feet shall be provided unless this provision is specifically waived due to on-site conditions.~~

(3) Required tree planting in landscape medians.

a. Landscape medians shall have a minimum of one (1) canopy tree per fifty (50) lineal feet along the length of the median.



b. Except where the Director of Community and Economic Development or their designee determines that the requirements for soil volume and depth described in this section cannot be met due to dimensional or site conditions, or where an individual landscape median is designed as part of an approved stormwater management plan described herein, at least one (1) tree shall be planted in each landscape median. Where tree planting is not possible, the required tree(s) shall be planted in another interior or perimeter parking lot landscape area.

c. A minimum soil volume of 1,200 cubic feet Soil volumes and depths associated per tree for the indicated tree species type (small, medium or large) shall be provided indetermined by the Director of Commnity Development or designee with consultantion with the landscape median.

d. A minimum of City Forester but shall not be greater than 1,200 cubic feet of volume or three (3) feet of soil depth shall be provided for and accessible to the tree below the final surface elevation of the landscape median where the tree is planted..

(4) Landscape median designs included in an approved stormwater management plan under Chapter 16 of this Code shall be constructed in accordance with said plan.

(d) General Compliance Existing parking lots. For existing parking lots that currently do not comply with the interior parking lot landscaping requirements of this section as of the its adoption of this ordinance, such compliant landscaping shall be provided when any one of the following occurs:

(1) Any new construction of a new parking lot must comply with the current requirements of this ordinance.

(2) Existing approved parking areas that are either rehabilitated or reconstructed are required to replace existing approved interior lot landscaping or provide a total of 5% interior lot landscaping. either:

a. Replace existing approved interior lot landscaping with landscape islands or landscape medians that meet the requirements of this section for dimensions, tree planting, planting mix, and soil volume and depth, or

b. Construct new interior landscape islands or landscape medians, the cumulative area of which is equal to at least five percent (5%) of the interior area of the parking lot.



~~(3) When an existing approved parking lot is expanded by **twenty-five percent (25%)** or greater **by more** than 7,500 sq. ft. **square feet** in total surface area, **whichever is less**, the entire parking area shall be brought into compliance with the requirements of this ordinance. All expanded **When determining the applicability of this standard, all permitted expansions of parking lot** areas are considered cumulative.~~

~~(4) Re-striping, patching, resurfacing of an existing parking area shall not be subject to this requirement.~~

~~**(e) General Compliance.** All new or replaced parking lot landscaping shall meet the standards for dimensions, tree planting, planting mix, and soil volume and depth set forth in this section. The Director of the Department of Community and Economic Development, or their designee, may vary or waive the requirements of this section upon a finding that site conditions or planting area sizes are not likely to lead to successful establishment and growth of required plantings.~~

**SECTION 3.** Section 44-1966, Green Bay Municipal Code, is hereby amended to read:

**44-1966. Perimeter parking lot landscaping.** Parking area edges shall be screened from public streets and sidewalks, public open space, and adjacent properties. The perimeter of parking areas shall be screened ~~from residential uses~~ by **means of**:

~~(a) A landscaped frontage strip at least 5 feet wide along the public street or sidewalk. If a parking area contains over 100 spaces, the minimum required yard shall be increased to 8 feet in width.~~ **(a) A landscaped area meeting the following standards:**

**(1) Landscaped areas shall be at least fifteen (15) feet wide along each frontage of a public street or sidewalk.**

**(2) If a parking area adjacent to a public street or sidewalk contains over 100 parking spaces, the minimum required landscaped area shall be increased to twenty (20) feet in width.**

**(3) Where parking lots border property lines, setbacks from the property line to the edge of the parking lot pavement shall meet the buffer requirements of Section ~~13-1820, but in no case shall a property line setback be fewer than twenty (20) feet~~44-1964.**

**(4) Exception.** In Downtown One and Downtown Two zoning districts, the landscaped area shall be at least five (5) feet wide along each frontage of a public street or sidewalk.

**(b)** Screening consisting of either a masonry wall, fence, berm, ~~or hedge plantings~~, or **a** combination **thereof** that forms a screen a minimum of ~~four (4)~~**three (3)** feet in height, ~~a maximum of 6 feet in height (6-8' in industrial districts)~~, and not less than



90 percent opaque on a year-round basis. Screening located along front and corner side yards ~~are is~~ limited to ~~four (4)three (3)~~ feet in height and ~~not less than~~ must be at least 90 percent opaque on a year-round basis and ~~which-effectually-blocks~~ block automobile headlights from trespass on adjacent property.

~~(c) — Tree planting. Trees shall be planted at a minimum of one (1) shade tree per forty (40) lineal feet within the frontage strip.~~ (c) Tree planting. A minimum of one (1) canopy tree per forty (40) lineal feet shall be planted within the perimeter parking lot landscape area.

(1) Except where the Director of Community Development or their designee determines that the requirements for soil volume and depth in this section cannot be met due to dimensional or site conditions, or where the perimeter parking lot landscape area is designed as part of an approved stormwater management plan described herein, at least one (1) tree shall be planted per forty (40) lineal feet within each perimeter parking lot landscaping area. Where tree planting is not possible, the required tree(s) shall be planted in another interior or perimeter parking lot landscape area.

~~(2) A minimum soil volume of 1,200 cubic feet Soil volumes and depths associated per tree for the indicated tree species type (small, medium or large) shall be provided indetermined by the Director of Commnity Development or designee with consultantion with the perimeter parking lot landscape area.~~

~~(3) A minimum of City Forester but shall not be greater than 1,200 cubic feet of volume or three (3) feet of soil depth shall be provided for and accessible to the tree below the final surface elevation of the perimeter parking lot area where the tree is planted.~~

(4) Perimeter parking lot landscaping designs included in an approved stormwater management plan under Chapter 16 of this Code shall be constructed in accordance with said plan.

~~(d) General compliance. For existing parking lots that currently do not comply with the perimeter parking lot landscaping standards of this section as of its adoption, compliant landscaping is required when any one of the following occurs:~~

~~(1) Any construction of a new parking lot must comply with the current requirements of this ordinance.~~

~~(2) Re-striping, patching, resurfacing of an existing parking area shall not be subject to the requirements of this section.~~

~~(3) When an existing approved parking lot is expanded by 25 percent or by more than 7,500 square feet in total surface area, whichever is less, the entire~~



parking area shall be brought into compliance with the requirements of this ordinance. All permitted expansions of parking lot areas are considered cumulative in determining the applicability of this standard.

(4) Existing approved parking areas that are either rehabilitated or reconstructed, but do not meet the thresholds set forth in (3) above, are required to take one of the following actions with respect to perimeter parking lot landscaping:

a. Replace all existing, approved perimeter parking lot landscaping with perimeter landscape areas meeting the standards for tree planting, planting mix, soil volume, and soil depth set forth in this section; OR

b. Implement a new perimeter parking lot landscape area with a minimum width of five feet (5'), meeting the standards for tree planting, planting mix, soil volume, and soil depth set forth in this section.

(5) The number of trees required to be planted pursuant to this Section may be varied or waived upon finding that site conditions or planting area sizes are not likely to lead to successful establishment and growth of a canopy tree.

(6) Exceptions.

a. Where the ~~Plan Commission~~ the Director of Community and Economic Development or their designee determines that full compliance with this Section would not be possible due to site dimensions or the location of existing buildings; or where full compliance would result in the number of existing parking spaces being reduced by more than ten percent or in a manner that would result in non-compliance of the proposed use(s) with the provisions of this ordinance,

b. ~~The Plan Commission~~

b. The the Director of Community and Economic Development or their designee may approve a substitute landscaping plan for the perimeter area which shall consist at a minimum of any combination of a three-foot masonry wall, three-foot ornamental metal fence, and plantings of low shrubs, perennials, or ornamental grasses.

**SECTION 4.** Section 44-1967, Green Bay Municipal Code, is hereby amended to read:

**44-1967. Building foundation landscaping.** Building foundations adjoining parking areas, walkways, or open space shall be planted with ~~ornamental~~ plant material such as ~~ornamental~~ trees, ~~flowering~~ shrubs, ~~and~~ perennials, **annuals**, and ground covers, with the exception of buildings that have facades flush with the sidewalk, i.e., downtown or storefronts.



(a) Foundation plantings shall be installed across eighty (80) percent of the length of the façade of the building, except where walkways and driveways are located.

(b) Foundation plantings shall include trees planted at the rate of one (1) tree per fifty (50) lineal feet of building façade, and may also include shrubs, herbaceous perennials, bioretention or rain garden plantings, and groundcover. Tree planting requirements may be varied, or required trees located on another portion of the site, if a minimum distance of five (5) feet from the building cannot be maintained.

(c) Where the area between the building and parking or street curb is entirely paved for pedestrian use, landscaping may consist of canopy trees planted in structural soils beneath tree grates or permeable pavement. ~~The minimum structural soil volume provided shall be 600 cubic feet~~ Soil volumes and depths associated per tree type (small, medium or large) shall be determined by the Director of Community Development or designee with consultation with the City Forester but shall not be greater than 600 cubic feet of volume per tree.

(d) Above-ground planter boxes along building facades may be substituted for foundation plantings.

SECTION 5. Section 44-1968, Green Bay Municipal Code, is hereby amended to read:

**44-1968. Plant Materials.**

(a) In general. A reasonable attempt shall be made to preserve as many existing trees with a diameter of six (6) inches diameter at breast height or greater as is practicable, and to incorporate them into the site plan.

~~(1) All required landscaping shall emphasize the use of native species or plants that are proven adaptable to the climate but are not invasive on native species.~~

~~(2)~~ (1) Each A minimum of ninety-fifty percent (9050%) of each area required to be landscaped shall be covered in live material. Live material includes trees, shrubs, perennials, ground cover, and sod. Areas not covered in live material may be covered by mulch, rock, or other natural materials. Exposed gravel, aggregate rock, or concrete shall only be used where drainage ~~and/or or~~ soil conditions require a ~~non-irrigated and/or~~ hard surface pan at finished grade adjoining a building foundation.

(2) Plants indigenous to Wisconsin shall comprise no fewer than two-thirds (2/3) of the proposed trees and sixty percent (60%) of proposed shrubs, and shall be species proven adaptable to the climate and site conditions.

(3) ~~Tree-Plant~~ species mix. ~~Any~~ Where twenty (20) or more trees are proposed, at least three (3) species of tree shall be utilized, and no single ~~one~~



species of ~~trees-tree~~ shall ~~not~~ make up more than fifty percent (50%) of the total tree plantings for the property. Where thirty (30) or more shrubs are proposed, no single species of shrub shall comprise more than one-third (1/3) of shrub plantings.

(4) Minimum sizes. All required trees shall meet the following minimum size requirements:

| Tree/Plant                 | Minimum Required Size<br>at time of planting |
|----------------------------|----------------------------------------------|
| Deciduous trees            | Two (2) inch caliper                         |
| Ornamental deciduous trees | One and one-half (1-½) inch caliper          |
| Evergreen trees            | Six (6) feet in height                       |
| Shrubs                     | Five gallon (#5) container size              |

(5) Any plant materials used to meet the requirements of this ordinance shall not include any species identified as a Regulated Invasive Plant by the Wisconsin Department of Natural Resources pursuant to Wis. Admin. Code Ch. NR 40.

**SECTION 6.** Section 14-1969, Green Bay Municipal Code, is hereby amended to read:

**44-1969. Maintenance and installation of materials.** Installation and maintenance of all landscape materials shall comply with the following standards:

~~(a) All landscape materials shall be installed to current industry standards. (a)~~  
All installed landscape shall conform to the most recently approved American Standard for Nursery Stock, published by the American National Standards Institute.

(b) An adequate water supply shall be indicated in the site plan.

(c) All required landscaping and screening features shall be kept free of refuse and debris.

(d) Maintenance and replacement of landscape materials, including the maintenance of any trees planted in the public right-of-way, shall be the responsibility of the applicant or property owner, ~~including the maintenance of any trees planted in the public right-of-way.~~ All plantings required under this ordinance shall be maintained perpetually and replaced if they die or are substantially weakened or damaged. If plantings succumb due to site conditions to which they are ill adapted, they shall be replaced with more culturally suitable species of the same type (tree, shrub, ground cover, etc.).

**SECTION 7.** All ordinances, or parts of ordinances, in conflict herewith are hereby repealed.

**SECTION 8.** Effective date. This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

MS

| ~~05/17~~10/6/2022





Report to the  
**Finance Committee**  
of the City of Green Bay

**MEETING DATE**

October 18, 2022

**PREPARED BY**

**AGENDA ITEM # N.1**

To approve the acceptance of the State of Wisconsin subgrant for \$36,500 from federal Historic Preservation fund.

**BACKGROUND**

**RECOMMENDATION**

Approve.

**FISCAL IMPACT**

**ATTACHMENTS**

- I. MOA+SOW - GreenBay 2022 survey - DRAFT



WISCONSIN  
HISTORICAL  
SOCIETY

816 State Street Madison, Wisconsin 53706

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MEMORANDUM OF AGREEMENT  
BETWEEN  
WISCONSIN STATE HISTORIC PRESERVATION OFFICE  
AND  
CITY OF GREEN BAY, WISCONSIN

**SUBJECT:** Subgrant funding up to \$36,500 from federal Historic Preservation Fund through a subgrant from the State of Wisconsin  
**Project No. WI-22-10013**

**DATE OF GRANT AWARD:** Feb. 18, 2022

**POINT OF CONTACT:** Jason Tish: [jason.tish@wisconsinhistory.org](mailto:jason.tish@wisconsinhistory.org) 608-264-6512

This agreement between the State Historic Preservation Office (SHPO), and the City of Green Bay, Wisconsin (Grantee) stipulates the terms and conditions of the funding for the above-referenced project, as well as the scope for work for the project. The grantee will undertake and coordinate a project to conduct an architecture and history survey of the areas of the city indicated on the attached maps.

Completion of the survey is supported by funding up to \$36,500 from the federal Historic Preservation Fund (HPF) through a subgrant from the Wisconsin SHPO in support of the National Register of Historic Places (NRHP) program in Wisconsin. The NRHP program was established by the National Historic Preservation Act of 1966 (as amended), and is administered by the National Park Service, U.S. Department of the Interior. The Catalog of Federal Domestic Assistance number is 15.904.

The SHPO and the Grantee agree to the following:

*Scope of Work*

The Grantee shall carry out the project as stipulated in this document and in the *Scope of Work*.

*Period of Performance*

All work related to this project shall be conducted between the date of the *Purchase Order* for this project and August 31, 2023.

### *Intermediate Deadlines*

There are intermediate deadlines for project activities, reporting, and deliverables stipulated below and in the *Scope of Work*. Intermediate deadlines may be amended subject to the *Amendments* section below.

*Oct. 17, 2022* – First *Progress Report* to SHPO is due.

*Jan. 16, 2023* – Second *Progress Report* to SHPO is due (if project has not been completed).

*April 17, 2023* – Third *Progress Report* to SHPO is due (if project has not been completed).

*July 31, 2023* – All deliverables in the *Scope of Work* are due.

*Aug. 31, 2023* – **Project work must be complete**, final reimbursement requests prepared

*Sept. 11, 2023* – Final *Reimbursement Request* and *Project Completion Report* are due.

*Sept. 30, 2023* – End of federal fiscal year. **No more project work or reimbursement.**

The Grantee shall notify the SHPO if any situation arises that will adversely affect the timely or successful completion of this project.

The SHPO shall review all deliverables within 30 days of receipt. The SHPO shall notify the consultant of any failures to meet standards and shall work with the consultant to rectify deficiencies.

### *Qualified Professional Consultation*

To complete the *Scope of Work*, the Grantee shall enter into a contract with a principal investigator who meets whose professional qualifications have been reviewed by the SHPO and determined to meet the [\*Secretary of the Interior's Professional Standards for Historic Architecture\*](#). SHPO staff shall maintain contact with the principal investigator for the duration of the project, and provide any training, advice, and technical assistance needed for the successful completion of project work. The Grantee shall verify that sub-contractors hired by the principal investigator also meet the Professional Qualification Standards.

SHPO staff shall provide to the Grantee a list of consultants who have expressed interest in bidding on their grant-funded project, and who are known by the SHPO to have provided qualified staff to past CLG grant recipients.

### *Contracts*

The Grantee shall allow the SHPO to review and approve drafts of contracts for project-related work prior to executing such contracts.

The Grantee shall comply with federal procurement standards in Chapter 17 of the [\*Historic Preservation Fund Grants Manual\*](#) (*HPF Manual*) when obtaining professional consulting services, and shall submit documentation of such *prior to* reimbursement.

The Grantee shall not contract with any party who is disbarred, suspended, or is otherwise excluded from or ineligible for participation in Federal assistance programs under *Executive Order 12549, Debarment and Suspension*.

### Allowable Costs

Generally, expenses for the following types of activities are reimbursable under this grant when they are incurred in the completion of project. See Ch. 13 of the *HPF Manual* for more specific eligibility requirements:

- Professional and consulting service
- Travel
- Equipment, materials, and supplies used for project activities
- Exhibits for public display of project accomplishments
- Meeting facilities
- Printing of project materials and deliverables
- Advertising, marketing, and public information
- Time spent by CLG staff coordinating the project activities or hiring and directing consultants

All project-related costs are subject to applicable principles in the following [Office of Management and Budget \(OMB\) Circulars](#).

- A-21 *Cost Principles for Educational Institutions* (as revised 5/10/2004);
- A-87 *Cost Principles for State, Local and Indian Tribal Governments* (as revised 5/10/2004);
- A-122 *Cost Principles for Nonprofit Organizations* (as revised 5/10/2004);
- A-102 *Grants and Cooperative Agreements with State and Local Governments* (as amended 8/29/97);
- A-110 *Uniform Administrative Requirements for Grants and Agreements with Institutions of Higher Education, Hospitals, and Other Nonprofit Organizations*, (as amended 9/30/99), and
- A-133 *Audits of Institutions of States, Local Governments, and Nonprofit Institutions* (as revised 6/27/03).

If the Grantee receives \$750,000 or more annually in total federal funds, the Grantee shall comply with the provisions of [OMB Circular A-133](#), [Single Audit Act of 1984](#), and submit to the SHPO a copy of the audit report within 30 days of publication.

All project-related spending shall meet federal requirements for the Historic Preservation Fund, meet state requirements for the HPF subgrant program, conform to the approved project budget and occur within the period of performance, and be necessary and reasonable for the completion of the *Scope of Work*.

Grant funding may not be used for any work associated with "lobbying," in accordance with [18 U.S.C. 1913](#).



### *Reimbursement*

The Grantee may request reimbursement for project-related expenses any time, and as often as necessary during the course of project work. The Grantee is encouraged to submit for reimbursement as invoices are paid rather than holding all expenses for a single reimbursement request.

The Grantee shall request reimbursement for project-related expenses by completing a [Reimbursement Request form](#) provided by the SHPO. Each *Reimbursement Request* shall be accompanied by:

- Documentation of project-related expenses (receipts, paid invoices, etc.)
- Documentation that those expenses were paid (receipt, satisfied invoices, cancelled checks, etc.)

On receipt of a *Reimbursement Request*, the SHPO shall reimburse the Grantee, within 60 days, for allowable, paid, and documented costs directly related to the grant-funded project.

The SHPO shall reimburse the Grantee up to 75% of the grant award prior to the completion of the project. The SHPO shall release the remaining 25% of the grant award after receipt of the *Project Completion Report*, all deliverables stipulated in the *Scope of Work*, and a review of auditable records by SHPO staff.

The Grantee shall submit a final *Reimbursement Request* on or before *September 15, 2022* for all unreimbursed, project-related expenses.

Reimbursement of project-related expenses is subject to availability of federal HPF funding committed to the SHPO from the National Park Service.

### *Retention of Records*

The Grantee shall retain all records related to project expenses and the procurement of professional services for at least five years after completion of the project. The Grantee shall provide, upon request, access to these records to the State Legislative Audit Bureau, the SHPO, the National Park Service, the Department of the Interior, the Comptroller of the United States, and any of their duly authorized representatives.

### *Amendments*

After the execution of this MOA, the Grantee may propose to the SHPO, in writing, changes to the *Scope of Work*, budget, or deliverables to the SHPO in accordance with the requirements in section 11 of the *CLG Subgrant Manual*. The SHPO shall respond within 30 days, either accepting or rejecting the proposed changes.

The *Period of Performance* cannot be amended because it is tied to federal deadlines for disbursement of Assistance funding.

### *General Stipulations*

Because federal funds will be used to complete this project, materials produced with this funding will remain in the public domain and may not be copyrighted.

The Grantee shall comply with all federal and state laws and regulations concerning equal opportunity, affirmative action, and fair employment practices.

The Grantee shall comply with all applicable regulations, laws, policies, guidelines, and requirements of this federal grant program, including applicable Secretary of the Interior's standards.

The Grantee shall comply *with Title VI of the Civil Rights Act of 1964* that states that no person, on the grounds of race, color, marital status, religious creed or national origin, will be excluded from participation in, be denied the benefits of, or be subject to discrimination under any program or activity receiving federal assistance.

The Grantee shall comply with the *Rehabilitation Act of 1973* and the *Age Discrimination Act of 1975* and all requirements imposed by or pursuant to the *Department of the Interior Regulations (43 CFR 17)* issued pursuant to these titles, to the end that, no person in the United States shall, on the grounds of age or physical ability, be excluded from participation in, denied the benefits of, or otherwise subjected to discrimination under any program or activity for which the Grantee receives financial assistance from the National Park Service, and hereby gives assurance that it will immediately take any measures to effectuate this agreement.

During the period of this grant (execution through **September 31, 2023**), any income earned by a Grantee from any project-related activities for which the Grantee requests reimbursement will be subtracted from the amount of the grant award.

The Grantee shall indemnify and hold harmless the State Historic Preservation Officer, the Wisconsin Historical Society, and its officers, employees, and agents from actions or claims filed in response to any injury or damage received by any persons or property resulting from the Grantee's efforts to accomplish the *Scope of Work*.

### *Acknowledgment of Federal Assistance*

The following acknowledgment of federal assistance shall be printed in any publication or visual product resulting from this project. Publications, materials, projects, news release, speeches, and other dissemination of information relating to this project must also acknowledge the financial support of the National Park Service and the Wisconsin Historical Society.

*"The activity that is the subject of this (type of publication) has been financed (in part/entirely) with Federal Funds from the National Park Service, U.S. Department of the Interior, and administered by the Wisconsin Historical Society. However, the contents and opinions do not necessarily reflect the views or policies of the Dept. of the Interior or the Wisconsin Historical Society. Nor does the mention of trade names or commercial products constitute endorsement or recommendation by the Dept. of the Interior or the Wisconsin Historical Society."*

### *Termination of This Agreement*

Either party may terminate this agreement by written notification to the other before the project is completed, and at least 60 days prior to the termination of the agreement.

If this agreement is terminated by the SHPO, except for reasons of non-compliance by the Grantee, the SHPO shall reimburse the Grantee up to a maximum of 100% of the eligible costs incurred up to the termination date.

If this agreement is terminated by the Grantee, the SHPO may, at the discretion of the State Historic Preservation Officer, reimburse the Grantee for a maximum of 50% of the eligible costs incurred to the termination date, or may require the Grantee to return any or all federal funds transferred to the Grantee by the termination date, depending upon the circumstances of the termination.

This agreement becomes effective upon signature by both parties below, and the receipt by the Grantee of a *Purchase Order* for the contract sum from the Wisconsin Historical Society on behalf of the State Historic Preservation Officer.

CITY OF GREEN BAY

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Diana Ellenbecker  
*Finance Director - City of Green Bay, Wisconsin*

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Date

WISCONSIN STATE HISTORIC PRESERVATION OFFICE

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Daina Penkiunas  
*State Historic Preservation Officer*

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Date

## Scope of Work

Project No. WI-22-10013

Green Bay, Wisconsin

The State Historic Preservation Office (SHPO) and the City of Green Bay, Wisconsin (Grantee), agree to the following scope of work and conditions for the completion of an intensive architecture and history survey of a portion of the city.

### *Survey Area*

An Intensive Survey shall be conducted to evaluate the architectural and historical significance of all properties in the areas of the city of Green Bay delineated on the attached maps:

Proposed Survey Area #5, bounded by Mason Street on the north, Oakland and Ashland Avenues on the east, Lombardi Avenue on the south, and Military Avenue on the west.

Proposed Survey Area #6, bounded by E. Shore Drive on the north, Nicolet Drive, STH 57, and USH 43 on the east, Baird Creek on the south, and Elizabeth Street and E, Shore Drive on the west.

That portion of Proposed Survey Area #7 that lies west of Bellevue Street.

### *Survey Manual*

In carrying out the field work and research for the survey, the Grantee shall comply with all requirements and guidance in the [Architecture-History Survey Manual](#) (*Survey Manual*). The Grantee will direct the principal investigator to the *Survey Manual*, and notify them that compliance is required.

### *Subgrant Manual*

In the allocation and use of federal grant funding, the Grantee shall comply with all standards and requirements in the [Historic Preservation Subgrant Administration Manual](#) (*Subgrant Manual*) published by the SHPO. The Grantee shall direct the principal investigator to the *Subgrant Manual*, and notify them that compliance is required.

### *Principal Investigator and city staff*

The consultant(s) selected to conduct the survey shall serve as the Principal Investigator for the project, and must meet the [Secretary of the Interior's Professional Qualification Standards for Historic Architecture](#). City staff shall assist in facilitating the work of the survey. Time spent by city staff to facilitate the project is eligible for reimbursement by the subgrant, and shall be tracked and claimed for reimbursement.

### *Reconnaissance phase*

The project shall include a reconnaissance survey of the area. The reconnaissance survey shall *exclude* industrial properties surveyed in the 2019 *Fox River Valley Industrial Survey*, and properties already listed in the National Register of Historic Places. Fieldwork and data-collection during the reconnaissance phase shall be conducted according to the protocols and standards in the *Survey Manual*.

### *Intensive phase*

The intensive phase of the survey shall include site-specific research on all properties determined to be potentially eligible for the National Register of Historic Places, properties located within a potentially eligible historic district, and those properties included in the survey report to provide comparative context for potentially eligible properties. Areas that are determined to be potentially eligible as historic districts shall be defined on maps included in the survey report, and contributing properties within districts identified and identified by address according to guidance for Historic Districts in the *Survey Manual*.

### *Data Entry*

Property data collected during both phases of the survey shall be entered into the *Wisconsin Historic Preservation Database* (WHPD) by the consultant. Data entry shall comply with the requirements in the *Survey Manual*.

### *Intensive Survey Report*

An Intensive Survey Report shall be prepared that synthesizes and organizes field observations and research collected during the reconnaissance and intensive phases of the survey. The report shall contain the components and analysis outlined in the *Survey Manual* for Intensive Survey Reports

### *Public Engagement*

The Grantee shall coordinate and host at least two information sessions in accordance with the *Survey Manual* guidance on community engagement: one (held prior to the start of field work) to introduce the survey to property owners in the survey areas, and another (held after the field work is complete and before the end of the Period of Performance) to share the results of the project with property owners in the survey areas. Additional information session may be held at the discretion of the Grantee as necessary. SHPO staff shall be invited to participate in all informational meetings.

### *Deliverables*

All deliverables are due on or before July 30, 2023.

On completion of the *Survey Report*, the final version shall be submitted to the SHPO in PDF format along with three copies printed on acid-free paper: one unbound and two spiral-bound.

Property data collected during both phases of the survey shall be entered into the *Wisconsin Historic Preservation Database* (WHPD) by the consultant.

### *Acknowledgment of Federal Assistance*

The following acknowledgment of federal assistance (also available in Section 7 of the *Subgrant Manual*) shall be printed in any publication or visual product resulting from this project. Publications, materials, projects, news release, speeches, and other dissemination of information relating to this project must also acknowledge the financial support of the National Park Service and the Wisconsin Historical Society.

*“The activity that is the subject of this (type of publication) has been financed (in part/entirely) with Federal Funds from the National Park Service, U.S. Department of the Interior, and administered by the Wisconsin Historical Society. However, the contents and opinions do not necessarily reflect the views or policies of the Dept. of the Interior or the Wisconsin Historical Society. Nor does the mention of trade names or commercial products constitute endorsement or recommendation by the Dept. of the Interior or the Wisconsin Historical Society.”*

All publications, materials, presentations, or projects that result from this project shall acknowledge the financial support of the National Park Service and the Wisconsin Historical Society.

Attachment: Areas to be surveyed under this grant award:

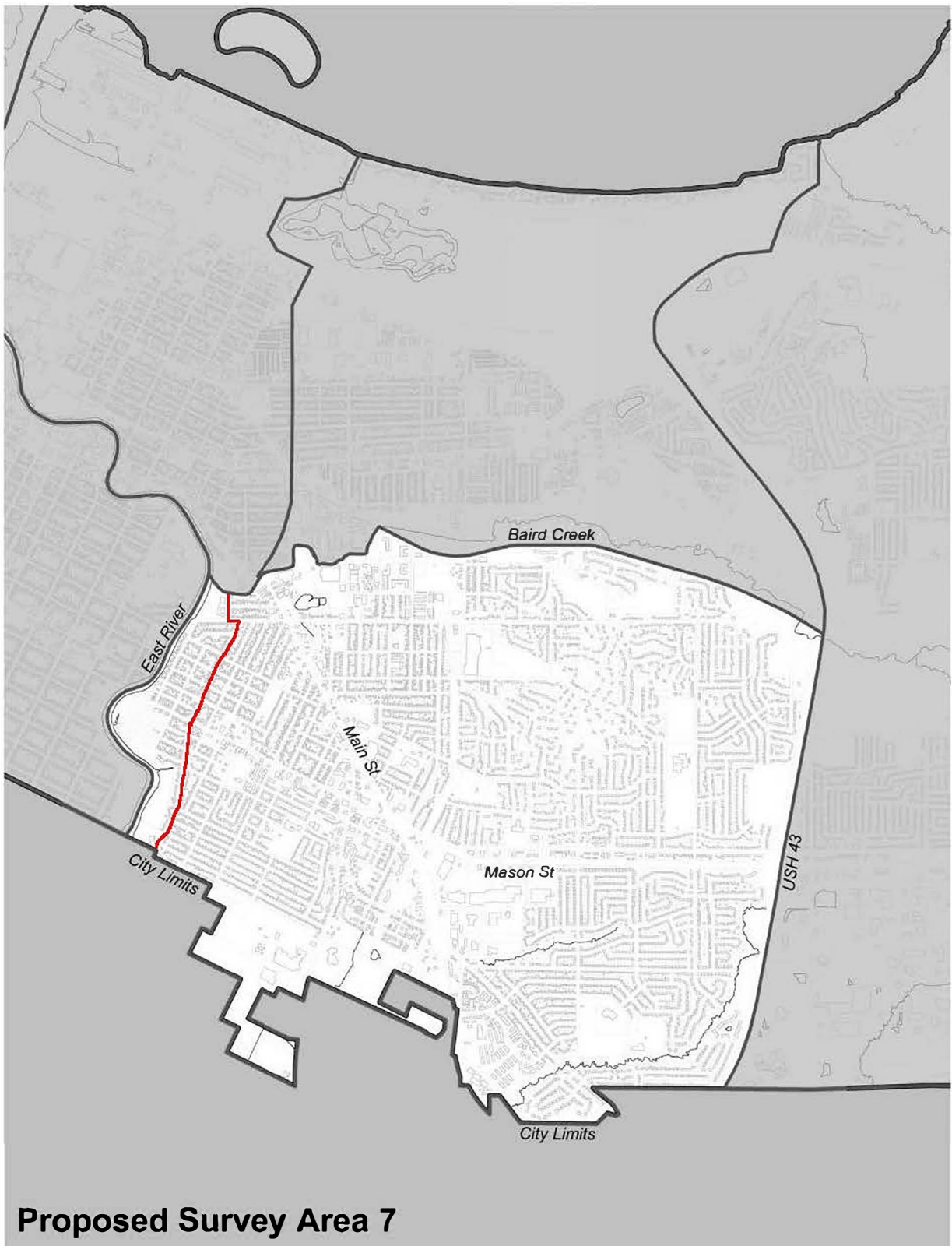


*Proposed Survey Area 5: Westside, Olde Norwood, Lombardi, Marquette Park, and Colburn.*





*Proposed Survey Area 6: Eastside, Kennedy Park, University Avenue, East Shore Drive, and Wildlife Sanctuary.*



*Proposed Survey Area 7: Only the portion west of Bellevue Street will be included in this phase of the survey.*



Report to the  
**Finance Committee**  
of the City of Green Bay

**MEETING DATE**

October 18, 2022

**PREPARED BY**

**AGENDA ITEM # N.2**

To hold the 2023-2027 Capital Improvement Plan (CIP).

**BACKGROUND**

Discuss Fire, DPW, Parking, Sanitary, and Storm items at tonight's meeting.

Discuss Police, IT, Parks, City Hall, TIF and Transit at 10/25/22 Finance Committee meeting.

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. 2023-2027 CIP - effective 9-23-22

## 2023-2027 Expenses by Funding Source

| EXPENSES                                     | 2023                    | 2024                    | 2025                    | 2026                    | 2027                    | Totals                   |
|----------------------------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-------------------------|--------------------------|
| <b>Major Capital Projects</b>                |                         |                         |                         |                         |                         |                          |
| <b>GENERAL LEVY</b>                          |                         |                         |                         |                         |                         |                          |
| City Hall                                    | \$ 1,700,000.00         | \$ 1,700,000.00         | \$ 2,420,000.00         | \$ 1,856,000.00         | \$ 2,450,000.00         | \$ 10,126,000.00         |
| DPW                                          | \$ 15,117,000.00        | \$ 14,635,000.00        | \$ 16,610,000.00        | \$ 11,311,500.00        | \$ 11,155,000.00        | \$ 68,828,500.00         |
| Fire                                         | \$ 1,171,464.00         | \$ 104,100.00           | \$ 482,372.00           | \$ 309,100.00           |                         | \$ 2,067,036.00          |
| Parks                                        | \$ 1,470,000.00         | \$ 1,475,000.00         | \$ 1,725,000.00         | \$ 2,350,000.00         | \$ 1,575,000.00         | \$ 8,595,000.00          |
| Police                                       | \$ 565,500.00           |                         |                         |                         |                         | \$ 565,500.00            |
| <b>Subtotal GENERAL LEVY Major Capital</b>   | <b>\$ 20,023,964.00</b> | <b>\$ 17,914,100.00</b> | <b>\$ 21,237,372.00</b> | <b>\$ 15,826,600.00</b> | <b>\$ 15,180,000.00</b> | <b>\$ 90,182,036.00</b>  |
| <b>OTHER FUNDING SOURCES</b>                 |                         |                         |                         |                         |                         |                          |
| Parking Utility                              | \$ 650,000.00           | \$ 650,000.00           | \$ 650,000.00           | \$ 650,000.00           | \$ 650,000.00           | \$ 3,250,000.00          |
| Sanitary Sewer                               | \$ 4,875,000.00         | \$ 4,685,000.00         | \$ 3,575,000.00         | \$ 4,820,000.00         | \$ 3,345,000.00         | \$ 21,300,000.00         |
| Storm Sewer                                  | \$ 11,780,000.00        | \$ 6,050,000.00         | \$ 6,800,000.00         | \$ 4,600,000.00         | \$ 6,285,000.00         | \$ 35,515,000.00         |
| TIF                                          | \$ 3,500,000.00         | \$ 7,000,000.00         | \$ 3,000,000.00         |                         |                         | \$ 13,500,000.00         |
| <b>Subtotal OTHER FUNDING SOURCES</b>        | <b>\$ 20,805,000.00</b> | <b>\$ 18,385,000.00</b> | <b>\$ 14,025,000.00</b> | <b>\$ 10,070,000.00</b> | <b>\$ 10,280,000.00</b> | <b>\$ 73,565,000.00</b>  |
| <b>Total Major Capital Projects</b>          | <b>\$ 40,828,964.00</b> | <b>\$ 36,299,100.00</b> | <b>\$ 35,262,372.00</b> | <b>\$ 25,896,600.00</b> | <b>\$ 25,460,000.00</b> | <b>\$ 163,747,036.00</b> |
| <b>Equipment</b>                             |                         |                         |                         |                         |                         |                          |
| <b>GENERAL LEVY</b>                          |                         |                         |                         |                         |                         |                          |
| Clerk / Treasurers                           |                         |                         | \$ 300,000.00           |                         |                         | \$ 300,000.00            |
| DPW                                          | \$ 132,000.00           |                         |                         |                         |                         | \$ 132,000.00            |
| Fire                                         | \$ 341,803.00           | \$ 344,883.00           | \$ 967,446.00           | \$ 416,080.00           | \$ 413,500.00           | \$ 2,483,712.00          |
| IT                                           | \$ 176,500.00           | \$ 1,003,500.00         | \$ 79,500.00            | \$ 192,000.00           | \$ 190,000.00           | \$ 1,641,500.00          |
| Parks                                        | \$ 388,400.00           | \$ 494,500.00           | \$ 246,500.00           | \$ 315,700.00           | \$ 155,700.00           | \$ 1,600,800.00          |
| Police                                       | \$ 690,611.00           | \$ 664,711.00           | \$ 670,711.00           | \$ 670,711.00           | \$ 673,711.00           | \$ 3,370,455.00          |
| <b>Subtotal GENERAL LEVY Equipment</b>       | <b>\$ 1,729,314.00</b>  | <b>\$ 2,507,594.00</b>  | <b>\$ 2,264,157.00</b>  | <b>\$ 1,594,491.00</b>  | <b>\$ 1,432,911.00</b>  | <b>\$ 9,528,467.00</b>   |
| <b>OTHER FUNDING SOURCES</b>                 |                         |                         |                         |                         |                         |                          |
| Parking Utility                              | \$ 72,000.00            | \$ 57,000.00            |                         |                         | \$ 846,000.00           | \$ 975,000.00            |
| Sanitary Sewer                               | \$ 96,500.00            |                         |                         | \$ 296,500.00           |                         | \$ 393,000.00            |
| Storm Sewer                                  |                         |                         |                         | \$ 34,700.00            |                         | \$ 34,700.00             |
| <b>Subtotal OTHER FUNDING SOURCES</b>        | <b>\$ 168,500.00</b>    | <b>\$ 57,000.00</b>     |                         | <b>\$ 331,200.00</b>    | <b>\$ 846,000.00</b>    | <b>\$ 1,402,700.00</b>   |
| <b>Total Equipment</b>                       | <b>\$ 1,897,814.00</b>  | <b>\$ 2,564,594.00</b>  | <b>\$ 2,264,157.00</b>  | <b>\$ 1,925,691.00</b>  | <b>\$ 2,278,911.00</b>  | <b>\$ 10,931,167.00</b>  |
| <b>Fleet</b>                                 |                         |                         |                         |                         |                         |                          |
| <b>GENERAL LEVY</b>                          |                         |                         |                         |                         |                         |                          |
| DPW                                          | \$ 1,404,175.00         | \$ 1,651,000.00         | \$ 1,374,000.00         | \$ 1,300,000.00         | \$ 1,320,000.00         | \$ 7,049,175.00          |
| Fire                                         | \$ 491,050.00           | \$ 3,873,550.00         | \$ 1,801,500.00         | \$ 1,112,500.00         | \$ 1,563,000.00         | \$ 8,841,600.00          |
| Parks                                        | \$ 537,900.00           | \$ 240,500.00           | \$ 541,900.00           | \$ 392,500.00           | \$ 761,900.00           | \$ 2,474,700.00          |
| Police                                       | \$ 1,464,000.00         | \$ 722,500.00           | \$ 841,500.00           | \$ 691,500.00           | \$ 622,500.00           | \$ 4,342,000.00          |
| Transit Administration                       |                         | \$ 1,200,000.00         |                         |                         |                         | \$ 1,200,000.00          |
| <b>Subtotal GENERAL LEVY Fleet</b>           | <b>\$ 3,897,125.00</b>  | <b>\$ 7,687,550.00</b>  | <b>\$ 4,558,900.00</b>  | <b>\$ 3,496,500.00</b>  | <b>\$ 4,267,400.00</b>  | <b>\$ 23,907,475.00</b>  |
| <b>OTHER FUNDING SOURCES</b>                 |                         |                         |                         |                         |                         |                          |
| Parking Utility                              | \$ 52,000.00            |                         | \$ 77,500.00            | \$ 33,000.00            | \$ 77,000.00            | \$ 239,500.00            |
| Sanitary Sewer                               | \$ 55,000.00            |                         | \$ 547,000.00           | \$ 594,100.00           | \$ 504,700.00           | \$ 1,700,800.00          |
| Storm Sewer                                  | \$ 345,000.00           | \$ 395,000.00           |                         |                         | \$ 547,000.00           | \$ 1,287,000.00          |
| <b>Subtotal OTHER FUNDING SOURCES</b>        | <b>\$ 452,000.00</b>    | <b>\$ 395,000.00</b>    | <b>\$ 624,500.00</b>    | <b>\$ 627,100.00</b>    | <b>\$ 1,128,700.00</b>  | <b>\$ 3,227,300.00</b>   |
| <b>Total Fleet</b>                           | <b>\$ 4,349,125.00</b>  | <b>\$ 8,082,550.00</b>  | <b>\$ 5,183,400.00</b>  | <b>\$ 4,123,600.00</b>  | <b>\$ 5,396,100.00</b>  | <b>\$ 27,134,775.00</b>  |
| Issuance, underwriting & rounding            | \$ 211,841.56           | \$ 211,258.10           | \$ 192,194.68           | \$ 143,756.51           | \$ 149,107.55           | \$ 908,158.40            |
| <b>Grand Total CIP Expenses</b>              | <b>\$ 47,075,903.00</b> | <b>\$ 46,946,244.00</b> | <b>\$ 42,709,929.00</b> | <b>\$ 31,945,891.00</b> | <b>\$ 33,135,011.00</b> | <b>\$ 201,812,978.00</b> |
| <b>SubTotal general levy</b>                 | <b>\$ 25,650,403.00</b> | <b>\$ 28,109,244.00</b> | <b>\$ 28,060,429.00</b> | <b>\$ 20,917,591.00</b> | <b>\$ 20,880,311.00</b> | <b>\$ 123,617,978.00</b> |
| <b>SubTotal other funding sources</b>        | <b>\$ 21,425,500.00</b> | <b>\$ 18,837,000.00</b> | <b>\$ 14,649,500.00</b> | <b>\$ 11,028,300.00</b> | <b>\$ 12,254,700.00</b> | <b>\$ 78,195,000.00</b>  |
| <b>Issuance, underwriting &amp; rounding</b> | <b>\$ 211,841.56</b>    | <b>\$ 211,258.10</b>    | <b>\$ 192,194.68</b>    | <b>\$ 143,756.51</b>    | <b>\$ 149,107.55</b>    | <b>\$ 908,158.40</b>     |
| <b>Grand Total CIP Expenses</b>              | <b>\$ 47,075,903.00</b> | <b>\$ 46,946,244.00</b> | <b>\$ 42,709,929.00</b> | <b>\$ 31,945,891.00</b> | <b>\$ 33,135,011.00</b> | <b>\$ 201,812,978.00</b> |

GENERAL LEVY PROPOSED PROJECTS BY DEPARTMENT

|                                |       | 2023            | 2024            | 2025            | 2026            | 2027            | Total            |
|--------------------------------|-------|-----------------|-----------------|-----------------|-----------------|-----------------|------------------|
| City Hall                      | MAJ   | \$1,700,000.00  | \$1,700,000.00  | \$2,420,000.00  | \$1,856,000.00  | \$2,450,000.00  | \$10,126,000.00  |
|                                | Total | \$1,700,000.00  | \$1,700,000.00  | \$2,420,000.00  | \$1,856,000.00  | \$2,450,000.00  | \$10,126,000.00  |
|                                |       | 6%              | 6%              | 9%              | 9%              | 12%             | 8%               |
|                                |       |                 |                 |                 |                 |                 |                  |
| Clerk / Treasurers             | EQ    |                 |                 | \$300,000.00    |                 |                 | \$300,000.00     |
|                                | Total |                 |                 | \$300,000.00    |                 |                 | \$300,000.00     |
|                                |       | 0%              | 0%              | 1%              | 0%              | 0%              | 0%               |
|                                |       |                 |                 |                 |                 |                 |                  |
| DPW                            | MAJ   | \$15,727,000.00 | \$14,025,000.00 | \$16,610,000.00 | \$11,311,500.00 | \$11,155,000.00 | \$68,828,500.00  |
|                                | EQ    | \$132,000.00    |                 |                 |                 |                 | \$132,000.00     |
|                                | FLEET | \$1,404,175.00  | \$1,651,000.00  | \$1,374,000.00  | \$1,300,000.00  | \$1,320,000.00  | \$7,049,175.00   |
|                                | Total | \$17,263,175.00 | \$15,676,000.00 | \$17,984,000.00 | \$12,611,500.00 | \$12,475,000.00 | \$76,009,675.00  |
|                                |       | 66%             | 57%             | 64%             | 60%             | 60%             | 61%              |
| Fire                           | MAJ   | \$1,171,464.00  | \$104,100.00    | \$482,372.00    | \$309,100.00    |                 | \$2,067,036.00   |
|                                | EQ    | \$341,803.00    | \$344,883.00    | \$967,446.00    | \$416,080.00    | \$413,500.00    | \$2,483,712.00   |
|                                | FLEET | \$491,050.00    | \$3,873,550.00  | \$1,801,500.00  | \$1,112,500.00  | \$1,563,000.00  | \$8,841,600.00   |
|                                | Total | \$2,004,317.00  | \$4,322,533.00  | \$3,251,318.00  | \$1,837,680.00  | \$1,976,500.00  | \$13,392,348.00  |
|                                |       | 8%              | 16%             | 12%             | 9%              | 9%              | 11%              |
| IT                             | EQ    | \$176,500.00    | \$1,003,500.00  | \$79,500.00     | \$192,000.00    | \$190,000.00    | \$1,641,500.00   |
|                                | Total | \$176,500.00    | \$1,003,500.00  | \$79,500.00     | \$192,000.00    | \$190,000.00    | \$1,641,500.00   |
|                                |       | 1%              | 4%              | 0%              | 1%              | 1%              | 1%               |
|                                |       |                 |                 |                 |                 |                 |                  |
| Parks                          | MAJ   | \$1,470,000.00  | \$1,475,000.00  | \$1,725,000.00  | \$2,350,000.00  | \$1,575,000.00  | \$8,595,000.00   |
|                                | EQ    | \$388,400.00    | \$494,500.00    | \$246,500.00    | \$315,700.00    | \$155,700.00    | \$1,600,800.00   |
|                                | FLEET | \$537,900.00    | \$240,500.00    | \$541,900.00    | \$392,500.00    | \$761,900.00    | \$2,474,700.00   |
|                                | Total | \$2,396,300.00  | \$2,210,000.00  | \$2,513,400.00  | \$3,058,200.00  | \$2,492,600.00  | \$12,670,500.00  |
|                                |       | 9%              | 8%              | 9%              | 15%             | 12%             | 10%              |
| Police                         | MAJ   | \$565,500.00    |                 |                 |                 |                 | \$565,500.00     |
|                                | EQ    | \$690,611.00    | \$664,711.00    | \$670,711.00    | \$670,711.00    | \$673,711.00    | \$3,370,455.00   |
|                                | FLEET | \$1,464,000.00  | \$722,500.00    | \$841,500.00    | \$691,500.00    | \$622,500.00    | \$4,342,000.00   |
|                                | Total | \$2,720,111.00  | \$1,387,211.00  | \$1,512,211.00  | \$1,362,211.00  | \$1,296,211.00  | \$8,277,955.00   |
|                                |       | 10%             | 5%              | 5%              | 7%              | 6%              | 7%               |
| Transit<br>Administration      | FLEET |                 | \$1,200,000.00  |                 |                 |                 | \$1,200,000.00   |
|                                | Total |                 | \$1,200,000.00  |                 |                 |                 | \$1,200,000.00   |
|                                |       | 0%              | 4%              | 0%              | 0%              | 0%              | 1%               |
|                                |       |                 |                 |                 |                 |                 |                  |
| General Levy Proposed Projects |       | \$26,260,403.00 | \$27,499,244.00 | \$28,060,429.00 | \$20,917,591.00 | \$20,880,311.00 | \$123,617,978.00 |

| Total Capital Projects Summary By Year |                                        |           |      |      |      |      |           |
|----------------------------------------|----------------------------------------|-----------|------|------|------|------|-----------|
| Department                             | Project Name                           | 2023      | 2024 | 2025 | 2026 | 2027 | Total     |
| Police                                 | GENERAL LEVY:                          |           |      |      |      |      |           |
|                                        | Asbestos Removal in the Basement of PD | \$65,000  |      |      |      |      | \$65,000  |
|                                        | Building Backup Power Generator        | \$125,000 |      |      |      |      | \$125,000 |
|                                        | Building Entry System (ID Cards/FOBS)  | \$50,000  |      |      |      |      | \$50,000  |
|                                        | Locker Room Renovations (Both)         | \$315,500 |      |      |      |      | \$315,500 |
|                                        | Mens Shower Repairs                    | \$10,000  |      |      |      |      | \$10,000  |
|                                        | Department Total                       | \$565,500 |      |      |      |      | \$565,500 |

| Department | Project Name                                       | 2023        | 2024      | 2025      | 2026      | 2027        | Total       |
|------------|----------------------------------------------------|-------------|-----------|-----------|-----------|-------------|-------------|
| Fire       | Apron Station 1                                    |             |           | \$34,025  |           |             | \$34,025    |
|            | Flooring - Station 2                               |             | \$58,200  |           |           |             | \$58,200    |
|            | Flooring Station 3                                 |             |           | \$27,427  |           |             | \$27,427    |
|            | Flooring/Carpet - Station 4                        |             | \$9,150   |           |           |             | \$9,150     |
|            | Flooring/Carpet - Station 6                        | \$18,564    |           |           |           |             | \$18,564    |
|            | Garage Doors/Openers - Shop                        |             | \$17,200  |           |           |             | \$17,200    |
|            | Garage Doors/Openers - Station 4                   |             |           | \$40,785  |           |             | \$40,785    |
|            | Garage Doors/Openers - Station 5                   | \$37,400    |           |           |           |             | \$37,400    |
|            | Garage Doors/Openers - Station 6                   | \$27,450    |           |           |           |             | \$27,450    |
|            | Garage Doors/Openers Station 1                     |             |           | \$19,100  |           |             | \$19,100    |
|            | Garage Doors/Openers Station 3                     |             |           | \$19,100  |           |             | \$19,100    |
|            | HVAC ST 6 (SOUTH)                                  | \$25,000    |           |           |           |             | \$25,000    |
|            | HVAC Station 1                                     |             |           | \$108,900 |           |             | \$108,900   |
|            | HVAC Station 3                                     |             |           | \$102,100 |           |             | \$102,100   |
|            | HVAC Station 4                                     |             |           |           | \$118,800 |             | \$118,800   |
|            | Kitchen St 4                                       |             |           |           | \$19,000  |             | \$19,000    |
|            | Lot Station 3                                      |             |           | \$13,610  |           |             | \$13,610    |
|            | Lot Station 7                                      |             | \$19,550  |           |           |             | \$19,550    |
|            | Lot/Apron - Shop                                   | \$18,750    |           |           |           |             | \$18,750    |
|            | Replace siding - Fire shop                         |             |           |           | \$62,300  |             | \$62,300    |
|            | Roof Fire Shop                                     |             |           |           | \$78,000  |             | \$78,000    |
|            | Solar Array Fire Station 4                         | \$27,300    |           |           |           |             | \$27,300    |
|            | Station Alerting All Stations                      | \$940,500   |           |           |           |             | \$940,500   |
|            | Windows - Station 1                                |             |           | \$35,000  |           |             | \$35,000    |
|            | Windows - Station 3                                |             |           | \$35,000  |           |             | \$35,000    |
|            | Windows - Station 4                                |             |           |           | \$31,000  |             | \$31,000    |
|            | Windows - Station 5                                |             |           | \$34,300  |           |             | \$34,300    |
|            | Windows - Station 6                                |             |           | \$13,025  |           |             | \$13,025    |
|            | Windows - Station 7                                | \$76,500    |           |           |           |             | \$76,500    |
|            | Department Total                                   | \$1,171,464 | \$104,100 | \$482,372 | \$309,100 |             | \$2,067,036 |
| DPW        | 13th - W. Mason to Howard Reconstruction           |             |           |           | \$905,000 |             | \$905,000   |
|            | 13th Street - W Mason to 9th St                    |             |           |           |           | \$1,395,000 | \$1,395,000 |
|            | 4th Street - Broadway to S Maple Reconstruction    |             | \$315,000 |           |           |             | \$315,000   |
|            | Annual Bridge Inspections                          | \$20,000    | \$35,000  | \$30,000  | \$45,000  | \$45,000    | \$175,000   |
|            | Annual Bridge Maintenance - Concrete/Crack Repairs | \$175,000   | \$225,000 | \$225,000 | \$140,000 | \$150,000   | \$915,000   |



| Department | Project Name                                                       | 2023        | 2024      | 2025        | 2026        | 2027      | Total       |
|------------|--------------------------------------------------------------------|-------------|-----------|-------------|-------------|-----------|-------------|
| DPW        | Annual Bridge Maintenance - Deck Sealing                           | \$10,000    | \$20,000  | \$15,000    | \$15,000    | \$15,000  | \$75,000    |
|            | Arndt Street - Broadway to Pearl                                   | \$110,000   |           |             |             |           | \$110,000   |
|            | Arndt Street - Pearl to East Termini                               | \$110,000   |           |             |             |           | \$110,000   |
|            | Ashland Avenue Bridge over CNN & 6th - Rehabilitation Construction |             |           |             | \$1,400,000 |           | \$1,400,000 |
|            | Ashland Avenue Bridge over CNN & 6th - Rehabilitation Design       |             |           | \$175,000   |             |           | \$175,000   |
|            | Ashland Avenue over 5th - Expansion Joints                         |             |           |             | \$280,000   |           | \$280,000   |
|            | Baird Creek Pedestrian Bridge - Concrete Pedestal Repair/Paint     |             | \$175,000 |             |             |           | \$175,000   |
|            | Baird Street over East River - Expansion Joints                    |             |           |             |             | \$105,000 | \$105,000   |
|            | Berner Street - N Irwin to N Webster                               | \$975,000   |           |             |             |           | \$975,000   |
|            | Berner Street - N Irwin to N Webster-DESIGN                        | \$100,000   |           |             |             |           | \$100,000   |
|            | Bridge Street - Broadway to East Termini                           | \$270,000   |           |             |             |           | \$270,000   |
|            | Bridges - Scour Prevention and Protection                          | \$290,000   |           |             |             |           | \$290,000   |
|            | Bridges - Structural Steel Painting                                | \$480,000   | \$700,000 |             |             |           | \$1,180,000 |
|            | Cass Street - Madison to Monroe Reconstruction                     |             | \$185,000 |             |             |           | \$185,000   |
|            | Chantel Road Bridge - Construction                                 | \$120,000   |           |             |             |           | \$120,000   |
|            | City Wide Survey Monuments Construction                            | \$217,000   |           |             |             |           | \$217,000   |
|            | Congress Street - Madison to Monroe                                |             |           |             |             | \$185,000 | \$185,000   |
|            | Country Club Road Reconstruction - Construction                    |             |           | \$3,980,000 |             |           | \$3,980,000 |
|            | CTY EB Roundabout                                                  | \$1,000,000 |           |             |             |           | \$1,000,000 |
|            | Cyclone fence (East Side Shop)                                     | \$12,000    |           |             |             |           | \$12,000    |
|            | Danz Avenue over Baird Creek - Bridge Rehabilitation Construction  |             |           | \$200,000   |             |           | \$200,000   |
|            | Danz Avenue over Baird Creek - Bridge Rehabilitation Design        |             | \$100,000 |             |             |           | \$100,000   |
|            | Division - Norwood to Northern Reconstruction                      |             |           |             | \$860,000   |           | \$860,000   |

| Department | Project Name                                                | 2023        | 2024        | 2025        | 2026      | 2027      | Total       |
|------------|-------------------------------------------------------------|-------------|-------------|-------------|-----------|-----------|-------------|
| DPW        | East Shop - ADA Restrooms                                   |             |             |             | \$55,000  |           | \$55,000    |
|            | East Shop - Electrical Shop ADA Bathroom                    |             |             |             | \$30,000  |           | \$30,000    |
|            | East Shop - Gas Cylinder Storage Room                       |             |             |             | \$26,000  |           | \$26,000    |
|            | East Shop - HVAC                                            |             |             | \$2,300,000 |           |           | \$2,300,000 |
|            | East Shop - Occupancy Sensors                               |             |             |             | \$7,000   |           | \$7,000     |
|            | East Shop - Plumbing Code Issues                            |             |             |             | \$65,000  |           | \$65,000    |
|            | East Shop - Repairs and Upgrades                            |             |             |             |           | \$250,000 | \$250,000   |
|            | East Shop-Electrical Shop - HVAC/Plumbing/Code              |             |             |             | \$180,000 |           | \$180,000   |
|            | East Shop-Main Building - Electrical                        |             |             |             | \$12,500  |           | \$12,500    |
|            | Elmore Street - N. Chestnut to Gray Reconstruction          |             |             | \$2,025,000 |           |           | \$2,025,000 |
|            | Emilie Street - S Webster to Roosevelt                      |             |             |             |           | \$565,000 | \$565,000   |
|            | Finger Road - Superior to Challenger Reconstruction         | \$490,000   |             |             |           |           | \$490,000   |
|            | General Annual Projects (Pavement Repairs and Mudjacking)   | \$650,000   | \$650,000   | \$650,000   | \$650,000 | \$650,000 | \$3,250,000 |
|            | General Bridge Maintenance                                  | \$200,000   | \$200,000   | \$200,000   | \$200,000 | \$200,000 | \$1,000,000 |
|            | Grandview Bridge Replacement                                |             | \$105,000   | \$350,000   |           |           | \$455,000   |
|            | Henry Street Bridge Overlay - Construction                  |             | \$200,000   |             |           |           | \$200,000   |
|            | Henry Street Bridge Overlay - Design                        | \$140,000   |             |             |           |           | \$140,000   |
|            | Hinkle Street - Frontage Road to Hutson                     |             |             |             | \$825,000 |           | \$825,000   |
|            | Hinkle Street - N. Frontage Road to W. Mason Reconstruction |             |             | \$435,000   |           |           | \$435,000   |
|            | Howard Avenue - Ashland to Oakland Reconstruction           | \$150,000   |             |             |           |           | \$150,000   |
|            | Larsen Road Bridge - Construction                           |             | \$1,000,000 |             |           |           | \$1,000,000 |
|            | Larsen Road Bridge - Design                                 | \$190,000   |             |             |           |           | \$190,000   |
|            | Main Street over East River - Expansion Joints              | \$375,000   |             |             |           |           | \$375,000   |
|            | Main Street over Fox River - East Hydraulics                | \$1,100,000 |             |             |           |           | \$1,100,000 |
|            | Main Street over Fox River - Expansion Joints               |             |             | \$840,000   |           |           | \$840,000   |

| Department | Project Name                                              | 2023        | 2024        | 2025        | 2026        | 2027        | Total        |
|------------|-----------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| DPW        | Main Street over Fox River - Mechanical                   |             |             | \$10,000    | \$10,000    | \$10,000    | \$30,000     |
|            | Main Street over Fox River - Painting                     |             |             |             | \$420,000   |             | \$420,000    |
|            | Main Street over Fox River - West Hydraulics              |             | \$705,000   |             |             |             | \$705,000    |
|            | Mather Street - Gray to Locust                            |             |             |             |             | \$2,160,000 | \$2,160,000  |
|            | Mather Street - Gray to Locust - DESIGN                   | \$442,000   |             |             |             |             | \$442,000    |
|            | N Irwin - St Clair to N Termini                           | \$90,000    |             |             |             |             | \$90,000     |
|            | Oakland - Howard to Seymour Ct. Reconstruction            | \$340,000   |             |             |             |             | \$340,000    |
|            | Oxford - Dousman to Reed Reconstruction                   |             | \$290,000   |             |             |             | \$290,000    |
|            | Pearl Street - Walnut to South Termini                    | \$560,000   |             |             |             |             | \$560,000    |
|            | Reed - Oxford to Allard Reconstruction                    |             | \$175,000   |             |             |             | \$175,000    |
|            | Resurfacing Program                                       | \$2,600,000 | \$2,600,000 | \$2,600,000 | \$2,600,000 | \$2,600,000 | \$13,000,000 |
|            | S Maple - 9th to N Termini                                | \$465,000   |             |             |             |             | \$465,000    |
|            | S Maple Ave - Mather to Phoebe                            |             |             |             | \$360,000   |             | \$360,000    |
|            | S Maple Avenue - Kellogg to Mather                        |             |             | \$585,000   |             |             | \$585,000    |
|            | S Maple Avenue - Walnut to Kellogg                        |             | \$840,000   |             |             |             | \$840,000    |
|            | S. Roosevelt St - Eliza to Grignon                        |             |             |             |             | \$495,000   | \$495,000    |
|            | School Place - 13th to Oak Reconstruction                 | \$430,000   |             |             |             |             | \$430,000    |
|            | School Place - S. Ashland to W. Cul-de-sac Reconstruction | \$430,000   |             |             |             |             | \$430,000    |
|            | Sidewalks Citywide Program                                | \$720,000   | \$720,000   | \$720,000   | \$720,000   | \$720,000   | \$3,600,000  |
|            | Sidewalks Compliant Program                               | \$360,000   | \$720,000   | \$360,000   | \$360,000   | \$360,000   | \$2,160,000  |
|            | Spring Street - Madison to Monroe Reconstruction          | \$170,000   |             |             |             |             | \$170,000    |
|            | Taylor Street over Beaver Dam Creek - Expansion Joints    |             |             | \$210,000   |             |             | \$210,000    |
|            | Traffic Signal Repair                                     | \$500,000   | \$500,000   | \$500,000   | \$500,000   | \$500,000   | \$2,500,000  |
|            | Van Beek Stormwater Facility - Construction               |             | \$500,000   |             |             |             | \$500,000    |
|            | W Mason over Beaver Creek - Scour                         |             |             | \$200,000   |             |             | \$200,000    |
|            | West Mason over Beaver Dam Creek - Overlay                | \$61,000    |             |             |             |             | \$61,000     |

| Department | Project Name                                                 | 2023         | 2024         | 2025         | 2026         | 2027         | Total        |
|------------|--------------------------------------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|
| DPW        | West Shop - Building D Stairwell Repairs                     |              |              |              | \$9,000      |              | \$9,000      |
|            | West Shop - Building D Trench Drains                         |              |              |              | \$55,000     |              | \$55,000     |
|            | West Shop - Building F HVAC                                  |              | \$125,000    |              |              |              | \$125,000    |
|            | West Shop - Building G Ventilation                           |              | \$50,000     |              |              |              | \$50,000     |
|            | West Shop - Lore Lane Electrical                             | \$5,000      |              |              |              |              | \$5,000      |
|            | West Shop - Main Building Ceiling                            |              |              |              | \$30,000     |              | \$30,000     |
|            | West Shop - Main Building HVAC                               |              | \$2,800,000  |              |              |              | \$2,800,000  |
|            | West Shop - Main Buildings Emergency Lighting and Exit Signs | \$35,000     |              |              |              |              | \$35,000     |
|            | West Shop - Receptacle Replacement                           |              |              |              | \$5,500      |              | \$5,500      |
|            | West Shop - Repairs and Upgrades                             |              |              |              |              | \$750,000    | \$750,000    |
|            | West Shop - Window Replacement                               | \$75,000     |              |              |              |              | \$75,000     |
|            | West Shop-Lore Lane - HVAC                                   |              |              |              | \$385,000    |              | \$385,000    |
|            | West Shop-Main Building - Coda/ADA                           |              |              |              | \$135,000    |              | \$135,000    |
|            | West Shop-Main Building - Electrical                         |              |              |              | \$26,500     |              | \$26,500     |
|            | West Shop-Main Building - Exterior Facade                    | \$650,000    |              |              |              |              | \$650,000    |
|            | Westway Drive - Hillcrest Drive to Pleasant Lane             |              | \$220,000    |              |              |              | \$220,000    |
|            | Woodlawn - Shawano to Dousman Reconstruction                 |              | \$480,000    |              |              |              | \$480,000    |
|            | Department Total                                             | \$15,117,000 | \$14,635,000 | \$16,610,000 | \$11,311,500 | \$11,155,000 | \$68,828,500 |
| Parks      | Beaumont - Shelter Roof Replacement                          | \$10,000     |              |              |              |              | \$10,000     |
|            | Beaumont Park - 1/2 Playground Replacement                   | \$75,000     |              |              |              |              | \$75,000     |
|            | Beaver Dam Culvert Engineering                               | \$50,000     |              |              |              |              | \$50,000     |
|            | Brisk - Playground Replacement                               |              |              |              |              | \$150,000    | \$150,000    |
|            | Colburn - North Playground Replacement                       | \$150,000    |              |              |              |              | \$150,000    |
|            | Colburn - Phase II Ballfield Renovations                     |              |              |              | \$500,000    |              | \$500,000    |
|            | Danz Park - Playground Replacement                           |              |              |              | \$150,000    |              | \$150,000    |

| Department | Project Name                                           | 2023      | 2024      | 2025      | 2026      | 2027      | Total     |
|------------|--------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|
| Parks      | Dog Park - Location Undetermined                       | \$50,000  |           |           |           |           | \$50,000  |
|            | Dog Park - Location Unknown                            |           |           | \$100,000 |           |           | \$100,000 |
|            | East River Trail - Repave West Bank Grignon to Goodell |           |           |           |           | \$200,000 | \$200,000 |
|            | Edison - renovate Tennis Courts into Pickleball Courts |           | \$75,000  |           |           |           | \$75,000  |
|            | Farlin - Playground Replacement                        |           | \$150,000 |           |           |           | \$150,000 |
|            | Forestry Tree Nursery                                  |           |           | \$150,000 |           |           | \$150,000 |
|            | Fox River Trail - Replace Bricks and Widen Path        |           |           | \$200,000 |           |           | \$200,000 |
|            | Joannes - Pool Basin Plaster                           |           | \$400,000 |           |           |           | \$400,000 |
|            | Joannes - Pool Filter/Mechanical Replacements          |           |           | \$100,000 |           |           | \$100,000 |
|            | Joannes - Skate park Improvements Engineering          | \$25,000  |           |           |           |           | \$25,000  |
|            | Joannes - Skate Park Modifications                     |           |           |           | \$200,000 |           | \$200,000 |
|            | Joannes - Tennis Court Colorcoating                    | \$70,000  |           |           |           |           | \$70,000  |
|            | Joannes Gutter/Slide Tower Replacement                 |           |           |           | \$500,000 |           | \$500,000 |
|            | Joannes Pool Maintenance Building Roof Replacement     | \$45,000  |           |           |           |           | \$45,000  |
|            | Joannes/East High - Parking Lot Replacement            | \$350,000 |           |           |           |           | \$350,000 |
|            | Joliet - Parking Lot Paving and Shoreline Improvements |           |           |           |           | \$125,000 | \$125,000 |
|            | Kennedy - Shelter Roof Replacement                     | \$10,000  |           |           |           |           | \$10,000  |
|            | Lakeside Place - Playground Replacement                |           |           |           |           | \$150,000 | \$150,000 |
|            | Mather Heights - Playground Replacement                |           | \$150,000 |           |           |           | \$150,000 |
|            | Misc Sport Court/Athletic Field Improvements           |           |           | \$100,000 | \$100,000 | \$100,000 | \$300,000 |
|            | Misc. Park Paving                                      |           | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$200,000 |
|            | Muir - Parking Lot Replacement                         |           |           |           | \$250,000 |           | \$250,000 |
|            | Murphy - 1/2 Playground Replacement                    | \$75,000  |           |           |           |           | \$75,000  |
|            | New Bay Highlands Neighborhood Park                    |           |           |           |           | \$300,000 | \$300,000 |

| Department | Project Name                                              | 2023               | 2024               | 2025               | 2026               | 2027               | Total              |
|------------|-----------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Parks      | Nicolet - 1/2 Playground Replacement                      |                    |                    |                    |                    | \$75,000           | \$75,000           |
|            | Olde Preble - New Playground Walk                         |                    | \$150,000          |                    |                    |                    | \$150,000          |
|            | Olde Preble - Stormwater Engineering                      | \$25,000           |                    |                    |                    |                    | \$25,000           |
|            | Park Shop – Replace Paving                                |                    |                    |                    | \$175,000          |                    | \$175,000          |
|            | Park Shop - Replace Underground Gas Tanks                 |                    |                    | \$350,000          |                    |                    | \$350,000          |
|            | Perkins - Ballfield Lighting and Hockey Renovation        | \$450,000          |                    |                    |                    |                    | \$450,000          |
|            | Perkins - East Parking Lot Replacement                    |                    | \$400,000          |                    |                    |                    | \$400,000          |
|            | Perkins - Landscaping/Disc Golf Improvements              | \$50,000           |                    |                    |                    |                    | \$50,000           |
|            | Perkins - Shelter Roof Replacement                        | \$15,000           |                    |                    |                    |                    | \$15,000           |
|            | Resch Aquatic Center - Air conditioning throughout Bldg   | \$20,000           |                    |                    |                    |                    | \$20,000           |
|            | Seymour - East Playground Replacement                     |                    |                    | \$100,000          |                    |                    | \$100,000          |
|            | St. Johns - Playground Replacement                        |                    |                    | \$150,000          |                    |                    | \$150,000          |
|            | Sullivan - Playground Replacement                         |                    |                    |                    | \$150,000          |                    | \$150,000          |
|            | Tank - 1/2 Playground Replacement                         |                    |                    | \$75,000           |                    |                    | \$75,000           |
|            | Triangle Hill - Expand Parking                            |                    |                    |                    |                    | \$275,000          | \$275,000          |
|            | West Side Trail Construction – Bond Street to City Limits |                    |                    |                    | \$220,000          |                    | \$220,000          |
|            | Westside Pickleball Courts                                |                    | \$100,000          |                    |                    |                    | \$100,000          |
|            | Wildlife Sanctuary - 4K Exploratory and Dock              |                    |                    |                    |                    | \$150,000          | \$150,000          |
|            | Wildlife Sanctuary - Convert Propane to Natural Gas       |                    |                    |                    | \$55,000           |                    | \$55,000           |
|            | Wildlife Sanctuary - Fencing Replacement                  |                    |                    | \$100,000          |                    |                    | \$100,000          |
|            | Wildlife Sanctuary - Residence Parking Lot Replacement    |                    |                    | \$250,000          |                    |                    | \$250,000          |
|            | <b>Department Total</b>                                   | <b>\$1,470,000</b> | <b>\$1,475,000</b> | <b>\$1,725,000</b> | <b>\$2,350,000</b> | <b>\$1,575,000</b> | <b>\$8,595,000</b> |
| City Hall  | City Hall - Fifth Floor Renovations                       |                    |                    |                    |                    | \$1,000,000        | \$1,000,000        |
|            | City Hall - Hire Architect for Fifth Floor Renovations    |                    |                    |                    | \$100,000          |                    | \$100,000          |

| Department                 | Project Name                                            | 2023                | 2024                | 2025                | 2026                | 2027                | Total               |
|----------------------------|---------------------------------------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| City Hall                  | City Hall - Hire Architect for Fourth Floor Renovations |                     |                     |                     |                     | \$100,000           | \$100,000           |
|                            | City Hall - Hire Architect for Second Floor Upgrades    |                     |                     | \$100,000           |                     |                     | \$100,000           |
|                            | City Hall - Hire Architect for Third Floor Renovations  |                     | \$100,000           |                     |                     |                     | \$100,000           |
|                            | City Hall - Mechanical Engineering                      |                     | \$500,000           |                     |                     |                     | \$500,000           |
|                            | City Hall - Phase 1 Mechanical Replacement              |                     | \$1,100,000         |                     |                     |                     | \$1,100,000         |
|                            | City Hall - Phase II Mechanical Replacement             |                     |                     | \$1,320,000         |                     |                     | \$1,320,000         |
|                            | City Hall - Phase III Mechanical Replacement            |                     |                     |                     | \$756,000           |                     | \$756,000           |
|                            | City Hall - Phase IV Mechanical Replacement             |                     |                     |                     |                     | \$1,350,000         | \$1,350,000         |
|                            | City Hall - Replace Main Electrical Service             | \$1,100,000         |                     |                     |                     |                     | \$1,100,000         |
|                            | City Hall - Roof Replacement                            | \$600,000           |                     |                     |                     |                     | \$600,000           |
|                            | City Hall - Second Floor Renovations                    |                     |                     |                     | \$1,000,000         |                     | \$1,000,000         |
|                            | City Hall - Third Floor Renovation                      |                     |                     | \$1,000,000         |                     |                     | \$1,000,000         |
|                            | <b>Department Total</b>                                 | <b>\$1,700,000</b>  | <b>\$1,700,000</b>  | <b>\$2,420,000</b>  | <b>\$1,856,000</b>  | <b>\$2,450,000</b>  | <b>\$10,126,000</b> |
| <b>GENERAL LEVY TOTALS</b> |                                                         | <b>\$20,023,964</b> | <b>\$17,914,100</b> | <b>\$21,237,372</b> | <b>\$15,826,600</b> | <b>\$15,180,000</b> | <b>\$90,182,036</b> |
| TIF                        | <b>OTHER FUNDING SOURCES:</b>                           |                     |                     |                     |                     |                     |                     |
|                            | Shipyards Phase II                                      | \$3,500,000         |                     |                     |                     |                     | \$3,500,000         |
|                            | TIF 22 - Shipyards Phase II                             |                     | \$7,000,000         | \$3,000,000         |                     |                     | \$10,000,000        |
|                            | <b>Department Total</b>                                 | <b>\$3,500,000</b>  | <b>\$7,000,000</b>  | <b>\$3,000,000</b>  |                     |                     | <b>\$13,500,000</b> |
| Sanitary Sewer             | 13th - W. Mason to Howard Reconstruction                |                     |                     |                     | \$545,000           |                     | \$545,000           |
|                            | 13th Street - W Mason to 9th St                         |                     |                     |                     |                     | \$840,000           | \$840,000           |
|                            | 4th Street - Broadway to S Maple Reconstruction         |                     | \$190,000           |                     |                     |                     | \$190,000           |
|                            | Arndt Street - Broadway to Pearl                        | \$75,000            |                     |                     |                     |                     | \$75,000            |
|                            | Arndt Street - Pearl to East Termini                    | \$70,000            |                     |                     |                     |                     | \$70,000            |
|                            | Berner Street - N Irwin to N Webster                    | \$585,000           |                     |                     |                     |                     | \$585,000           |
|                            | Berner Street - N Irwin to N Webster-DESIGN             | \$25,000            |                     |                     |                     |                     | \$25,000            |



| Department     | Project Name                                                  | 2023        | 2024        | 2025        | 2026        | 2027        | Total       |
|----------------|---------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Sanitary Sewer | Bridge Street - Broadway to East Termini                      | \$160,000   |             |             |             |             | \$160,000   |
|                | Cass Street - Madison to Monroe Reconstruction                |             | \$115,000   |             |             |             | \$115,000   |
|                | Chronic Sewer Repairs - Citywide                              | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$1,000,000 | \$5,000,000 |
|                | Congress Street - Madison to Monroe                           |             |             |             |             | \$115,000   | \$115,000   |
|                | Country Club Road Reconstruction - Sanitary Sewer Replacement |             | \$1,055,000 |             |             |             | \$1,055,000 |
|                | Division - Norwood to Northern Reconstruction                 |             |             |             | \$515,000   |             | \$515,000   |
|                | Elmore Street - N. Chestnut to Gray Reconstruction            |             |             | \$1,215,000 |             |             | \$1,215,000 |
|                | Emilie Street - S Webster to Roosevelt                        |             |             |             |             | \$340,000   | \$340,000   |
|                | Finger Road - Superior to Challenger Reconstruction           | \$295,000   |             |             |             |             | \$295,000   |
|                | Grove Street I&I                                              | \$240,000   |             |             |             |             | \$240,000   |
|                | Hinkle Street - Frontage Road to Hutson                       |             |             |             | \$495,000   |             | \$495,000   |
|                | Hinkle Street - N. Frontage Road to W. Mason Reconstruction   |             |             | \$260,000   |             |             | \$260,000   |
|                | Howard Avenue - Ashland to Oakland Reconstruction             | \$90,000    |             |             |             |             | \$90,000    |
|                | Mather Street - Gray to Locust                                |             |             |             | \$1,300,000 |             | \$1,300,000 |
|                | N Irwin - St Clair to N Termini                               | \$55,000    |             |             |             |             | \$55,000    |
|                | Oakland - Howard to Seymour Ct. Reconstruction                | \$205,000   |             |             |             |             | \$205,000   |
|                | Oxford - Dousman to Reed Reconstruction                       |             | \$175,000   |             |             |             | \$175,000   |
|                | Pearl Street - Walnut to South Termini                        | \$350,000   |             |             |             |             | \$350,000   |
|                | Reed - Oxford to Allard Reconstruction                        |             | \$105,000   |             |             |             | \$105,000   |
|                | Resurfacing Program                                           | \$600,000   | \$600,000   | \$600,000   | \$600,000   | \$600,000   | \$3,000,000 |
|                | Root Treatment                                                | \$70,000    |             |             |             |             | \$70,000    |
|                | S Maple - 9th to N Termini                                    | \$280,000   |             |             |             |             | \$280,000   |
|                | S Maple Ave - Mather to Phoebe                                |             |             |             | \$215,000   |             | \$215,000   |
|                | S Maple Avenue - Kellogg to Mather                            |             |             | \$350,000   |             |             | \$350,000   |
|                | S Maple Avenue - Walnut to Kellogg                            |             | \$505,000   |             |             |             | \$505,000   |
|                | S. Roosevelt St - Eliza to Grignon                            |             |             |             |             | \$300,000   | \$300,000   |

| Department      | Project Name                                              | 2023        | 2024        | 2025        | 2026        | 2027        | Total        |
|-----------------|-----------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Sanitary Sewer  | School Place - 13th to Oak Reconstruction                 | \$260,000   |             |             |             |             | \$260,000    |
|                 | School Place - S. Ashland to W. Cul-de-sac Reconstruction | \$260,000   |             |             |             |             | \$260,000    |
|                 | Sewer Repairs - Citywide                                  | \$150,000   | \$150,000   | \$150,000   | \$150,000   | \$150,000   | \$750,000    |
|                 | Spring Street - Madison to Monroe Reconstruction          | \$105,000   |             |             |             |             | \$105,000    |
|                 | Van Beek Stormwater Facility - Construction               |             | \$500,000   |             |             |             | \$500,000    |
|                 | Woodlawn - Shawano to Dousman Reconstruction              |             | \$290,000   |             |             |             | \$290,000    |
|                 | Department Total                                          | \$4,875,000 | \$4,685,000 | \$3,575,000 | \$4,820,000 | \$3,345,000 | \$21,300,000 |
| Parking Utility | Parking Ramp Emergency Repairs                            | \$50,000    | \$50,000    | \$50,000    | \$50,000    | \$50,000    | \$250,000    |
|                 | Parking Ramp Repairs                                      | \$600,000   | \$600,000   | \$600,000   | \$600,000   | \$600,000   | \$3,000,000  |
|                 | Department Total                                          | \$650,000   | \$650,000   | \$650,000   | \$650,000   | \$650,000   | \$3,250,000  |
| Storm Sewer     | 13th - W. Mason to Howard Reconstruction                  |             |             |             | \$815,000   |             | \$815,000    |
|                 | 13th Street - W Mason to 9th St                           |             |             |             |             | \$1,260,000 | \$1,260,000  |
|                 | 4th Street - Broadway to S Maple Reconstruction           |             | \$285,000   |             |             |             | \$285,000    |
|                 | Arndt Street - Broadway to Pearl                          | \$100,000   |             |             |             |             | \$100,000    |
|                 | Arndt Street - Pearl to East Termini                      | \$100,000   |             |             |             |             | \$100,000    |
|                 | Barina Creek Dredging                                     | \$400,000   |             |             |             |             | \$400,000    |
|                 | Berner Street - N Irwin to N Webster-DESIGN               | \$25,000    |             |             |             |             | \$25,000     |
|                 | Bridge Street - Broadway to East Termini                  | \$240,000   |             |             |             |             | \$240,000    |
|                 | Cass Street - Madison to Monroe Reconstruction            |             | \$170,000   |             |             |             | \$170,000    |
|                 | Congress Street - Madison to Monroe                       |             |             |             |             | \$170,000   | \$170,000    |
|                 | Country Club Road Reconstruction - Construction           |             |             | \$2,110,000 |             |             | \$2,110,000  |
|                 | CTY EB Roundabout                                         | \$500,000   |             |             |             |             | \$500,000    |
|                 | Division - Norwood to Northern Reconstruction             |             |             |             | \$770,000   |             | \$770,000    |
|                 | Elmore Street - N. Chestnut to Gray Reconstruction        |             |             | \$1,825,000 |             |             | \$1,825,000  |
|                 | Emilie Street - S Webster to Roosevelt                    |             |             |             |             | \$510,000   | \$510,000    |
|                 | Finger Road - Superior to Challenger Reconstruction       | \$440,000   |             |             |             |             | \$440,000    |
|                 |                                                           |             |             |             |             |             |              |

| Department  | Project Name                                                | 2023        | 2024        | 2025      | 2026      | 2027        | Total       |
|-------------|-------------------------------------------------------------|-------------|-------------|-----------|-----------|-------------|-------------|
| Storm Sewer | Hinkle Street - Frontage Road to Hutson                     |             |             |           | \$745,000 |             | \$745,000   |
|             | Hinkle Street - N. Frontage Road to W. Mason Reconstruction |             |             | \$390,000 |           |             | \$390,000   |
|             | Howard Avenue - Ashland to Oakland Reconstruction           | \$1,110,000 |             |           |           |             | \$1,110,000 |
|             | Mather Street - Gray to Locust                              |             |             |           |           | \$1,945,000 | \$1,945,000 |
|             | Mini Storm Sewers - Citywide                                | \$650,000   | \$650,000   | \$650,000 | \$650,000 | \$650,000   | \$3,250,000 |
|             | N Irwin - St Clair to N Termini                             | \$85,000    |             |           |           |             | \$85,000    |
|             | Oakland - Howard to Seymour Ct. Reconstruction              | \$310,000   |             |           |           |             | \$310,000   |
|             | Oxford - Dousman to Reed Reconstruction                     |             | \$260,000   |           |           |             | \$260,000   |
|             | Pearl Street - Walnut to South Termini                      | \$500,000   |             |           |           |             | \$500,000   |
|             | Reed - Oxford to Allard Reconstruction                      |             | \$155,000   |           |           |             | \$155,000   |
|             | Resurfacing Program                                         | \$900,000   | \$900,000   | \$900,000 | \$900,000 | \$900,000   | \$4,500,000 |
|             | S Maple - 9th to N Termini                                  | \$420,000   |             |           |           |             | \$420,000   |
|             | S Maple Ave - Mather to Phoebe                              |             |             |           | \$320,000 |             | \$320,000   |
|             | S Maple Avenue - Kellog to Mather                           |             |             | \$525,000 |           |             | \$525,000   |
|             | S Maple Avenue - Walnut to Kellogg                          |             | \$755,000   |           |           |             | \$755,000   |
|             | S. Roosevelt St - Eliza to Grignon                          |             |             |           |           | \$450,000   | \$450,000   |
|             | School Place - 13th to Oak Reconstruction                   | \$385,000   |             |           |           |             | \$385,000   |
|             | School Place - S. Ashland to W. Cul-de-sac Reconstruction   | \$385,000   |             |           |           |             | \$385,000   |
|             | Sewer Repairs - Citywide                                    | \$400,000   | \$400,000   | \$400,000 | \$400,000 | \$400,000   | \$2,000,000 |
|             | Seymour Park West Stormwater Facility - Construction        | \$3,000,000 |             |           |           |             | \$3,000,000 |
|             | Spring Street - Madison to Monroe Reconstruction            | \$155,000   |             |           |           |             | \$155,000   |
|             | Storm Water Facility Vegetation Maintenance                 | \$75,000    |             |           |           |             | \$75,000    |
|             | Van Beek Stormwater Facility - Construction                 |             | \$2,000,000 |           |           |             | \$2,000,000 |
|             | Van Beek Storwater Facility - R/W Costs                     | \$1,600,000 |             |           |           |             | \$1,600,000 |

| Department                   | Project Name                                     | 2023         | 2024         | 2025         | 2026         | 2027         | Total         |
|------------------------------|--------------------------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| Storm Sewer                  | Westway Drive - Hillcrest Drive to Pleasant Lane |              | \$40,000     |              |              |              | \$40,000      |
|                              | Woodlawn - Shawano to Dousman Reconstruction     |              | \$435,000    |              |              |              | \$435,000     |
|                              | Department Total                                 | \$11,780,000 | \$6,050,000  | \$6,800,000  | \$4,600,000  | \$6,285,000  | \$35,515,000  |
| OTHER FUNDING SOURCES TOTALS |                                                  | \$20,805,000 | \$18,385,000 | \$14,025,000 | \$10,070,000 | \$10,280,000 | \$73,565,000  |
| TOTAL PROJECTS BY YEAR       |                                                  | \$40,828,964 | \$36,299,100 | \$35,262,372 | \$25,896,600 | \$25,460,000 | \$163,747,036 |

# CIP-Expenditure

|                            |                                           |                    |                   |
|----------------------------|-------------------------------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 463                                       |                    |                   |
| Expenditure Name           | POLICE DEPT - POLICE STATION REPAIRS 2023 |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                       | Expenditure Status | ACTIVE            |
| Category                   | Building                                  | Priority           | 2                 |

Department Details

|            |        |                 |             |                 |               |
|------------|--------|-----------------|-------------|-----------------|---------------|
| Department | Police | Department Head | Chief Davis | Project Contact | RICK JURKANIS |
|------------|--------|-----------------|-------------|-----------------|---------------|

Budget Information

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset |      | Mileage          | 0 |
| Useful Life | 40      | Condition       | Poor | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 565,500.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$565,500.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$565,500.00 |

Description of Expenditure

fill this in

Justification Information

fill this in

*MUNIS Financial Information*

|                |              |                                        |      |
|----------------|--------------|----------------------------------------|------|
| Funding Source | \$565,500.00 | General Levy Borrowing                 | 2023 |
|                | \$565,500.00 |                                        |      |
| Expenditure    | \$65,000.00  | Asbestos Removal in the Basement of PD | 2023 |
| Expenditure    | \$125,000.00 | Building Backup Power Generator        | 2023 |
| Expenditure    | \$50,000.00  | Building Entry System (ID Cards/FOBS)  | 2023 |
| Expenditure    | \$315,500.00 | Locker Room Renovations (Both)         | 2023 |
| Expenditure    | \$10,000.00  | Mens Shower Repairs                    | 2023 |
|                | \$565,500.00 |                                        |      |

How will this improve our service level and efficiency

Repairs needed

# CIP-Expenditure

|                            |                               |                           |        |                          |
|----------------------------|-------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 855                           |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Lot/Apron ST 1 &amp; 3</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                           | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building                      | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b> 0           |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 47,635.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$47,635.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$47,635.00 |

**Description of Expenditure**

|                                             |
|---------------------------------------------|
| Replace lots/apron at Fire Stations 1 and 3 |
|---------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The lots and aprons at the fire stations 1 and 3 are cracked and failing. The cracking allows erosion underneath the surface which worsens the situation and can eventually cause a significant failure and damage to fire apparatus. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | \$34,025.00        | General Levy Borrowing | 2025 |
| <b>Funding Source</b> | \$13,610.00        | General Levy Borrowing | 2025 |
|                       | <b>\$47,635.00</b> |                        |      |
| <b>Expenditure</b>    | \$34,025.00        | Apron Station 1        | 2025 |
| <b>Expenditure</b>    | \$13,610.00        | Lot Station 3          | 2025 |
|                       | <b>\$47,635.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normal preventative maintenance instead of emergency patchwork repairs. Additionally, less chance of damage to fire apparatus and retain the ability to quickly exit the building for a response. Less risk to employees and public from uneven surfaces. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                      |                           |                        |   |
|----------------------------|----------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 970                  |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Flooring ST 2</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ                  | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Building             | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 58,200.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$58,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$58,200.00 |

**Description of Expenditure**

|                                  |
|----------------------------------|
| New flooring for Fire Station 2. |
|----------------------------------|

**Justification Information**

|                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The flooring in these fire stations is original to the buildings and is showing wear, age, and failure. The flooring and mastic is expected to contain asbestos. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$58,200.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$58,200.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$58,200.00</u> | Flooring - Station 2   | 2024 |
|                       | <b>\$58,200.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                    |
|--------------------------------------------------------------------|
| General preventative maintenance instead of repairs after failure. |
|--------------------------------------------------------------------|

# CIP-Expenditure

|                            |                      |                           |        |                        |   |
|----------------------------|----------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 944                  |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Flooring ST 3</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ                  | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Building             | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |              |                        |               |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> | Robert Goplin |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 27,427.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$27,427.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$27,427.00 |

**Description of Expenditure**

|                                 |
|---------------------------------|
| New flooring for Fire Station 3 |
|---------------------------------|

**Justification Information**

|                  |
|------------------|
| Flooring at St 3 |
|------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$27,427.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$27,427.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$27,427.00</u> | Flooring Station 3     | 2025 |
|                       | <b>\$27,427.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Regular preventative maintenance instead of replacement after failure. In cases where the flooring is failing, this limits risk of injury to employees and visitors. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                             |                           |        |                          |
|----------------------------|-----------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 16                          |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Flooring/Carpet ST 4</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                         | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building                    | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b> 1           |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 20 |

Financial Information

|                                      |            |
|--------------------------------------|------------|
| <b>Total Project Cost</b>            |            |
| <b>Initial Cost</b>                  | 9,150.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00     |
| <b>Maintenance Cost Over 5 years</b> | \$0.00     |
| <b>TOTAL INVESTMENT</b>              | \$9,150.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00     |
| <b>EST INITIAL INVESTMENT</b>        | \$9,150.00 |

**Description of Expenditure**

|                                      |
|--------------------------------------|
| Carpet Replacement at Fire Station 4 |
|--------------------------------------|

**Justification Information**

|                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| The carpeting at Fire Station 4 is past it's useful life, is showing wear, and is beginning to fail. This was removed in 2021, pushed out to 2024. |
|----------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                   |                             |      |
|-----------------------|-------------------|-----------------------------|------|
| <b>Funding Source</b> | <u>\$9,150.00</u> | General Levy Borrowing      | 2024 |
|                       | <b>\$9,150.00</b> |                             |      |
| <b>Expenditure</b>    | <u>\$9,150.00</u> | Flooring/Carpet - Station 4 | 2024 |
|                       | <b>\$9,150.00</b> |                             |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Regular facility upkeep. Replacement of worn and failing flooring reduces risk to employees and visiting public. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                      |                           |                        |   |
|----------------------------|----------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 474                  |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Flooring ST 6</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ                  | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Building             | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 18,564.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$18,564.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$18,564.00 |

**Description of Expenditure**

|                                 |
|---------------------------------|
| New flooring for Fire Station 6 |
|---------------------------------|

**Justification Information**

|                                                                        |
|------------------------------------------------------------------------|
| Flooring at Station 6 has reached or exceeded it's expected life span. |
|------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                             |      |
|-----------------------|--------------------|-----------------------------|------|
| <b>Funding Source</b> | <u>\$18,564.00</u> | General Levy Borrowing      | 2023 |
|                       | <b>\$18,564.00</b> |                             |      |
| <b>Expenditure</b>    | <u>\$18,564.00</u> | Flooring/Carpet - Station 6 | 2023 |
|                       | <b>\$18,564.00</b> |                             |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Regular preventative maintenance instead of replacement after failure. In cases where the flooring is failing, this limits risk of injury to employees and visitors. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                           |        |                          |
|----------------------------|----------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 20                               |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Garage Doors/Openers Shop</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                              | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building                         | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b> 1           |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 20 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 17,200.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$17,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$17,200.00 |

**Description of Expenditure**

|                                             |
|---------------------------------------------|
| Garage doors/openers - Fire Department Shop |
|---------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Garage doors at the fire department shop are extremely large and constantly operating. They wear out quickly and these doors are at their expected life. If the doors do not work the shop is not effective and emergency repairs would be needed. This was deferred in 2021 and pushed back to 2024. The doors to this building are original from 1972. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                             |      |
|-----------------------|--------------------|-----------------------------|------|
| <b>Funding Source</b> | <u>\$17,200.00</u> | General Levy Borrowing      | 2024 |
|                       | <b>\$17,200.00</b> |                             |      |
| <b>Expenditure</b>    | <u>\$17,200.00</u> | Garage Doors/Openers - Shop | 2024 |
|                       | <b>\$17,200.00</b> |                             |      |

**How will this improve our service level and efficiency**

|                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing the doors that have reached their useful life will reduce maintenance costs and calls to vendors after hours for emergency repairs. |
|-----------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                           |        |                          |
|----------------------------|----------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 475                              |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Garage Doors/Openers ST 4</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                              | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building                         | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b> 1           |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 20 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 40,785.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$40,785.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$40,785.00 |

**Description of Expenditure**

|                                   |
|-----------------------------------|
| Garage doors/openers - Stations 4 |
|-----------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Garage doors in fire stations are extremely large and constantly operating. They wear out quickly and these doors are at their expected life. If the doors do not work their is a delay in response times which is a disservice to the citizens and opens the city to potential liability. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                  |      |
|-----------------------|--------------------|----------------------------------|------|
| <b>Funding Source</b> | <u>\$40,785.00</u> | General Levy Borrowing           | 2025 |
|                       | <b>\$40,785.00</b> |                                  |      |
| <b>Expenditure</b>    | <u>\$40,785.00</u> | Garage Doors/Openers - Station 4 | 2025 |
|                       | <b>\$40,785.00</b> |                                  |      |

**How will this improve our service level and efficiency**

|                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing the doors that have reached their useful life will reduce maintenance costs and calls to vendors after hours for emergency repairs. |
|-----------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                               |                    |        |
|----------------------------|-------------------------------|--------------------|--------|
| <u>City Expenditure ID</u> | 476                           |                    |        |
| Expenditure Name           | Garage Doors/Openers ST 5 & 6 | City Project ID    | 0      |
| Expenditure Type           | MAJ                           | Expenditure Status | ACTIVE |
| Category                   | Building                      | Priority           | 1      |

Department Details

|            |                 |                 |              |                 |
|------------|-----------------|-----------------|--------------|-----------------|
| Department | Fire Department | Department Head | David Litton | Project Contact |
|------------|-----------------|-----------------|--------------|-----------------|

Budget Information

|             |         |                 |      |                  |    |
|-------------|---------|-----------------|------|------------------|----|
| Add/Replace | Replace | Replacing Asset | 1    | Mileage          | 1  |
| Useful Life | 15      | Condition       | Poor | Age of Equipment | 20 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 64,850.00   |
| Maintenance/Cost of Operation | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$64,850.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$64,850.00 |

Description of Expenditure

|                                       |
|---------------------------------------|
| Garage doors/openers - Stations 5 & 6 |
|---------------------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Garage doors in fire stations are extremely large and constantly operating. They wear out quickly and these doors are at their expected life. If the doors do not work their is a delay in response times which is a disservice to the citizens and opens the city to potential liability. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                                  |      |
|----------------|-------------|----------------------------------|------|
| Funding Source | \$64,850.00 | General Levy Borrowing           | 2023 |
|                | \$64,850.00 |                                  |      |
| Expenditure    | \$37,400.00 | Garage Doors/Openers - Station 5 | 2023 |
| Expenditure    | \$27,450.00 | Garage Doors/Openers - Station 6 | 2023 |
|                | \$64,850.00 |                                  |      |

How will this improve our service level and efficiency

|                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing the doors that have reached their useful life will reduce maintenance costs and calls to vendors after hours for emergency repairs. |
|-----------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                          |                           |        |                          |
|----------------------------|------------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 852                                      |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Garage Doors/Openers ST 1 &amp; 3</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                      | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building                                 | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b> 0           |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 38,200.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$38,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$38,200.00 |

**Description of Expenditure**

|                                         |
|-----------------------------------------|
| Garage doors/openers - Stations 1 and 3 |
|-----------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Garage doors in fire stations are extremely large and constantly operating. They wear out quickly and these doors are at their expected life. If the doors do not work their is a delay in response times which is a disservice to the citizens and opens the city to potential liability. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                |      |
|-----------------------|--------------------|--------------------------------|------|
| <b>Funding Source</b> | <u>\$19,100.00</u> | General Levy Borrowing         | 2025 |
| <b>Funding Source</b> | <u>\$19,100.00</u> | General Levy Borrowing         | 2025 |
|                       | <b>\$38,200.00</b> |                                |      |
| <b>Expenditure</b>    | <u>\$19,100.00</u> | Garage Doors/Openers Station 1 | 2025 |
| <b>Expenditure</b>    | <u>\$19,100.00</u> | Garage Doors/Openers Station 3 | 2025 |
|                       | <b>\$38,200.00</b> |                                |      |

**How will this improve our service level and efficiency**

|                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing the doors that have reached their useful life will reduce maintenance costs and calls to vendors after hours for emergency repairs. |
|-----------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 851                         |                           |        |
| <b>Expenditure Name</b>    | <b>Windows ST 1 &amp; 3</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                         | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Grounds                     | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 70,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$70,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$70,000.00 |

**Description of Expenditure**

|                              |
|------------------------------|
| Windows for Stations 1 and 3 |
|------------------------------|

**Justification Information**

|                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|
| The windows in Station 1 and Station 3. Both stations windows are beyond useful life and have failing mechanisms, which can cause serious injury. |
|---------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | \$35,000.00        | General Levy Borrowing | 2025 |
| <b>Funding Source</b> | \$35,000.00        | General Levy Borrowing | 2025 |
|                       | <b>\$70,000.00</b> |                        |      |
| <b>Expenditure</b>    | \$35,000.00        | Windows - Station 1    | 2025 |
| <b>Expenditure</b>    | \$35,000.00        | Windows - Station 3    | 2025 |
|                       | <b>\$70,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|
| The energy efficiency of windows has improved dramatically in the last 40 years. This replacement should cause reduced energy bills. |
|--------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                     |                           |        |
|----------------------------|---------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 971                 |                           |        |
| <b>Expenditure Name</b>    | <b>Windows ST 5</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                 | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Building            | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | none | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 34,300.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$34,300.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$34,300.00 |

**Description of Expenditure**

|                               |
|-------------------------------|
| Windows for Stations 5 & Shop |
|-------------------------------|

**Justification Information**

|                                                                                 |
|---------------------------------------------------------------------------------|
| Windows are original to the buildings. Shop windows are more than 60 years old. |
|---------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$34,300.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$34,300.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$34,300.00</u> | Windows - Station 5    | 2025 |
|                       | <b>\$34,300.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                   |
|-------------------|
| Energy Efficiency |
|-------------------|



# CIP-Expenditure

|                            |                     |                           |                        |   |
|----------------------------|---------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 987                 |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Kitchen ST 4</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ                 | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Building            | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 19,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$19,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$19,000.00 |

**Description of Expenditure**

|                                 |
|---------------------------------|
| New kitchen for Fire Station 4. |
|---------------------------------|

**Justification Information**

|              |
|--------------|
| Kitchen St 4 |
|--------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$19,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$19,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$19,000.00</u> | Kitchen St 4           | 2026 |
|                       | <b>\$19,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                    |
|--------------------------------------------------------------------|
| General preventative maintenance instead of repairs after failure. |
|--------------------------------------------------------------------|

# CIP-Expenditure

|                            |                     |                           |                        |   |
|----------------------------|---------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 988                 |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Windows ST 4</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ                 | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Building            | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | none | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 31,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$31,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$31,000.00 |

**Description of Expenditure**

|                        |
|------------------------|
| Windows for Stations 6 |
|------------------------|

**Justification Information**

|                                                        |
|--------------------------------------------------------|
| The windows in Station 4 are original to the building. |
|--------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$31,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$31,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$31,000.00</u> | Windows - Station 4    | 2026 |
|                       | <b>\$31,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|
| The energy efficiency of windows has improved dramatically since 1969. This replacement should cause reduced energy bills. |
|----------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |        |
|----------------------------|--------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 856                      |                           |        |
| <b>Expenditure Name</b>    | <b>HVAC ST 1 &amp; 3</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                      | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Building                 | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 50 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 211,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$200.00     |
| <b>Maintenance Cost Over 5 years</b> | \$1,000.00   |
| <b>TOTAL INVESTMENT</b>              | \$212,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$211,000.00 |

**Description of Expenditure**

|                                                                    |
|--------------------------------------------------------------------|
| Replace HVAC/Boiler Systems and radiators at Fire Stations 1 and 3 |
|--------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The HVAC systems at Fire Stations 1 and 3 have reached their expected life span. These stations rely on a complex system of roof top units working in conjunction with boilers and radiators. The radiators in both stations are original and perform very poorly, including leaking scalding hot water. The systems have air trapped in them which causes constant pressure shifts that put extreme pressure on the pipes and cause significant movement of the pipes, which makes the leaking worse. Temperature control is difficult at best and extreme temperatures inside the building are not uncommon. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$108,900.00</u> | General Levy Borrowing | 2025 |
| <b>Funding Source</b> | <u>\$102,100.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$211,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$108,900.00</u> | HVAC Station 1         | 2025 |
| <b>Expenditure</b>    | <u>\$102,100.00</u> | HVAC Station 3         | 2025 |
|                       | <b>\$211,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|
| Replacement of antiquated systems that leak and are not efficient should lead to reduced energy consumption and reduced operating costs. |
|------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                 |                           |                        |   |
|----------------------------|-----------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 861             |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Lot ST 7</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ             | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Grounds         | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | none | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 19,550.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$19,550.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$19,550.00 |

**Description of Expenditure**

|                                      |
|--------------------------------------|
| Repave main parking lot at Station 7 |
|--------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The main parking lot at Station 7 is cracked and failing. The cracking allows erosion underneath the surface which worsens the situation and can eventually cause a significant failure and damage to fire apparatus and vehicles. It also creates a slip/trip/fall hazard for the visiting public and employees. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$19,550.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$19,550.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$19,550.00</u> | Lot Station 7          | 2024 |
|                       | <b>\$19,550.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normal preventative maintenance instead of emergency patchwork repairs. Additionally, less chance of damage to fire apparatus and vehicles. Less risk to employees and public from uneven surfaces. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                         |                           |                          |
|----------------------------|-------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 890                     |                           |                          |
| <b>Expenditure Name</b>    | <b>Solar Array ST 4</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                     | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Building                | <b>Priority</b>           | 3                        |

Department Details

|                   |                 |                        |              |                        |                 |
|-------------------|-----------------|------------------------|--------------|------------------------|-----------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> | Melissa Schmitz |
|-------------------|-----------------|------------------------|--------------|------------------------|-----------------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 27,300.00   |
| <b>Maintenace/Cost of Operation</b>  | \$100.00    |
| <b>Maintenance Cost Over 5 years</b> | \$500.00    |
| <b>TOTAL INVESTMENT</b>              | \$27,800.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$27,300.00 |

**Description of Expenditure**

|                                                                |
|----------------------------------------------------------------|
| 12 KW Roof Mounted Solar array to provide power for Station 4. |
|----------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Station #4 has been identified as an ideal location for a solar array. It’s highly visible to the public and a modestly sized array would reduce electrical usage by ~13%. Coupling a solar array with any planned energy efficiency upgrades would further decrease your operating expenses at that station. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                            |      |
|-----------------------|--------------------|----------------------------|------|
| <b>Funding Source</b> | <u>\$27,300.00</u> | General Levy Borrowing     | 2023 |
|                       | <b>\$27,300.00</b> |                            |      |
| <b>Expenditure</b>    | <u>\$27,300.00</u> | Solar Array Fire Station 4 | 2023 |
|                       | <b>\$27,300.00</b> |                            |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A modestly sized array would reduce electrical usage by ~13%. Coupling a solar array with any planned energy efficiency upgrades would further decrease your operating expenses at that station. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                       |                           |        |
|----------------------------|-----------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1068                  |                           |        |
| <b>Expenditure Name</b>    | <b>Roof Fire shop</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                   | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Building              | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | none | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 78,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$78,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$78,000.00 |

**Description of Expenditure**

|                     |
|---------------------|
| New Roof Fire Shop. |
|---------------------|

**Justification Information**

|                                                                                          |
|------------------------------------------------------------------------------------------|
| Roof has reached expected life span. The replacement is normal preventative maintenance. |
|------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$78,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$78,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$78,000.00</u> | Roof Fire Shop         | 2026 |
|                       | <b>\$78,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|
| Replacing the roof at the end of it's expected life span will reduce the risk of leaks needing repair and causing other damage. |
|---------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                   |                    |        |
|----------------------------|-------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 467               |                    |        |
| Expenditure Name           | HVAC ST 6 (SOUTH) | City Project ID    | 0      |
| Expenditure Type           | MAJ               | Expenditure Status | ACTIVE |
| Category                   | Building          | Priority           | 1      |

Department Details

|            |                 |                 |              |                 |
|------------|-----------------|-----------------|--------------|-----------------|
| Department | Fire Department | Department Head | David Litton | Project Contact |
|------------|-----------------|-----------------|--------------|-----------------|

Budget Information

|             |         |                 |      |                  |    |
|-------------|---------|-----------------|------|------------------|----|
| Add/Replace | Replace | Replacing Asset | 1    | Mileage          | 1  |
| Useful Life | 20      | Condition       | Poor | Age of Equipment | 20 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 25,000.00   |
| Maintenance/Cost of Operation | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$25,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$25,000.00 |

Description of Expenditure

|                            |
|----------------------------|
| HVAC for Station 6 (South) |
|----------------------------|

Justification Information

|                                                                 |
|-----------------------------------------------------------------|
| HVAC reached expected useful life and preventative replacement. |
|-----------------------------------------------------------------|

MUNIS Financial Information

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$25,000.00 | General Levy Borrowing | 2023 |
|                | \$25,000.00 |                        |      |
| Expenditure    | \$25,000.00 | HVAC ST 6 (SOUTH)      | 2023 |
|                | \$25,000.00 |                        |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                     |                           |                        |   |
|----------------------------|---------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 469                 |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Windows ST 6</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ                 | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Building            | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | none | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 13,025.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$13,025.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$13,025.00 |

**Description of Expenditure**

|                        |
|------------------------|
| Windows for Stations 6 |
|------------------------|

**Justification Information**

|                                                                                 |
|---------------------------------------------------------------------------------|
| The windows in Station 6 are original to the building, which was built in 1969. |
|---------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$13,025.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$13,025.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$13,025.00</u> | Windows - Station 6    | 2025 |
|                       | <b>\$13,025.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|
| The energy efficiency of windows has improved dramatically since 1969. This replacement should cause reduced energy bills. |
|----------------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                       |                           |        |                          |
|----------------------------|-----------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 472                   |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Lot/Apron Shop</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                   | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building              | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | none | <b>Mileage</b> 1           |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 18,750.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$18,750.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$18,750.00 |

**Description of Expenditure**

|                    |
|--------------------|
| Repave lots/aprons |
|--------------------|

**Justification Information**

|                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The lots and aprons at the fire department shop are cracked and failing. The cracking allows erosion underneath the surface which worsens the situation and can eventually cause a significant failure and damage to fire apparatus. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$18,750.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$18,750.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$18,750.00</u> | Lot/Apron - Shop       | 2023 |
|                       | <b>\$18,750.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Normal preventative maintenance instead of emergency patchwork repairs. Additionally, less chance of damage to fire apparatus and retain the ability to quickly exit the building for a response. Less risk to employees and public from uneven surfaces. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                           |                           |        |                          |
|----------------------------|---------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 29                        |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Siding - Fire Shop</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                       | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building                  | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b> 1           |
| <b>Useful Life</b> | 40      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 40 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 62,300.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$62,300.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$62,300.00 |

**Description of Expenditure**

|                        |
|------------------------|
| REPLACE SIDING AT SHOP |
|------------------------|

**Justification Information**

|                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The shop has metal siding that is original to the building, which is 65 years old. The siding is corroding and paint is failing. The status of the insulation is unknown. This was deferred in 2021 due to budget concerns, moved to 2026. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                            |      |
|-----------------------|--------------------|----------------------------|------|
| <b>Funding Source</b> | <u>\$62,300.00</u> | General Levy Borrowing     | 2026 |
|                       | <b>\$62,300.00</b> |                            |      |
| <b>Expenditure</b>    | <u>\$62,300.00</u> | Replace siding - Fire shop | 2026 |
|                       | <b>\$62,300.00</b> |                            |      |

**How will this improve our service level and efficiency**

|                                                                                 |
|---------------------------------------------------------------------------------|
| Energy efficiency and lessened risk of leaking, which would cause other damage. |
|---------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                 |                           |        |                          |
|----------------------------|---------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 19                              |                           |        |                          |
| <b>Expenditure Name</b>    | HVAC St 4 2026 & HVAC Shop 2021 |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                             | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building                        | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b> 1           |
| <b>Useful Life</b> | 20      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 20 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 146,300.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$146,300.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$146,300.00 |

**Description of Expenditure**

|                            |
|----------------------------|
| HVAC for Stations 4 & Shop |
|----------------------------|

**Justification Information**

|                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| These HVAC System have reached their useful life. The HVAC system at the fire shop is extremely poor and inefficient. Station 4 was deferred to 2026 due to budgeting concerns. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$118,800.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$118,800.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$118,800.00</u> | HVAC Station 4         | 2026 |
|                       | <b>\$118,800.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                             |
|-----------------------------|
| Increased energy efficiency |
|-----------------------------|

# CIP-Expenditure

|                            |                                |                           |        |                          |
|----------------------------|--------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 30                             |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Station Alerting System</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                            | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building                       | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b> 1           |
| <b>Useful Life</b> | 20      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 30 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 940,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$940,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$940,500.00 |

**Description of Expenditure**

Fire Station Alerting is the system used to notify personnel in the fire station of an incident they need to respond to. The system includes computer hardware and software, speakers, lighting systems, information displays and building systems control equipment.

**Justification Information**

The current station alerting system is nothing more than a system that receives a radio signal. There is no information display. The speakers are not designed specifically for the use in the building, making them very hard to understand. There is no control of building systems or lighting systems. There is no redundancy in the system or failsafe in the event of an equipment failure.

**MUNIS Financial Information**

|                       |                     |                               |      |
|-----------------------|---------------------|-------------------------------|------|
| <b>Funding Source</b> | <u>\$940,500.00</u> | General Levy Borrowing        | 2023 |
|                       | <b>\$940,500.00</b> |                               |      |
| <b>Expenditure</b>    | <u>\$940,500.00</u> | Station Alerting All Stations | 2023 |
|                       | <b>\$940,500.00</b> |                               |      |

**How will this improve our service level and efficiency**

The system will shorten the time that it takes to notify personnel of an emergency and provide a route to respond. The system will also function to reduce stress levels caused by the current system as it is extremely loud and assaulting when it sounds. This could help to reduce long term healthcare costs amongst personnel. The system will also shut off lights and some appliances when triggered, creating a more energy efficient and safer environment.

# CIP-Expenditure

|                            |                     |                           |                        |   |
|----------------------------|---------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 17                  |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Windows ST 7</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ                 | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Building            | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | none | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 39 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 76,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$76,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$76,500.00 |

**Description of Expenditure**

|                        |
|------------------------|
| Windows for Stations 7 |
|------------------------|

**Justification Information**

|                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The windows in Station 7 are original to the building, approaching 40 years old. This was deferred in 2021, pushed to 2025. Now moved back up to 2023 because the windows are failing. Most recent estimate to replace them was \$70,000. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$76,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$76,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$76,500.00</u> | Windows - Station 7    | 2023 |
|                       | <b>\$76,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|
| The energy efficiency of windows has improved dramatically in the last 40 years. This replacement should cause reduced energy bills. |
|--------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 799                                      |                    |                   |
| Expenditure Name           | 13th - W. Mason to Howard Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Roads                                    | Priority           | 1                 |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 905,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$905,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$905,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                     |                                          |      |
|----------------|---------------------|------------------------------------------|------|
| Funding Source | \$905,000.00        | General Levy Borrowing                   | 2026 |
|                | <b>\$905,000.00</b> |                                          |      |
| Expenditure    | \$905,000.00        | 13th - W. Mason to Howard Reconstruction | 2026 |
|                | <b>\$905,000.00</b> |                                          |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                 |                    |        |
|----------------------------|---------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1160                            |                    |        |
| Expenditure Name           | 13th Street - W Mason to 9th St | City Project ID    | 0      |
| Expenditure Type           | MAJ                             | Expenditure Status | ACTIVE |
| Category                   | Roads                           | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,395,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,395,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,395,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                |                                 |      |
|----------------|----------------|---------------------------------|------|
| Funding Source | \$1,395,000.00 | General Levy Borrowing          | 2027 |
|                | \$1,395,000.00 |                                 |      |
| Expenditure    | \$1,395,000.00 | 13th Street - W Mason to 9th St | 2027 |
|                | \$1,395,000.00 |                                 |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                 |                    |                   |
|----------------------------|-------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 815                                             |                    |                   |
| Expenditure Name           | 4th Street - Broadway to S Maple Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                             | Expenditure Status | ACTIVE            |
| Category                   | Roads                                           | Priority           | 1                 |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 315,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$315,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$315,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                                 |      |
|----------------|--------------|-------------------------------------------------|------|
| Funding Source | \$315,000.00 | General Levy Borrowing                          | 2024 |
|                | \$315,000.00 |                                                 |      |
| Expenditure    | \$315,000.00 | 4th Street - Broadway to S Maple Reconstruction | 2024 |
|                | \$315,000.00 |                                                 |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                           |                    |                   |
|----------------------------|---------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 990                       |                    |                   |
| Expenditure Name           | Annual Bridge Inspections |                    | City Project ID 0 |
| Expenditure Type           | MAJ                       | Expenditure Status | ACTIVE            |
| Category                   | Bridges                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 45,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$45,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$45,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |             |                           |      |
|----------------|-------------|---------------------------|------|
| Funding Source | \$45,000.00 | General Levy Borrowing    | 2026 |
|                | \$45,000.00 |                           |      |
| Expenditure    | \$45,000.00 | Annual Bridge Inspections | 2026 |
|                | \$45,000.00 |                           |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                           |                    |        |                   |
|----------------------------|---------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 876                       |                    |        |                   |
| Expenditure Name           | Annual Bridge Inspections |                    |        | City Project ID 0 |
| Expenditure Type           | MAJ                       | Expenditure Status | ACTIVE |                   |
| Category                   | Bridges                   | Priority           | 1      |                   |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 30,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$30,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$30,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |             |                           |      |
|----------------|-------------|---------------------------|------|
| Funding Source | \$30,000.00 | General Levy Borrowing    | 2025 |
|                | \$30,000.00 |                           |      |
| Expenditure    | \$30,000.00 | Annual Bridge Inspections | 2025 |
|                | \$30,000.00 |                           |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                           |                    |                   |
|----------------------------|---------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 874                       |                    |                   |
| Expenditure Name           | Annual Bridge Inspections |                    | City Project ID 0 |
| Expenditure Type           | MAJ                       | Expenditure Status | ACTIVE            |
| Category                   | Bridges                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 20,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$20,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$20,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |             |                           |      |
|----------------|-------------|---------------------------|------|
| Funding Source | \$20,000.00 | General Levy Borrowing    | 2023 |
|                | \$20,000.00 |                           |      |
| Expenditure    | \$20,000.00 | Annual Bridge Inspections | 2023 |
|                | \$20,000.00 |                           |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                           |                    |                   |
|----------------------------|---------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 875                       |                    |                   |
| Expenditure Name           | Annual Bridge Inspections |                    | City Project ID 0 |
| Expenditure Type           | MAJ                       | Expenditure Status | ACTIVE            |
| Category                   | Bridges                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 35,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$35,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$35,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |             |                           |      |
|----------------|-------------|---------------------------|------|
| Funding Source | \$35,000.00 | General Levy Borrowing    | 2024 |
|                | \$35,000.00 |                           |      |
| Expenditure    | \$35,000.00 | Annual Bridge Inspections | 2024 |
|                | \$35,000.00 |                           |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                           |                    |        |
|----------------------------|---------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1241                      |                    |        |
| Expenditure Name           | Annual Bridge Inspections | City Project ID    | 0      |
| Expenditure Type           | MAJ                       | Expenditure Status | ACTIVE |
| Category                   | Bridges                   | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 45,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$45,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$45,000.00 |

Description of Expenditure

Description

Justification Information

Justification

MUNIS Financial Information

|                |             |                           |      |
|----------------|-------------|---------------------------|------|
| Funding Source | \$45,000.00 | General Levy Borrowing    | 2027 |
|                | \$45,000.00 |                           |      |
| Expenditure    | \$45,000.00 | Annual Bridge Inspections | 2027 |
|                | \$45,000.00 |                           |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                                    |                    |                   |
|----------------------------|----------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1238                                               |                    |                   |
| Expenditure Name           | Annual Bridge Maintenance - Concrete/Crack Repairs |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                            | Priority           | 1                 |

Department Details

|            |                              |                 |                |                 |              |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 150,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$150,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$150,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |                     |                                                    |      |
|----------------|---------------------|----------------------------------------------------|------|
| Funding Source | \$150,000.00        | General Levy Borrowing                             | 2027 |
|                | <b>\$150,000.00</b> |                                                    |      |
| Expenditure    | \$150,000.00        | Annual Bridge Maintenance - Concrete/Crack Repairs | 2027 |
|                | <b>\$150,000.00</b> |                                                    |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                                    |                    |        |
|----------------------------|----------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1000                                               |                    |        |
| Expenditure Name           | Annual Bridge Maintenance - Concrete/Crack Repairs | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                | Expenditure Status | ACTIVE |
| Category                   | Bridges                                            | Priority           | 1      |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 175,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$175,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$175,000.00 |

Description of Expenditure

|             |
|-------------|
| Description |
|-------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                                    |      |
|----------------|--------------|----------------------------------------------------|------|
| Funding Source | \$175,000.00 | General Levy Borrowing                             | 2023 |
|                | \$175,000.00 |                                                    |      |
| Expenditure    | \$175,000.00 | Annual Bridge Maintenance - Concrete/Crack Repairs | 2023 |
|                | \$175,000.00 |                                                    |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                                    |                    |                   |
|----------------------------|----------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1001                                               |                    |                   |
| Expenditure Name           | Annual Bridge Maintenance - Concrete/Crack Repairs |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                            | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 225,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$225,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$225,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |              |                                                    |      |
|----------------|--------------|----------------------------------------------------|------|
| Funding Source | \$225,000.00 | General Levy Borrowing                             | 2024 |
|                | \$225,000.00 |                                                    |      |
| Expenditure    | \$225,000.00 | Annual Bridge Maintenance - Concrete/Crack Repairs | 2024 |
|                | \$225,000.00 |                                                    |      |

How will this improve our service level and efficiency

Efficiency



# CIP-Expenditure

|                            |                                                    |                    |                   |
|----------------------------|----------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1002                                               |                    |                   |
| Expenditure Name           | Annual Bridge Maintenance - Concrete/Crack Repairs |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                            | Priority           | 1                 |

**Department Details**

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

**Budget Information**

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

**Financial Information**

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 225,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$225,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$225,000.00 |

**Description of Expenditure**

|             |
|-------------|
| Description |
|-------------|

**Justification Information**

|               |
|---------------|
| Justification |
|---------------|

***MUNIS Financial Information***

|                |                     |                                                    |      |
|----------------|---------------------|----------------------------------------------------|------|
| Funding Source | \$225,000.00        | General Levy Borrowing                             | 2025 |
|                | <b>\$225,000.00</b> |                                                    |      |
| Expenditure    | \$225,000.00        | Annual Bridge Maintenance - Concrete/Crack Repairs | 2025 |
|                | <b>\$225,000.00</b> |                                                    |      |

**How will this improve our service level and efficiency**

|            |
|------------|
| Efficiency |
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# CIP-Expenditure

|                            |                                                    |                    |                   |
|----------------------------|----------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1003                                               |                    |                   |
| Expenditure Name           | Annual Bridge Maintenance - Concrete/Crack Repairs |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                            | Priority           | 1                 |

**Department Details**

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

**Budget Information**

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

**Financial Information**

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 140,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$140,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$140,000.00 |

**Description of Expenditure**

|             |
|-------------|
| Description |
|-------------|

**Justification Information**

|               |
|---------------|
| Justification |
|---------------|

***MUNIS Financial Information***

|                |                     |                                                    |      |
|----------------|---------------------|----------------------------------------------------|------|
| Funding Source | \$140,000.00        | General Levy Borrowing                             | 2026 |
|                | <b>\$140,000.00</b> |                                                    |      |
| Expenditure    | \$140,000.00        | Annual Bridge Maintenance - Concrete/Crack Repairs | 2026 |
|                | <b>\$140,000.00</b> |                                                    |      |

**How will this improve our service level and efficiency**

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 996                                      |                    |                   |
| Expenditure Name           | Annual Bridge Maintenance - Deck Sealing |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                  | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 10,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$10,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$10,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |             |                                          |      |
|----------------|-------------|------------------------------------------|------|
| Funding Source | \$10,000.00 | General Levy Borrowing                   | 2023 |
|                | \$10,000.00 |                                          |      |
| Expenditure    | \$10,000.00 | Annual Bridge Maintenance - Deck Sealing | 2023 |
|                | \$10,000.00 |                                          |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 997                                      |                    |                   |
| Expenditure Name           | Annual Bridge Maintenance - Deck Sealing |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                  | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 20,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$20,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$20,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |             |                                          |      |
|----------------|-------------|------------------------------------------|------|
| Funding Source | \$20,000.00 | General Levy Borrowing                   | 2024 |
|                | \$20,000.00 |                                          |      |
| Expenditure    | \$20,000.00 | Annual Bridge Maintenance - Deck Sealing | 2024 |
|                | \$20,000.00 |                                          |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 998                                      |                    |                   |
| Expenditure Name           | Annual Bridge Maintenance - Deck Sealing |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                  | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 15,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$15,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$15,000.00 |

Description of Expenditure

|             |
|-------------|
| Description |
|-------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |             |                                          |      |
|----------------|-------------|------------------------------------------|------|
| Funding Source | \$15,000.00 | General Levy Borrowing                   | 2025 |
|                | \$15,000.00 |                                          |      |
| Expenditure    | \$15,000.00 | Annual Bridge Maintenance - Deck Sealing | 2025 |
|                | \$15,000.00 |                                          |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 999                                      |                    |                   |
| Expenditure Name           | Annual Bridge Maintenance - Deck Sealing |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                  | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 15,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$15,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$15,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |             |                                          |      |
|----------------|-------------|------------------------------------------|------|
| Funding Source | \$15,000.00 | General Levy Borrowing                   | 2026 |
|                | \$15,000.00 |                                          |      |
| Expenditure    | \$15,000.00 | Annual Bridge Maintenance - Deck Sealing | 2026 |
|                | \$15,000.00 |                                          |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1239                                     |                    |                   |
| Expenditure Name           | Annual Bridge Maintenance - Deck Sealing |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                  | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 15,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$15,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$15,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |             |                                          |      |
|----------------|-------------|------------------------------------------|------|
| Funding Source | \$15,000.00 | General Levy Borrowing                   | 2027 |
|                | \$15,000.00 |                                          |      |
| Expenditure    | \$15,000.00 | Annual Bridge Maintenance - Deck Sealing | 2027 |
|                | \$15,000.00 |                                          |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                  |                    |        |
|----------------------------|----------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1216                             |                    |        |
| Expenditure Name           | Arndt Street - Broadway to Pearl | City Project ID    | 0      |
| Expenditure Type           | MAJ                              | Expenditure Status | ACTIVE |
| Category                   | Roads                            | Priority           | 1      |

**Department Details**

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

**Budget Information**

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

**Financial Information**

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 110,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$110,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$110,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

***MUNIS Financial Information***

|                |                     |                                  |      |
|----------------|---------------------|----------------------------------|------|
| Funding Source | \$110,000.00        | TIF Funding                      | 2023 |
|                | <b>\$110,000.00</b> |                                  |      |
| Expenditure    | \$110,000.00        | Arndt Street - Broadway to Pearl | 2023 |
|                | <b>\$110,000.00</b> |                                  |      |

**How will this improve our service level and efficiency**

efficiency



# CIP-Expenditure

|                            |                                      |                    |        |
|----------------------------|--------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1217                                 |                    |        |
| Expenditure Name           | Arndt Street - Pearl to East Termini | City Project ID    | 0      |
| Expenditure Type           | MAJ                                  | Expenditure Status | ACTIVE |
| Category                   | Roads                                | Priority           | 1      |

**Department Details**

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

**Budget Information**

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

**Financial Information**

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 110,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$110,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$110,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

***MUNIS Financial Information***

|                |                     |                                      |      |
|----------------|---------------------|--------------------------------------|------|
| Funding Source | \$110,000.00        | TIF Funding                          | 2023 |
|                | <b>\$110,000.00</b> |                                      |      |
| Expenditure    | \$110,000.00        | Arndt Street - Pearl to East Termini | 2023 |
|                | <b>\$110,000.00</b> |                                      |      |

**How will this improve our service level and efficiency**

efficiency

# CIP-Expenditure

|                            |                                                                    |                    |        |
|----------------------------|--------------------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1235                                                               |                    |        |
| Expenditure Name           | Ashland Avenue Bridge over CNN & 6th - Rehabilitation Construction | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                                | Expenditure Status | ACTIVE |
| Category                   | Bridges                                                            | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,400,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,400,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,400,000.00 |

Description of Expenditure

|             |
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| Description |
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Justification Information

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| Justification |
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*MUNIS Financial Information*

|                |                |                                                                    |      |
|----------------|----------------|--------------------------------------------------------------------|------|
| Funding Source | \$1,400,000.00 | General Levy Borrowing                                             | 2026 |
|                | \$1,400,000.00 |                                                                    |      |
| Expenditure    | \$1,400,000.00 | Ashland Avenue Bridge over CNN & 6th - Rehabilitation Construction | 2026 |
|                | \$1,400,000.00 |                                                                    |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
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# CIP-Expenditure

|                            |                                                              |                    |        |
|----------------------------|--------------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1232                                                         |                    |        |
| Expenditure Name           | Ashland Avenue Bridge over CNN & 6th - Rehabilitation Design | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                          | Expenditure Status | ACTIVE |
| Category                   | Bridges                                                      | Priority           | 1      |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 175,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$175,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$175,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |              |                                                              |      |
|----------------|--------------|--------------------------------------------------------------|------|
| Funding Source | \$175,000.00 | General Levy Borrowing                                       | 2025 |
|                | \$175,000.00 |                                                              |      |
| Expenditure    | \$175,000.00 | Ashland Avenue Bridge over CNN & 6th - Rehabilitation Design | 2025 |
|                | \$175,000.00 |                                                              |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                                   |                    |                   |
|----------------------------|---------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1011                                              |                    |                   |
| Expenditure Name           | Ashland Avenue Bridge over 5th - Expansion Joints |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                               | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                           | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 280,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$280,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$280,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |              |                                            |      |
|----------------|--------------|--------------------------------------------|------|
| Funding Source | \$280,000.00 | General Levy Borrowing                     | 2026 |
|                | \$280,000.00 |                                            |      |
| Expenditure    | \$280,000.00 | Ashland Avenue over 5th - Expansion Joints | 2026 |
|                | \$280,000.00 |                                            |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                             |                    |                   |
|----------------------------|-----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 634                         |                    |                   |
| Expenditure Name           | Sidewalks Compliant Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                         | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 360,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$360,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$360,000.00 |

Description of Expenditure

|                                                                          |
|--------------------------------------------------------------------------|
| Repair and replacement of sidewalk to meet ADA and ordinance compliance. |
|--------------------------------------------------------------------------|

Justification Information

|                                    |
|------------------------------------|
| Required by state and federal law. |
|------------------------------------|

*MUNIS Financial Information*

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$210,000.00 | Assessments                 | 2023 |
| Funding Source | \$150,000.00 | General Levy Borrowing      | 2023 |
|                | \$360,000.00 |                             |      |
| Expenditure    | \$210,000.00 | Sidewalks Compliant Program | 2023 |
| Expenditure    | \$150,000.00 | Sidewalks Compliant Program | 2023 |
|                | \$360,000.00 |                             |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 639                        |                    |                   |
| Expenditure Name           | Sidewalks Citywide Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                  | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 720,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$720,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$720,000.00 |

Description of Expenditure

|                                     |
|-------------------------------------|
| Repair and replacement of sidewalk. |
|-------------------------------------|

Justification Information

|                                                                                      |
|--------------------------------------------------------------------------------------|
| Necessary to provide safe travel surfaces for pedestrians and non-motorized traffic. |
|--------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$400,000.00 | Assessments                | 2023 |
| Funding Source | \$320,000.00 | General Levy Borrowing     | 2023 |
|                | \$720,000.00 |                            |      |
| Expenditure    | \$320,000.00 | Sidewalks Citywide Program | 2023 |
| Expenditure    | \$400,000.00 | Sidewalks Citywide Program | 2023 |
|                | \$720,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 638                        |                    |                   |
| Expenditure Name           | Sidewalks Citywide Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                  | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 720,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$720,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$720,000.00 |

Description of Expenditure

|                                     |
|-------------------------------------|
| Repair and replacement of sidewalk. |
|-------------------------------------|

Justification Information

|                                                                                      |
|--------------------------------------------------------------------------------------|
| Necessary to provide safe travel surfaces for pedestrians and non-motorized traffic. |
|--------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$400,000.00 | Assessments                | 2023 |
| Funding Source | \$320,000.00 | General Levy Borrowing     | 2024 |
|                | \$720,000.00 |                            |      |
| Expenditure    | \$720,000.00 | Sidewalks Citywide Program | 2024 |
|                | \$720,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1215                       |                    |                   |
| Expenditure Name           | Sidewalks Citywide Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                  | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 720,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$720,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$720,000.00 |

Description of Expenditure

|                                     |
|-------------------------------------|
| Repair and replacement of sidewalk. |
|-------------------------------------|

Justification Information

|                                                                                      |
|--------------------------------------------------------------------------------------|
| Necessary to provide safe travel surfaces for pedestrians and non-motorized traffic. |
|--------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$400,000.00 | Assessments                | 2027 |
| Funding Source | \$320,000.00 | General Levy Borrowing     | 2027 |
|                | \$720,000.00 |                            |      |
| Expenditure    | \$720,000.00 | Sidewalks Citywide Program | 2027 |
|                | \$720,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                             |                    |                   |
|----------------------------|-----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 635                         |                    |                   |
| Expenditure Name           | Sidewalks Compliant Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                         | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 360,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$360,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$360,000.00 |

Description of Expenditure

|                                                                          |
|--------------------------------------------------------------------------|
| Repair and replacement of sidewalk to meet ADA and ordinance compliance. |
|--------------------------------------------------------------------------|

Justification Information

|                                    |
|------------------------------------|
| Required by state and federal law. |
|------------------------------------|

MUNIS Financial Information

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$210,000.00 | Assessments                 | 2023 |
| Funding Source | \$150,000.00 | General Levy Borrowing      | 2024 |
|                | \$360,000.00 |                             |      |
| Expenditure    | \$360,000.00 | Sidewalks Compliant Program | 2024 |
|                | \$360,000.00 |                             |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                    |                   |
|----------------------------|-----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 636                         |                    |                   |
| Expenditure Name           | Sidewalks Compliant Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                         | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 360,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$360,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$360,000.00 |

Description of Expenditure

|                                                                          |
|--------------------------------------------------------------------------|
| Repair and replacement of sidewalk to meet ADA and ordinance compliance. |
|--------------------------------------------------------------------------|

Justification Information

|                                    |
|------------------------------------|
| Required by state and federal law. |
|------------------------------------|

MUNIS Financial Information

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$210,000.00 | Assessments                 | 2025 |
| Funding Source | \$150,000.00 | General Levy Borrowing      | 2025 |
|                | \$360,000.00 |                             |      |
| Expenditure    | \$360,000.00 | Sidewalks Compliant Program | 2025 |
|                | \$360,000.00 |                             |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                    |                   |
|----------------------------|-----------------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 1211                        |                    |                   |
| Expenditure Name           | Sidewalks Compliant Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                         | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 360,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$360,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$360,000.00 |

Description of Expenditure

|                                                                          |
|--------------------------------------------------------------------------|
| Repair and replacement of sidewalk to meet ADA and ordinance compliance. |
|--------------------------------------------------------------------------|

Justification Information

|                                    |
|------------------------------------|
| Required by state and federal law. |
|------------------------------------|

*MUNIS Financial Information*

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$210,000.00 | Assessments                 | 2024 |
| Funding Source | \$150,000.00 | General Levy Borrowing      | 2024 |
|                | \$360,000.00 |                             |      |
| Expenditure    | \$360,000.00 | Sidewalks Compliant Program | 2024 |
|                | \$360,000.00 |                             |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 637                        |                    |                   |
| Expenditure Name           | Sidewalks Citywide Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                  | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 720,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$720,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$720,000.00 |

Description of Expenditure

|                                     |
|-------------------------------------|
| Repair and replacement of sidewalk. |
|-------------------------------------|

Justification Information

|                                                                                      |
|--------------------------------------------------------------------------------------|
| Necessary to provide safe travel surfaces for pedestrians and non-motorized traffic. |
|--------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$400,000.00 | Assessments                | 2025 |
| Funding Source | \$320,000.00 | General Levy Borrowing     | 2025 |
|                | \$720,000.00 |                            |      |
| Expenditure    | \$720,000.00 | Sidewalks Citywide Program | 2025 |
|                | \$720,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                    |                   |
|----------------------------|-----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1212                        |                    |                   |
| Expenditure Name           | Sidewalks Compliant Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                         | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 360,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$360,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$360,000.00 |

Description of Expenditure

|                                                                          |
|--------------------------------------------------------------------------|
| Repair and replacement of sidewalk to meet ADA and ordinance compliance. |
|--------------------------------------------------------------------------|

Justification Information

|                                    |
|------------------------------------|
| Required by state and federal law. |
|------------------------------------|

*MUNIS Financial Information*

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$210,000.00 | Assessments                 | 2026 |
| Funding Source | \$150,000.00 | General Levy Borrowing      | 2026 |
|                | \$360,000.00 |                             |      |
| Expenditure    | \$360,000.00 | Sidewalks Compliant Program | 2026 |
|                | \$360,000.00 |                             |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1213                       |                    |                   |
| Expenditure Name           | Sidewalks Citywide Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                  | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 720,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$720,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$720,000.00 |

Description of Expenditure

|                                     |
|-------------------------------------|
| Repair and replacement of sidewalk. |
|-------------------------------------|

Justification Information

|                                                                                      |
|--------------------------------------------------------------------------------------|
| Necessary to provide safe travel surfaces for pedestrians and non-motorized traffic. |
|--------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$400,000.00 | Assessments                | 2026 |
| Funding Source | \$320,000.00 | General Levy Borrowing     | 2026 |
|                | \$720,000.00 |                            |      |
| Expenditure    | \$720,000.00 | Sidewalks Citywide Program | 2026 |
|                | \$720,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                    |                   |
|----------------------------|-----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1214                        |                    |                   |
| Expenditure Name           | Sidewalks Compliant Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                         | Expenditure Status | ACTIVE            |
| Category                   | Sidewalks                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 360,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$360,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$360,000.00 |

Description of Expenditure

|                                                                          |
|--------------------------------------------------------------------------|
| Repair and replacement of sidewalk to meet ADA and ordinance compliance. |
|--------------------------------------------------------------------------|

Justification Information

|                                    |
|------------------------------------|
| Required by state and federal law. |
|------------------------------------|

*MUNIS Financial Information*

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$210,000.00 | Assessments                 | 2027 |
| Funding Source | \$150,000.00 | General Levy Borrowing      | 2027 |
|                | \$360,000.00 |                             |      |
| Expenditure    | \$360,000.00 | Sidewalks Compliant Program | 2027 |
|                | \$360,000.00 |                             |      |

How will this improve our service level and efficiency

|                                                                         |
|-------------------------------------------------------------------------|
| Provide safe travel surfaces for pedestrians and non-motorized traffic. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                                |                    |                   |
|----------------------------|----------------------------------------------------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 1157                                                           |                    |                   |
| Expenditure Name           | Baird Creek Pedestrian Bridge - Concrete Pedestal Repair/Paint |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                            | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                                        | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 175,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$175,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$175,000.00 |

Description of Expenditure

|                               |
|-------------------------------|
| Concrete repairs and painting |
|-------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                                                |      |
|----------------|--------------|----------------------------------------------------------------|------|
| Funding Source | \$175,000.00 | General Levy Borrowing                                         | 2024 |
|                | \$175,000.00 |                                                                |      |
| Expenditure    | \$175,000.00 | Baird Creek Pedestrian Bridge - Concrete Pedestal Repair/Paint | 2024 |
|                | \$175,000.00 |                                                                |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|



# CIP-Expenditure

|                            |                                                 |                    |                   |
|----------------------------|-------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1243                                            |                    |                   |
| Expenditure Name           | Baird Street over East River - Expansion Joints |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                             | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                         | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 105,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$105,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$105,000.00 |

Description of Expenditure

|            |
|------------|
| Consultant |
|------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                                 |      |
|----------------|--------------|-------------------------------------------------|------|
| Funding Source | \$105,000.00 | General Levy Borrowing                          | 2027 |
|                | \$105,000.00 |                                                 |      |
| Expenditure    | \$105,000.00 | Baird Street over East River - Expansion Joints | 2027 |
|                | \$105,000.00 |                                                 |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                      |                    |        |
|----------------------------|--------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1256                                 |                    |        |
| Expenditure Name           | Berner Street - N Irwin to N Webster | City Project ID    | 0      |
| Expenditure Type           | MAJ                                  | Expenditure Status | ACTIVE |
| Category                   | Roads                                | Priority           | 1      |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 975,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$975,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$975,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                      |      |
|----------------|--------------|--------------------------------------|------|
| Funding Source | \$975,000.00 | General Levy Borrowing               | 2023 |
|                | \$975,000.00 |                                      |      |
| Expenditure    | \$975,000.00 | Berner Street - N Irwin to N Webster | 2023 |
|                | \$975,000.00 |                                      |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                             |                    |        |
|----------------------------|---------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1291                                        |                    |        |
| Expenditure Name           | Berner Street - N Irwin to N Webster-DESIGN | City Project ID    | 0      |
| Expenditure Type           | MAJ                                         | Expenditure Status | ACTIVE |
| Category                   | Roads                                       | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 100,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$100,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$100,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                             |      |
|----------------|--------------|---------------------------------------------|------|
| Funding Source | \$100,000.00 | General Levy Borrowing                      | 2023 |
|                | \$100,000.00 |                                             |      |
| Expenditure    | \$100,000.00 | Berner Street - N Irwin to N Webster-DESIGN | 2023 |
|                | \$100,000.00 |                                             |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1218                                     |                    |                   |
| Expenditure Name           | Bridge Street - Broadway to East Termini |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Roads                                    | Priority           | 1                 |

**Department Details**

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

**Budget Information**

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

**Financial Information**

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 270,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$270,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$270,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

***MUNIS Financial Information***

|                |                     |                                          |      |
|----------------|---------------------|------------------------------------------|------|
| Funding Source | \$270,000.00        | TIF Funding                              | 2023 |
|                | <b>\$270,000.00</b> |                                          |      |
| Expenditure    | \$270,000.00        | Bridge Street - Broadway to East Termini | 2023 |
|                | <b>\$270,000.00</b> |                                          |      |

**How will this improve our service level and efficiency**

efficiency

# CIP-Expenditure

|                            |                                           |                    |                   |
|----------------------------|-------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1004                                      |                    |                   |
| Expenditure Name           | Bridges - Scour Prevention and Protection |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                       | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                   | Priority           | 1                 |

Department Details

|            |                              |                 |                |                 |              |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 290,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$290,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$290,000.00 |

Description of Expenditure

|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| Heavy rip-rap installation at Danz over Baird Creek, Moon Valley Drive over Baird Creek, and Taylor Street over Beaver Creek |
|------------------------------------------------------------------------------------------------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |                     |                                           |      |
|----------------|---------------------|-------------------------------------------|------|
| Funding Source | \$290,000.00        | General Levy Borrowing                    | 2023 |
|                | <b>\$290,000.00</b> |                                           |      |
| Expenditure    | \$290,000.00        | Bridges - Scour Prevention and Protection | 2023 |
|                | <b>\$290,000.00</b> |                                           |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                     |                    |                   |
|----------------------------|-------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1005                                |                    |                   |
| Expenditure Name           | Bridges - Structural Steel Painting |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                 | Expenditure Status | ACTIVE            |
| Category                   | Bridges                             | Priority           | 1                 |

Department Details

|            |                              |                 |                |                 |              |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 480,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$480,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$480,000.00 |

Description of Expenditure

|                                                                                                          |
|----------------------------------------------------------------------------------------------------------|
| Painting of structural steel and movable bearings: Baird Street over East River, Robinson Ave Ped Bridge |
|----------------------------------------------------------------------------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |                     |                                     |      |
|----------------|---------------------|-------------------------------------|------|
| Funding Source | \$480,000.00        | General Levy Borrowing              | 2023 |
|                | <b>\$480,000.00</b> |                                     |      |
| Expenditure    | \$480,000.00        | Bridges - Structural Steel Painting | 2023 |
|                | <b>\$480,000.00</b> |                                     |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                     |                    |                   |
|----------------------------|-------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1007                                |                    |                   |
| Expenditure Name           | Bridges - Structural Steel Painting |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                 | Expenditure Status | ACTIVE            |
| Category                   | Bridges                             | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 700,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$700,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$700,000.00 |

Description of Expenditure

|                                                                             |
|-----------------------------------------------------------------------------|
| Ashland Avenue over CNRR & 6th Street<br>Main Street Bridge over East River |
|-----------------------------------------------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                     |      |
|----------------|--------------|-------------------------------------|------|
| Funding Source | \$700,000.00 | General Levy Borrowing              | 2024 |
|                | \$700,000.00 |                                     |      |
| Expenditure    | \$700,000.00 | Bridges - Structural Steel Painting | 2024 |
|                | \$700,000.00 |                                     |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                   |                    |        |
|----------------------------|-------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1210              |                    |        |
| Expenditure Name           | CTY EB Roundabout | City Project ID    | 0      |
| Expenditure Type           | MAJ               | Expenditure Status | ACTIVE |
| Category                   | Roads             | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,000,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,000,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,000,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                |                        |      |
|----------------|----------------|------------------------|------|
| Funding Source | \$500,000.00   | Brown County           | 2023 |
| Funding Source | \$500,000.00   | General Levy Borrowing | 2023 |
|                | \$1,000,000.00 |                        |      |
| Expenditure    | \$1,000,000.00 | CTY EB Roundabout      | 2023 |
|                | \$1,000,000.00 |                        |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                                |                    |                   |
|----------------------------|------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1050                                           |                    |                   |
| Expenditure Name           | Cass Street - Madison to Monroe Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                            | Expenditure Status | ACTIVE            |
| Category                   | Roads                                          | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 185,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$185,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$185,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                                |      |
|----------------|--------------|------------------------------------------------|------|
| Funding Source | \$185,000.00 | General Levy Borrowing                         | 2024 |
|                | \$185,000.00 |                                                |      |
| Expenditure    | \$185,000.00 | Cass Street - Madison to Monroe Reconstruction | 2024 |
|                | \$185,000.00 |                                                |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                    |                    |                   |
|----------------------------|------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 627                                |                    |                   |
| Expenditure Name           | Chantel Road Bridge - Construction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE            |
| Category                   | Bridges                            | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 120,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$120,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$120,000.00 |

Description of Expenditure

Design of replacement bridge for the Chantel Road bridge over Beaver Dam Creek. This is a State project with a total cost of \$600,000. The City's match is \$120,000.

Justification Information

The bridge is deteriorated and in need of replacement in order to provide safe transportation for users.

MUNIS Financial Information

|                |              |                                    |      |
|----------------|--------------|------------------------------------|------|
| Funding Source | \$120,000.00 | General Levy Borrowing             | 2023 |
|                | \$120,000.00 |                                    |      |
| Expenditure    | \$120,000.00 | Chantel Road Bridge - Construction | 2023 |
|                | \$120,000.00 |                                    |      |

How will this improve our service level and efficiency

The deteriorated state of this structure is a safety concern.

# CIP-Expenditure

|                            |                                         |                    |                   |
|----------------------------|-----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 802                                     |                    |                   |
| Expenditure Name           | City Wide Survey Monuments Construction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                     | Expenditure Status | ACTIVE            |
| Category                   | Roads                                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 217,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$217,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$217,000.00 |

Description of Expenditure

|                      |
|----------------------|
| Updating City Datum. |
|----------------------|

Justification Information

|                                               |
|-----------------------------------------------|
| Remove potential for error during conversions |
|-----------------------------------------------|

*MUNIS Financial Information*

|                |              |                                         |      |
|----------------|--------------|-----------------------------------------|------|
| Funding Source | \$0.00       | General Levy Borrowing                  | 2023 |
| Funding Source | \$0.00       | General Levy Borrowing                  | 2023 |
| Funding Source | \$217,000.00 | Previously Bonded                       | 2023 |
|                | \$217,000.00 |                                         |      |
| Expenditure    | \$217,000.00 | City Wide Survey Monuments Construction | 2023 |
| Expenditure    | \$0.00       | City Wide Survey Monuments Construction | 2023 |
| Expenditure    | \$0.00       | City Wide Survey Monuments Construction | 2023 |
|                | \$217,000.00 |                                         |      |

How will this improve our service level and efficiency

|                                       |
|---------------------------------------|
| Increase efficiency and reduce error. |
|---------------------------------------|

# CIP-Expenditure

|                            |                                     |                    |        |
|----------------------------|-------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1164                                |                    |        |
| Expenditure Name           | Congress Street - Madison to Monroe | City Project ID    | 0      |
| Expenditure Type           | MAJ                                 | Expenditure Status | ACTIVE |
| Category                   | Roads                               | Priority           | 1      |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 185,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$185,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$185,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                     |                                     |      |
|----------------|---------------------|-------------------------------------|------|
| Funding Source | \$185,000.00        | General Levy Borrowing              | 2027 |
|                | <b>\$185,000.00</b> |                                     |      |
| Expenditure    | \$185,000.00        | Congress Street - Madison to Monroe | 2027 |
|                | <b>\$185,000.00</b> |                                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                 |                    |                   |
|----------------------------|-------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 819                                             |                    |                   |
| Expenditure Name           | Country Club Road Reconstruction - Construction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                             | Expenditure Status | ACTIVE            |
| Category                   | Roads                                           | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 3,980,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$3,980,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$3,980,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                |                                                 |      |
|----------------|----------------|-------------------------------------------------|------|
| Funding Source | \$3,980,000.00 | General Levy Borrowing                          | 2025 |
|                | \$3,980,000.00 |                                                 |      |
| Expenditure    | \$3,980,000.00 | Country Club Road Reconstruction - Construction | 2025 |
|                | \$3,980,000.00 |                                                 |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                       |                           |                          |
|----------------------------|---------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1343                                  |                           |                          |
| <b>Expenditure Name</b>    | <b>Cyclone fence (East Side Shop)</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Grounds                               | <b>Priority</b>           | 3                        |

Department Details

|                   |                          |                        |               |                        |                    |
|-------------------|--------------------------|------------------------|---------------|------------------------|--------------------|
| <b>Department</b> | DPW CITY HALL-OPERATIONS | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|--------------------------|------------------------|---------------|------------------------|--------------------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 12,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$12,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$12,000.00 |

**Description of Expenditure**

|                                         |
|-----------------------------------------|
| Modify fence at DPW East Side Shop Yard |
|-----------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| To separate DPW activity from resident/visitor activity in the bulk waste drop-off bunker. Will also security in the yard, due to multiple items sitting in the open that are susceptible to theft and damage. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                |      |
|-----------------------|--------------------|--------------------------------|------|
| <b>Funding Source</b> | <u>\$12,000.00</u> | General Levy Borrowing         | 2023 |
|                       | <b>\$12,000.00</b> |                                |      |
| <b>Expenditure</b>    | <u>\$12,000.00</u> | Cyclone fence (East Side Shop) | 2023 |
|                       | <b>\$12,000.00</b> |                                |      |

**How will this improve our service level and efficiency**

|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| Improves security of DPW East Side Shop Yard, and protects residents from exposure to DPW vehicles and activity in the yard |
|-----------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                                   |                    |        |
|----------------------------|-------------------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1231                                                              |                    |        |
| Expenditure Name           | Danz Avenue over Baird Creek - Bridge Rehabilitation Construction | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                               | Expenditure Status | ACTIVE |
| Category                   | Bridges                                                           | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                                                |
|----------------------------------------------------------------|
| Concrete Repairs, rip rap installation, Overlay - Construction |
|----------------------------------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                                                   |      |
|----------------|--------------|-------------------------------------------------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing                                            | 2025 |
|                | \$200,000.00 |                                                                   |      |
| Expenditure    | \$200,000.00 | Danz Avenue over Baird Creek - Bridge Rehabilitation Construction | 2025 |
|                | \$200,000.00 |                                                                   |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                                             |                    |        |
|----------------------------|-------------------------------------------------------------|--------------------|--------|
| <u>City Expenditure ID</u> | 1156                                                        |                    |        |
| Expenditure Name           | Danz Avenue over Baird Creek - Bridge Rehabilitation Design | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                         | Expenditure Status | ACTIVE |
| Category                   | Bridges                                                     | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 100,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$100,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$100,000.00 |

Description of Expenditure

|                                                               |
|---------------------------------------------------------------|
| Concrete Repairs, rip rap installation, Overlay - Design Only |
|---------------------------------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                                             |      |
|----------------|--------------|-------------------------------------------------------------|------|
| Funding Source | \$100,000.00 | General Levy Borrowing                                      | 2024 |
|                | \$100,000.00 |                                                             |      |
| Expenditure    | \$100,000.00 | Danz Avenue over Baird Creek - Bridge Rehabilitation Design | 2024 |
|                | \$100,000.00 |                                                             |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|



# CIP-Expenditure

|                            |                                               |                    |                   |
|----------------------------|-----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 783                                           |                    |                   |
| Expenditure Name           | Division - Norwood to Northern Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                           | Expenditure Status | ACTIVE            |
| Category                   | Roads                                         | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 860,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$860,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$860,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                               |      |
|----------------|--------------|-----------------------------------------------|------|
| Funding Source | \$860,000.00 | General Levy Borrowing                        | 2026 |
|                | \$860,000.00 |                                               |      |
| Expenditure    | \$860,000.00 | Division - Norwood to Northern Reconstruction | 2026 |
|                | \$860,000.00 |                                               |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                           |                    |                   |
|----------------------------|---------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 593                       |                    |                   |
| Expenditure Name           | East Shop - ADA Restrooms |                    | City Project ID 0 |
| Expenditure Type           | MAJ                       | Expenditure Status | ACTIVE            |
| Category                   | Building                  | Priority           | 2                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 55,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$55,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$55,000.00 |

Description of Expenditure

|                                                                |
|----------------------------------------------------------------|
| Renovate existing restrooms and showers to meet ADA standards. |
|----------------------------------------------------------------|

Justification Information

|                                                                                         |
|-----------------------------------------------------------------------------------------|
| The current restrooms and showers do not meet code requirements for ADA accommodations. |
|-----------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                           |      |
|----------------|-------------|---------------------------|------|
| Funding Source | \$55,000.00 | General Levy Borrowing    | 2026 |
|                | \$55,000.00 |                           |      |
| Expenditure    | \$55,000.00 | East Shop - ADA Restrooms | 2026 |
|                | \$55,000.00 |                           |      |

How will this improve our service level and efficiency

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| This project will provide facilities to better service our employees and aid in equal employment opportunities. |
|-----------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 586                                      |                    |                   |
| Expenditure Name           | East Shop - Electrical Shop ADA Bathroom |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Building                                 | Priority           | 2                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 30,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$30,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$30,000.00 |

Description of Expenditure

|                                                            |
|------------------------------------------------------------|
| Creation of a unisex ADA compliant toilet and shower room. |
|------------------------------------------------------------|

Justification Information

|                                                                                 |
|---------------------------------------------------------------------------------|
| Code requires equal amenities to be provided for staff requiring accessibility. |
|---------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                                          |      |
|----------------|-------------|------------------------------------------|------|
| Funding Source | \$30,000.00 | General Levy Borrowing                   | 2026 |
|                | \$30,000.00 |                                          |      |
| Expenditure    | \$30,000.00 | East Shop - Electrical Shop ADA Bathroom | 2026 |
|                | \$30,000.00 |                                          |      |

How will this improve our service level and efficiency

|                                                                |
|----------------------------------------------------------------|
| Improvements will better support equal opportunity employment. |
|----------------------------------------------------------------|

# CIP-Expenditure

|                            |                                       |                    |                   |
|----------------------------|---------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 594                                   |                    |                   |
| Expenditure Name           | East Shop - Gas Cylinder Storage Room |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                   | Expenditure Status | ACTIVE            |
| Category                   | Building                              | Priority           | 2                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 26,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$26,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$26,000.00 |

Description of Expenditure

|                                                                 |
|-----------------------------------------------------------------|
| Construction of 1-hour rated room for storage of gas cylinders. |
|-----------------------------------------------------------------|

Justification Information

|                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| Gas cylinders are stored in the open throughout the facility. Current code requires gas cylinders to be stored within a 1-hour rated room. |
|--------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                                       |      |
|----------------|-------------|---------------------------------------|------|
| Funding Source | \$26,000.00 | General Levy Borrowing                | 2026 |
|                | \$26,000.00 |                                       |      |
| Expenditure    | \$26,000.00 | East Shop - Gas Cylinder Storage Room | 2026 |
|                | \$26,000.00 |                                       |      |

How will this improve our service level and efficiency

|                                    |
|------------------------------------|
| This project will increase safety. |
|------------------------------------|

# CIP-Expenditure

|                            |                 |                    |                   |
|----------------------------|-----------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 991             |                    |                   |
| Expenditure Name           | DPW EAST - HVAC |                    | City Project ID 0 |
| Expenditure Type           | MAJ             | Expenditure Status | ACTIVE            |
| Category                   | Building        | Priority           | 2                 |

**Department Details**

|            |                           |                 |               |                 |
|------------|---------------------------|-----------------|---------------|-----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steve Grenier | Project Contact |
|------------|---------------------------|-----------------|---------------|-----------------|

**Budget Information**

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

**Financial Information**

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 2,300,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$2,300,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$2,300,000.00 |

**Description of Expenditure**

|                |
|----------------|
| East Shop HVAC |
|----------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The HVAC system is original to the building. Many of the components are failing, outdated and are not efficient. Additionally, the addition of fresh air intakes and an exhaust system is recommended to be installed. The upgrades and additions are recommended by the BSA building study to improve energy consumption and to improve air quality. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                |                       |                        |      |
|----------------|-----------------------|------------------------|------|
| Funding Source | \$2,300,000.00        | General Levy Borrowing | 2025 |
|                | <b>\$2,300,000.00</b> |                        |      |
| Expenditure    | \$2,300,000.00        | East Shop - HVAC       | 2025 |
|                | <b>\$2,300,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| This improvement will improve energy efficiency resulting in cost savings as well as improve air quality and help provide a safer working environment. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                               |                    |                   |
|----------------------------|-------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 595                           |                    |                   |
| Expenditure Name           | East Shop - Occupancy Sensors |                    | City Project ID 0 |
| Expenditure Type           | MAJ                           | Expenditure Status | ACTIVE            |
| Category                   | Building                      | Priority           | 3                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |            |
|-------------------------------|------------|
| Total Project Cost            |            |
| Initial Cost                  | 7,000.00   |
| Maintenace/Cost of Operation  | \$0.00     |
| Maintenance Cost Over 5 years | \$0.00     |
| TOTAL INVESTMENT              | \$7,000.00 |
| Est Salvage Value of Asset    | \$0.00     |
| EST INITIAL INVESTMENT        | \$7,000.00 |

Description of Expenditure

|                                    |
|------------------------------------|
| Installation of occupancy sensors. |
|------------------------------------|

Justification Information

|                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Occupancy sensors should be installed in offices, toilet rooms, and storage rooms to provide energy savings. This was recommended by BSA during their building evaluation. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |            |                               |      |
|----------------|------------|-------------------------------|------|
| Funding Source | \$7,000.00 | General Levy Borrowing        | 2026 |
|                | \$7,000.00 |                               |      |
| Expenditure    | \$7,000.00 | East Shop - Occupancy Sensors | 2026 |
|                | \$7,000.00 |                               |      |

How will this improve our service level and efficiency

|                                                          |
|----------------------------------------------------------|
| Increased energy efficiency will result in cost savings. |
|----------------------------------------------------------|

# CIP-Expenditure

|                            |                                         |                           |                          |
|----------------------------|-----------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 592                                     |                           |                          |
| <b>Expenditure Name</b>    | <b>East Shop - Plumbing Code Issues</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                     | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Building                                | <b>Priority</b>           | 2                        |

Department Details

|                   |                          |                        |                |                        |              |
|-------------------|--------------------------|------------------------|----------------|------------------------|--------------|
| <b>Department</b> | DPW CITY HALL-OPERATIONS | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Trista Hobbs |
|-------------------|--------------------------|------------------------|----------------|------------------------|--------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 65,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$65,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$65,000.00 |

**Description of Expenditure**

|                                                                                                             |
|-------------------------------------------------------------------------------------------------------------|
| Installation of recirculation pumps, thermal mixing valves, backflow preventers, and water pipe insulation. |
|-------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                           |
|-------------------------------------------------------------------------------------------|
| These items are not up to code. They were identified by BSA in their building evaluation. |
|-------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                  |      |
|-----------------------|--------------------|----------------------------------|------|
| <b>Funding Source</b> | <u>\$65,000.00</u> | General Levy Borrowing           | 2026 |
|                       | <b>\$65,000.00</b> |                                  |      |
| <b>Expenditure</b>    | <u>\$65,000.00</u> | East Shop - Plumbing Code Issues | 2026 |
|                       | <b>\$65,000.00</b> |                                  |      |

**How will this improve our service level and efficiency**

|                                                                         |
|-------------------------------------------------------------------------|
| These items will improve plumbing efficiency resulting in cost savings. |
|-------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                    |                   |
|----------------------------|----------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1154                             |                    |                   |
| Expenditure Name           | East Shop - Repairs and Upgrades |                    | City Project ID 0 |
| Expenditure Type           | MAJ                              | Expenditure Status | ACTIVE            |
| Category                   | Building                         | Priority           | 2                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 250,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$250,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$250,000.00 |

Description of Expenditure

|                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Security upgrades: Fencing and gates<br>Auto close garage door on Truck Wing<br>Lean-To over parking area east of Truck Wing<br>Electrical Shop Roof Drains - connect to storm sewer |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                  |      |
|----------------|--------------|----------------------------------|------|
| Funding Source | \$250,000.00 | General Levy Borrowing           | 2027 |
|                | \$250,000.00 |                                  |      |
| Expenditure    | \$250,000.00 | East Shop - Repairs and Upgrades | 2027 |
|                | \$250,000.00 |                                  |      |

How will this improve our service level and efficiency

|               |
|---------------|
| Justification |
|---------------|



# CIP-Expenditure

|                            |                                                              |                    |        |
|----------------------------|--------------------------------------------------------------|--------------------|--------|
| <u>City Expenditure ID</u> | 7                                                            |                    |        |
| Expenditure Name           | DPW EAST SHOP-ELECTRICAL SHOP HVAC/PLUMBING CODE/Receptacles | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                          | Expenditure Status | ACTIVE |
| Category                   | Building                                                     | Priority           | 2      |

Department Details

|            |                           |                 |               |                 |              |
|------------|---------------------------|-----------------|---------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steve Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|---------------|-----------------|--------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 180,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$180,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$180,000.00 |

Description of Expenditure

|                                                             |
|-------------------------------------------------------------|
| Electrical Shop HVAC/Plumbing/ and receptacle replacements. |
|-------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The building was constructed in 1988, the original HVAC system has reached it's maximum life expectancy and the addition of makeup air and exhaust units are needed. The plumbing is also original, the addition of thermal mixing valves and recirculation pumps and backflow preventers are necessary. Additionally, GCFI receptacles are necessary. Tthese items were included and recommended for upgrade in the BSA building evaluation to improve efficiency and to meet codes. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                                                |      |
|----------------|--------------|------------------------------------------------|------|
| Funding Source | \$180,000.00 | General Levy Borrowing                         | 2026 |
|                | \$180,000.00 |                                                |      |
| Expenditure    | \$180,000.00 | East Shop-Electrical Shop - HVAC/Plumbing/Code | 2026 |
|                | \$180,000.00 |                                                |      |

How will this improve our service level and efficiency

|                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------|
| The HVAC upgrades will improve the efficiency of the system and save on operational costs. The plumbing items will bring the facility up to code. |
|---------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 8                                        |                    |                   |
| Expenditure Name           | DPW EAST SHOP-MAIN BUILDING - ELECTRICAL |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Building                                 | Priority           | 1                 |

Department Details

|            |                          |                 |               |                 |
|------------|--------------------------|-----------------|---------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact |
|------------|--------------------------|-----------------|---------------|-----------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 12,500.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$12,500.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$12,500.00 |

Description of Expenditure

|                                  |
|----------------------------------|
| Main Building Electrical Upgrade |
|----------------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Since the building was constructed in 1967, much of the electrical system is original and is in need of upgrades including LED light fixtures, occupancy sensors and GFCI outlets. All of these items were outlined as recommended upgrades in the BSA building evaluation study to improve efficiency. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |             |                                      |      |
|----------------|-------------|--------------------------------------|------|
| Funding Source | \$12,500.00 | General Levy Borrowing               | 2026 |
|                | \$12,500.00 |                                      |      |
| Expenditure    | \$12,500.00 | East Shop-Main Building - Electrical | 2026 |
|                | \$12,500.00 |                                      |      |

How will this improve our service level and efficiency

|                                                     |
|-----------------------------------------------------|
| Energy efficiency cost savings and improved safety. |
|-----------------------------------------------------|

# CIP-Expenditure

|                            |                                                    |                    |                   |
|----------------------------|----------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 803                                                |                    |                   |
| Expenditure Name           | Elmore Street - N. Chestnut to Gray Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                | Expenditure Status | ACTIVE            |
| Category                   | Roads                                              | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 2,025,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$2,025,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$2,025,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |                |                                                    |      |
|----------------|----------------|----------------------------------------------------|------|
| Funding Source | \$2,025,000.00 | General Levy Borrowing                             | 2025 |
|                | \$2,025,000.00 |                                                    |      |
| Expenditure    | \$2,025,000.00 | Elmore Street - N. Chestnut to Gray Reconstruction | 2025 |
|                | \$2,025,000.00 |                                                    |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                        |                    |        |
|----------------------------|----------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1161                                   |                    |        |
| Expenditure Name           | Emilie Street - S Webster to Roosevelt | City Project ID    | 0      |
| Expenditure Type           | MAJ                                    | Expenditure Status | ACTIVE |
| Category                   | Roads                                  | Priority           | 1      |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 565,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$565,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$565,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                        |      |
|----------------|--------------|----------------------------------------|------|
| Funding Source | \$565,000.00 | General Levy Borrowing                 | 2027 |
|                | \$565,000.00 |                                        |      |
| Expenditure    | \$565,000.00 | Emilie Street - S Webster to Roosevelt | 2027 |
|                | \$565,000.00 |                                        |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                     |                    |                   |
|----------------------------|-----------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 758                                                 |                    |                   |
| Expenditure Name           | Finger Road - Superior to Challenger Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                 | Expenditure Status | ACTIVE            |
| Category                   | Roads                                               | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 490,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$490,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$490,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                     |      |
|----------------|--------------|-----------------------------------------------------|------|
| Funding Source | \$490,000.00 | General Levy Borrowing                              | 2023 |
|                | \$490,000.00 |                                                     |      |
| Expenditure    | \$490,000.00 | Finger Road - Superior to Challenger Reconstruction | 2023 |
|                | \$490,000.00 |                                                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                           |                    |                   |
|----------------------------|-----------------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1069                                                      |                    |                   |
| Expenditure Name           | General Annual Projects (Pavement Repairs and Mudjacking) |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                       | Expenditure Status | ACTIVE            |
| Category                   | Roads                                                     | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |                     |                                                           |      |
|----------------|---------------------|-----------------------------------------------------------|------|
| Funding Source | \$650,000.00        | General Levy Borrowing                                    | 2026 |
|                | <b>\$650,000.00</b> |                                                           |      |
| Expenditure    | \$650,000.00        | General Annual Projects (Pavement Repairs and Mudjacking) | 2026 |
|                | <b>\$650,000.00</b> |                                                           |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                                           |                    |                   |
|----------------------------|-----------------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 878                                                       |                    |                   |
| Expenditure Name           | General Annual Projects (Pavement Repairs and Mudjacking) |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                       | Expenditure Status | ACTIVE            |
| Category                   | Roads                                                     | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| Pavement Repairs (asphalt patching/spray pothole patching), Concrete Pavement Repairs, Mudjacking |
|---------------------------------------------------------------------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |                     |                                                           |      |
|----------------|---------------------|-----------------------------------------------------------|------|
| Funding Source | \$650,000.00        | General Levy Borrowing                                    | 2023 |
|                | <b>\$650,000.00</b> |                                                           |      |
| Expenditure    | \$650,000.00        | General Annual Projects (Pavement Repairs and Mudjacking) | 2023 |
|                | <b>\$650,000.00</b> |                                                           |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                                           |                    |                   |
|----------------------------|-----------------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 879                                                       |                    |                   |
| Expenditure Name           | General Annual Projects (Pavement Repairs and Mudjacking) |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                       | Expenditure Status | ACTIVE            |
| Category                   | Roads                                                     | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |                     |                                                           |      |
|----------------|---------------------|-----------------------------------------------------------|------|
| Funding Source | \$650,000.00        | General Levy Borrowing                                    | 2024 |
|                | <b>\$650,000.00</b> |                                                           |      |
| Expenditure    | \$650,000.00        | General Annual Projects (Pavement Repairs and Mudjacking) | 2024 |
|                | <b>\$650,000.00</b> |                                                           |      |

How will this improve our service level and efficiency

Efficiency



# CIP-Expenditure

|                            |                                                           |                    |                   |
|----------------------------|-----------------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 880                                                       |                    |                   |
| Expenditure Name           | General Annual Projects (Pavement Repairs and Mudjacking) |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                       | Expenditure Status | ACTIVE            |
| Category                   | Roads                                                     | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |                     |                                                           |      |
|----------------|---------------------|-----------------------------------------------------------|------|
| Funding Source | \$650,000.00        | General Levy Borrowing                                    | 2025 |
|                | <b>\$650,000.00</b> |                                                           |      |
| Expenditure    | \$650,000.00        | General Annual Projects (Pavement Repairs and Mudjacking) | 2025 |
|                | <b>\$650,000.00</b> |                                                           |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                                           |                    |        |
|----------------------------|-----------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1251                                                      |                    |        |
| Expenditure Name           | General Annual Projects (Pavement Repairs and Mudjacking) | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                       | Expenditure Status | ACTIVE |
| Category                   | Roads                                                     | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |                     |                                                           |      |
|----------------|---------------------|-----------------------------------------------------------|------|
| Funding Source | \$650,000.00        | General Levy Borrowing                                    | 2027 |
|                | <b>\$650,000.00</b> |                                                           |      |
| Expenditure    | \$650,000.00        | General Annual Projects (Pavement Repairs and Mudjacking) | 2027 |
|                | <b>\$650,000.00</b> |                                                           |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1240                       |                    |                   |
| Expenditure Name           | General Bridge Maintenance |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Bridges                    | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                 |
|---------------------------------|
| General maintenance of bridges. |
|---------------------------------|

Justification Information

|                                                                    |
|--------------------------------------------------------------------|
| General maintenance reduces potential for large expensive repairs. |
|--------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing     | 2027 |
|                | \$200,000.00 |                            |      |
| Expenditure    | \$200,000.00 | General Bridge Maintenance | 2027 |
|                | \$200,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                 |
|-----------------------------------------------------------------|
| Will help keep bridges in working condition and safe for users. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1012                       |                    |                   |
| Expenditure Name           | General Bridge Maintenance |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Bridges                    | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                 |
|---------------------------------|
| General maintenance of bridges. |
|---------------------------------|

Justification Information

|                                                                    |
|--------------------------------------------------------------------|
| General maintenance reduces potential for large expensive repairs. |
|--------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing     | 2026 |
|                | \$200,000.00 |                            |      |
| Expenditure    | \$200,000.00 | General Bridge Maintenance | 2026 |
|                | \$200,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                 |
|-----------------------------------------------------------------|
| Will help keep bridges in working condition and safe for users. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 616                        |                    |                   |
| Expenditure Name           | General Bridge Maintenance |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Bridges                    | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                 |
|---------------------------------|
| General maintenance of bridges. |
|---------------------------------|

Justification Information

|                                                                    |
|--------------------------------------------------------------------|
| General maintenance reduces potential for large expensive repairs. |
|--------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing     | 2023 |
|                | \$200,000.00 |                            |      |
| Expenditure    | \$200,000.00 | General Bridge Maintenance | 2023 |
|                | \$200,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                 |
|-----------------------------------------------------------------|
| Will help keep bridges in working condition and safe for users. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 617                        |                    |                   |
| Expenditure Name           | General Bridge Maintenance |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Bridges                    | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                 |
|---------------------------------|
| General maintenance of bridges. |
|---------------------------------|

Justification Information

|                                                                    |
|--------------------------------------------------------------------|
| General maintenance reduces potential for large expensive repairs. |
|--------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing     | 2024 |
|                | \$200,000.00 |                            |      |
| Expenditure    | \$200,000.00 | General Bridge Maintenance | 2024 |
|                | \$200,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                 |
|-----------------------------------------------------------------|
| Will help keep bridges in working condition and safe for users. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 618                        |                    |                   |
| Expenditure Name           | General Bridge Maintenance |                    | City Project ID 0 |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE            |
| Category                   | Bridges                    | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                 |
|---------------------------------|
| General maintenance of bridges. |
|---------------------------------|

Justification Information

|                                                                    |
|--------------------------------------------------------------------|
| General maintenance reduces potential for large expensive repairs. |
|--------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing     | 2025 |
|                | \$200,000.00 |                            |      |
| Expenditure    | \$200,000.00 | General Bridge Maintenance | 2025 |
|                | \$200,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                 |
|-----------------------------------------------------------------|
| Will help keep bridges in working condition and safe for users. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                    |                   |
|----------------------------|-----------------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 621                         |                    |                   |
| Expenditure Name           | Larsen Road Bridge - Design |                    | City Project ID 0 |
| Expenditure Type           | MAJ                         | Expenditure Status | ACTIVE            |
| Category                   | Bridges                     | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 190,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$190,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$190,000.00 |

Description of Expenditure

|                                                                                  |
|----------------------------------------------------------------------------------|
| Design of replacement bridge for the Larsen Street bridge over Beaver Dam Creek. |
|----------------------------------------------------------------------------------|

Justification Information

|                                                                                                          |
|----------------------------------------------------------------------------------------------------------|
| The bridge is deteriorated and in need of replacement in order to provide safe transportation for users. |
|----------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$30,000.00  | General Levy Borrowing      | 2023 |
| Funding Source | \$160,000.00 | State Aid                   | 2023 |
|                | \$190,000.00 |                             |      |
| Expenditure    | \$160,000.00 | Larsen Road Bridge - Design | 2023 |
| Expenditure    | \$30,000.00  | Larsen Road Bridge - Design | 2023 |
|                | \$190,000.00 |                             |      |

How will this improve our service level and efficiency

|                                                               |
|---------------------------------------------------------------|
| The deteriorated state of this structure is a safety concern. |
|---------------------------------------------------------------|



# CIP-Expenditure

|                            |                                   |                    |                   |
|----------------------------|-----------------------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 622                               |                    |                   |
| Expenditure Name           | Larsen Road Bridge - Construction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                               | Expenditure Status | ACTIVE            |
| Category                   | Bridges                           | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,000,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,000,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,000,000.00 |

Description of Expenditure

|                                                                                  |
|----------------------------------------------------------------------------------|
| Design of replacement bridge for the Larsen Street bridge over Beaver Dam Creek. |
|----------------------------------------------------------------------------------|

Justification Information

|                                                                                                          |
|----------------------------------------------------------------------------------------------------------|
| The bridge is deteriorated and in need of replacement in order to provide safe transportation for users. |
|----------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |                |                                   |      |
|----------------|----------------|-----------------------------------|------|
| Funding Source | \$200,000.00   | General Levy Borrowing            | 2024 |
| Funding Source | \$800,000.00   | State Aid                         | 2024 |
|                | \$1,000,000.00 |                                   |      |
| Expenditure    | \$200,000.00   | Larsen Road Bridge - Construction | 2024 |
| Expenditure    | \$800,000.00   | Larsen Road Bridge - Construction | 2024 |
|                | \$1,000,000.00 |                                   |      |

How will this improve our service level and efficiency

|                                                               |
|---------------------------------------------------------------|
| The deteriorated state of this structure is a safety concern. |
|---------------------------------------------------------------|

# CIP-Expenditure

|                            |                       |                    |                   |
|----------------------------|-----------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 609                   |                    |                   |
| Expenditure Name           | Traffic Signal Repair |                    | City Project ID 0 |
| Expenditure Type           | MAJ                   | Expenditure Status | ACTIVE            |
| Category                   | Traffic               | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 500,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$500,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$500,000.00 |

Description of Expenditure

|                           |
|---------------------------|
| Repair of traffic signals |
|---------------------------|

Justification Information

|                                  |
|----------------------------------|
| Continue safe traffic operations |
|----------------------------------|

*MUNIS Financial Information*

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$500,000.00 | General Levy Borrowing | 2023 |
|                | \$500,000.00 |                        |      |
| Expenditure    | \$500,000.00 | Traffic Signal Repair  | 2023 |
|                | \$500,000.00 |                        |      |

How will this improve our service level and efficiency

|        |
|--------|
| Safety |
|--------|

# CIP-Expenditure

|                            |                       |                    |        |
|----------------------------|-----------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 610                   |                    |        |
| Expenditure Name           | Traffic Signal Repair | City Project ID    | 0      |
| Expenditure Type           | MAJ                   | Expenditure Status | ACTIVE |
| Category                   | Traffic               | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 500,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$500,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$500,000.00 |

Description of Expenditure

|                           |
|---------------------------|
| Repair of traffic signals |
|---------------------------|

Justification Information

|                                  |
|----------------------------------|
| Continue safe traffic operations |
|----------------------------------|

*MUNIS Financial Information*

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$500,000.00 | General Levy Borrowing | 2024 |
|                | \$500,000.00 |                        |      |
| Expenditure    | \$500,000.00 | Traffic Signal Repair  | 2024 |
|                | \$500,000.00 |                        |      |

How will this improve our service level and efficiency

|        |
|--------|
| Safety |
|--------|

# CIP-Expenditure

|                            |                       |                    |        |                   |
|----------------------------|-----------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 611                   |                    |        |                   |
| Expenditure Name           | Traffic Signal Repair |                    |        | City Project ID 0 |
| Expenditure Type           | MAJ                   | Expenditure Status | ACTIVE |                   |
| Category                   | Traffic               | Priority           | 1      |                   |

**Department Details**

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

**Budget Information**

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

**Financial Information**

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 500,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$500,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$500,000.00 |

**Description of Expenditure**

|                           |
|---------------------------|
| Repair of traffic signals |
|---------------------------|

**Justification Information**

|                                  |
|----------------------------------|
| Continue safe traffic operations |
|----------------------------------|

***MUNIS Financial Information***

|                |                     |                        |      |
|----------------|---------------------|------------------------|------|
| Funding Source | \$500,000.00        | General Levy Borrowing | 2025 |
|                | <b>\$500,000.00</b> |                        |      |
| Expenditure    | \$500,000.00        | Traffic Signal Repair  | 2025 |
|                | <b>\$500,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|        |
|--------|
| Safety |
|--------|

# CIP-Expenditure

|                            |                                   |                    |                   |
|----------------------------|-----------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 590                               |                    |                   |
| Expenditure Name           | West Shop - Main Building Ceiling |                    | City Project ID 0 |
| Expenditure Type           | MAJ                               | Expenditure Status | ACTIVE            |
| Category                   | Building                          | Priority           | 3                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 30,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$30,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$30,000.00 |

Description of Expenditure

|                                   |
|-----------------------------------|
| Replace original spline ceilings. |
|-----------------------------------|

Justification Information

|                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------|
| Ceilings are original to the building and have been damaged due to leaking roofs. Recommended for replacement by BSA. |
|-----------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                                   |      |
|----------------|-------------|-----------------------------------|------|
| Funding Source | \$30,000.00 | General Levy Borrowing            | 2026 |
|                | \$30,000.00 |                                   |      |
| Expenditure    | \$30,000.00 | West Shop - Main Building Ceiling | 2026 |
|                | \$30,000.00 |                                   |      |

How will this improve our service level and efficiency

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| Damaged ceilings will be replaced minimizing future maintenance and providing a more pleasing work environment. |
|-----------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                         |                           |                          |
|----------------------------|-----------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 588                                     |                           |                          |
| <b>Expenditure Name</b>    | <b>West Shop - Lore Lane Electrical</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                     | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Building                                | <b>Priority</b>           | 2                        |

Department Details

|                   |                              |                        |                |                        |              |
|-------------------|------------------------------|------------------------|----------------|------------------------|--------------|
| <b>Department</b> | DPW CITY HALL-<br>OPERATIONS | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Trista Hobbs |
|-------------------|------------------------------|------------------------|----------------|------------------------|--------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |            |
|--------------------------------------|------------|
| <b>Total Project Cost</b>            |            |
| <b>Initial Cost</b>                  | 5,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00     |
| <b>Maintenance Cost Over 5 years</b> | \$0.00     |
| <b>TOTAL INVESTMENT</b>              | \$5,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00     |
| <b>EST INITIAL INVESTMENT</b>        | \$5,000.00 |

**Description of Expenditure**

|                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| Remove improper panel labeling, replace existing exit signs with signs that have battery back-up, and add supports for electrical conduit. |
|--------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The existing panel is improperly labeled as a disconnect and is a safety concern. Existing exit signs are the only emergency egress lighting; without battery back-up they may not work in the event of an emergency. Per code, electrical conduit should be supported. These items were discussed and recommended in the BSA 2014 report. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                   |                                  |      |
|-----------------------|-------------------|----------------------------------|------|
| <b>Funding Source</b> | <u>\$5,000.00</u> | General Levy Borrowing           | 2023 |
|                       | <b>\$5,000.00</b> |                                  |      |
| <b>Expenditure</b>    | <u>\$5,000.00</u> | West Shop - Lore Lane Electrical | 2023 |
|                       | <b>\$5,000.00</b> |                                  |      |

**How will this improve our service level and efficiency**

|                                                                                                  |
|--------------------------------------------------------------------------------------------------|
| These are code and life safety items. This work will improve the overall safety of the facility. |
|--------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 589                                      |                    |                   |
| Expenditure Name           | West Shop - Building D Stairwell Repairs |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Building                                 | Priority           | 2                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |            |
|-------------------------------|------------|
| Total Project Cost            |            |
| Initial Cost                  | 9,000.00   |
| Maintenace/Cost of Operation  | \$0.00     |
| Maintenance Cost Over 5 years | \$0.00     |
| TOTAL INVESTMENT              | \$9,000.00 |
| Est Salvage Value of Asset    | \$0.00     |
| EST INITIAL INVESTMENT        | \$9,000.00 |

Description of Expenditure

|                                                          |
|----------------------------------------------------------|
| Repair stairwell cracking and install a fire rated door. |
|----------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The existing building stairwell has settled resulting in cracking. Left un-repaired, the cracking may result in additional repair costs and safety concerns. The fire rated door is necessary to provide at least one code compliant means of egress from the 2nd floor. These items were included in the BSA building evaluation. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |            |                                          |      |
|----------------|------------|------------------------------------------|------|
| Funding Source | \$9,000.00 | General Levy Borrowing                   | 2026 |
|                | \$9,000.00 |                                          |      |
| Expenditure    | \$9,000.00 | West Shop - Building D Stairwell Repairs | 2026 |
|                | \$9,000.00 |                                          |      |

How will this improve our service level and efficiency

|                                                                                                 |
|-------------------------------------------------------------------------------------------------|
| This work will reduce future repair costs and contribute to the overall safety of the facility. |
|-------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                              |                    |        |
|----------------------------|--------------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 585                                                          |                    |        |
| Expenditure Name           | West Shop - Main Buildings Emergency Lighting and Exit Signs | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                          | Expenditure Status | ACTIVE |
| Category                   | Building                                                     | Priority           | 2      |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 35,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$35,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$35,000.00 |

Description of Expenditure

|                                                       |
|-------------------------------------------------------|
| Addition of emergency egress lighting and exit signs. |
|-------------------------------------------------------|

Justification Information

|                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------|
| This is a life safety and code issue. In the event of an emergency, those within the building need lighting and clear direction to the exits. |
|-----------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |             |                                                              |      |
|----------------|-------------|--------------------------------------------------------------|------|
| Funding Source | \$35,000.00 | General Levy Borrowing                                       | 2023 |
|                | \$35,000.00 |                                                              |      |
| Expenditure    | \$35,000.00 | West Shop - Main Buildings Emergency Lighting and Exit Signs | 2023 |
|                | \$35,000.00 |                                                              |      |

How will this improve our service level and efficiency

|                                                               |
|---------------------------------------------------------------|
| This project will improve the overall safety of the facility. |
|---------------------------------------------------------------|



# CIP-Expenditure

|                            |                                     |                           |                          |
|----------------------------|-------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 643                                 |                           |                          |
| <b>Expenditure Name</b>    | <b>Grandview Bridge Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                 | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Bridges                             | <b>Priority</b>           | 1                        |

Department Details

|                   |                              |                        |                |                        |              |
|-------------------|------------------------------|------------------------|----------------|------------------------|--------------|
| <b>Department</b> | DPW CITY HALL-<br>OPERATIONS | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Trista Hobbs |
|-------------------|------------------------------|------------------------|----------------|------------------------|--------------|

Budget Information

|                    |         |                        |                         |   |
|--------------------|---------|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 350,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$350,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$350,000.00 |

**Description of Expenditure**

|                                                               |
|---------------------------------------------------------------|
| Replacement of the bridge on Grandview Road over Baird Creek. |
|---------------------------------------------------------------|

**Justification Information**

|                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|
| The bridge is deteriorated and beyond its useful life. Scour is causing the roadway approaches to settle requiring frequent maintenance. |
|------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                       |                     |                              |      |
|-----------------------|---------------------|------------------------------|------|
| <b>Funding Source</b> | <u>\$350,000.00</u> | General Levy Borrowing       | 2025 |
|                       | <b>\$350,000.00</b> |                              |      |
| <b>Expenditure</b>    | <u>\$350,000.00</u> | Grandview Bridge Replacement | 2025 |
|                       | <b>\$350,000.00</b> |                              |      |

**How will this improve our service level and efficiency**

|                                           |
|-------------------------------------------|
| Improved safety for the traveling public. |
|-------------------------------------------|

# CIP-Expenditure

|                            |                                                           |                    |                   |
|----------------------------|-----------------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 761                                                       |                    |                   |
| Expenditure Name           | School Place - S. Ashland to W. Cul-de-sac Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                       | Expenditure Status | ACTIVE            |
| Category                   | Roads                                                     | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 430,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$430,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$430,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                           |      |
|----------------|--------------|-----------------------------------------------------------|------|
| Funding Source | \$430,000.00 | General Levy Borrowing                                    | 2023 |
|                | \$430,000.00 |                                                           |      |
| Expenditure    | \$430,000.00 | School Place - S. Ashland to W. Cul-de-sac Reconstruction | 2023 |
|                | \$430,000.00 |                                                           |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                   |                    |                   |
|----------------------------|---------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 764                                               |                    |                   |
| Expenditure Name           | Howard Avenue - Ashland to Oakland Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                               | Expenditure Status | ACTIVE            |
| Category                   | Roads                                             | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 150,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$150,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$150,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                   |      |
|----------------|--------------|---------------------------------------------------|------|
| Funding Source | \$150,000.00 | General Levy Borrowing                            | 2023 |
|                | \$150,000.00 |                                                   |      |
| Expenditure    | \$150,000.00 | Howard Avenue - Ashland to Oakland Reconstruction | 2023 |
|                | \$150,000.00 |                                                   |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                |                    |                   |
|----------------------------|------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 767                                            |                    |                   |
| Expenditure Name           | Oakland - Howard to Seymour Ct. Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                            | Expenditure Status | ACTIVE            |
| Category                   | Roads                                          | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 340,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$340,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$340,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                                |      |
|----------------|--------------|------------------------------------------------|------|
| Funding Source | \$340,000.00 | General Levy Borrowing                         | 2023 |
|                | \$340,000.00 |                                                |      |
| Expenditure    | \$340,000.00 | Oakland - Howard to Seymour Ct. Reconstruction | 2023 |
|                | \$340,000.00 |                                                |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                  |                    |                   |
|----------------------------|--------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 774                                              |                    |                   |
| Expenditure Name           | Spring Street - Madison to Monroe Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                              | Expenditure Status | ACTIVE            |
| Category                   | Roads                                            | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 170,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$170,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$170,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                  |      |
|----------------|--------------|--------------------------------------------------|------|
| Funding Source | \$170,000.00 | General Levy Borrowing                           | 2023 |
|                | \$170,000.00 |                                                  |      |
| Expenditure    | \$170,000.00 | Spring Street - Madison to Monroe Reconstruction | 2023 |
|                | \$170,000.00 |                                                  |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                              |                    |                   |
|----------------------------|----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 780                                          |                    |                   |
| Expenditure Name           | Woodlawn - Shawano to Dousman Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                          | Expenditure Status | ACTIVE            |
| Category                   | Roads                                        | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 480,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$480,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$480,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                              |      |
|----------------|--------------|----------------------------------------------|------|
| Funding Source | \$480,000.00 | General Levy Borrowing                       | 2024 |
|                | \$480,000.00 |                                              |      |
| Expenditure    | \$480,000.00 | Woodlawn - Shawano to Dousman Reconstruction | 2024 |
|                | \$480,000.00 |                                              |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 695                 |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Roads               | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 2,600,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$2,600,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$2,600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                |                        |      |
|----------------|----------------|------------------------|------|
| Funding Source | \$235,000.00   | General Levy Borrowing | 2023 |
| Funding Source | \$115,000.00   | State Aid              | 2023 |
| Funding Source | \$2,250,000.00 | Wheel Tax              | 2023 |
|                | \$2,600,000.00 |                        |      |
| Expenditure    | \$2,600,000.00 | Resurfacing Program    | 2023 |
|                | \$2,600,000.00 |                        |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 696                 |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Roads               | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 2,600,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$2,600,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$2,600,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |                |                        |      |
|----------------|----------------|------------------------|------|
| Funding Source | \$2,600,000.00 | General Levy Borrowing | 2024 |
|                | \$2,600,000.00 |                        |      |
| Expenditure    | \$2,600,000.00 | Resurfacing Program    | 2024 |
|                | \$2,600,000.00 |                        |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                     |                    |        |                   |
|----------------------------|---------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 697                 |                    |        |                   |
| Expenditure Name           | Resurfacing Program |                    |        | City Project ID 0 |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |                   |
| Category                   | Roads               | Priority           | 1      |                   |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |                |
|----------------------------------|----------------|
| Total Project Cost               |                |
| Initial Cost                     | 2,600,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00         |
| Maintenance Cost Over 5<br>years | \$0.00         |
| TOTAL INVESTMENT                 | \$2,600,000.00 |
| Est Salvage Value of Asset       | \$0.00         |
| EST INITIAL INVESTMENT           | \$2,600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                                      |                        |      |
|----------------|----------------------------------------------------------------------|------------------------|------|
| Funding Source | <div><div>\$2,600,000.00</div><div><b>\$2,600,000.00</b></div></div> | General Levy Borrowing | 2025 |
| Expenditure    | <div><div>\$2,600,000.00</div><div><b>\$2,600,000.00</b></div></div> | Resurfacing Program    | 2025 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 11                                       |                    |                   |
| Expenditure Name           | DPW WEST SHOP-MAIN BUILDING - ELECTRICAL |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Building                                 | Priority           | 2                 |

**Department Details**

|            |                          |                 |               |                 |
|------------|--------------------------|-----------------|---------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact |
|------------|--------------------------|-----------------|---------------|-----------------|

**Budget Information**

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

**Financial Information**

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 26,500.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$26,500.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$26,500.00 |

**Description of Expenditure**

|                          |
|--------------------------|
| MAIN BUILDING ELECTRICAL |
|--------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The electrical system of the main building is original to the building which was constructed in 1952. The main distribution panel and branch panels are showing signs of corrosion and wear on the circuit breakers. Due to these items are no longer serviceable and parts are not in production, the upgrade is recommended in the BSA building study to improve electrical efficiency and safety. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                |             |                                      |      |
|----------------|-------------|--------------------------------------|------|
| Funding Source | \$26,500.00 | General Levy Borrowing               | 2026 |
|                | \$26,500.00 |                                      |      |
| Expenditure    | \$26,500.00 | West Shop-Main Building - Electrical | 2026 |
|                | \$26,500.00 |                                      |      |

**How will this improve our service level and efficiency**

|  |
|--|
|  |
|--|

# CIP-Expenditure

|                            |                                        |                    |                   |
|----------------------------|----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 12                                     |                    |                   |
| Expenditure Name           | DPW WEST SHOP-MAIN BUILDING - CODE/ADA |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                    | Expenditure Status | ACTIVE            |
| Category                   | Building                               | Priority           | 2                 |

Department Details

|            |                          |                 |               |                 |
|------------|--------------------------|-----------------|---------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact |
|------------|--------------------------|-----------------|---------------|-----------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 135,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$135,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$135,000.00 |

Description of Expenditure

|                        |
|------------------------|
| MAIN BUILDING CODE/ADA |
|------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The building was constructed in 1952 and does not meet the current ADA code to include, accessible routes into the building, handrail height, bathroom and lavatory fixtures and stair shaft doors. The upgrade to meet the current ADA code is recommended in the BSA building study to improve efficiency and safety. The project will also include installation of audible and audible/visual alarms to meet code requirements. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                                    |      |
|----------------|--------------|------------------------------------|------|
| Funding Source | \$135,000.00 | General Levy Borrowing             | 2026 |
|                | \$135,000.00 |                                    |      |
| Expenditure    | \$135,000.00 | West Shop-Main Building - Coda/ADA | 2026 |
|                | \$135,000.00 |                                    |      |

How will this improve our service level and efficiency

|                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------|
| These improvements will help bring the facility up to code and better serve all of the City's residents and employees. |
|------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                      |                    |                   |
|----------------------------|--------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 2                                    |                    |                   |
| Expenditure Name           | West Shop - Building Exterior Facade |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                  | Expenditure Status | ACTIVE            |
| Category                   | Building                             | Priority           | 1                 |

Department Details

|            |                           |                 |               |                 |
|------------|---------------------------|-----------------|---------------|-----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steve Grenier | Project Contact |
|------------|---------------------------|-----------------|---------------|-----------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 45      | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

|                                                                                      |
|--------------------------------------------------------------------------------------|
| Building Exterior Façade Repairs and replacement of remaining concrete parapet caps. |
|--------------------------------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The main building was constructed in 1952, due to the elements, building settlement and past construction practices, the brick and mortar joints are failing resulting in the cracking of the bricks and loosening of the mortar joints. The repairs have been recommended in the BSA building study to improve the structural integrity of the exterior and to provide protection from the elements. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                                           |      |
|----------------|--------------|-------------------------------------------|------|
| Funding Source | \$650,000.00 | General Levy Borrowing                    | 2023 |
|                | \$650,000.00 |                                           |      |
| Expenditure    | \$650,000.00 | West Shop-Main Building - Exterior Facade | 2023 |
|                | \$650,000.00 |                                           |      |

How will this improve our service level and efficiency

|                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|
| This project will repair the brick mortar joints and parapet cap and secure the building from water infiltration and future damage. |
|-------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                    |                   |
|----------------------------|----------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 14                               |                    |                   |
| Expenditure Name           | DPW WEST SHOP-MAIN BUILDING HVAC |                    | City Project ID 0 |
| Expenditure Type           | MAJ                              | Expenditure Status | ACTIVE            |
| Category                   | Building                         | Priority           | 2                 |

Department Details

|            |                          |                 |               |                 |
|------------|--------------------------|-----------------|---------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact |
|------------|--------------------------|-----------------|---------------|-----------------|

Budget Information

|             |         |                 |                  |    |
|-------------|---------|-----------------|------------------|----|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0  |
| Useful Life | 0       | Condition       | Age of Equipment | 45 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 2,800,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$2,800,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$2,800,000.00 |

Description of Expenditure

|                    |
|--------------------|
| MAIN BUILDING HVAC |
|--------------------|

Justification Information

|                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The HVAC system is original and is outdated, has failing components and is inefficient. To improve efficiency and lower energy consumption, the upgrade to the HVAC system was recommended by the BSA building study. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |                |                                |      |
|----------------|----------------|--------------------------------|------|
| Funding Source | \$2,800,000.00 | General Levy Borrowing         | 2024 |
|                | \$2,800,000.00 |                                |      |
| Expenditure    | \$2,800,000.00 | West Shop - Main Building HVAC | 2024 |
|                | \$2,800,000.00 |                                |      |

How will this improve our service level and efficiency

|                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The existing HVAC is beyond it's usefull life. Replacement will allow for control over the systems efficiency, reducing costs and saving monies that can be applied to other area. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                |                    |                   |
|----------------------------|--------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 15                             |                    |                   |
| Expenditure Name           | DPW WEST SHOP-LORE LANE - HVAC |                    | City Project ID 0 |
| Expenditure Type           | MAJ                            | Expenditure Status | ACTIVE            |
| Category                   | Building                       | Priority           | 2                 |

Department Details

|            |                           |                 |               |                 |
|------------|---------------------------|-----------------|---------------|-----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steve Grenier | Project Contact |
|------------|---------------------------|-----------------|---------------|-----------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 385,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$385,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$385,000.00 |

Description of Expenditure

|                |
|----------------|
| LORE LANE HVAC |
|----------------|

Justification Information

|                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The HVAC system is original to the building. Many of the components are failing, outdated and are not efficient. Additionally, the addition of fresh air intakes and an exhaust system is recommended to be installed. The upgrades and additions are recommended by the BSA building study to improve energy consumption and to improve air quality. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$385,000.00 | General Levy Borrowing     | 2026 |
|                | \$385,000.00 |                            |      |
| Expenditure    | \$385,000.00 | West Shop-Lore Lane - HVAC | 2026 |
|                | \$385,000.00 |                            |      |

How will this improve our service level and efficiency

|                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| This improvement will improve energy efficiency resulting in cost savings as well as improve air quality and help provide a safer working environment. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                    |                    |                   |
|----------------------------|------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 576                                |                    |                   |
| Expenditure Name           | West Shop - Receptacle Replacement |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE            |
| Category                   | Building                           | Priority           | 2                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |            |
|-------------------------------|------------|
| Total Project Cost            |            |
| Initial Cost                  | 5,500.00   |
| Maintenace/Cost of Operation  | \$0.00     |
| Maintenance Cost Over 5 years | \$0.00     |
| TOTAL INVESTMENT              | \$5,500.00 |
| Est Salvage Value of Asset    | \$0.00     |
| EST INITIAL INVESTMENT        | \$5,500.00 |

Description of Expenditure

|                                                                             |
|-----------------------------------------------------------------------------|
| Replace non-GFCI receptacles in the garages with GFCI protected receptacles |
|-----------------------------------------------------------------------------|

Justification Information

|                                                                                |
|--------------------------------------------------------------------------------|
| Per code, these receptacles should be GFCI protected. This is a safety hazard. |
|--------------------------------------------------------------------------------|

MUNIS Financial Information

|                |            |                                    |      |
|----------------|------------|------------------------------------|------|
| Funding Source | \$5,500.00 | General Levy Borrowing             | 2026 |
|                | \$5,500.00 |                                    |      |
| Expenditure    | \$5,500.00 | West Shop - Receptacle Replacement | 2026 |
|                | \$5,500.00 |                                    |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| This is a safety issue. |
|-------------------------|

# CIP-Expenditure

|                            |                                       |                           |                          |
|----------------------------|---------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 579                                   |                           |                          |
| <b>Expenditure Name</b>    | <b>West Shop - Window Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Building                              | <b>Priority</b>           | 3                        |

Department Details

|                   |                          |                        |                |                        |              |
|-------------------|--------------------------|------------------------|----------------|------------------------|--------------|
| <b>Department</b> | DPW CITY HALL-OPERATIONS | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Trista Hobbs |
|-------------------|--------------------------|------------------------|----------------|------------------------|--------------|

Budget Information

|                    |         |                        |                         |   |
|--------------------|---------|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 75,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$75,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$75,000.00 |

**Description of Expenditure**

|                                      |
|--------------------------------------|
| Replacement of the existing windows. |
|--------------------------------------|

**Justification Information**

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| The existing windows are original to the building. These windows are in disrepair and are not energy efficient. |
|-----------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                |      |
|-----------------------|--------------------|--------------------------------|------|
| <b>Funding Source</b> | <u>\$75,000.00</u> | General Levy Borrowing         | 2023 |
|                       | <b>\$75,000.00</b> |                                |      |
| <b>Expenditure</b>    | <u>\$75,000.00</u> | West Shop - Window Replacement | 2023 |
|                       | <b>\$75,000.00</b> |                                |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacement of these windows will further build on the energy efficiencies realized with the HVAC/Boiler Replacement project competed the previous year. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                                      |                    |                   |
|----------------------------|--------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 581                                  |                    |                   |
| Expenditure Name           | West Shop - Building D Trench Drains |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                  | Expenditure Status | ACTIVE            |
| Category                   | Building                             | Priority           | 2                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 55,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$55,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$55,000.00 |

Description of Expenditure

|                                               |
|-----------------------------------------------|
| Replace existing trench drains in shop floor. |
|-----------------------------------------------|

Justification Information

|                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|
| The existing trench drains do not adequately collect the water from the floor creating slip hazards and unsafe conditions. |
|----------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                                      |      |
|----------------|-------------|--------------------------------------|------|
| Funding Source | \$55,000.00 | General Levy Borrowing               | 2026 |
|                | \$55,000.00 |                                      |      |
| Expenditure    | \$55,000.00 | West Shop - Building D Trench Drains | 2026 |
|                | \$55,000.00 |                                      |      |

How will this improve our service level and efficiency

|                                                                      |
|----------------------------------------------------------------------|
| New trench drains will improve building drainage and overall safety. |
|----------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                    |                   |
|----------------------------|-----------------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 582                         |                    |                   |
| Expenditure Name           | West Shop - Building F HVAC |                    | City Project ID 0 |
| Expenditure Type           | MAJ                         | Expenditure Status | ACTIVE            |
| Category                   | Building                    | Priority           | 2                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 125,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$125,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$125,000.00 |

Description of Expenditure

|                                                                                                 |
|-------------------------------------------------------------------------------------------------|
| Replacement of abandoned air intake/make-up unit, heating equipment, exhaust fan, and controls. |
|-------------------------------------------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Improper ventilation is a life safety concern. The building ventilation and heating system is abandoned. A gas fired make-up ventilation unit previously provided heated ventilation and make-up air for the building. The two roof ventilators previously provided exhaust/relief ventilation. None of these system currently work; a warning sign is posted at the entrance to the building indicating "Carbon Monoxide may be Present." |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$125,000.00 | General Levy Borrowing      | 2024 |
|                | \$125,000.00 |                             |      |
| Expenditure    | \$125,000.00 | West Shop - Building F HVAC | 2024 |
|                | \$125,000.00 |                             |      |

How will this improve our service level and efficiency

|                                                                       |
|-----------------------------------------------------------------------|
| Replacement of the HVAC will help provide a safe working environment. |
|-----------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                    |                    |                   |
|----------------------------|------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 583                                |                    |                   |
| Expenditure Name           | West Shop - Building G Ventilation |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE            |
| Category                   | Building                           | Priority           | 2                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 50,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$50,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$50,000.00 |

Description of Expenditure

|                                                                     |
|---------------------------------------------------------------------|
| Installation of air intake/make-up unit, exhaust fan, and controls. |
|---------------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This existing storage building is unheated and unventilated. The building is used to store various equipment including motorized vehicles. Per code, this building is required to have mechanical exhaust ventilation. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                                    |      |
|----------------|-------------|------------------------------------|------|
| Funding Source | \$50,000.00 | General Levy Borrowing             | 2024 |
|                | \$50,000.00 |                                    |      |
| Expenditure    | \$50,000.00 | West Shop - Building G Ventilation | 2024 |
|                | \$50,000.00 |                                    |      |

How will this improve our service level and efficiency

|                                                                 |
|-----------------------------------------------------------------|
| This improvement will help provide a safer working environment. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |                     |                    |        |                   |
|----------------------------|---------------------|--------------------|--------|-------------------|
| <u>City Expenditure ID</u> | 1074                |                    |        |                   |
| Expenditure Name           | Resurfacing Program |                    |        | City Project ID 0 |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |                   |
| Category                   | Roads               | Priority           | 1      |                   |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |                |
|----------------------------------|----------------|
| Total Project Cost               |                |
| Initial Cost                     | 2,600,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00         |
| Maintenance Cost Over 5<br>years | \$0.00         |
| TOTAL INVESTMENT                 | \$2,600,000.00 |
| Est Salvage Value of Asset       | \$0.00         |
| EST INITIAL INVESTMENT           | \$2,600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                                      |                        |      |
|----------------|----------------------------------------------------------------------|------------------------|------|
| Funding Source | <div><div>\$2,600,000.00</div><div><b>\$2,600,000.00</b></div></div> | General Levy Borrowing | 2026 |
| Expenditure    | <div><div>\$2,600,000.00</div><div><b>\$2,600,000.00</b></div></div> | Resurfacing Program    | 2026 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                             |                    |                   |
|----------------------------|---------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1075                                        |                    |                   |
| Expenditure Name           | Van Beek Stormwater Facility - Construction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                         | Expenditure Status | ACTIVE            |
| Category                   | Roads                                       | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 500,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$500,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$500,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |                                                           |                                             |      |
|----------------|-----------------------------------------------------------|---------------------------------------------|------|
| Funding Source | <div><div>\$500,000.00</div><div>\$500,000.00</div></div> | General Levy Borrowing                      | 2024 |
| Expenditure    | <div><div>\$500,000.00</div><div>\$500,000.00</div></div> | Van Beek Stormwater Facility - Construction | 2024 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                       |                    |                   |
|----------------------------|---------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1010                                  |                    |                   |
| Expenditure Name           | Grandview Bridge Replacement - Design |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                   | Expenditure Status | ACTIVE            |
| Category                   | Bridges                               | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 105,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$105,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$105,000.00 |

Description of Expenditure

|                                                               |
|---------------------------------------------------------------|
| Replacement of the bridge on Grandview Road over Baird Creek. |
|---------------------------------------------------------------|

Justification Information

|                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|
| The bridge is deteriorated and beyond its useful life. Scour is causing the roadway approaches to settle requiring frequent maintenance. |
|------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                              |      |
|----------------|--------------|------------------------------|------|
| Funding Source | \$105,000.00 | General Levy Borrowing       | 2024 |
|                | \$105,000.00 |                              |      |
| Expenditure    | \$105,000.00 | Grandview Bridge Replacement | 2024 |
|                | \$105,000.00 |                              |      |

How will this improve our service level and efficiency

|                                           |
|-------------------------------------------|
| Improved safety for the traveling public. |
|-------------------------------------------|

# CIP-Expenditure

|                            |                                      |                    |                   |
|----------------------------|--------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1006                                 |                    |                   |
| Expenditure Name           | Henry Street Bridge Overlay - Design |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                  | Expenditure Status | ACTIVE            |
| Category                   | Bridges                              | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 140,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$140,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$140,000.00 |

Description of Expenditure

|                                                               |
|---------------------------------------------------------------|
| Concrete Repairs, rip rap installation, Overlay - Design Only |
|---------------------------------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                      |      |
|----------------|--------------|--------------------------------------|------|
| Funding Source | \$140,000.00 | General Levy Borrowing               | 2023 |
|                | \$140,000.00 |                                      |      |
| Expenditure    | \$140,000.00 | Henry Street Bridge Overlay - Design | 2023 |
|                | \$140,000.00 |                                      |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                       |                    |        |
|----------------------------|-----------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1104                  |                    |        |
| Expenditure Name           | Traffic Signal Repair | City Project ID    | 0      |
| Expenditure Type           | MAJ                   | Expenditure Status | ACTIVE |
| Category                   | Traffic               | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 500,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$500,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$500,000.00 |

Description of Expenditure

|                           |
|---------------------------|
| Repair of traffic signals |
|---------------------------|

Justification Information

|                                  |
|----------------------------------|
| Continue safe traffic operations |
|----------------------------------|

*MUNIS Financial Information*

|                |                     |                        |      |
|----------------|---------------------|------------------------|------|
| Funding Source | \$500,000.00        | General Levy Borrowing | 2026 |
|                | <b>\$500,000.00</b> |                        |      |
| Expenditure    | \$500,000.00        | Traffic Signal Repair  | 2026 |
|                | <b>\$500,000.00</b> |                        |      |

How will this improve our service level and efficiency

|        |
|--------|
| Safety |
|--------|



# CIP-Expenditure

|                            |                                    |                    |        |
|----------------------------|------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1162                               |                    |        |
| Expenditure Name           | S. Roosevelt St - Eliza to Grignon | City Project ID    | 0      |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE |
| Category                   | Roads                              | Priority           | 1      |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 495,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$495,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$495,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                     |                                    |      |
|----------------|---------------------|------------------------------------|------|
| Funding Source | \$495,000.00        | General Levy Borrowing             | 2027 |
|                | <b>\$495,000.00</b> |                                    |      |
| Expenditure    | \$495,000.00        | S. Roosevelt St - Eliza to Grignon | 2027 |
|                | <b>\$495,000.00</b> |                                    |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                |                    |        |
|----------------------------|--------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1163                           |                    |        |
| Expenditure Name           | Mather Street - Gray to Locust | City Project ID    | 0      |
| Expenditure Type           | MAJ                            | Expenditure Status | ACTIVE |
| Category                   | Roads                          | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 2,160,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$2,160,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$2,160,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                |                                |      |
|----------------|----------------|--------------------------------|------|
| Funding Source | \$2,160,000.00 | General Levy Borrowing         | 2027 |
|                | \$2,160,000.00 |                                |      |
| Expenditure    | \$2,160,000.00 | Mather Street - Gray to Locust | 2027 |
|                | \$2,160,000.00 |                                |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                  |                    |                   |
|----------------------------|----------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1155                             |                    |                   |
| Expenditure Name           | West Shop - Repairs and Upgrades |                    | City Project ID 0 |
| Expenditure Type           | MAJ                              | Expenditure Status | ACTIVE            |
| Category                   | Building                         | Priority           | 2                 |

Department Details

|            |                              |                 |                |                 |              |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 750,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$750,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$750,000.00 |

Description of Expenditure

|                      |
|----------------------|
| Repairs and Upgrades |
|----------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                  |      |
|----------------|--------------|----------------------------------|------|
| Funding Source | \$750,000.00 | General Levy Borrowing           | 2027 |
|                | \$750,000.00 |                                  |      |
| Expenditure    | \$750,000.00 | West Shop - Repairs and Upgrades | 2027 |
|                | \$750,000.00 |                                  |      |

How will this improve our service level and efficiency

|               |
|---------------|
| Justification |
|---------------|

# CIP-Expenditure

|                            |                                            |                    |                   |
|----------------------------|--------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1158                                       |                    |                   |
| Expenditure Name           | Henry Street Bridge Overlay - Construction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                        | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                    | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                                                                               |
|-----------------------------------------------------------------------------------------------|
| Henry Street over Baird Creek: Concrete Repairs, rip rap installation, Overlay - Construction |
|-----------------------------------------------------------------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                            |      |
|----------------|--------------|--------------------------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing                     | 2024 |
|                | \$200,000.00 |                                            |      |
| Expenditure    | \$200,000.00 | Henry Street Bridge Overlay - Construction | 2024 |
|                | \$200,000.00 |                                            |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                              |                    |                   |
|----------------------------|----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1159                                         |                    |                   |
| Expenditure Name           | Main Street over Fox River - West Hydraulics |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                          | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                      | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 705,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$705,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$705,000.00 |

Description of Expenditure

|                                        |
|----------------------------------------|
| Replacement of Hydraulics on West Leaf |
|----------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                              |      |
|----------------|--------------|----------------------------------------------|------|
| Funding Source | \$705,000.00 | General Levy Borrowing                       | 2024 |
|                | \$705,000.00 |                                              |      |
| Expenditure    | \$705,000.00 | Main Street over Fox River - West Hydraulics | 2024 |
|                | \$705,000.00 |                                              |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                                |                    |                   |
|----------------------------|------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1153                                           |                    |                   |
| Expenditure Name           | Main Street over East River - Expansion Joints |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                            | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                        | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |              |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|---------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 375,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$375,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$375,000.00 |

Description of Expenditure

|                                    |
|------------------------------------|
| Reconstruction of expansion joints |
|------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                                                |      |
|----------------|--------------|------------------------------------------------|------|
| Funding Source | \$375,000.00 | General Levy Borrowing                         | 2023 |
|                | \$375,000.00 |                                                |      |
| Expenditure    | \$375,000.00 | Main Street over East River - Expansion Joints | 2023 |
|                | \$375,000.00 |                                                |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                         |                    |                   |
|----------------------------|-----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 787                                     |                    |                   |
| Expenditure Name           | Oxford - Dousman to Reed Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                     | Expenditure Status | ACTIVE            |
| Category                   | Roads                                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 290,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$290,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$290,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                         |      |
|----------------|--------------|-----------------------------------------|------|
| Funding Source | \$290,000.00 | General Levy Borrowing                  | 2024 |
|                | \$290,000.00 |                                         |      |
| Expenditure    | \$290,000.00 | Oxford - Dousman to Reed Reconstruction | 2024 |
|                | \$290,000.00 |                                         |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                        |                    |                   |
|----------------------------|----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 790                                    |                    |                   |
| Expenditure Name           | Reed - Oxford to Allard Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                    | Expenditure Status | ACTIVE            |
| Category                   | Roads                                  | Priority           | 1                 |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 175,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$175,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$175,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                        |      |
|----------------|--------------|----------------------------------------|------|
| Funding Source | \$175,000.00 | General Levy Borrowing                 | 2024 |
|                | \$175,000.00 |                                        |      |
| Expenditure    | \$175,000.00 | Reed - Oxford to Allard Reconstruction | 2024 |
|                | \$175,000.00 |                                        |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                                             |                    |        |
|----------------------------|-------------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 793                                                         |                    |        |
| Expenditure Name           | Hinkle Street - N. Frontage Road to W. Mason Reconstruction | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                         | Expenditure Status | ACTIVE |
| Category                   | Roads                                                       | Priority           | 1      |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 435,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$435,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$435,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                             |      |
|----------------|--------------|-------------------------------------------------------------|------|
| Funding Source | \$435,000.00 | General Levy Borrowing                                      | 2025 |
|                | \$435,000.00 |                                                             |      |
| Expenditure    | \$435,000.00 | Hinkle Street - N. Frontage Road to W. Mason Reconstruction | 2025 |
|                | \$435,000.00 |                                                             |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                           |                    |                   |
|----------------------------|-------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 796                                       |                    |                   |
| Expenditure Name           | School Place - 13th to Oak Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                       | Expenditure Status | ACTIVE            |
| Category                   | Roads                                     | Priority           | 1                 |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 430,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$430,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$430,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                                                                       |
|----------------|-------------------------------------------------------------------------------------------------------|
| Funding Source | <div><div>\$430,000.00</div><div>General Levy Borrowing</div><div>2023</div></div>                    |
|                | <div><div>\$430,000.00</div></div>                                                                    |
| Expenditure    | <div><div>\$430,000.00</div><div>School Place - 13th to Oak Reconstruction</div><div>2023</div></div> |
|                | <div><div>\$430,000.00</div></div>                                                                    |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                               |                    |                   |
|----------------------------|-----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1233                                          |                    |                   |
| Expenditure Name           | Main Street over Fox River - Expansion Joints |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                           | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                       | Priority           | 1                 |

**Department Details**

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

**Budget Information**

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

**Financial Information**

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 840,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$840,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$840,000.00 |

**Description of Expenditure**

|                                 |
|---------------------------------|
| Replacement of expansion Joints |
|---------------------------------|

**Justification Information**

|               |
|---------------|
| Justification |
|---------------|

***MUNIS Financial Information***

|                |                     |                                               |      |
|----------------|---------------------|-----------------------------------------------|------|
| Funding Source | \$840,000.00        | General Levy Borrowing                        | 2025 |
|                | <b>\$840,000.00</b> |                                               |      |
| Expenditure    | \$840,000.00        | Main Street over Fox River - Expansion Joints | 2025 |
|                | <b>\$840,000.00</b> |                                               |      |

**How will this improve our service level and efficiency**

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                       |                    |                   |
|----------------------------|---------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1237                                  |                    |                   |
| Expenditure Name           | Main Street over Fox River - Painting |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                   | Expenditure Status | ACTIVE            |
| Category                   | Bridges                               | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 420,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$420,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$420,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |              |                                       |      |
|----------------|--------------|---------------------------------------|------|
| Funding Source | \$420,000.00 | General Levy Borrowing                | 2026 |
|                | \$420,000.00 |                                       |      |
| Expenditure    | \$420,000.00 | Main Street over Fox River - Painting | 2026 |
|                | \$420,000.00 |                                       |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1252                |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Roads               | Priority           | 1      |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |                |
|----------------------------------|----------------|
| Total Project Cost               |                |
| Initial Cost                     | 2,600,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00         |
| Maintenance Cost Over 5<br>years | \$0.00         |
| TOTAL INVESTMENT                 | \$2,600,000.00 |
| Est Salvage Value of Asset       | \$0.00         |
| EST INITIAL INVESTMENT           | \$2,600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                                      |                        |      |
|----------------|----------------------------------------------------------------------|------------------------|------|
| Funding Source | <div><div>\$2,600,000.00</div><div><b>\$2,600,000.00</b></div></div> | General Levy Borrowing | 2027 |
| Expenditure    | <div><div>\$2,600,000.00</div><div><b>\$2,600,000.00</b></div></div> | Resurfacing Program    | 2027 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                            |                    |        |
|----------------------------|----------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1259                       |                    |        |
| Expenditure Name           | S Maple - 9th to N Termini | City Project ID    | 0      |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE |
| Category                   | Roads                      | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 465,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$465,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$465,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$465,000.00 | General Levy Borrowing     | 2023 |
|                | \$465,000.00 |                            |      |
| Expenditure    | \$465,000.00 | S Maple - 9th to N Termini | 2023 |
|                | \$465,000.00 |                            |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                 |                    |                   |
|----------------------------|---------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1262                            |                    |                   |
| Expenditure Name           | N Irwin - St Clair to N Termini |                    | City Project ID 0 |
| Expenditure Type           | MAJ                             | Expenditure Status | ACTIVE            |
| Category                   | Roads                           | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 90,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$90,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$90,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |             |                                 |      |
|----------------|-------------|---------------------------------|------|
| Funding Source | \$90,000.00 | General Levy Borrowing          | 2023 |
|                | \$90,000.00 |                                 |      |
| Expenditure    | \$90,000.00 | N Irwin - St Clair to N Termini | 2023 |
|                | \$90,000.00 |                                 |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                  |                    |        |
|----------------------------|--------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1266                                             |                    |        |
| Expenditure Name           | Westway Drive - Hillcrest Drive to Pleasant Lane | City Project ID    | 0      |
| Expenditure Type           | MAJ                                              | Expenditure Status | ACTIVE |
| Category                   | Roads                                            | Priority           | 1      |

Department Details

|            |                           |                 |                |                 |                |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL- OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|---------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 220,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$220,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$220,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                                  |      |
|----------------|--------------|--------------------------------------------------|------|
| Funding Source | \$220,000.00 | General Levy Borrowing                           | 2024 |
|                | \$220,000.00 |                                                  |      |
| Expenditure    | \$220,000.00 | Westway Drive - Hillcrest Drive to Pleasant Lane | 2024 |
|                | \$220,000.00 |                                                  |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                    |                    |                   |
|----------------------------|------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1269                               |                    |                   |
| Expenditure Name           | S Maple Avenue - Walnut to Kellogg |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE            |
| Category                   | Roads                              | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 840,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$840,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$840,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                    |      |
|----------------|--------------|------------------------------------|------|
| Funding Source | \$840,000.00 | General Levy Borrowing             | 2024 |
|                | \$840,000.00 |                                    |      |
| Expenditure    | \$840,000.00 | S Maple Avenue - Walnut to Kellogg | 2024 |
|                | \$840,000.00 |                                    |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                              |                    |                   |
|----------------------------|----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1186                                         |                    |                   |
| Expenditure Name           | Main Street over Fox River - East Hydraulics |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                          | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                      | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,100,000.00   |
| Maintenace/Cost of Operation  | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,100,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,100,000.00 |

Description of Expenditure

|                                        |
|----------------------------------------|
| Replacement of hydraulics on East Leaf |
|----------------------------------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |                |                                              |      |
|----------------|----------------|----------------------------------------------|------|
| Funding Source | \$1,100,000.00 | General Levy Borrowing                       | 2023 |
|                | \$1,100,000.00 |                                              |      |
| Expenditure    | \$1,100,000.00 | Main Street over Fox River - East Hydraulics | 2023 |
|                | \$1,100,000.00 |                                              |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                       |                    |        |
|----------------------------|-----------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1209                  |                    |        |
| Expenditure Name           | Traffic Signal Repair | City Project ID    | 0      |
| Expenditure Type           | MAJ                   | Expenditure Status | ACTIVE |
| Category                   | Traffic               | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 500,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$500,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$500,000.00 |

Description of Expenditure

|                           |
|---------------------------|
| Repair of traffic signals |
|---------------------------|

Justification Information

|                                  |
|----------------------------------|
| Continue safe traffic operations |
|----------------------------------|

*MUNIS Financial Information*

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$500,000.00 | General Levy Borrowing | 2027 |
|                | \$500,000.00 |                        |      |
| Expenditure    | \$500,000.00 | Traffic Signal Repair  | 2027 |
|                | \$500,000.00 |                        |      |

How will this improve our service level and efficiency

|        |
|--------|
| Safety |
|--------|

# CIP-Expenditure

|                            |                                                        |                    |        |
|----------------------------|--------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1229                                                   |                    |        |
| Expenditure Name           | Taylor Street over Beaver Dam Creek - Expansion Joints | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                    | Expenditure Status | ACTIVE |
| Category                   | Bridges                                                | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 210,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$210,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$210,000.00 |

Description of Expenditure

|                                 |
|---------------------------------|
| General maintenance of bridges. |
|---------------------------------|

Justification Information

|                                                                    |
|--------------------------------------------------------------------|
| General maintenance reduces potential for large expensive repairs. |
|--------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                                                        |      |
|----------------|--------------|--------------------------------------------------------|------|
| Funding Source | \$210,000.00 | General Levy Borrowing                                 | 2025 |
|                | \$210,000.00 |                                                        |      |
| Expenditure    | \$210,000.00 | Taylor Street over Beaver Dam Creek - Expansion Joints | 2025 |
|                | \$210,000.00 |                                                        |      |

How will this improve our service level and efficiency

|                                                                 |
|-----------------------------------------------------------------|
| Will help keep bridges in working condition and safe for users. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |                                   |                    |                   |
|----------------------------|-----------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1230                              |                    |                   |
| Expenditure Name           | W Mason over Beaver Creek - Scour |                    | City Project ID 0 |
| Expenditure Type           | MAJ                               | Expenditure Status | ACTIVE            |
| Category                   | Bridges                           | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                 |
|---------------------------------|
| General maintenance of bridges. |
|---------------------------------|

Justification Information

|                                                                    |
|--------------------------------------------------------------------|
| General maintenance reduces potential for large expensive repairs. |
|--------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                                   |      |
|----------------|--------------|-----------------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing            | 2025 |
|                | \$200,000.00 |                                   |      |
| Expenditure    | \$200,000.00 | W Mason over Beaver Creek - Scour | 2025 |
|                | \$200,000.00 |                                   |      |

How will this improve our service level and efficiency

|                                                                 |
|-----------------------------------------------------------------|
| Will help keep bridges in working condition and safe for users. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |                                         |                    |                   |
|----------------------------|-----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1286                                    |                    |                   |
| Expenditure Name           | Mather Street - Gray to Locust - DESIGN |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                     | Expenditure Status | ACTIVE            |
| Category                   | Roads                                   | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 442,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$442,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$442,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                         |      |
|----------------|--------------|-----------------------------------------|------|
| Funding Source | \$90,000.00  | General Levy Borrowing                  | 2023 |
| Funding Source | \$352,000.00 | State Aid                               | 2023 |
|                | \$442,000.00 |                                         |      |
| Expenditure    | \$442,000.00 | Mather Street - Gray to Locust - DESIGN | 2023 |
|                | \$442,000.00 |                                         |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                   |                    |        |
|----------------------------|-----------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1272                              |                    |        |
| Expenditure Name           | S Maple Avenue - Kellog to Mather | City Project ID    | 0      |
| Expenditure Type           | MAJ                               | Expenditure Status | ACTIVE |
| Category                   | Roads                             | Priority           | 1      |

Department Details

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 585,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$585,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$585,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                   |      |
|----------------|--------------|-----------------------------------|------|
| Funding Source | \$585,000.00 | General Levy Borrowing            | 2025 |
|                | \$585,000.00 |                                   |      |
| Expenditure    | \$585,000.00 | S Maple Avenue - Kellog to Mather | 2025 |
|                | \$585,000.00 |                                   |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                         |                    |                   |
|----------------------------|-----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1275                                    |                    |                   |
| Expenditure Name           | Hinkle Street - Frontage Road to Hutson |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                     | Expenditure Status | ACTIVE            |
| Category                   | Roads                                   | Priority           | 1                 |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 825,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$825,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$825,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                                                                     |
|----------------|-----------------------------------------------------------------------------------------------------|
| Funding Source | <div><div>\$825,000.00</div><div>General Levy Borrowing</div><div>2026</div></div>                  |
|                | <div><div>\$825,000.00</div></div>                                                                  |
| Expenditure    | <div><div>\$825,000.00</div><div>Hinkle Street - Frontage Road to Hutson</div><div>2026</div></div> |
|                | <div><div>\$825,000.00</div></div>                                                                  |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                |                    |                   |
|----------------------------|--------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1278                           |                    |                   |
| Expenditure Name           | S Maple Ave - Mather to Phoebe |                    | City Project ID 0 |
| Expenditure Type           | MAJ                            | Expenditure Status | ACTIVE            |
| Category                   | Roads                          | Priority           | 1                 |

Department Details

|            |                              |                 |                |                 |                |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|------------------------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 360,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$360,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$360,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                |      |
|----------------|--------------|--------------------------------|------|
| Funding Source | \$360,000.00 | General Levy Borrowing         | 2026 |
|                | \$360,000.00 |                                |      |
| Expenditure    | \$360,000.00 | S Maple Ave - Mather to Phoebe | 2026 |
|                | \$360,000.00 |                                |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                         |                    |                   |
|----------------------------|-----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1236                                    |                    |                   |
| Expenditure Name           | Main Street over Fox River - Mechanical |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                     | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                 | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 10,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$10,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$10,000.00 |

Description of Expenditure

|            |
|------------|
| Consultant |
|------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |             |                                         |      |
|----------------|-------------|-----------------------------------------|------|
| Funding Source | \$10,000.00 | Operating Budget                        | 2026 |
|                | \$10,000.00 |                                         |      |
| Expenditure    | \$10,000.00 | Main Street over Fox River - Mechanical | 2026 |
|                | \$10,000.00 |                                         |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                         |                    |                   |
|----------------------------|-----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1234                                    |                    |                   |
| Expenditure Name           | Main Street over Fox River - Mechanical |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                     | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                 | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 10,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$10,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$10,000.00 |

Description of Expenditure

|            |
|------------|
| Consultant |
|------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |             |                                         |      |
|----------------|-------------|-----------------------------------------|------|
| Funding Source | \$10,000.00 | Operating Budget                        | 2025 |
|                | \$10,000.00 |                                         |      |
| Expenditure    | \$10,000.00 | Main Street over Fox River - Mechanical | 2025 |
|                | \$10,000.00 |                                         |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                         |                    |                   |
|----------------------------|-----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1242                                    |                    |                   |
| Expenditure Name           | Main Street over Fox River - Mechanical |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                     | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                 | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 10,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$10,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$10,000.00 |

Description of Expenditure

|            |
|------------|
| Consultant |
|------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |             |                                         |      |
|----------------|-------------|-----------------------------------------|------|
| Funding Source | \$10,000.00 | Operating Budget                        | 2027 |
|                | \$10,000.00 |                                         |      |
| Expenditure    | \$10,000.00 | Main Street over Fox River - Mechanical | 2027 |
|                | \$10,000.00 |                                         |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                        |                    |        |
|----------------------------|----------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1219                                   |                    |        |
| Expenditure Name           | Pearl Street - Walnut to South Termini | City Project ID    | 0      |
| Expenditure Type           | MAJ                                    | Expenditure Status | ACTIVE |
| Category                   | Roads                                  | Priority           | 1      |

**Department Details**

|            |                          |                 |                |                 |                |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|--------------------------|-----------------|----------------|-----------------|----------------|

**Budget Information**

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

**Financial Information**

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 560,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$560,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$560,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

***MUNIS Financial Information***

|                |                     |                                        |      |
|----------------|---------------------|----------------------------------------|------|
| Funding Source | \$560,000.00        | TIF Funding                            | 2023 |
|                | <b>\$560,000.00</b> |                                        |      |
| Expenditure    | \$560,000.00        | Pearl Street - Walnut to South Termini | 2023 |
|                | <b>\$560,000.00</b> |                                        |      |

**How will this improve our service level and efficiency**

efficiency

# CIP-Expenditure

|                            |                                            |                    |                   |
|----------------------------|--------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1152                                       |                    |                   |
| Expenditure Name           | West Mason over Beaver Dam Creek - Overlay |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                        | Expenditure Status | ACTIVE            |
| Category                   | Bridges                                    | Priority           | 1                 |

**Department Details**

|            |                              |                 |                |                 |              |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steven Grenier | Project Contact | Trista Hobbs |
|------------|------------------------------|-----------------|----------------|-----------------|--------------|

**Budget Information**

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

**Financial Information**

|                                  |             |
|----------------------------------|-------------|
| Total Project Cost               |             |
| Initial Cost                     | 61,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00      |
| Maintenance Cost Over 5<br>years | \$0.00      |
| TOTAL INVESTMENT                 | \$61,000.00 |
| Est Salvage Value of Asset       | \$0.00      |
| EST INITIAL INVESTMENT           | \$61,000.00 |

**Description of Expenditure**

Description

**Justification Information**

Justification

***MUNIS Financial Information***

|                |                    |                                            |      |
|----------------|--------------------|--------------------------------------------|------|
| Funding Source | \$61,000.00        | State aid                                  | 2023 |
|                | <b>\$61,000.00</b> |                                            |      |
| Expenditure    | \$61,000.00        | West Mason over Beaver Dam Creek - Overlay | 2023 |
|                | <b>\$61,000.00</b> |                                            |      |

**How will this improve our service level and efficiency**

Efficiency

# CIP-Expenditure

|                            |                                            |                           |                          |
|----------------------------|--------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 37                                         |                           |                          |
| <b>Expenditure Name</b>    | <b>Beaumont - Shelter Roof Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                        | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                 | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |              |
|-------------------|-------|------------------------|---------------|------------------------|--------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | D. Ditscheit |
|-------------------|-------|------------------------|---------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 25      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 20 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 40,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$40,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

The shingles on this roof have reached their lifespan. If the shingles are not replaced there is the possibility of water damage to the building structure, which will in turn add to the cost to repair these roofs in future years.

**Justification Information**

The shingles on this roof have reached their lifespan. If the shingles are not replaced there is the possibility of water damage to the building structure, which will in turn add to the cost to repair these roofs in future years.

**MUNIS Financial Information**

|                       |                    |                                     |      |
|-----------------------|--------------------|-------------------------------------|------|
| <b>Funding Source</b> | <u>\$10,000.00</u> | General Levy Borrowing              | 2023 |
|                       | <b>\$10,000.00</b> |                                     |      |
| <b>Expenditure</b>    | <u>\$10,000.00</u> | Beaumont - Shelter Roof Replacement | 2023 |
|                       | <b>\$10,000.00</b> |                                     |      |

**How will this improve our service level and efficiency**

Enhance Park Utilization

# CIP-Expenditure

|                            |                                                   |                           |        |
|----------------------------|---------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1136                                              |                           |        |
| <b>Expenditure Name</b>    | <b>Beaumont Park - 1/2 Playground Replacement</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                               | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                        | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |         |
|-------------------|-------|------------------------|---------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|---------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 75,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$75,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$75,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1997. For playgrounds of this age, it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**Justification Information**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1997. For playgrounds of this age, it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**MUNIS Financial Information**

|                       |                    |                                            |      |
|-----------------------|--------------------|--------------------------------------------|------|
| <b>Funding Source</b> | <u>\$75,000.00</u> | General Levy Borrowing                     | 2023 |
|                       | <b>\$75,000.00</b> |                                            |      |
| <b>Expenditure</b>    | <u>\$75,000.00</u> | Beaumont Park - 1/2 Playground Replacement | 2023 |
|                       | <b>\$75,000.00</b> |                                            |      |

**How will this improve our service level and efficiency**

Enhance community experience



# CIP-Expenditure

|                            |                                       |                           |        |                          |
|----------------------------|---------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 1130                                  |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Beaver Dam Culvert Engineering</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Park & Rec                            | <b>Priority</b>           | 1      |                          |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$50,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$50,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| There is a culvert located within the entrance drive to the parking lot located off Springdale Lane. This culvert is failing and is need of repair. This funding will cover the cost of engineering and permitting to replace the culvert. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| There is a culvert located within the entrance drive to the parking lot located off Springdale Lane. This culvert is failing and is need of repair. This funding will cover the cost of engineering and permitting to replace the culvert. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                |      |
|-----------------------|--------------------|--------------------------------|------|
| <b>Funding Source</b> | <u>\$50,000.00</u> | General Levy Borrowing         | 2023 |
|                       | <b>\$50,000.00</b> |                                |      |
| <b>Expenditure</b>    | <u>\$50,000.00</u> | Beaver Dam Culvert Engineering | 2023 |
|                       | <b>\$50,000.00</b> |                                |      |

**How will this improve our service level and efficiency**

|                                                                 |
|-----------------------------------------------------------------|
| Increase facility utilization and community upgraded facilities |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |                                       |                           |        |
|----------------------------|---------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1139                                  |                           |        |
| <b>Expenditure Name</b>    | <b>Brisk - Playground Replacement</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                            | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**Justification Information**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**MUNIS Financial Information**

|                       |                     |                                |      |
|-----------------------|---------------------|--------------------------------|------|
| <b>Funding Source</b> | \$150,000.00        | General Levy Borrowing         | 2027 |
|                       | <b>\$150,000.00</b> |                                |      |
| <b>Expenditure</b>    | \$150,000.00        | Brisk - Playground Replacement | 2027 |
|                       | <b>\$150,000.00</b> |                                |      |

**How will this improve our service level and efficiency**

Enhance Customer Experience

# CIP-Expenditure

|                            |                                        |                    |                   |
|----------------------------|----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 53                                     |                    |                   |
| Expenditure Name           | Colburn - North Playground Replacement |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                    | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                             | Priority           | 1                 |

Department Details

|            |       |                 |               |                 |             |
|------------|-------|-----------------|---------------|-----------------|-------------|
| Department | Parks | Department Head | Dan Ditscheit | Project Contact | Kaurie Mihm |
|------------|-------|-----------------|---------------|-----------------|-------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 30      | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 150,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$150,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$150,000.00 |

Description of Expenditure

In order to replace the playgrounds on a 30 year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age it becomes difficult to find replacement parts when items break.

Justification Information

In order to replace the playgrounds on a 30 year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age it becomes difficult to find replacement parts when items break.

*MUNIS Financial Information*

|                |              |                                        |      |
|----------------|--------------|----------------------------------------|------|
| Funding Source | \$150,000.00 | General Levy Borrowing                 | 2023 |
|                | \$150,000.00 |                                        |      |
| Expenditure    | \$150,000.00 | Colburn - North Playground Replacement | 2023 |
|                | \$150,000.00 |                                        |      |

How will this improve our service level and efficiency

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                                 |                           |                          |
|----------------------------|-------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 512                                             |                           |                          |
| <b>Expenditure Name</b>    | <b>Colburn - Phase II Ballfield Renovations</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                             | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                      | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 500,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$500,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$500,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phase 2 of the Colburn Ballfield Complex renovations will consist of installing batting cages and ADA accessible paths to the ballfields and renovating the existing shelter to incorporate the relocation of the concession stand. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phase 2 of the Colburn Ballfield Complex renovations will consist of moving the hockey rink, installing batting cages, installing ADA accessible paths to all of the ballfields and the relocation of the concession stand |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                                          |      |
|-----------------------|---------------------|------------------------------------------|------|
| <b>Funding Source</b> | \$500,000.00        | General Levy Borrowing                   | 2026 |
|                       | <b>\$500,000.00</b> |                                          |      |
| <b>Expenditure</b>    | \$500,000.00        | Colburn - Phase II Ballfield Renovations | 2026 |
|                       | <b>\$500,000.00</b> |                                          |      |

**How will this improve our service level and efficiency**

|                                                    |
|----------------------------------------------------|
| To further enhance the utilization of the facility |
|----------------------------------------------------|

# CIP-Expenditure

|                            |                                           |                           |                          |
|----------------------------|-------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1138                                      |                           |                          |
| <b>Expenditure Name</b>    | <b>Danz Park - Playground Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1995. For playgrounds of this age, it becomes difficult to find replacement parts when items break.

**Justification Information**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1995. For playgrounds of this age, it becomes difficult to find replacement parts when items break.

***MUNIS Financial Information***

|                       |                     |                                    |      |
|-----------------------|---------------------|------------------------------------|------|
| <b>Funding Source</b> | <u>\$150,000.00</u> | General Levy Borrowing             | 2026 |
|                       | <b>\$150,000.00</b> |                                    |      |
| <b>Expenditure</b>    | <u>\$150,000.00</u> | Danz Park - Playground Replacement | 2026 |
|                       | <b>\$150,000.00</b> |                                    |      |

**How will this improve our service level and efficiency**

Enhance community experience

# CIP-Expenditure

|                            |                              |                    |                   |
|----------------------------|------------------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 974                          |                    |                   |
| Expenditure Name           | Dog Park - Various Locations |                    | City Project ID 0 |
| Expenditure Type           | MAJ                          | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                   | Priority           | 2                 |

Department Details

|            |       |                 |              |                 |         |
|------------|-------|-----------------|--------------|-----------------|---------|
| Department | Parks | Department Head | D. DITSCHUIT | Project Contact | K. Mihm |
|------------|-------|-----------------|--------------|-----------------|---------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 150,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$150,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$150,000.00 |

Description of Expenditure

The Parks, Recreation and Forestry Department is working on comprehensive planning for dog parks throughout the City. This funding will allow dog parks to be developed once locations have been selected and approved.

Justification Information

The Parks, Recreation and Forestry Department is working on comprehensive planning for dog parks throughout the City. This funding will allow dog parks to be developed once locations have been selected and approved.

*MUNIS Financial Information*

|                |              |                                  |      |
|----------------|--------------|----------------------------------|------|
| Funding Source | \$50,000.00  | General Levy Borrowing           | 2023 |
| Funding Source | \$100,000.00 | General Levy Borrowing           | 2025 |
|                | \$150,000.00 |                                  |      |
| Expenditure    | \$50,000.00  | Dog Park - Location Undetermined | 2023 |
| Expenditure    | \$100,000.00 | Dog Park - Location Unknown      | 2025 |
|                | \$150,000.00 |                                  |      |

How will this improve our service level and efficiency

Improving facilities for our residents in the City of Green Bay

# CIP-Expenditure

|                            |                                                               |                           |        |
|----------------------------|---------------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 550                                                           |                           |        |
| <b>Expenditure Name</b>    | <b>East River Trail - Repave West Bank Grignon to Goodell</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                                           | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                                    | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 200,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$200,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$200,000.00 |

**Description of Expenditure**

This trail section is part of the East River Trail Connection. This will fund the construction of a 10’ wide multiuse trail along with creative public plaza spaces, ornamental lighting and artwork along the trail. The total anticipated cost for this project is \$600,000. Staff will seek matching grants to help fund this project. The construction plans and specifications are completed and is ready for construction as soon as funding for construction is secured.

**Justification Information**

This trail section is part of the East River Trail Connection. This will fund the construction of a 10’ wide multiuse trail along with creative public plaza spaces, ornamental lighting and artwork along the trail. The total anticipated cost for this project is \$600,000. Staff will seek matching grants to help fund this project. The construction plans and specifications are completed and is ready for construction as soon as funding for construction is secured.

***MUNIS Financial Information***

|                       |                     |                                                        |      |
|-----------------------|---------------------|--------------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$200,000.00</u> | General Levy Borrowing                                 | 2027 |
|                       | <b>\$200,000.00</b> |                                                        |      |
| <b>Expenditure</b>    | <u>\$200,000.00</u> | East River Trail - Repave West Bank Grignon to Goodell | 2027 |
|                       | <b>\$200,000.00</b> |                                                        |      |

**How will this improve our service level and efficiency**

Enhance Park Utilization

# CIP-Expenditure

|                            |                                                               |                           |                          |
|----------------------------|---------------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1128                                                          |                           |                          |
| <b>Expenditure Name</b>    | <b>Edison - renovate Tennis Courts into Pickleball Courts</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                           | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                                    | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |         |
|-------------------|-------|------------------------|---------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|---------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 75,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$75,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$75,000.00 |

**Description of Expenditure**

In 2020, 2 of the existing tennis courts at Edison Park were converted to 6 permanent pickleball courts. The 2 remaining tennis courts are used at times as 4 temporary pickleball courts with movable nets. There has been a lot of use of this facility since it has been installed and the popularity of pickleball continues to grow. Therefore, there’s is a desire to covert the remaining 2 tennis courts into 6 permanent pickleball courts to create a 12 court pickleball tournament facility.

**Justification Information**

In 2020, 2 of the existing tennis courts at Edison Park were converted to 6 permanent pickleball courts. The 2 remaining tennis courts are used at times as 4 temporary pickleball courts with movable nets. There has been a lot of use of this facility since it has been installed and the popularity of pickleball continues to grow. Therefore, there’s is a desire to covert the remaining 2 tennis courts into 6 permanent pickleball courts to create a 12 court pickleball tournament facility.

**MUNIS Financial Information**

|                       |                    |                                                        |      |
|-----------------------|--------------------|--------------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$75,000.00</u> | General Levy Borrowing                                 | 2024 |
|                       | <b>\$75,000.00</b> |                                                        |      |
| <b>Expenditure</b>    | <u>\$75,000.00</u> | Edison - renovate Tennis Courts into Pickleball Courts | 2024 |
|                       | <b>\$75,000.00</b> |                                                        |      |

**How will this improve our service level and efficiency**

Increase facility utilization and community upgraded facilities



# CIP-Expenditure

|                            |                                 |                    |                   |
|----------------------------|---------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 57                              |                    |                   |
| Expenditure Name           | Farlin - Playground Replacement |                    | City Project ID 0 |
| Expenditure Type           | MAJ                             | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                      | Priority           | 1                 |

Department Details

|            |       |                 |               |                 |             |
|------------|-------|-----------------|---------------|-----------------|-------------|
| Department | Parks | Department Head | Dan Ditscheit | Project Contact | Kaurie Mihm |
|------------|-------|-----------------|---------------|-----------------|-------------|

Budget Information

|             |         |                 |      |                  |    |
|-------------|---------|-----------------|------|------------------|----|
| Add/Replace | Replace | Replacing Asset |      | Mileage          | 0  |
| Useful Life | 30      | Condition       | Good | Age of Equipment | 29 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 150,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$150,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$150,000.00 |

Description of Expenditure

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break.

Justification Information

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break.

*MUNIS Financial Information*

|                |              |                                 |      |
|----------------|--------------|---------------------------------|------|
| Funding Source | \$150,000.00 | General Levy Borrowing          | 2024 |
|                | \$150,000.00 |                                 |      |
| Expenditure    | \$150,000.00 | Farlin - Playground Replacement | 2024 |
|                | \$150,000.00 |                                 |      |

How will this improve our service level and efficiency

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                       |                           |                          |
|----------------------------|-----------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1132                  |                           |                          |
| <b>Expenditure Name</b>    | Forestry Tree Nursery |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                   | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec            | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

The Forestry Division currently grows trees in a tree nursery at East River Van Beaver Park to help reduce the cost of the plantings that are implemented throughout the city. This funding would allow for the nursery to be relocated and expanded in a different location since the East River Van Beaver Park is not conducive for the expansion.

**Justification Information**

The Forestry Division currently grows trees in a tree nursery at East River Van Beaver Park to help reduce the cost of the plantings that are implemented throughout the city. This funding would allow for the nursery to be relocated and expanded in a different location since the East River Van Beaver Park is not conducive for the expansion.

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | \$150,000.00        | General Levy Borrowing | 2025 |
|                       | <b>\$150,000.00</b> |                        |      |
| <b>Expenditure</b>    | \$150,000.00        | Forestry Tree Nursery  | 2025 |
|                       | <b>\$150,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

Improve production for horticultural needs in the Parks Department

# CIP-Expenditure

|                            |                                                        |                           |                          |
|----------------------------|--------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 513                                                    |                           |                          |
| <b>Expenditure Name</b>    | <b>Fox River Trail - Replace Bricks and Widen Path</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                    | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                             | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 200,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$200,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$200,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| With the construction of the little league fields at Colburn in 2021, the two western most little league fields will no longer be needed. The desire is to convert this area into two soccer fields. There is currently a shortage of soccer fields in the City of Green Bay. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| With the construction of the little league fields at Colburn in 2021, the two western most little league fields will no longer be needed. The desire is to convert this area into two soccer fields. There is currently a shortage of soccer fields in the City of Green Bay. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                                                 |      |
|-----------------------|---------------------|-------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$200,000.00</u> | General Levy Borrowing                          | 2025 |
|                       | <b>\$200,000.00</b> |                                                 |      |
| <b>Expenditure</b>    | <u>\$200,000.00</u> | Fox River Trail - Replace Bricks and Widen Path | 2025 |
|                       | <b>\$200,000.00</b> |                                                 |      |

**How will this improve our service level and efficiency**

|                                                    |
|----------------------------------------------------|
| To further enhance the utilization of the facility |
|----------------------------------------------------|

# CIP-Expenditure

|                            |                                            |                           |                          |
|----------------------------|--------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 523                                        |                           |                          |
| <b>Expenditure Name</b>    | <b>Murphy - 1/2 Playground Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                        | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                 | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 75,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$75,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$75,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1992. For playgrounds of this age, it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**Justification Information**

In order to replace the playgrounds on a 30 year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1992. For playgrounds of this age it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**MUNIS Financial Information**

|                       |                    |                                     |      |
|-----------------------|--------------------|-------------------------------------|------|
| <b>Funding Source</b> | <u>\$75,000.00</u> | General Levy Borrowing              | 2023 |
|                       | <b>\$75,000.00</b> |                                     |      |
| <b>Expenditure</b>    | <u>\$75,000.00</u> | Murphy - 1/2 Playground Replacement | 2023 |
|                       | <b>\$75,000.00</b> |                                     |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                          |                           |        |
|----------------------------|------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 525                                      |                           |        |
| <b>Expenditure Name</b>    | <b>Sullivan - Playground Replacement</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                      | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                               | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1995. For playgrounds of this age, it becomes difficult to find replacement parts when items break.

**Justification Information**

In order to replace the playgrounds on a 30 year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1995. For playgrounds of this age it becomes difficult to find replacement parts when items break.

**MUNIS Financial Information**

|                       |                     |                                   |      |
|-----------------------|---------------------|-----------------------------------|------|
| <b>Funding Source</b> | \$150,000.00        | General Levy Borrowing            | 2026 |
|                       | <b>\$150,000.00</b> |                                   |      |
| <b>Expenditure</b>    | \$150,000.00        | Sullivan - Playground Replacement | 2026 |
|                       | <b>\$150,000.00</b> |                                   |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                         |                    |                   |
|----------------------------|-----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 527                                     |                    |                   |
| Expenditure Name           | Mather Heights - Playground Replacement |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                     | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                              | Priority           | 1                 |

Department Details

|            |       |                 |               |                 |             |
|------------|-------|-----------------|---------------|-----------------|-------------|
| Department | Parks | Department Head | Dan Ditscheit | Project Contact | Kaurie Mihm |
|------------|-------|-----------------|---------------|-----------------|-------------|

Budget Information

|             |         |                 |      |                  |    |
|-------------|---------|-----------------|------|------------------|----|
| Add/Replace | Replace | Replacing Asset |      | Mileage          | 0  |
| Useful Life | 30      | Condition       | Good | Age of Equipment | 30 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 150,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$150,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$150,000.00 |

Description of Expenditure

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break.

Justification Information

In order to replace the playgrounds on a 30 year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age it becomes difficult to find replacement parts when items break.

*MUNIS Financial Information*

|                |              |                                         |      |
|----------------|--------------|-----------------------------------------|------|
| Funding Source | \$150,000.00 | General Levy Borrowing                  | 2024 |
|                | \$150,000.00 |                                         |      |
| Expenditure    | \$150,000.00 | Mather Heights - Playground Replacement | 2024 |
|                | \$150,000.00 |                                         |      |

How will this improve our service level and efficiency

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                                                  |                           |        |
|----------------------------|------------------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 551                                                              |                           |        |
| <b>Expenditure Name</b>    | <b>West Side Trail Construction – Bond Street to City Limits</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                                              | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                                       | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 220,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$220,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$220,000.00 |

**Description of Expenditure**

Currently the West Side Trail ends on Bond Street. The desire is to connect this trail to the existing Mountain Bay Trail in Howard. The Village of Howard is taking steps to connect the Mountain Bay Trail to the City Limits on Taylor Street. This funding will go towards the installation of a 10' wide multi-use trail from Bond Street to Taylor Street. The City is currently working with adjacent property owners to secure trail easements. Staff will seek matching grants to help fund this project.

**Justification Information**

Currently the West Side Trail ends on Bond Street. The desire is to connect this trail to the existing Mountain Bay Trail in Howard. The Village of Howard is taking steps to connect the Mountain Bay Trail to the City Limits on Taylor Street. This funding will go towards the installation of a 10' wide multi-use trail from Bond Street to Taylor Street. The City is currently working with adjacent property owners to secure trail easements. Staff will seek matching grants to help fund this project.

**MUNIS Financial Information**

|                       |                     |                                                           |      |
|-----------------------|---------------------|-----------------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$220,000.00</u> | General Levy Borrowing                                    | 2026 |
|                       | <b>\$220,000.00</b> |                                                           |      |
| <b>Expenditure</b>    | <u>\$220,000.00</u> | West Side Trail Construction – Bond Street to City Limits | 2026 |
|                       | <b>\$220,000.00</b> |                                                           |      |

**How will this improve our service level and efficiency**

Enhance Park Utilization

# CIP-Expenditure

|                            |                                           |                           |                          |
|----------------------------|-------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 539                                       |                           |                          |
| <b>Expenditure Name</b>    | <b>Kennedy - Shelter Roof Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 10,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$10,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$10,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The shingles on this roof have reached their lifespan. If the shingles are not replaced there is the possibility of water damage to the building structure, which will in turn add to the cost to repair these roofs in future years. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The shingles on this roof have reached their lifespan. If the shingles are not replaced there is the possibility of water damage to the building structure, which will in turn add to the cost to repair these roofs in future years. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                    |      |
|-----------------------|--------------------|------------------------------------|------|
| <b>Funding Source</b> | <u>\$10,000.00</u> | General Levy Borrowing             | 2023 |
|                       | <b>\$10,000.00</b> |                                    |      |
| <b>Expenditure</b>    | <u>\$10,000.00</u> | Kennedy - Shelter Roof Replacement | 2023 |
|                       | <b>\$10,000.00</b> |                                    |      |

**How will this improve our service level and efficiency**

|                          |
|--------------------------|
| Enhance Park Utilization |
|--------------------------|



# CIP-Expenditure

|                            |                                            |                           |                          |
|----------------------------|--------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 541                                        |                           |                          |
| <b>Expenditure Name</b>    | <b>Perkins - Shelter Roof Replacements</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                        | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                 | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 15,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$15,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$15,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The shingles on this roof has reached their lifespan. If the shingles are not replaced there is the possibility of water damage to the building structure, which will in turn add to the cost to repair these roofs in future years. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The shingles on this roof has reached their lifespan. If the shingles are not replaced there is the possibility of water damage to the building structure, which will in turn add to the cost to repair these roofs in future years. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                    |      |
|-----------------------|--------------------|------------------------------------|------|
| <b>Funding Source</b> | <u>\$15,000.00</u> | General Levy Borrowing             | 2023 |
|                       | <b>\$15,000.00</b> |                                    |      |
| <b>Expenditure</b>    | <u>\$15,000.00</u> | Perkins - Shelter Roof Replacement | 2023 |
|                       | <b>\$15,000.00</b> |                                    |      |

**How will this improve our service level and efficiency**

|                          |
|--------------------------|
| Enhance Park Utilization |
|--------------------------|

# CIP-Expenditure

|                            |                                                    |                           |                          |
|----------------------------|----------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 547                                                |                           |                          |
| <b>Expenditure Name</b>    | <b>Joannes/East High - Parking Lot Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                         | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 350,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$350,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$350,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| There are several parking lots throughout the park system that are in need of total replacement. This lot was installed over 30 years ago and is in need of a total replacement. The total anticipated cost for this project is \$700,000. The Green Bay School District will fund ½ of the cost. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| There are several parking lots throughout the park system that are in need of total replacement. This lot was installed over 30 years ago and is in need of a total replacement. The total anticipated cost for this project is \$680,000. The Green Bay School District will fund ½ of the cost. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                                             |      |
|-----------------------|------------------------------------------------------------------|---------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$350,000.00</div><div><b>\$350,000.00</b></div></div> | General Levy Borrowing                      | 2023 |
| <b>Expenditure</b>    | <div><div>\$350,000.00</div><div><b>\$350,000.00</b></div></div> | Joannes/East High - Parking Lot Replacement | 2023 |

**How will this improve our service level and efficiency**

|                          |
|--------------------------|
| Enhance Park Utilization |
|--------------------------|

# CIP-Expenditure

|                            |                                                               |                           |        |
|----------------------------|---------------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 549                                                           |                           |        |
| <b>Expenditure Name</b>    | <b>Joliet - Parking Lot Paving and Shoreline Improvements</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                                           | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                                    | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 125,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$125,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$125,000.00 |

**Description of Expenditure**

The City is working with the DNR to develop a grant application to complete significant habitat restoration efforts at Joliet Park in 2022. We are hopeful that these grant projects will be approved. As part of this project the City would like to pave the parking lot and drive, along with installing a paved walk to the water’s edge and storm water management. We are hopeful that this funding can be used as a match for other potential grant funding. If grant funding is not secured for this paving, additional funding will be required.

**Justification Information**

The City is working with the DNR to develop a grant application to complete significant habitat restoration efforts at Joliet Park in 2022. We are hopeful that these grant projects will be approved. As part of this project the City would like to pave the parking lot and drive, along with installing a paved walk to the water’s edge and storm water management. We are hopeful that this funding can be used as a match for other potential grant funding. If grant funding is not secured for this paving, additional funding will be required.

**MUNIS Financial Information**

|                       |                     |                                                        |      |
|-----------------------|---------------------|--------------------------------------------------------|------|
| <b>Funding Source</b> | \$125,000.00        | General Levy Borrowing                                 | 2027 |
|                       | <b>\$125,000.00</b> |                                                        |      |
| <b>Expenditure</b>    | \$125,000.00        | Joliet - Parking Lot Paving and Shoreline Improvements | 2027 |
|                       | <b>\$125,000.00</b> |                                                        |      |

**How will this improve our service level and efficiency**

Enhance Park Utilization

# CIP-Expenditure

|                            |                                       |                           |                          |
|----------------------------|---------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 58                                    |                           |                          |
| <b>Expenditure Name</b>    | <b>Muir - Parking Lot Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                            | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |              |
|-------------------|-------|------------------------|--------------|------------------------|--------------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. Ditscheit | <b>Project Contact</b> | D. Ditscheit |
|-------------------|-------|------------------------|--------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 250,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$250,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$250,000.00 |

**Description of Expenditure**

There are several parking lots throughout the park system that are in need of total replacement. This lot was installed over 30 years ago and is in need of a total replacement.

**Justification Information**

There are several parking lots throughout the park system that are in need of total replacement. This lot was installed over 30 years ago and is in need of a total replacement.

**MUNIS Financial Information**

|                       |                                                                  |                                |      |
|-----------------------|------------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$250,000.00</div><div><b>\$250,000.00</b></div></div> | General Levy Borrowing         | 2026 |
| <b>Expenditure</b>    | <div><div>\$250,000.00</div><div><b>\$250,000.00</b></div></div> | Muir - Parking Lot Replacement | 2026 |

**How will this improve our service level and efficiency**

Enhanced Park Utilization

# CIP-Expenditure

|                            |                                               |                           |                          |
|----------------------------|-----------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 59                                            |                           |                          |
| <b>Expenditure Name</b>    | <b>Perkins - East Parking Lot Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                           | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                    | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |              |
|-------------------|-------|------------------------|--------------|------------------------|--------------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. Ditscheit | <b>Project Contact</b> | D. Ditscheit |
|-------------------|-------|------------------------|--------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 400,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$400,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$400,000.00 |

**Description of Expenditure**

There are several parking lots throughout the park system that are in need of total replacement. This lot was installed over 30 years ago and is in need of a total replacement.

**Justification Information**

There are several parking lots throughout the park system that are in need of total replacement. This lot was installed over 30 years ago and is in need of a total replacement.

**MUNIS Financial Information**

|                       |                                                                  |                                        |      |
|-----------------------|------------------------------------------------------------------|----------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$400,000.00</div><div><b>\$400,000.00</b></div></div> | General Levy Borrowing                 | 2024 |
| <b>Expenditure</b>    | <div><div>\$400,000.00</div><div><b>\$400,000.00</b></div></div> | Perkins - East Parking Lot Replacement | 2024 |

**How will this improve our service level and efficiency**

Enhance Park Utilization

# CIP-Expenditure

|                            |                   |                    |                   |
|----------------------------|-------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 62                |                    |                   |
| Expenditure Name           | Misc. Park Paving |                    | City Project ID 0 |
| Expenditure Type           | MAJ               | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec        | Priority           | 1                 |

Department Details

|            |       |                 |              |                 |              |
|------------|-------|-----------------|--------------|-----------------|--------------|
| Department | Parks | Department Head | D. Ditscheit | Project Contact | D. Ditscheit |
|------------|-------|-----------------|--------------|-----------------|--------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 30  | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Multiple Paving projects have been identified throughout the Park facilities due to deteriorating conditions and ADA accessibility requirements. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|

Justification Information

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Multiple Paving projects have been identified throughout the Park facilities due to deteriorating conditions and ADA accessibility requirements. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$50,000.00  | General Levy Borrowing | 2024 |
| Funding Source | \$50,000.00  | General Levy Borrowing | 2026 |
| Funding Source | \$50,000.00  | General Levy Borrowing | 2025 |
| Funding Source | \$50,000.00  | General Levy Borrowing | 2027 |
|                | \$200,000.00 |                        |      |
| Expenditure    | \$50,000.00  | Misc. Park Paving      | 2026 |
| Expenditure    | \$50,000.00  | Misc. Park Paving      | 2024 |
| Expenditure    | \$50,000.00  | Misc. Park Paving      | 2025 |
| Expenditure    | \$50,000.00  | Misc. Park Paving      | 2027 |
|                | \$200,000.00 |                        |      |

How will this improve our service level and efficiency

|                          |
|--------------------------|
| Enhance Park Utilization |
|--------------------------|

# CIP-Expenditure

|                            |                                                      |                           |                          |
|----------------------------|------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 64                                                   |                           |                          |
| <b>Expenditure Name</b>    | <b>Joannes - Skate Park Improvements Engineering</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                  | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                           | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |                         |   |
|--------------------|---------|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$25,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$25,000.00 |

**Description of Expenditure**

The Skate Park user group has been fundraising over several years to install upgrades to the Joannes skate park facility. Recently, the user group has considered finding another location for a new skate park. This funding along with the \$20,000 of funding already on hand will be used to hire a skate park consultant to select a location for where skate park improvements should be focused, create a conceptual design, cost estimate and construction documents for the recommended work.

**Justification Information**

The Skate Park user group has been fundraising over several years to install upgrades to this facility. This funding will be used to hire a skatepark consultant to create a conceptual design, cost estimate and construction documents for the recommended work.

**MUNIS Financial Information**

|                       |                                                                |                                               |      |
|-----------------------|----------------------------------------------------------------|-----------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$25,000.00</div><div><b>\$25,000.00</b></div></div> | General Levy Borrowing                        | 2023 |
| <b>Expenditure</b>    | <div><div>\$25,000.00</div><div><b>\$25,000.00</b></div></div> | Joannes - Skate park Improvements Engineering | 2023 |

How will this improve our service level and efficiency

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                            |                           |                          |
|----------------------------|--------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 65                                         |                           |                          |
| <b>Expenditure Name</b>    | <b>Joannes - Tennis Court Colorcoating</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                        | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                 | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. Ditscheit | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 70,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$70,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$70,000.00 |

**Description of Expenditure**

This facility was constructed in 2004. The colorcoating surface is in need of replacement in order to keep it usable as a tournament facility for East High School. It is estimated to cost a total of \$100,000 with the School District funding ½ of the cost.

**Justification Information**

This facility was constructed in 2004. The colorcoating surface is in need of replacement in order to keep it usable as a tournament facility for East High School. It is estimated to cost a total of \$100,000 with the School District funding ½ of the cost.

**MUNIS Financial Information**

|                       |                    |                                     |      |
|-----------------------|--------------------|-------------------------------------|------|
| <b>Funding Source</b> | <u>\$70,000.00</u> | General Levy Borrowing              | 2023 |
|                       | <b>\$70,000.00</b> |                                     |      |
| <b>Expenditure</b>    | <u>\$70,000.00</u> | Joannes - Tennis Court Colorcoating | 2023 |
|                       | <b>\$70,000.00</b> |                                     |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility



# CIP-Expenditure

|                            |                                          |                           |                          |
|----------------------------|------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 54                                       |                           |                          |
| <b>Expenditure Name</b>    | <b>Tank - 1/2 Playground Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                      | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                               | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 29 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 75,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$75,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$75,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**Justification Information**

In order to replace the playgrounds on a 30 year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**MUNIS Financial Information**

|                       |                    |                                   |      |
|-----------------------|--------------------|-----------------------------------|------|
| <b>Funding Source</b> | <u>\$75,000.00</u> | General Levy Borrowing            | 2025 |
|                       | <b>\$75,000.00</b> |                                   |      |
| <b>Expenditure</b>    | <u>\$75,000.00</u> | Tank - 1/2 Playground Replacement | 2025 |
|                       | <b>\$75,000.00</b> |                                   |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                                 |                           |                          |
|----------------------------|-------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 52                                              |                           |                          |
| <b>Expenditure Name</b>    | <b>Wildlife Sanctuary – Fencing Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                             | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                      | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 100,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$100,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$100,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Birds of Prey exhibit is in need of fencing to replace the existing deteriorated fence currently in place that keeps the public from physically entering the exhibits for safety reasons. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Birds of Prey exhibit is in need of fencing to replace the existing deteriorated fence currently in place that keeps the public from physically entering the exhibits for safety reasons. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                                          |      |
|-----------------------|---------------------|------------------------------------------|------|
| <b>Funding Source</b> | <u>\$100,000.00</u> | General Levy Borrowing                   | 2025 |
|                       | <b>\$100,000.00</b> |                                          |      |
| <b>Expenditure</b>    | <u>\$100,000.00</u> | Wildlife Sanctuary - Fencing Replacement | 2025 |
|                       | <b>\$100,000.00</b> |                                          |      |

**How will this improve our service level and efficiency**

|                                                    |
|----------------------------------------------------|
| To further enhance the utilization of the facility |
|----------------------------------------------------|

# CIP-Expenditure

|                            |                                             |                           |                          |
|----------------------------|---------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 55                                          |                           |                          |
| <b>Expenditure Name</b>    | <b>Nicolet - 1/2 Playground Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                         | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                  | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |                         |    |
|--------------------|---------|------------------------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | <b>Age of Equipment</b> | 29 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 75,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$75,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$75,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30 year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**Justification Information**

In order to replace the playgrounds on a 30 year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**MUNIS Financial Information**

|                       |                    |                                      |      |
|-----------------------|--------------------|--------------------------------------|------|
| <b>Funding Source</b> | \$75,000.00        | General Levy Borrowing               | 2027 |
|                       | <b>\$75,000.00</b> |                                      |      |
| <b>Expenditure</b>    | \$75,000.00        | Nicolet - 1/2 Playground Replacement | 2027 |
|                       | <b>\$75,000.00</b> |                                      |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                                           |                           |                          |
|----------------------------|-----------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 56                                                        |                           |                          |
| <b>Expenditure Name</b>    | <b>Wildlife Sanctuary - Replace Residence Parking Lot</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                                | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |              |
|-------------------|-------|------------------------|--------------|------------------------|--------------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. Ditscheit | <b>Project Contact</b> | D. Ditscheit |
|-------------------|-------|------------------------|--------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 250,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$250,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$250,000.00 |

**Description of Expenditure**

There are several parking lots throughout the park system that are in need of total replacement. This lot was installed over 30 years ago and is in need of a total replacement.

**Justification Information**

There are several parking lots throughout the park system that are in need of total replacement. This lot was installed over 30 years ago and is in need of a total replacement.

**MUNIS Financial Information**

|                       |                                                                  |                                                        |      |
|-----------------------|------------------------------------------------------------------|--------------------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$250,000.00</div><div><b>\$250,000.00</b></div></div> | General Levy Borrowing                                 | 2025 |
| <b>Expenditure</b>    | <div><div>\$250,000.00</div><div><b>\$250,000.00</b></div></div> | Wildlife Sanctuary - Residence Parking Lot Replacement | 2025 |

**How will this improve our service level and efficiency**

Enhance Park Utilization

# CIP-Expenditure

|                            |                                              |                           |                          |
|----------------------------|----------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 46                                           |                           |                          |
| <b>Expenditure Name</b>    | <b>Seymour - East Playground Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                          | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                   | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |                         |   |
|--------------------|---------|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 100,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$100,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$100,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1995. For playgrounds of this age, it becomes difficult to find replacement parts when items break.

**Justification Information**

In order to replace the playgrounds on a 30 year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age it becomes difficult to find replacement parts when items break

**MUNIS Financial Information**

|                       |                     |                                       |      |
|-----------------------|---------------------|---------------------------------------|------|
| <b>Funding Source</b> | \$100,000.00        | General Levy Borrowing                | 2025 |
|                       | <b>\$100,000.00</b> |                                       |      |
| <b>Expenditure</b>    | \$100,000.00        | Seymour - East Playground Replacement | 2025 |
|                       | <b>\$100,000.00</b> |                                       |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                   |                           |        |                        |   |
|----------------------------|-----------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 48                                |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Park Shop – Replace Paving</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ                               | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                        | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |              |
|-------------------|-------|------------------------|--------------|------------------------|--------------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. Ditscheit | <b>Project Contact</b> | D. Ditscheit |
|-------------------|-------|------------------------|--------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 30 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 175,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$175,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$175,000.00 |

**Description of Expenditure**

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| The service area located behind the park shop is deteriorating and in need of replacement. |
|--------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| The service area located behind the park shop is deteriorating and is need of replacement. |
|--------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                     |                            |      |
|-----------------------|---------------------|----------------------------|------|
| <b>Funding Source</b> | <u>\$175,000.00</u> | General Levy Borrowing     | 2026 |
|                       | <b>\$175,000.00</b> |                            |      |
| <b>Expenditure</b>    | <u>\$175,000.00</u> | Park Shop – Replace Paving | 2026 |
|                       | <b>\$175,000.00</b> |                            |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Enhancement of Facility |
|-------------------------|

# CIP-Expenditure

|                            |                                   |                           |                          |
|----------------------------|-----------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 49                                |                           |                          |
| <b>Expenditure Name</b>    | <b>Westside Pickleball Courts</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                               | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                        | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |              |
|-------------------|-------|------------------------|--------------|------------------------|--------------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. Ditscheit | <b>Project Contact</b> | D. Ditscheit |
|-------------------|-------|------------------------|--------------|------------------------|--------------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30  | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 100,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$100,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$100,000.00 |

**Description of Expenditure**

Pickleball is a growing sport within the Green Bay community. We currently have one pickleball complex on the east side, but none on the west side. This funding would cover the cost to convert existing tennis courts into pickleball courts.

**Justification Information**

Pickleball is a growing sport within the Green Bay community. We currently have one pickleball complex on the east side, but none on the west side. A pickleball group has expressed a desire to convert the 2 existing tennis courts at Murphy Park into 6 dedicated pickleball courts.

**MUNIS Financial Information**

|                       |                     |                            |      |
|-----------------------|---------------------|----------------------------|------|
| <b>Funding Source</b> | \$100,000.00        | General Levy Borrowing     | 2024 |
|                       | <b>\$100,000.00</b> |                            |      |
| <b>Expenditure</b>    | \$100,000.00        | Westside Pickleball Courts | 2024 |
|                       | <b>\$100,000.00</b> |                            |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                     |                           |        |                          |
|----------------------------|-------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 50                                  |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Joannes - Pool Basin Plaster</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                 | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Park & Rec                          | <b>Priority</b>           | 1      |                          |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 400,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$400,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$400,000.00 |

**Description of Expenditure**

The Joannes Aquatic Center pool floor surface is needed of repair. This funding will go towards patching the plaster that is no longer adhering to the concrete and install a new exposed quartz aggregate surface on the entire pool basin as well as the replacement of related pool elements.

**Justification Information**

The Joannes Aquatic Center pool floor surface is needed of repair. This funding will go towards patching the plaster that is no longer adhering to the concrete and install a new exposed quartz aggregate surface on the entire pool basin as well as the replacement of related pool elements.

**MUNIS Financial Information**

|                       |                                                                                          |
|-----------------------|------------------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$400,000.00</div><div>General Levy Borrowing</div><div>2024</div></div>       |
|                       | <div><div>\$400,000.00</div><div></div><div></div></div>                                 |
| <b>Expenditure</b>    | <div><div>\$400,000.00</div><div>Joannes - Pool Basin Plaster</div><div>2024</div></div> |
|                       | <div><div>\$400,000.00</div><div></div><div></div></div>                                 |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility



# CIP-Expenditure

|                            |                                                     |                           |                          |
|----------------------------|-----------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 38                                                  |                           |                          |
| <b>Expenditure Name</b>    | <b>Joannes - Gutter and Slide Tower Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                 | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                          | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 500,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$500,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$500,000.00 |

**Description of Expenditure**

The wood staircase structure at the Joannes Aquatic Center is overdue for a total replacement. This funding will be used to replace the slide stair structure with a metal stair structure, re-gelcoat the slides and replace the pool gutters.

**Justification Information**

The wood staircase structure at the Joannes Aquatic Center is overdue for a total replacement. This funding will be used to replace the slide stair structure with a metal stair structure, re-gelcoat the slides and replace the pool gutters

**MUNIS Financial Information**

|                       |                     |                                        |      |
|-----------------------|---------------------|----------------------------------------|------|
| <b>Funding Source</b> | <u>\$500,000.00</u> | General Levy Borrowing                 | 2026 |
|                       | <b>\$500,000.00</b> |                                        |      |
| <b>Expenditure</b>    | <u>\$500,000.00</u> | Joannes Gutter/Slide Tower Replacement | 2026 |
|                       | <b>\$500,000.00</b> |                                        |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                            |                           |                          |
|----------------------------|--------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 44                                         |                           |                          |
| <b>Expenditure Name</b>    | <b>New Bay Highlands Neighborhood Park</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                        | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                 | <b>Priority</b>           | 4                        |

Department Details

|                   |       |                        |               |                        |             |
|-------------------|-------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30  | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 300,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$300,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$300,000.00 |

**Description of Expenditure**

This is one area in the City where there is a large residential neighborhood with no parks located within their park service area. This funding will be used to install a playground, ADA compliant walks, landscape and possibly an open shelter on existing property that the Parks Department owns.

**Justification Information**

This is one area in the City where there is a large residential neighborhood with no parks located within their park service area. This funding will be used to install a playground, ADA compliant walks, landscape and possibly an open shelter on existing property that the Parks Department owns.

**MUNIS Financial Information**

|                       |                     |                                     |      |
|-----------------------|---------------------|-------------------------------------|------|
| <b>Funding Source</b> | <u>\$300,000.00</u> | General Levy Borrowing              | 2027 |
|                       | <b>\$300,000.00</b> |                                     |      |
| <b>Expenditure</b>    | <u>\$300,000.00</u> | New Bay Highlands Neighborhood Park | 2027 |
|                       | <b>\$300,000.00</b> |                                     |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                                   |                    |                   |
|----------------------------|---------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 34                                                |                    |                   |
| Expenditure Name           | Misc. Sport Court and Athletic Field Improvements |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                               | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                                        | Priority           | 1                 |

Department Details

|            |       |                 |              |                 |              |
|------------|-------|-----------------|--------------|-----------------|--------------|
| Department | Parks | Department Head | D. Ditscheit | Project Contact | D. Ditscheit |
|------------|-------|-----------------|--------------|-----------------|--------------|

Budget Information

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset |      | Mileage          | 0 |
| Useful Life | 20      | Condition       | Good | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 300,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$300,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$300,000.00 |

Description of Expenditure

There are many sports courts and athletic fields in the Green Bay Park system that need improvements. Projects will be prioritized based on the available funding. Projects may include, fencing, dugouts, seating areas, infield improvements, colorcoating and drainage repairs.

Justification Information

There are many outdated athletic fields in the Green Bay Park system. Projects will be prioritized based on the available funding. Projects may include, fencing, dugouts, seating areas, infield improvements and drainage repairs.

MUNIS Financial Information

|                |              |                                              |      |
|----------------|--------------|----------------------------------------------|------|
| Funding Source | \$100,000.00 | General Levy Borrowing                       | 2025 |
| Funding Source | \$100,000.00 | General Levy Borrowing                       | 2026 |
| Funding Source | \$100,000.00 | General Levy Borrowing                       | 2027 |
|                | \$300,000.00 |                                              |      |
| Expenditure    | \$100,000.00 | Misc Sport Court/Athletic Field Improvements | 2025 |
| Expenditure    | \$100,000.00 | Misc Sport Court/Athletic Field Improvements | 2027 |
| Expenditure    | \$100,000.00 | Misc Sport Court/Athletic Field Improvements | 2026 |
|                | \$300,000.00 |                                              |      |

How will this improve our service level and efficiency

Enhance Park Efficiency

# CIP-Expenditure

|                            |                                                           |                           |                          |
|----------------------------|-----------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 31                                                        |                           |                          |
| <b>Expenditure Name</b>    | <b>Perkins - Ballfield Lighting and Hockey Renovation</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                                | <b>Priority</b>           | 4                        |

Department Details

|                   |       |                        |              |                        |              |
|-------------------|-------|------------------------|--------------|------------------------|--------------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. Ditscheit | <b>Project Contact</b> | D. Ditscheit |
|-------------------|-------|------------------------|--------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 450,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$450,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$450,000.00 |

**Description of Expenditure**

\$450,000 was bonded in 2022 to convert one little league field to a baseball field ballfield at Perkins Park. To complete this project, the hockey rink will need to be relocated. This funding will cover the cost to relocate the hockey rink and to install new lighting for the hockey rink and ballfield.

**Justification Information**

With the development of the Phase 1 ballfield development at Colburn Park, one baseball field was removed at Colburn. There is now a shortage of baseball fields in the City. This funding will convert one little league field to a baseball field, which will give us a 2 baseball field complex at Perkins Park. This will accommodate adult and/or sanctioned leagues. This will also allow for the movement of the Hockey Rinks and upgrade them at that time.

**MUNIS Financial Information**

|                       |                     |                                                    |      |
|-----------------------|---------------------|----------------------------------------------------|------|
| <b>Funding Source</b> | \$450,000.00        | General Levy Borrowing                             | 2023 |
|                       | <b>\$450,000.00</b> |                                                    |      |
| <b>Expenditure</b>    | \$450,000.00        | Perkins - Ballfield Lighting and Hockey Renovation | 2023 |
|                       | <b>\$450,000.00</b> |                                                    |      |

**How will this improve our service level and efficiency**

To further enhance the utilization of the facility

# CIP-Expenditure

|                            |                                                  |                           |                          |
|----------------------------|--------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1133                                             |                           |                          |
| <b>Expenditure Name</b>    | <b>Park Shop - Replace Underground Gas Tanks</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                              | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                       | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 350,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$350,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$350,000.00 |

**Description of Expenditure**

There are unleaded and diesel fuel pumps and underground storage tanks that need to be replaced at the park shop. This will ensure we are in compliance with underground storage regulations and also put us inline with the fuel storage at the DPW department.

**Justification Information**

There are unleaded and diesel fuel pumps and underground storage tanks that need to be replaced at the park shop. This will ensure we are in compliance with underground storage regulations and also put us inline with the fuel storage at the DPW department.

**MUNIS Financial Information**

|                       |                     |                                           |      |
|-----------------------|---------------------|-------------------------------------------|------|
| <b>Funding Source</b> | <u>\$350,000.00</u> | General Levy Borrowing                    | 2025 |
|                       | <b>\$350,000.00</b> |                                           |      |
| <b>Expenditure</b>    | <u>\$350,000.00</u> | Park Shop - Replace Underground Gas Tanks | 2025 |
|                       | <b>\$350,000.00</b> |                                           |      |

**How will this improve our service level and efficiency**

Ensure compliance

# CIP-Expenditure

|                            |                                                     |                           |                          |
|----------------------------|-----------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1135                                                |                           |                          |
| <b>Expenditure Name</b>    | <b>Wildlife Sanctuary - 4K Exploratory and Dock</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                 | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                          | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

Dedicated purposeful play area for our 4K classes (during school hours) – built largely out of natural materials (i.e, stones, stumps along with ropes/etc..) Area is aged and in disrepair. New logs/structures/etc needed. Fence in disrepair and storage shed in need of repair.

**Justification Information**

Dedicated purposeful play area for our 4K classes (during school hours) – built largely out of natural materials (i.e, stones, stumps along with ropes/etc..) Area is aged and in disrepair. New logs/structures/etc needed. Fence in disrepair and storage shed in need of repair.

**MUNIS Financial Information**

|                       |                     |                                              |      |
|-----------------------|---------------------|----------------------------------------------|------|
| <b>Funding Source</b> | <u>\$150,000.00</u> | General Levy Borrowing                       | 2027 |
|                       | <b>\$150,000.00</b> |                                              |      |
| <b>Expenditure</b>    | <u>\$150,000.00</u> | Wildlife Sanctuary - 4K Exploratory and Dock | 2027 |
|                       | <b>\$150,000.00</b> |                                              |      |

**How will this improve our service level and efficiency**

Enhance 4K experience for students

# CIP-Expenditure

|                            |                                                      |                           |                          |
|----------------------------|------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1131                                                 |                           |                          |
| <b>Expenditure Name</b>    | <b>Joannes - Pool Filter/Mechanical Replacements</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                  | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                           | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 100,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$100,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$100,000.00 |

**Description of Expenditure**

The Joannes Aquatic Center pool filter and some of the pool mechanical equipment needs to be replaced. Some of the equipment is original to the aquatic center build in 1996.

**Justification Information**

The Joannes Aquatic Center pool filter and some of the pool mechanical equipment needs to be replaced. Some of the equipment is original to the aquatic center build in 1996.

**MUNIS Financial Information**

|                       |                     |                                               |      |
|-----------------------|---------------------|-----------------------------------------------|------|
| <b>Funding Source</b> | <u>\$100,000.00</u> | General Levy Borrowing                        | 2025 |
|                       | <b>\$100,000.00</b> |                                               |      |
| <b>Expenditure</b>    | <u>\$100,000.00</u> | Joannes - Pool Filter/Mechanical Replacements | 2025 |
|                       | <b>\$100,000.00</b> |                                               |      |

**How will this improve our service level and efficiency**

Allow facility to continue to run and provide services to the community

# CIP-Expenditure

|                            |                                              |                    |                   |
|----------------------------|----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1129                                         |                    |                   |
| Expenditure Name           | Perkins - Landscaping/Disc Golf Improvements |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                          | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                                   | Priority           | 1                 |

Department Details

|            |       |                 |               |                 |         |
|------------|-------|-----------------|---------------|-----------------|---------|
| Department | Parks | Department Head | D. DITSCHKEIT | Project Contact | K. Mihm |
|------------|-------|-----------------|---------------|-----------------|---------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 50,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$50,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$50,000.00 |

Description of Expenditure

The Parks, Recreation and Forestry Department is working on a master plan for the northeast area of the park where hundreds of trees have been removed due to the Emerald Ash Borer and storm damage. A disc golf consultant has been hired to redesign the disc golf course from an 18-hole course to a 9-hole course. This funding will cover the costs to implement some of the master plan including tree planting and disc golf improvements within the park.

Justification Information

The Parks, Recreation and Forestry Department is working on a master plan for the northeast area of the park where hundreds of trees have been removed due to the Emerald Ash Borer and storm damage. A disc golf consultant has been hired to redesign the disc golf course from an 18-hole course to a 9-hole course. This funding will cover the costs to implement some of the master plan including tree planting and disc golf improvements within the park.

MUNIS Financial Information

|                |             |                                              |      |
|----------------|-------------|----------------------------------------------|------|
| Funding Source | \$50,000.00 | General Levy Borrowing                       | 2023 |
|                | \$50,000.00 |                                              |      |
| Expenditure    | \$50,000.00 | Perkins - Landscaping/Disc Golf Improvements | 2023 |
|                | \$50,000.00 |                                              |      |

How will this improve our service level and efficiency

Increase facility utilization and community upgraded facilities



# CIP-Expenditure

|                            |                                                |                           |                          |
|----------------------------|------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1140                                           |                           |                          |
| <b>Expenditure Name</b>    | <b>Lakeside Place - Playground Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                            | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                     | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

**Justification Information**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break. One half of the playground has already been replaced.

***MUNIS Financial Information***

|                       |                                                                  |                                         |      |
|-----------------------|------------------------------------------------------------------|-----------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$150,000.00</div><div><b>\$150,000.00</b></div></div> | General Levy Borrowing                  | 2027 |
| <b>Expenditure</b>    | <div><div>\$150,000.00</div><div><b>\$150,000.00</b></div></div> | Lakeside Place - Playground Replacement | 2027 |

**How will this improve our service level and efficiency**

Enhance community experience

# CIP-Expenditure

|                            |                                           |                           |                          |
|----------------------------|-------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1137                                      |                           |                          |
| <b>Expenditure Name</b>    | <b>St. Johns - Playground Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break.

**Justification Information**

In order to replace the playgrounds on a 30-year cycle, the City needs to replace two playgrounds per year. This is one of the oldest playgrounds in the park system and was installed in 1994. For playgrounds of this age, it becomes difficult to find replacement parts when items break.

*MUNIS Financial Information*

|                       |                     |                                    |      |
|-----------------------|---------------------|------------------------------------|------|
| <b>Funding Source</b> | \$150,000.00        | General Levy Borrowing             | 2025 |
|                       | <b>\$150,000.00</b> |                                    |      |
| <b>Expenditure</b>    | \$150,000.00        | St. Johns - Playground Replacement | 2025 |
|                       | <b>\$150,000.00</b> |                                    |      |

**How will this improve our service level and efficiency**

Enhance Customer Experience

# CIP-Expenditure

|                            |                                                         |                    |        |
|----------------------------|---------------------------------------------------------|--------------------|--------|
| <u>City Expenditure ID</u> | 1141                                                    |                    |        |
| Expenditure Name           | Resch Aquatic Center - Air conditioning throughout Bldg | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                     | Expenditure Status | ACTIVE |
| Category                   | Park & Rec                                              | Priority           | 1      |

Department Details

|            |       |                 |               |                 |         |
|------------|-------|-----------------|---------------|-----------------|---------|
| Department | Parks | Department Head | D. DITSCHKEIT | Project Contact | K. Mihm |
|------------|-------|-----------------|---------------|-----------------|---------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 20,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$20,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$20,000.00 |

Description of Expenditure

|                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The office, concessions and back concession storage areas at the facility need air conditioning to create safer and more comfortable working conditions for park staff and to ensure that the food that is being stored is temperature regulated. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The office, concessions and back concession storage areas at the facility need air conditioning to create safer and more comfortable working conditions for park staff and to ensure that the food that is being stored is temperature regulated. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                                                         |      |
|----------------|-------------|---------------------------------------------------------|------|
| Funding Source | \$20,000.00 | General Levy Borrowing                                  | 2023 |
|                | \$20,000.00 |                                                         |      |
| Expenditure    | \$20,000.00 | Resch Aquatic Center - Air conditioning throughout Bldg | 2023 |
|                | \$20,000.00 |                                                         |      |

How will this improve our service level and efficiency

|                                   |
|-----------------------------------|
| Enhance Employee work environment |
|-----------------------------------|

# CIP-Expenditure

|                            |                                           |                           |                          |
|----------------------------|-------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 975                                       |                           |                          |
| <b>Expenditure Name</b>    | <b>Joannes - Skate Park Modifications</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 200,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$200,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$200,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This funding will allow for the installation of the skate park modifications resulting from the 2022 engineering of a skate park/plaza as an expansion of the existing Joannes skate park facility or as a standalone facility. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This funding will allow for the installation of the skate park modifications resulting from the 2022 engineering of a skate park/plaza as an expansion of the existing Joannes skate park facility or as a standalone facility. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                                    |      |
|-----------------------|---------------------|------------------------------------|------|
| <b>Funding Source</b> | <u>\$200,000.00</u> | General Levy Borrowing             | 2026 |
|                       | <b>\$200,000.00</b> |                                    |      |
| <b>Expenditure</b>    | <u>\$200,000.00</u> | Joannes - Skate Park Modifications | 2026 |
|                       | <b>\$200,000.00</b> |                                    |      |

**How will this improve our service level and efficiency**

|                                                              |
|--------------------------------------------------------------|
| Improve the overall appearance and functionality of the Park |
|--------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                            |                           |                          |
|----------------------------|------------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 976                                                        |                           |                          |
| <b>Expenditure Name</b>    | <b>Wildlife Sanctuary - Convert Propane to Natural Gas</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                        | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                                 | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |         |
|-------------------|-------|------------------------|---------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|---------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 55,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$55,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$55,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The residence, Observation and animal care buildings are serviced with propane tanks. This funding will allow for the conversion of the facilities to be serviced with natural gas to replace the need for propane use. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The residence, Observation and animal care buildings are serviced with propane tanks. This funding will allow for the conversion of the facilities to be serviced with natural gas to replace the need for propane use. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                                     |      |
|-----------------------|--------------------|-----------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$55,000.00</u> | General Levy Borrowing                              | 2026 |
|                       | <b>\$55,000.00</b> |                                                     |      |
| <b>Expenditure</b>    | <u>\$55,000.00</u> | Wildlife Sanctuary - Convert Propane to Natural Gas | 2026 |
|                       | <b>\$55,000.00</b> |                                                     |      |

**How will this improve our service level and efficiency**

|                            |
|----------------------------|
| Reduce annual budget costs |
|----------------------------|

# CIP-Expenditure

|                            |                                      |                    |                   |
|----------------------------|--------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 981                                  |                    |                   |
| Expenditure Name           | Olde Preble - Stormwater Engineering |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                  | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                           | Priority           | 1                 |

Department Details

|            |       |                 |               |                 |         |
|------------|-------|-----------------|---------------|-----------------|---------|
| Department | Parks | Department Head | D. DITSCHKEIT | Project Contact | K. Mihm |
|------------|-------|-----------------|---------------|-----------------|---------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 25,000.00   |
| Maintenance/Cost of Operation | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$25,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$25,000.00 |

Description of Expenditure

As part of the redevelopment of the park we are required by City Ordinance to engineer and install stormwater management to accommodate the future modifications to the park. This funding will cover the cost to hire an engineer to design the stormwater management.

Justification Information

As part of the redevelopment of the park we are required by City Ordinance to engineer and install a stormwater management feature to accommodate the future modifications to the park.

*MUNIS Financial Information*

|                |             |                                      |      |
|----------------|-------------|--------------------------------------|------|
| Funding Source | \$25,000.00 | General Levy Borrowing               | 2023 |
|                | \$25,000.00 |                                      |      |
| Expenditure    | \$25,000.00 | Olde Preble - Stormwater Engineering | 2023 |
|                | \$25,000.00 |                                      |      |

How will this improve our service level and efficiency

Enhance Park Utilization

# CIP-Expenditure

|                            |                                          |                           |        |
|----------------------------|------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 982                                      |                           |        |
| <b>Expenditure Name</b>    | <b>Olde Preble - New Playground Walk</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                      | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                               | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

A new playground has been installed in the park in a different location than the old playground. This funding will allow for the installation of an ADA accessible walk to the playground.

**Justification Information**

A new playground has been installed in the park in a different location than the old playground. This funding will allow for the installation of an ADA accessible walk to the playground.

**MUNIS Financial Information**

|                       |                     |                                   |      |
|-----------------------|---------------------|-----------------------------------|------|
| <b>Funding Source</b> | <u>\$150,000.00</u> | General Levy Borrowing            | 2024 |
|                       | <b>\$150,000.00</b> |                                   |      |
| <b>Expenditure</b>    | <u>\$150,000.00</u> | Olde Preble - New Playground Walk | 2024 |
|                       | <b>\$150,000.00</b> |                                   |      |

**How will this improve our service level and efficiency**

Enhance Park Utilization

# CIP-Expenditure

|                            |                                                           |                           |        |
|----------------------------|-----------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1245                                                      |                           |        |
| <b>Expenditure Name</b>    | <b>Joannes Pool Maintenance Building Roof Replacement</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                                | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 45,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$45,000.00 |

**Description of Expenditure**

|                                                           |
|-----------------------------------------------------------|
| Roof has exceeded it's life span and needs to be replaced |
|-----------------------------------------------------------|

**Justification Information**

|                                                           |
|-----------------------------------------------------------|
| Roof has exceeded it's life span and needs to be replaced |
|-----------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                                                    |      |
|-----------------------|--------------------|----------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$45,000.00</u> | General Levy Borrowing                             | 2023 |
|                       | <b>\$45,000.00</b> |                                                    |      |
| <b>Expenditure</b>    | <u>\$45,000.00</u> | Joannes Pool Maintenance Building Roof Replacement | 2023 |
|                       | <b>\$45,000.00</b> |                                                    |      |

**How will this improve our service level and efficiency**

|                                          |
|------------------------------------------|
| Ensure building and materials are usable |
|------------------------------------------|



# CIP-Expenditure

|                            |                                       |                           |        |
|----------------------------|---------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1246                                  |                           |        |
| <b>Expenditure Name</b>    | <b>Triangle Hill - Expand Parking</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                            | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |              |                        |         |
|-------------------|-------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 275,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$275,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$275,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| With the installation of the bike skills course at Triangle Hill and the proposed snowmaking equipment for the facility, there is a desire to install additional parking at the facility. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| With the installation of the bike skills course at Triangle Hill and the proposed snowmaking equipment for the facility, there is a desire to install additional parking at the facility. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                                |      |
|-----------------------|---------------------|--------------------------------|------|
| <b>Funding Source</b> | <u>\$275,000.00</u> | General Levy Borrowing         | 2027 |
|                       | <b>\$275,000.00</b> |                                |      |
| <b>Expenditure</b>    | <u>\$275,000.00</u> | Triangle Hill - Expand Parking | 2027 |
|                       | <b>\$275,000.00</b> |                                |      |

**How will this improve our service level and efficiency**

|                             |
|-----------------------------|
| Enhance Customer Experience |
|-----------------------------|

# CIP-Expenditure

|                            |                                            |                           |                          |
|----------------------------|--------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 466                                        |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall - Fifth Floor Renovations</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                        | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                 | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |               |                        |             |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,000,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,000,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,000,000.00 |

**Description of Expenditure**

|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to complete the renovations of the fifth floor to accommodate the needs for the Parks Department. |
|-----------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to complete the renovations of the fifth floor to accommodate the needs for the Parks Department. |
|-----------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                       |                                     |      |
|-----------------------|-----------------------|-------------------------------------|------|
| <b>Funding Source</b> | <u>\$1,000,000.00</u> | General Levy Borrowing              | 2027 |
|                       | <b>\$1,000,000.00</b> |                                     |      |
| <b>Expenditure</b>    | <u>\$1,000,000.00</u> | City Hall - Fifth Floor Renovations | 2027 |
|                       | <b>\$1,000,000.00</b> |                                     |      |

**How will this improve our service level and efficiency**

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                                               |                           |                          |
|----------------------------|---------------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 555                                                           |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall - Hire Architect for Fifth Floor Renovations</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                           | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                                    | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |               |                        |             |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 100,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$100,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$100,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to hire an architect to create construction plans and specifications for the complete renovation of the fifth floor to accommodate the needs for the Parks Department and Human Resources Department. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to hire an architect to create construction plans and specifications for the complete renovation of the fifth floor to accommodate the needs for the Parks Department and Human Resources Department. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                                                        |      |
|-----------------------|---------------------|--------------------------------------------------------|------|
| <b>Funding Source</b> | \$100,000.00        | General Levy Borrowing                                 | 2026 |
|                       | <b>\$100,000.00</b> |                                                        |      |
| <b>Expenditure</b>    | \$100,000.00        | City Hall - Hire Architect for Fifth Floor Renovations | 2026 |
|                       | <b>\$100,000.00</b> |                                                        |      |

**How will this improve our service level and efficiency**

|                    |
|--------------------|
| Improve Efficiency |
|--------------------|

# CIP-Expenditure

|                            |                                                                |                           |                          |
|----------------------------|----------------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 557                                                            |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall - Hire Architect for Fourth Floor Renovations</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                            | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                                     | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |               |                        |             |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 100,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$100,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$100,000.00 |

**Description of Expenditure**

This funding will be used to hire an architect to create construction plans and specifications for the complete renovation of the fourth floor to accommodate the needs for the relocation of the Finance Department, Payroll Department, Purchasing Department and the Assessor’s Office. The desire is to move the majority of all public meeting space to the first floor after these Departments are relocated to the fourth floor.

**Justification Information**

This funding will be used to hire an architect to create construction plans and specifications for the complete renovation of the fourth floor to accommodate the needs for the relocation of the Finance Department, Payroll Department, Purchasing Department and the Assessor’s Office. The desire is to move the majority of all public meeting space to the first floor after these Departments are relocated to the fourth floor.

**MUNIS Financial Information**

|                       |                     |                                                         |      |
|-----------------------|---------------------|---------------------------------------------------------|------|
| <b>Funding Source</b> | \$100,000.00        | General Levy Borrowing                                  | 2027 |
|                       | <b>\$100,000.00</b> |                                                         |      |
| <b>Expenditure</b>    | \$100,000.00        | City Hall - Hire Architect for Fourth Floor Renovations | 2027 |
|                       | <b>\$100,000.00</b> |                                                         |      |

**How will this improve our service level and efficiency**

Enhance Facility Efficiency

# CIP-Expenditure

|                            |                                                                |                           |                          |
|----------------------------|----------------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 554                                                            |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall - Hire Architect for Second Floor Renovations</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                            | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                                     | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |               |                        |             |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 100,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$100,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$100,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to hire an architect to create construction plans and specifications for the complete renovation of the second floor to accommodate the needs for the Law Department, Mayor’s Office, Council Chambers and meeting rooms. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to hire an architect to create construction plans and specifications for the complete renovation of the second floor to accommodate the needs for the Law Department, Mayor’s Office, Council Chambers and meeting rooms. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                       |                     |                                                      |      |
|-----------------------|---------------------|------------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$100,000.00</u> | General Levy Borrowing                               | 2025 |
|                       | <b>\$100,000.00</b> |                                                      |      |
| <b>Expenditure</b>    | <u>\$100,000.00</u> | City Hall - Hire Architect for Second Floor Upgrades | 2025 |
|                       | <b>\$100,000.00</b> |                                                      |      |

How will this improve our service level and efficiency

|                                |
|--------------------------------|
| Enhance Efficiency of Facility |
|--------------------------------|

# CIP-Expenditure

|                            |                                                        |                    |                   |
|----------------------------|--------------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 396                                                    |                    |                   |
| Expenditure Name           | City Hall - Hire Architect for Third Floor Renovations |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                    | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                                             | Priority           | 1                 |

Department Details

|            |           |                 |                        |                 |              |
|------------|-----------|-----------------|------------------------|-----------------|--------------|
| Department | City Hall | Department Head | Parks and Rec Director | Project Contact | D. Ditscheit |
|------------|-----------|-----------------|------------------------|-----------------|--------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 30  | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 100,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$100,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$100,000.00 |

Description of Expenditure

This funding will be used to hire an architect to create construction plans and specifications for the complete renovation of the third floor to accommodate the needs for the Public Works Department.

Justification Information

This funding will be used to hire an architect to create construction plans and specifications for the complete renovation of the third floor to accommodate the needs for the Public Works Department.

MUNIS Financial Information

|                |              |                                                        |      |
|----------------|--------------|--------------------------------------------------------|------|
| Funding Source | \$100,000.00 | General Levy Borrowing                                 | 2024 |
|                | \$100,000.00 |                                                        |      |
| Expenditure    | \$100,000.00 | City Hall - Hire Architect for Third Floor Renovations | 2024 |
|                | \$100,000.00 |                                                        |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                    |                    |                   |
|----------------------------|------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 552                                |                    |                   |
| Expenditure Name           | City Hall - Mechanical Engineering |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                         | Priority           | 1                 |

Department Details

|            |           |                 |               |                 |             |
|------------|-----------|-----------------|---------------|-----------------|-------------|
| Department | City Hall | Department Head | Dan Ditscheit | Project Contact | Kaurie Mihm |
|------------|-----------|-----------------|---------------|-----------------|-------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 500,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$500,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$500,000.00 |

Description of Expenditure

In 2020 the City bonded for \$50,000 for engineering services to design upgrades to the mechanical equipment in City Hall. The City issued a Request for Proposals and found that the cost of the engineering will be more than originally anticipated. The City is working with a consultant on a predesign study to determine a more refined scope for the reissuing of the RFP. The cost of the preliminary study is \$9,000. With the remaining 2020 funding and the amount being requested for 2021, it is anticipated that this will be enough funding to cover all of the engineering fees needed to complete the construction plans and specifications.

Justification Information

In 2020 the City bonded for \$50,000 for engineering services to design upgrades to the mechanical equipment in City Hall. The City issued a Request for Proposals and found that the cost of the engineering will be more than originally anticipated. The City is working with a consultant on a predesign study to determine a more refined scope for the reissuing of the RFP. The cost of the preliminary study is \$9,000. With the remaining 2020 funding and the amount being requested for 2021, it is anticipated that this will be enough funding to cover all of the engineering fees needed to complete the construction plans and specifications.

MUNIS Financial Information

|                |              |                                    |      |
|----------------|--------------|------------------------------------|------|
| Funding Source | \$500,000.00 | General Levy Borrowing             | 2024 |
|                | \$500,000.00 |                                    |      |
| Expenditure    | \$500,000.00 | City Hall - Mechanical Engineering | 2024 |
|                | \$500,000.00 |                                    |      |

How will this improve our service level and efficiency

Substantial portions of the interior building spaces are not ventilated or are under-ventilated. This will improve the safety and air quality

# CIP-Expenditure

|                            |                                                   |                           |                          |
|----------------------------|---------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 69                                                |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall - Phase 1 Mechanical Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                               | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                        | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |              |                        |              |
|-------------------|-----------|------------------------|--------------|------------------------|--------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | D. Ditscheit | <b>Project Contact</b> | D. Ditscheit |
|-------------------|-----------|------------------------|--------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 50 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,100,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,100,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,100,000.00 |

**Description of Expenditure**

Phase 1 consists of constructing a penthouse addition and roof modifications to accommodate the future mechanical replacements and replace the water boilers. The water boilers are original to the building and have exceeded their anticipated lifespan. The new water boilers will be placed in the new penthouse addition. This funding will be used to purchase all of the materials and hire a contractor to complete the installation.

**Justification Information**

Phase 1 consists of constructing a penthouse addition and roof modifications to accommodate the future mechanical replacements and replace the water boilers. The water boilers are original to the building and have exceeded their anticipated lifespan. The new water boilers will be placed in the new penthouse addition. This funding will be used to purchase all of the materials and hire a contractor to complete the installation.

***MUNIS Financial Information***

|                       |                       |                                            |      |
|-----------------------|-----------------------|--------------------------------------------|------|
| <b>Funding Source</b> | <u>\$1,100,000.00</u> | General Levy Borrowing                     | 2024 |
|                       | <b>\$1,100,000.00</b> |                                            |      |
| <b>Expenditure</b>    | <u>\$1,100,000.00</u> | City Hall - Phase 1 Mechanical Replacement | 2024 |
|                       | <b>\$1,100,000.00</b> |                                            |      |

**How will this improve our service level and efficiency**

Improve overall function and structural integrity



# CIP-Expenditure

|                            |                                                    |                           |                          |
|----------------------------|----------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 899                                                |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall - Phase II Mechanical Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Building                                           | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |               |                        |             |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Emma Browne |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 45      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 50 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,320,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,320,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,320,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phase 2 of the mechanical replacement will consist of installing new vertical duct work from the basement to the roof penthouse. This will provide the mechanical infrastructure necessary to support the equipment replacements and accommodate expanded ventilation. This also would provide adequate fire stopping and dampers as required by code. Air Unit 4 will also be replaced in this phase. This air unit is original to the building and serves the basement, first floor and council chambers.<br>This funding will be used to purchase all of the materials and hire a contractor to complete the installation. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phase 2 of the mechanical replacement will consist of installing new vertical duct work from the basement to the roof penthouse. This will provide the mechanical infrastructure necessary to support the equipment replacements and accommodate expanded ventilation. This also would provide adequate fire stopping and dampers as required by code. Air Unit 4 will also be replaced in this phase. This air unit is original to the building and serves the basement, first floor and council chambers.<br>This funding will be used to purchase all of the materials and hire a contractor to complete the installation. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                       |                                                                      |                                             |      |
|-----------------------|----------------------------------------------------------------------|---------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$1,320,000.00</div><div><b>\$1,320,000.00</b></div></div> | General Levy Borrowing                      | 2025 |
| <b>Expenditure</b>    | <div><div>\$1,320,000.00</div><div><b>\$1,320,000.00</b></div></div> | City Hall - Phase II Mechanical Replacement | 2025 |

**How will this improve our service level and efficiency**

|                                                               |
|---------------------------------------------------------------|
| Improve overall function and integrity of building structures |
|---------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                     |                           |                          |
|----------------------------|-----------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 900                                                 |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall - Phase III Mechanical Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                 | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Building                                            | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |               |                        |             |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Emma Browne |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 45      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 50 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 756,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$756,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$756,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phase 3 of the mechanical replacement will provide correct air flows to each floor and will replace Air Units 1 and 2. Air Unit 1 is the main air unit that serves all of the window inductions units throughout the building. Air unit 2 serves portions of the 5th and 6th floors. Several exhaust fans will also be replaced in this phase.<br>This funding will be used to purchase all of the materials and hire a contractor to complete the installation. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Phase 3 of the mechanical replacement will provide correct air flows to each floor and will replace Air Units 1 and 2. Air Unit 1 is the main air unit that serves all of the window inductions units throughout the building. Air unit 2 serves portions of the 5th and 6th floors. Several exhaust fans will also be replaced in this phase.<br>This funding will be used to purchase all of the materials and hire a contractor to complete the installation. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                                              |      |
|-----------------------|------------------------------------------------------------------|----------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$756,000.00</div><div><b>\$756,000.00</b></div></div> | General Levy Borrowing                       | 2026 |
| <b>Expenditure</b>    | <div><div>\$756,000.00</div><div><b>\$756,000.00</b></div></div> | City Hall - Phase III Mechanical Replacement | 2026 |

**How will this improve our service level and efficiency**

|                                                     |
|-----------------------------------------------------|
| Improve overall structure and integrity of facility |
|-----------------------------------------------------|

# CIP-Expenditure

|                            |                                                    |                           |                          |
|----------------------------|----------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 901                                                |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall - Phase IV Mechanical Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Building                                           | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |               |                        |             |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Emma Browne |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 45      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 50 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,350,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,350,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,350,000.00 |

**Description of Expenditure**

Phase 4 of the mechanical replacement will be to replace the Induction Unit, which is original to the building. This is the large central air handler that delivers the primary air to the smaller system. This unit also controls the heating/cooling switchover. This funding will be used to purchase all of the materials and hire a contractor to complete the installation.

**Justification Information**

Phase 4 of the mechanical replacement will be to replace the Induction Unit, which is original to the building. This is the large central air handler that delivers the primary air to the smaller system. This unit also controls the heating/cooling switchover. This funding will be used to purchase all of the materials and hire a contractor to complete the installation.

**MUNIS Financial Information**

|                       |                       |                                             |      |
|-----------------------|-----------------------|---------------------------------------------|------|
| <b>Funding Source</b> | <u>\$1,350,000.00</u> | General Levy Borrowing                      | 2027 |
|                       | <b>\$1,350,000.00</b> |                                             |      |
| <b>Expenditure</b>    | <u>\$1,350,000.00</u> | City Hall - Phase IV Mechanical Replacement | 2027 |
|                       | <b>\$1,350,000.00</b> |                                             |      |

**How will this improve our service level and efficiency**

Improve overall building structure and integrity of facility

# CIP-Expenditure

|                            |                                             |                    |                   |
|----------------------------|---------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 68                                          |                    |                   |
| Expenditure Name           | City Hall - Replace Main Electrical Service |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                         | Expenditure Status | ACTIVE            |
| Category                   | Park & Rec                                  | Priority           | 1                 |

Department Details

|            |           |                 |              |                 |              |
|------------|-----------|-----------------|--------------|-----------------|--------------|
| Department | City Hall | Department Head | D. Ditscheit | Project Contact | D. Ditscheit |
|------------|-----------|-----------------|--------------|-----------------|--------------|

Budget Information

|             |         |                 |      |                  |    |
|-------------|---------|-----------------|------|------------------|----|
| Add/Replace | Replace | Replacing Asset |      | Mileage          | 0  |
| Useful Life | 40      | Condition       | Poor | Age of Equipment | 50 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,100,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,100,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,100,000.00 |

Description of Expenditure

The City hired an architectural consultant to evaluate the necessary City Hall electrical needs. The architect indicated in the report that the electrical service to City Hall should be replaced as soon as possible. The current electric service is original to the building and is not code compliant anymore. Work will consist of relocating the transformers from the basement to the exterior of the building and to replace all of the electric panels throughout the building.

Justification Information

The City hired an architectural consultant to evaluate the necessary City Hall electrical needs. The architect indicated in the report that the electrical service to City Hall should be replaced as soon as possible. The current electric service is original to the building and is not code compliant anymore. Work will consist of relocating the transformers from the basement to the exterior of the building and to replace all of the electric panels throughout the building.

MUNIS Financial Information

|                |                |                                             |      |
|----------------|----------------|---------------------------------------------|------|
| Funding Source | \$1,100,000.00 | General Levy Borrowing                      | 2023 |
|                | \$1,100,000.00 |                                             |      |
| Expenditure    | \$1,100,000.00 | City Hall - Replace Main Electrical Service | 2023 |
|                | \$1,100,000.00 |                                             |      |

How will this improve our service level and efficiency

Electrical is outdated and in immediate need of an update to continue service

# CIP-Expenditure

|                            |                                     |                           |                          |
|----------------------------|-------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1244                                |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall - Roof Replacement</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                 | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                          | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |              |                        |         |
|-------------------|-----------|------------------------|--------------|------------------------|---------|
| <b>Department</b> | City Hall | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-----------|------------------------|--------------|------------------------|---------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 600,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$600,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$600,000.00 |

**Description of Expenditure**

|                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|
| Current roof is leaking in multiple spots and needs to be replaced as soon as possible to ensure we do not incur additional damage |
|------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                  |
|--------------------------------------------------|
| Roof is beyond patching and needs to be replaced |
|--------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                              |      |
|-----------------------|---------------------|------------------------------|------|
| <b>Funding Source</b> | <u>\$600,000.00</u> | General Levy Borrowing       | 2023 |
|                       | <b>\$600,000.00</b> |                              |      |
| <b>Expenditure</b>    | <u>\$600,000.00</u> | City Hall - Roof Replacement | 2023 |
|                       | <b>\$600,000.00</b> |                              |      |

**How will this improve our service level and efficiency**

|                                                        |
|--------------------------------------------------------|
| Ensure we are able to be open to service our customers |
|--------------------------------------------------------|

# CIP-Expenditure

|                            |                                             |                           |        |
|----------------------------|---------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 465                                         |                           |        |
| <b>Expenditure Name</b>    | <b>City Hall - Second Floor Renovations</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                         | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                  | <b>Priority</b>           | 1      |

Department Details

|                   |           |                        |               |                        |             |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Kaurie Mihm |
|-------------------|-----------|------------------------|---------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 50 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,000,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,000,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,000,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to complete the renovations of the second floor to accommodate the needs for the Law Department, Mayor’s Office, Council Chambers and meeting rooms. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to complete the renovations of the second floor to accommodate the needs for the Law Department, Mayor’s Office, Council Chambers and meeting rooms. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                       |                                      |      |
|-----------------------|-----------------------|--------------------------------------|------|
| <b>Funding Source</b> | <u>\$1,000,000.00</u> | General Levy Borrowing               | 2026 |
|                       | <b>\$1,000,000.00</b> |                                      |      |
| <b>Expenditure</b>    | <u>\$950,000.00</u>   | City Hall - Second Floor Renovations | 2026 |
| <b>Expenditure</b>    | <u>\$50,000.00</u>    | City Hall - Second Floor Renovations | 2026 |
|                       | <b>\$1,000,000.00</b> |                                      |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                           |                           |                          |
|----------------------------|-------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 464                                       |                           |                          |
| <b>Expenditure Name</b>    | <b>City Hall -Third Floor Renovations</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                | <b>Priority</b>           | 1                        |

Department Details

|                   |           |                        |                        |                        |              |
|-------------------|-----------|------------------------|------------------------|------------------------|--------------|
| <b>Department</b> | City Hall | <b>Department Head</b> | Parks and Rec Director | <b>Project Contact</b> | D. Ditscheit |
|-------------------|-----------|------------------------|------------------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 50 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,000,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,000,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,000,000.00 |

**Description of Expenditure**

|                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to complete the renovations of the third floor to accommodate the needs for the Public Works Department. |
|------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|
| This funding will be used to complete the renovations of the third floor to accommodate the needs for the Public Works Department. |
|------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                       |                                    |      |
|-----------------------|-----------------------|------------------------------------|------|
| <b>Funding Source</b> | <u>\$1,000,000.00</u> | General Levy Borrowing             | 2025 |
|                       | <b>\$1,000,000.00</b> |                                    |      |
| <b>Expenditure</b>    | <u>\$950,000.00</u>   | City Hall - Third Floor Renovation | 2025 |
| <b>Expenditure</b>    | <u>\$50,000.00</u>    | City Hall - Third Floor Renovation | 2025 |
|                       | <b>\$1,000,000.00</b> |                                    |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                   |                           |                          |
|----------------------------|-----------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 70                                |                           |                          |
| <b>Expenditure Name</b>    | <b>TIF 22 - Shipyard Phase II</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                               | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | TIF Improvements                  | <b>Priority</b>           | 1                        |

Department Details

|                   |     |                        |        |                        |                   |
|-------------------|-----|------------------------|--------|------------------------|-------------------|
| <b>Department</b> | TIF | <b>Department Head</b> | Neil S | <b>Project Contact</b> | Diana Ellenbecker |
|-------------------|-----|------------------------|--------|------------------------|-------------------|

Budget Information

|                    |         |                        |                         |   |
|--------------------|---------|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 20      | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                 |
|--------------------------------------|-----------------|
| <b>Total Project Cost</b>            |                 |
| <b>Initial Cost</b>                  | 19,500,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00          |
| <b>Maintenance Cost Over 5 years</b> | \$0.00          |
| <b>TOTAL INVESTMENT</b>              | \$19,500,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00          |
| <b>EST INITIAL INVESTMENT</b>        | \$19,500,000.00 |

**Description of Expenditure**

The Shipyard is critical future redevelopment of the South Broadway corridor. This major redevelopment project involves remediating brownfields, repurposing vacant and underused structures, and enhancing a residential neighborhood on the near west side of the City. Includes parcels on W. Mason, S Broadway, Arndt St.

**Justification Information**

The City and/or RDA is committee to invest on million dollars within three years into residential acquisition, rehabilitation, and development projects in the neighborhood to the immediate west of the property. The Shipyard will generate additional economic activity and tax base, both residential and commercial, office and recreational uses.

**MUNIS Financial Information**

|                       |                        |                            |      |
|-----------------------|------------------------|----------------------------|------|
| <b>Funding Source</b> | \$2,000,000.00         | Grants                     | 2023 |
| <b>Funding Source</b> | \$5,000,000.00         | Grants                     | 2025 |
| <b>Funding Source</b> | \$3,500,000.00         | TIF Funding                | 2024 |
| <b>Funding Source</b> | \$3,000,000.00         | TIF Funding                | 2023 |
|                       | <b>\$13,500,000.00</b> |                            |      |
| <b>Expenditure</b>    | \$3,500,000.00         | Shipyard Phase II          | 2023 |
| <b>Expenditure</b>    | \$7,000,000.00         | TIF 22 - Shipyard Phase II | 2024 |
| <b>Expenditure</b>    | \$3,000,000.00         | TIF 22 - Shipyard Phase II | 2025 |
|                       | <b>\$13,500,000.00</b> |                            |      |

**How will this improve our service level and efficiency**

\$2,000,000 was borrowed as a State Trust Fund Loan on 11/20/18 for the first phase for land acquisition; geotechnical and environmental testing; architectural, and civil engineering and design; and preliminary site work.  
\$1,500,000 was borrowed in fall of 2019 (2019B) for fill and grading.  
Total borrowing cost of this project will be about \$10M



# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 800                                      |                    |                   |
| Expenditure Name           | 13th - W. Mason to Howard Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Roads                                    | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 545,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$545,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$545,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                          |      |
|----------------|--------------|------------------------------------------|------|
| Funding Source | \$545,000.00 | Sanitary Sewer                           | 2026 |
|                | \$545,000.00 |                                          |      |
| Expenditure    | \$545,000.00 | 13th - W. Mason to Howard Reconstruction | 2026 |
|                | \$545,000.00 |                                          |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                        |                           |        |
|----------------------------|----------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1165                                   |                           |        |
| <b>Expenditure Name</b>    | <b>13th Street - W Mason to 9th St</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                    | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                  | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 840,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$840,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$840,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                  |                                 |      |
|-----------------------|------------------------------------------------------------------|---------------------------------|------|
| <b>Funding Source</b> | <div><div>\$840,000.00</div><div><b>\$840,000.00</b></div></div> | Sanitary Sewer                  | 2027 |
| <b>Expenditure</b>    | <div><div>\$840,000.00</div><div><b>\$840,000.00</b></div></div> | 13th Street - W Mason to 9th St | 2027 |

**How will this improve our service level and efficiency**

efficiency

# CIP-Expenditure

|                            |                                                 |                    |        |
|----------------------------|-------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 816                                             |                    |        |
| Expenditure Name           | 4th Street - Broadway to S Maple Reconstruction | City Project ID    | 0      |
| Expenditure Type           | MAJ                                             | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv                               | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 190,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$190,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$190,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                 |      |
|----------------|--------------|-------------------------------------------------|------|
| Funding Source | \$190,000.00 | Sanitary Sewer                                  | 2024 |
|                | \$190,000.00 |                                                 |      |
| Expenditure    | \$190,000.00 | 4th Street - Broadway to S Maple Reconstruction | 2024 |
|                | \$190,000.00 |                                                 |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                  |                    |        |
|----------------------------|----------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1224                             |                    |        |
| Expenditure Name           | Arndt Street - Broadway to Pearl | City Project ID    | 0      |
| Expenditure Type           | MAJ                              | Expenditure Status | ACTIVE |
| Category                   | Roads                            | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 75,000.00   |
| Maintenance/Cost of Operation | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$75,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$75,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |             |                                  |      |
|----------------|-------------|----------------------------------|------|
| Funding Source | \$75,000.00 | TIF Funding                      | 2023 |
|                | \$75,000.00 |                                  |      |
| Expenditure    | \$75,000.00 | Arndt Street - Broadway to Pearl | 2023 |
|                | \$75,000.00 |                                  |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                      |                    |                   |
|----------------------------|--------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1225                                 |                    |                   |
| Expenditure Name           | Arndt Street - Pearl to East Termini |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                  | Expenditure Status | ACTIVE            |
| Category                   | Roads                                | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 70,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$70,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$70,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |             |                                      |      |
|----------------|-------------|--------------------------------------|------|
| Funding Source | \$70,000.00 | TIF Funding                          | 2023 |
|                | \$70,000.00 |                                      |      |
| Expenditure    | \$70,000.00 | Arndt Street - Pearl to East Termini | 2023 |
|                | \$70,000.00 |                                      |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                      |                    |        |
|----------------------------|--------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1257                                 |                    |        |
| Expenditure Name           | Berner Street - N Irwin to N Webster | City Project ID    | 0      |
| Expenditure Type           | MAJ                                  | Expenditure Status | ACTIVE |
| Category                   | Roads                                | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 585,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$585,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$585,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                      |      |
|----------------|--------------|--------------------------------------|------|
| Funding Source | \$585,000.00 | Sanitary Sewer                       | 2023 |
|                | \$585,000.00 |                                      |      |
| Expenditure    | \$585,000.00 | Berner Street - N Irwin to N Webster | 2023 |
|                | \$585,000.00 |                                      |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                    |                           |        |
|----------------------------|----------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1292                                               |                           |        |
| <b>Expenditure Name</b>    | <b>Berner Street - N Irwin to N Webster-DESIGN</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                                | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                              | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$25,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$25,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                |                                             |      |
|-----------------------|----------------------------------------------------------------|---------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$25,000.00</div><div><b>\$25,000.00</b></div></div> | Sanitary Sewer                              | 2023 |
| <b>Expenditure</b>    | <div><div>\$25,000.00</div><div><b>\$25,000.00</b></div></div> | Berner Street - N Irwin to N Webster-DESIGN | 2023 |

**How will this improve our service level and efficiency**

efficiency

# CIP-Expenditure

|                            |                                          |                    |        |
|----------------------------|------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1226                                     |                    |        |
| Expenditure Name           | Bridge Street - Broadway to East Termini | City Project ID    | 0      |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE |
| Category                   | Roads                                    | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 160,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$160,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$160,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                          |      |
|----------------|--------------|------------------------------------------|------|
| Funding Source | \$160,000.00 | TIF Funding                              | 2023 |
|                | \$160,000.00 |                                          |      |
| Expenditure    | \$160,000.00 | Bridge Street - Broadway to East Termini | 2023 |
|                | \$160,000.00 |                                          |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                                |                    |                   |
|----------------------------|------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1051                                           |                    |                   |
| Expenditure Name           | Cass Street - Madison to Monroe Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                            | Expenditure Status | ACTIVE            |
| Category                   | Roads                                          | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                   |
|------------|----------------|-----------------|----------------|-----------------|-------------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|----------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 115,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$115,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$115,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                |      |
|----------------|--------------|------------------------------------------------|------|
| Funding Source | \$115,000.00 | Sanitary Sewer                                 | 2024 |
|                | \$115,000.00 |                                                |      |
| Expenditure    | \$115,000.00 | Cass Street - Madison to Monroe Reconstruction | 2024 |
|                | \$115,000.00 |                                                |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                         |                           |        |
|----------------------------|-----------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1076                                    |                           |        |
| <b>Expenditure Name</b>    | <b>Chronic Sewer Repairs - Citywide</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Wastewater Improv                       | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                   |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,000,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,000,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,000,000.00 |

**Description of Expenditure**

|               |
|---------------|
| Sewer Repairs |
|---------------|

**Justification Information**

|               |
|---------------|
| Sewer Repairs |
|---------------|

*MUNIS Financial Information*

|                       |                       |                                  |      |
|-----------------------|-----------------------|----------------------------------|------|
| <b>Funding Source</b> | <u>\$1,000,000.00</u> | Sanitary Sewer                   | 2026 |
|                       | <b>\$1,000,000.00</b> |                                  |      |
| <b>Expenditure</b>    | <u>\$1,000,000.00</u> | Chronic Sewer Repairs - Citywide | 2026 |
|                       | <b>\$1,000,000.00</b> |                                  |      |

How will this improve our service level and efficiency

|               |
|---------------|
| Sewer Repairs |
|---------------|

# CIP-Expenditure

|                            |                                         |                           |                          |
|----------------------------|-----------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1174                                    |                           |                          |
| <b>Expenditure Name</b>    | <b>Chronic Sewer Repairs - Citywide</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                     | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Wastewater Improv                       | <b>Priority</b>           | 1                        |

Department Details

|                   |                |                        |                |                        |                   |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,000,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,000,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,000,000.00 |

**Description of Expenditure**

|               |
|---------------|
| Sewer Repairs |
|---------------|

**Justification Information**

|               |
|---------------|
| Sewer Repairs |
|---------------|

*MUNIS Financial Information*

|                       |                       |                                  |      |
|-----------------------|-----------------------|----------------------------------|------|
| <b>Funding Source</b> | <u>\$1,000,000.00</u> | Sanitary Sewer                   | 2027 |
|                       | <b>\$1,000,000.00</b> |                                  |      |
| <b>Expenditure</b>    | <u>\$1,000,000.00</u> | Chronic Sewer Repairs - Citywide | 2027 |
|                       | <b>\$1,000,000.00</b> |                                  |      |

How will this improve our service level and efficiency

|               |
|---------------|
| Sewer Repairs |
|---------------|

# CIP-Expenditure

|                            |                                         |                           |        |
|----------------------------|-----------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 652                                     |                           |        |
| <b>Expenditure Name</b>    | <b>Chronic Sewer Repairs - Citywide</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Wastewater Improv                       | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                   |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,000,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,000,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,000,000.00 |

**Description of Expenditure**

|               |
|---------------|
| Sewer Repairs |
|---------------|

**Justification Information**

|               |
|---------------|
| Sewer Repairs |
|---------------|

*MUNIS Financial Information*

|                       |                       |                                  |      |
|-----------------------|-----------------------|----------------------------------|------|
| <b>Funding Source</b> | <u>\$1,000,000.00</u> | Sanitary Sewer                   | 2023 |
|                       | <b>\$1,000,000.00</b> |                                  |      |
| <b>Expenditure</b>    | <u>\$1,000,000.00</u> | Chronic Sewer Repairs - Citywide | 2023 |
|                       | <b>\$1,000,000.00</b> |                                  |      |

How will this improve our service level and efficiency

|               |
|---------------|
| Sewer Repairs |
|---------------|

# CIP-Expenditure

|                            |                                  |                    |        |
|----------------------------|----------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 653                              |                    |        |
| Expenditure Name           | Chronic Sewer Repairs - Citywide | City Project ID    | 0      |
| Expenditure Type           | MAJ                              | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv                | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                   |
|------------|----------------|-----------------|----------------|-----------------|-------------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|----------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,000,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,000,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,000,000.00 |

Description of Expenditure

|               |
|---------------|
| Sewer Repairs |
|---------------|

Justification Information

|               |
|---------------|
| Sewer Repairs |
|---------------|

*MUNIS Financial Information*

|                |                |                                  |      |
|----------------|----------------|----------------------------------|------|
| Funding Source | \$1,000,000.00 | Sanitary Sewer                   | 2024 |
|                | \$1,000,000.00 |                                  |      |
| Expenditure    | \$1,000,000.00 | Chronic Sewer Repairs - Citywide | 2024 |
|                | \$1,000,000.00 |                                  |      |

How will this improve our service level and efficiency

|               |
|---------------|
| Sewer Repairs |
|---------------|

# CIP-Expenditure

|                            |                                         |                           |                          |
|----------------------------|-----------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 654                                     |                           |                          |
| <b>Expenditure Name</b>    | <b>Chronic Sewer Repairs - Citywide</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                     | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Wastewater Improv                       | <b>Priority</b>           | 1                        |

Department Details

|                   |                |                        |                |                        |                   |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,000,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,000,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,000,000.00 |

**Description of Expenditure**

|               |
|---------------|
| Sewer Repairs |
|---------------|

**Justification Information**

|               |
|---------------|
| Sewer Repairs |
|---------------|

*MUNIS Financial Information*

|                       |                       |                                  |      |
|-----------------------|-----------------------|----------------------------------|------|
| <b>Funding Source</b> | <u>\$1,000,000.00</u> | Sanitary Sewer                   | 2025 |
|                       | <b>\$1,000,000.00</b> |                                  |      |
| <b>Expenditure</b>    | <u>\$1,000,000.00</u> | Chronic Sewer Repairs - Citywide | 2025 |
|                       | <b>\$1,000,000.00</b> |                                  |      |

How will this improve our service level and efficiency

|               |
|---------------|
| Sewer Repairs |
|---------------|

# CIP-Expenditure

|                            |                                     |                    |                   |
|----------------------------|-------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1168                                |                    |                   |
| Expenditure Name           | Congress Street - Madison to Monroe |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                 | Expenditure Status | ACTIVE            |
| Category                   | Roads                               | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 115,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$115,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$115,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                     |      |
|----------------|--------------|-------------------------------------|------|
| Funding Source | \$115,000.00 | Sanitary Sewer                      | 2027 |
|                | \$115,000.00 |                                     |      |
| Expenditure    | \$115,000.00 | Congress Street - Madison to Monroe | 2027 |
|                | \$115,000.00 |                                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                               |                    |        |
|----------------------------|---------------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 664                                                           |                    |        |
| Expenditure Name           | Country Club Road Reconstruction - Sanitary Sewer Replacement | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                           | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv                                             | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                   |
|------------|----------------|-----------------|----------------|-----------------|-------------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|----------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,055,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,055,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,055,000.00 |

Description of Expenditure

|                                                    |
|----------------------------------------------------|
| Replacement of sanitary sewer on Country Club Road |
|----------------------------------------------------|

Justification Information

|                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|
| Roadway is being reconstructed the following year. Replacement is necessary to limit disturbance to the new road. |
|-------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |                |                                                               |      |
|----------------|----------------|---------------------------------------------------------------|------|
| Funding Source | \$1,055,000.00 | Sanitary Sewer                                                | 2024 |
|                | \$1,055,000.00 |                                                               |      |
| Expenditure    | \$1,055,000.00 | Country Club Road Reconstruction - Sanitary Sewer Replacement | 2024 |
|                | \$1,055,000.00 |                                                               |      |

How will this improve our service level and efficiency

|                     |
|---------------------|
| Reduce maintenance. |
|---------------------|



# CIP-Expenditure

|                            |                                               |                    |                   |
|----------------------------|-----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 784                                           |                    |                   |
| Expenditure Name           | Division - Norwood to Northern Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                           | Expenditure Status | ACTIVE            |
| Category                   | Roads                                         | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 515,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$515,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$515,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                               |      |
|----------------|--------------|-----------------------------------------------|------|
| Funding Source | \$515,000.00 | Sanitary Sewer                                | 2026 |
|                | \$515,000.00 |                                               |      |
| Expenditure    | \$515,000.00 | Division - Norwood to Northern Reconstruction | 2026 |
|                | \$515,000.00 |                                               |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                           |                           |                          |
|----------------------------|-----------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 804                                                       |                           |                          |
| <b>Expenditure Name</b>    | <b>Elmore Street - N. Chestnut to Gray Reconstruction</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Wastewater Improv                                         | <b>Priority</b>           | 1                        |

Department Details

|                   |                |                        |                |                        |                |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,215,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,215,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,215,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                      |                                                    |      |
|-----------------------|----------------------------------------------------------------------|----------------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$1,215,000.00</div><div><b>\$1,215,000.00</b></div></div> | Sanitary Sewer                                     | 2025 |
| <b>Expenditure</b>    | <div><div>\$1,215,000.00</div><div><b>\$1,215,000.00</b></div></div> | Elmore Street - N. Chestnut to Gray Reconstruction | 2025 |

**How will this improve our service level and efficiency**

efficiency

# CIP-Expenditure

|                            |                                               |                           |        |
|----------------------------|-----------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1166                                          |                           |        |
| <b>Expenditure Name</b>    | <b>Emilie Street - S Webster to Roosevelt</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                           | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                         | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 340,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$340,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$340,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                  |                                        |      |
|-----------------------|------------------------------------------------------------------|----------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$340,000.00</div><div><b>\$340,000.00</b></div></div> | Sanitary Sewer                         | 2027 |
| <b>Expenditure</b>    | <div><div>\$340,000.00</div><div><b>\$340,000.00</b></div></div> | Emilie Street - S Webster to Roosevelt | 2027 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                     |                    |                   |
|----------------------------|-----------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 759                                                 |                    |                   |
| Expenditure Name           | Finger Road - Superior to Challenger Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                 | Expenditure Status | ACTIVE            |
| Category                   | Wastewater Improv                                   | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 295,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$295,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$295,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                     |      |
|----------------|--------------|-----------------------------------------------------|------|
| Funding Source | \$295,000.00 | Sanitary Sewer                                      | 2023 |
|                | \$295,000.00 |                                                     |      |
| Expenditure    | \$295,000.00 | Finger Road - Superior to Challenger Reconstruction | 2023 |
|                | \$295,000.00 |                                                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1086                        |                           |        |
| <b>Expenditure Name</b>    | <b>Grove Street I&amp;I</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                         | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Wastewater Improv           | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                   |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 240,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$240,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$240,000.00 |

**Description of Expenditure**

|               |
|---------------|
| Sewer Repairs |
|---------------|

**Justification Information**

|               |
|---------------|
| Sewer Repairs |
|---------------|

*MUNIS Financial Information*

|                       |                                                                  |                  |      |
|-----------------------|------------------------------------------------------------------|------------------|------|
| <b>Funding Source</b> | <div><div>\$240,000.00</div><div><b>\$240,000.00</b></div></div> | Sanitary Sewer   | 2023 |
| <b>Expenditure</b>    | <div><div>\$240,000.00</div><div><b>\$240,000.00</b></div></div> | Grove Street I&I | 2023 |

How will this improve our service level and efficiency

|               |
|---------------|
| Sewer Repairs |
|---------------|

# CIP-Expenditure

|                            |                                         |                           |        |
|----------------------------|-----------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1276                                    |                           |        |
| <b>Expenditure Name</b>    | Hinkle Street - Frontage Road to Hutson | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                   | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 495,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$495,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$495,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                  |                                         |      |
|-----------------------|------------------------------------------------------------------|-----------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$495,000.00</div><div><b>\$495,000.00</b></div></div> | Sanitary Sewer                          | 2026 |
| <b>Expenditure</b>    | <div><div>\$495,000.00</div><div><b>\$495,000.00</b></div></div> | Hinkle Street - Frontage Road to Hutson | 2026 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                             |                    |        |
|----------------------------|-------------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 794                                                         |                    |        |
| Expenditure Name           | Hinkle Street - N. Frontage Road to W. Mason Reconstruction | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                         | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv                                           | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 260,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$260,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$260,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                             |      |
|----------------|--------------|-------------------------------------------------------------|------|
| Funding Source | \$260,000.00 | Sanitary Sewer                                              | 2025 |
|                | \$260,000.00 |                                                             |      |
| Expenditure    | \$260,000.00 | Hinkle Street - N. Frontage Road to W. Mason Reconstruction | 2025 |
|                | \$260,000.00 |                                                             |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                   |                    |                   |
|----------------------------|---------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 765                                               |                    |                   |
| Expenditure Name           | Howard Avenue - Ashland to Oakland Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                               | Expenditure Status | ACTIVE            |
| Category                   | Wastewater Improv                                 | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 90,000.00   |
| Maintenance/Cost of Operation | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$90,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$90,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                    |                                                   |      |
|----------------|--------------------|---------------------------------------------------|------|
| Funding Source | \$90,000.00        | Sanitary Sewer                                    | 2023 |
|                | <b>\$90,000.00</b> |                                                   |      |
| Expenditure    | \$90,000.00        | Howard Avenue - Ashland to Oakland Reconstruction | 2023 |
|                | <b>\$90,000.00</b> |                                                   |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                       |                           |        |
|----------------------------|---------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1228                                  |                           |        |
| <b>Expenditure Name</b>    | <b>Mather Street - Gray to Locust</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                 | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,300,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,300,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,300,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

**MUNIS Financial Information**

|                       |                                                                      |                                |      |
|-----------------------|----------------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$1,300,000.00</div><div><b>\$1,300,000.00</b></div></div> | Sanitary Sewer                 | 2026 |
| <b>Expenditure</b>    | <div><div>\$1,300,000.00</div><div><b>\$1,300,000.00</b></div></div> | Mather Street - Gray to Locust | 2026 |

**How will this improve our service level and efficiency**

efficiency

# CIP-Expenditure

|                            |                                 |                    |                   |
|----------------------------|---------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1263                            |                    |                   |
| Expenditure Name           | N Irwin - St Clair to N Termini |                    | City Project ID 0 |
| Expenditure Type           | MAJ                             | Expenditure Status | ACTIVE            |
| Category                   | Roads                           | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 55,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$55,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$55,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |             |                                 |      |
|----------------|-------------|---------------------------------|------|
| Funding Source | \$55,000.00 | Sanitary Sewer                  | 2023 |
|                | \$55,000.00 |                                 |      |
| Expenditure    | \$55,000.00 | N Irwin - St Clair to N Termini | 2023 |
|                | \$55,000.00 |                                 |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                |                    |                   |
|----------------------------|------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 768                                            |                    |                   |
| Expenditure Name           | Oakland - Howard to Seymour Ct. Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                            | Expenditure Status | ACTIVE            |
| Category                   | Wastewater Improv                              | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 205,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$205,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$205,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                |      |
|----------------|--------------|------------------------------------------------|------|
| Funding Source | \$205,000.00 | Sanitary Sewer                                 | 2023 |
|                | \$205,000.00 |                                                |      |
| Expenditure    | \$205,000.00 | Oakland - Howard to Seymour Ct. Reconstruction | 2023 |
|                | \$205,000.00 |                                                |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                |                           |                          |
|----------------------------|------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 788                                            |                           |                          |
| <b>Expenditure Name</b>    | <b>Oxford - Dousman to Reed Reconstruction</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                            | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Wastewater Improv                              | <b>Priority</b>           | 1                        |

Department Details

|                   |                |                        |                |                        |                |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 175,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$175,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$175,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                  |                                         |      |
|-----------------------|------------------------------------------------------------------|-----------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$175,000.00</div><div><b>\$175,000.00</b></div></div> | Sanitary Sewer                          | 2024 |
| <b>Expenditure</b>    | <div><div>\$175,000.00</div><div><b>\$175,000.00</b></div></div> | Oxford - Dousman to Reed Reconstruction | 2024 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                        |                    |        |
|----------------------------|----------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1227                                   |                    |        |
| Expenditure Name           | Pearl Street - Walnut to South Termini | City Project ID    | 0      |
| Expenditure Type           | MAJ                                    | Expenditure Status | ACTIVE |
| Category                   | Roads                                  | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 350,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$350,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$350,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                        |      |
|----------------|--------------|----------------------------------------|------|
| Funding Source | \$350,000.00 | TIF Funding                            | 2023 |
|                | \$350,000.00 |                                        |      |
| Expenditure    | \$350,000.00 | Pearl Street - Walnut to South Termini | 2023 |
|                | \$350,000.00 |                                        |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                        |                    |        |
|----------------------------|----------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 791                                    |                    |        |
| Expenditure Name           | Reed - Oxford to Allard Reconstruction | City Project ID    | 0      |
| Expenditure Type           | MAJ                                    | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv                      | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 105,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$105,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$105,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                        |      |
|----------------|--------------|----------------------------------------|------|
| Funding Source | \$105,000.00 | Sanitary Sewer                         | 2024 |
|                | \$105,000.00 |                                        |      |
| Expenditure    | \$105,000.00 | Reed - Oxford to Allard Reconstruction | 2024 |
|                | \$105,000.00 |                                        |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1081                |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv   | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 600,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$600,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                     |      |
|----------------|--------------|---------------------|------|
| Funding Source | \$600,000.00 | Sanitary Sewer      | 2026 |
|                | \$600,000.00 |                     |      |
| Expenditure    | \$600,000.00 | Resurfacing Program | 2026 |
|                | \$600,000.00 |                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1170                |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv   | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 600,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$600,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                     |      |
|----------------|--------------|---------------------|------|
| Funding Source | \$600,000.00 | Sanitary Sewer      | 2027 |
|                | \$600,000.00 |                     |      |
| Expenditure    | \$600,000.00 | Resurfacing Program | 2027 |
|                | \$600,000.00 |                     |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 700                 |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv   | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 600,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$600,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                     |      |
|----------------|--------------|---------------------|------|
| Funding Source | \$600,000.00 | Sanitary Sewer      | 2023 |
|                | \$600,000.00 |                     |      |
| Expenditure    | \$600,000.00 | Resurfacing Program | 2023 |
|                | \$600,000.00 |                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 701                 |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv   | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 600,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$600,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                     |      |
|----------------|--------------|---------------------|------|
| Funding Source | \$600,000.00 | Sanitary Sewer      | 2024 |
|                | \$600,000.00 |                     |      |
| Expenditure    | \$600,000.00 | Resurfacing Program | 2024 |
|                | \$600,000.00 |                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |                   |
|----------------------------|---------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 702                 |                    |                   |
| Expenditure Name           | Resurfacing Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE            |
| Category                   | Wastewater Improv   | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 600,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$600,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                     |      |
|----------------|--------------|---------------------|------|
| Funding Source | \$600,000.00 | Sanitary Sewer      | 2025 |
|                | \$600,000.00 |                     |      |
| Expenditure    | \$600,000.00 | Resurfacing Program | 2025 |
|                | \$600,000.00 |                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                       |                           |                        |   |
|----------------------------|-----------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 647                   |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Root Treatment</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | MAJ                   | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Wastewater Improv     | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                |                        |                |                        |                   |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 70,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$70,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$70,000.00 |

**Description of Expenditure**

|                |
|----------------|
| Root Treatment |
|----------------|

**Justification Information**

|                                       |
|---------------------------------------|
| Reduce broken pipe due to tree roots. |
|---------------------------------------|

**MUNIS Financial Information**

|                       |                    |                |      |
|-----------------------|--------------------|----------------|------|
| <b>Funding Source</b> | <u>\$70,000.00</u> | Sanitary Sewer | 2023 |
|                       | <b>\$70,000.00</b> |                |      |
| <b>Expenditure</b>    | <u>\$70,000.00</u> | Root Treatment | 2023 |
|                       | <b>\$70,000.00</b> |                |      |

**How will this improve our service level and efficiency**

|                                       |
|---------------------------------------|
| Reduce broken pipes and infiltration. |
|---------------------------------------|

# CIP-Expenditure

|                            |                            |                    |        |
|----------------------------|----------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1260                       |                    |        |
| Expenditure Name           | S Maple - 9th to N Termini | City Project ID    | 0      |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE |
| Category                   | Roads                      | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 280,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$280,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$280,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$280,000.00 | Sanitary Sewer             | 2023 |
|                | \$280,000.00 |                            |      |
| Expenditure    | \$280,000.00 | S Maple - 9th to N Termini | 2023 |
|                | \$280,000.00 |                            |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                       |                           |        |
|----------------------------|---------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1279                                  |                           |        |
| <b>Expenditure Name</b>    | <b>S Maple Ave - Mather to Phoebe</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                 | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|----------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 215,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$215,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$215,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                  |                                |      |
|-----------------------|------------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$215,000.00</div><div><b>\$215,000.00</b></div></div> | Sanitary Sewer                 | 2026 |
| <b>Expenditure</b>    | <div><div>\$215,000.00</div><div><b>\$215,000.00</b></div></div> | S Maple Ave - Mather to Phoebe | 2026 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                   |                    |        |
|----------------------------|-----------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1273                              |                    |        |
| Expenditure Name           | S Maple Avenue - Kellog to Mather | City Project ID    | 0      |
| Expenditure Type           | MAJ                               | Expenditure Status | ACTIVE |
| Category                   | Roads                             | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 350,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$350,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$350,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                   |      |
|----------------|--------------|-----------------------------------|------|
| Funding Source | \$350,000.00 | Sanitary Sewer                    | 2025 |
|                | \$350,000.00 |                                   |      |
| Expenditure    | \$350,000.00 | S Maple Avenue - Kellog to Mather | 2025 |
|                | \$350,000.00 |                                   |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                    |                    |        |
|----------------------------|------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1270                               |                    |        |
| Expenditure Name           | S Maple Avenue - Walnut to Kellogg | City Project ID    | 0      |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE |
| Category                   | Roads                              | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 505,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$505,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$505,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                    |      |
|----------------|--------------|------------------------------------|------|
| Funding Source | \$505,000.00 | Sanitary Sewer                     | 2024 |
|                | \$505,000.00 |                                    |      |
| Expenditure    | \$505,000.00 | S Maple Avenue - Walnut to Kellogg | 2024 |
|                | \$505,000.00 |                                    |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                    |                    |        |
|----------------------------|------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1167                               |                    |        |
| Expenditure Name           | S. Roosevelt St - Eliza to Grignon | City Project ID    | 0      |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE |
| Category                   | Roads                              | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 300,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$300,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$300,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                    |      |
|----------------|--------------|------------------------------------|------|
| Funding Source | \$300,000.00 | Sanitary Sewer                     | 2027 |
|                | \$300,000.00 |                                    |      |
| Expenditure    | \$300,000.00 | S. Roosevelt St - Eliza to Grignon | 2027 |
|                | \$300,000.00 |                                    |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                          |                    |        |
|----------------------------|--------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1172                     |                    |        |
| Expenditure Name           | Sewer Repairs - Citywide | City Project ID    | 0      |
| Expenditure Type           | MAJ                      | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv        | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                   |
|------------|----------------|-----------------|----------------|-----------------|-------------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|----------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 150,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$150,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$150,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$150,000.00 | Sanitary Sewer           | 2027 |
|                | \$150,000.00 |                          |      |
| Expenditure    | \$150,000.00 | Sewer Repairs - Citywide | 2027 |
|                | \$150,000.00 |                          |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                          |                    |        |
|----------------------------|--------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1083                     |                    |        |
| Expenditure Name           | Sewer Repairs - Citywide | City Project ID    | 0      |
| Expenditure Type           | MAJ                      | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv        | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                   |
|------------|----------------|-----------------|----------------|-----------------|-------------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|----------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 150,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$150,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$150,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$150,000.00 | Sanitary Sewer           | 2026 |
|                | \$150,000.00 |                          |      |
| Expenditure    | \$150,000.00 | Sewer Repairs - Citywide | 2026 |
|                | \$150,000.00 |                          |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                                    |                           |        |
|----------------------------|----------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1085                                               |                           |        |
| <b>Expenditure Name</b>    | <b>Van Beek Stormwater Facility - Construction</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                                | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Wastewater Improv                                  | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                   |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 500,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$500,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$500,000.00 |

**Description of Expenditure**

|               |
|---------------|
| Sewer Repairs |
|---------------|

**Justification Information**

|               |
|---------------|
| Sewer Repairs |
|---------------|

*MUNIS Financial Information*

|                       |                                                                  |                                             |      |
|-----------------------|------------------------------------------------------------------|---------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$500,000.00</div><div><b>\$500,000.00</b></div></div> | Sanitary Sewer                              | 2024 |
| <b>Expenditure</b>    | <div><div>\$500,000.00</div><div><b>\$500,000.00</b></div></div> | Van Beek Stormwater Facility - Construction | 2024 |

How will this improve our service level and efficiency

|               |
|---------------|
| Sewer Repairs |
|---------------|

# CIP-Expenditure

|                            |                                           |                    |                   |
|----------------------------|-------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 797                                       |                    |                   |
| Expenditure Name           | School Place - 13th to Oak Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                       | Expenditure Status | ACTIVE            |
| Category                   | Wastewater Improv                         | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 260,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$260,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$260,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                           |      |
|----------------|--------------|-------------------------------------------|------|
| Funding Source | \$260,000.00 | Sanitary Sewer                            | 2023 |
|                | \$260,000.00 |                                           |      |
| Expenditure    | \$260,000.00 | School Place - 13th to Oak Reconstruction | 2023 |
|                | \$260,000.00 |                                           |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                 |                           |        |
|----------------------------|---------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 724                             |                           |        |
| <b>Expenditure Name</b>    | <b>Sewer Repairs - Citywide</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                             | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Wastewater Improv               | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                   |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

Description

**Justification Information**

Justification

***MUNIS Financial Information***

|                       |                                                                  |                          |      |
|-----------------------|------------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$150,000.00</div><div><b>\$150,000.00</b></div></div> | Sanitary Sewer           | 2023 |
| <b>Expenditure</b>    | <div><div>\$150,000.00</div><div><b>\$150,000.00</b></div></div> | Sewer Repairs - Citywide | 2023 |

**How will this improve our service level and efficiency**

Efficiency

# CIP-Expenditure

|                            |                                 |                           |        |
|----------------------------|---------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 725                             |                           |        |
| <b>Expenditure Name</b>    | <b>Sewer Repairs - Citywide</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                             | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Wastewater Improv               | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |                   |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|----------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 150,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$150,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$150,000.00 |

**Description of Expenditure**

Description

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                  |                          |      |
|-----------------------|------------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$150,000.00</div><div><b>\$150,000.00</b></div></div> | Sanitary Sewer           | 2024 |
| <b>Expenditure</b>    | <div><div>\$150,000.00</div><div><b>\$150,000.00</b></div></div> | Sewer Repairs - Citywide | 2024 |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                          |                    |                   |
|----------------------------|--------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 726                      |                    |                   |
| Expenditure Name           | Sewer Repairs - Citywide |                    | City Project ID 0 |
| Expenditure Type           | MAJ                      | Expenditure Status | ACTIVE            |
| Category                   | Wastewater Improv        | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                   |
|------------|----------------|-----------------|----------------|-----------------|-------------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|----------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 150,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$150,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$150,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$150,000.00 | Sanitary Sewer           | 2025 |
|                | \$150,000.00 |                          |      |
| Expenditure    | \$150,000.00 | Sewer Repairs - Citywide | 2025 |
|                | \$150,000.00 |                          |      |

How will this improve our service level and efficiency

Efficiency



# CIP-Expenditure

|                            |                                              |                    |                   |
|----------------------------|----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 781                                          |                    |                   |
| Expenditure Name           | Woodlawn - Shawano to Dousman Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                          | Expenditure Status | ACTIVE            |
| Category                   | Wastewater Improv                            | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 290,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$290,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$290,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                              |      |
|----------------|--------------|----------------------------------------------|------|
| Funding Source | \$290,000.00 | Sanitary Sewer                               | 2024 |
|                | \$290,000.00 |                                              |      |
| Expenditure    | \$290,000.00 | Woodlawn - Shawano to Dousman Reconstruction | 2024 |
|                | \$290,000.00 |                                              |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                  |                    |                   |
|----------------------------|--------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 775                                              |                    |                   |
| Expenditure Name           | Spring Street - Madison to Monroe Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                              | Expenditure Status | ACTIVE            |
| Category                   | Wastewater Improv                                | Priority           | 1                 |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 105,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$105,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$105,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                  |      |
|----------------|--------------|--------------------------------------------------|------|
| Funding Source | \$105,000.00 | Sanitary Sewer                                   | 2023 |
|                | \$105,000.00 |                                                  |      |
| Expenditure    | \$105,000.00 | Spring Street - Madison to Monroe Reconstruction | 2023 |
|                | \$105,000.00 |                                                  |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                           |                    |        |
|----------------------------|-----------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 762                                                       |                    |        |
| Expenditure Name           | School Place - S. Ashland to W. Cul-de-sac Reconstruction | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                       | Expenditure Status | ACTIVE |
| Category                   | Wastewater Improv                                         | Priority           | 1      |

Department Details

|            |                |                 |                |                 |                |
|------------|----------------|-----------------|----------------|-----------------|----------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|----------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 260,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$260,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$260,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                           |      |
|----------------|--------------|-----------------------------------------------------------|------|
| Funding Source | \$260,000.00 | Sanitary Sewer                                            | 2023 |
|                | \$260,000.00 |                                                           |      |
| Expenditure    | \$260,000.00 | School Place - S. Ashland to W. Cul-de-sac Reconstruction | 2023 |
|                | \$260,000.00 |                                                           |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                      |                    |                   |
|----------------------------|----------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1293                 |                    |                   |
| Expenditure Name           | Sanitary Transfer In |                    | City Project ID 0 |
| Expenditure Type           | MAJ                  | Expenditure Status | ACTIVE            |
| Category                   | Roads                | Priority           | 1                 |

Department Details

|            |                |                 |                 |
|------------|----------------|-----------------|-----------------|
| Department | Sanitary Sewer | Department Head | Project Contact |
|------------|----------------|-----------------|-----------------|

Budget Information

|             |   |                 |                    |
|-------------|---|-----------------|--------------------|
| Add/Replace |   | Replacing Asset | Mileage 0          |
| Useful Life | 0 | Condition       | Age of Equipment 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 2,000,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$2,000,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$2,000,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |                |                      |      |
|----------------|----------------|----------------------|------|
| Funding Source | \$2,000,000.00 | Sanitary Transfer In | 2023 |
|                | \$2,000,000.00 |                      |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                       |                           |        |                              |
|----------------------------|---------------------------------------|---------------------------|--------|------------------------------|
| <i>City Expenditure ID</i> | 667                                   |                           |        |                              |
| <b>Expenditure Name</b>    | <b>Parking Ramp Emergency Repairs</b> |                           |        | <b>City Project ID</b> 64040 |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |                              |
| <b>Category</b>            | Parking                               | <b>Priority</b>           | 1      |                              |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$50,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$50,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                |                                |      |
|-----------------------|----------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Division               | 2023 |
| <b>Expenditure</b>    | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Ramp Emergency Repairs | 2023 |

**How will this improve our service level and efficiency**

Efficiency

# CIP-Expenditure

|                            |                                       |                           |        |                              |
|----------------------------|---------------------------------------|---------------------------|--------|------------------------------|
| <i>City Expenditure ID</i> | 668                                   |                           |        |                              |
| <b>Expenditure Name</b>    | <b>Parking Ramp Emergency Repairs</b> |                           |        | <b>City Project ID</b> 64040 |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |                              |
| <b>Category</b>            | Parking                               | <b>Priority</b>           | 1      |                              |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$50,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$50,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                |                                |      |
|-----------------------|----------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Division               | 2024 |
| <b>Expenditure</b>    | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Ramp Emergency Repairs | 2024 |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                             |                           |                              |
|----------------------------|-----------------------------|---------------------------|------------------------------|
| <i>City Expenditure ID</i> | 439                         |                           |                              |
| <b>Expenditure Name</b>    | <b>Parking Ramp Repairs</b> |                           | <b>City Project ID</b> 64040 |
| <b>Expenditure Type</b>    | MAJ                         | <b>Expenditure Status</b> | ACTIVE                       |
| <b>Category</b>            | Parking                     | <b>Priority</b>           | 1                            |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |                         |   |
|--------------------|---------|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 600,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$600,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$600,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

**MUNIS Financial Information**

|                       |                                                                  |                      |      |
|-----------------------|------------------------------------------------------------------|----------------------|------|
| <b>Funding Source</b> | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Division     | 2023 |
| <b>Expenditure</b>    | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Ramp Repairs | 2023 |

**How will this improve our service level and efficiency**

Efficiency

# CIP-Expenditure

|                            |                             |                           |                              |
|----------------------------|-----------------------------|---------------------------|------------------------------|
| <i>City Expenditure ID</i> | 440                         |                           |                              |
| <b>Expenditure Name</b>    | <b>Parking Ramp Repairs</b> |                           | <b>City Project ID</b> 64040 |
| <b>Expenditure Type</b>    | MAJ                         | <b>Expenditure Status</b> | ACTIVE                       |
| <b>Category</b>            | Parking                     | <b>Priority</b>           | 1                            |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |                         |   |
|--------------------|---------|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 600,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$600,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$600,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                  |                      |      |
|-----------------------|------------------------------------------------------------------|----------------------|------|
| <b>Funding Source</b> | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Division     | 2024 |
| <b>Expenditure</b>    | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Ramp Repairs | 2024 |

How will this improve our service level and efficiency

Efficiency



# CIP-Expenditure

|                            |                             |                           |        |                              |
|----------------------------|-----------------------------|---------------------------|--------|------------------------------|
| <i>City Expenditure ID</i> | 864                         |                           |        |                              |
| <b>Expenditure Name</b>    | <b>Parking Ramp Repairs</b> |                           |        | <b>City Project ID</b> 64040 |
| <b>Expenditure Type</b>    | MAJ                         | <b>Expenditure Status</b> | ACTIVE |                              |
| <b>Category</b>            | Parking                     | <b>Priority</b>           | 1      |                              |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 600,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$600,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$600,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                  |                      |      |
|-----------------------|------------------------------------------------------------------|----------------------|------|
| <b>Funding Source</b> | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Division     | 2025 |
| <b>Expenditure</b>    | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Ramp Repairs | 2025 |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                       |                           |        |                              |
|----------------------------|---------------------------------------|---------------------------|--------|------------------------------|
| <i>City Expenditure ID</i> | 863                                   |                           |        |                              |
| <b>Expenditure Name</b>    | <b>Parking Ramp Emergency Repairs</b> |                           |        | <b>City Project ID</b> 64040 |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |                              |
| <b>Category</b>            | Parking                               | <b>Priority</b>           | 1      |                              |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$50,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$50,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                |                                |      |
|-----------------------|----------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Division               | 2025 |
| <b>Expenditure</b>    | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Ramp Emergency Repairs | 2025 |

**How will this improve our service level and efficiency**

Efficiency

# CIP-Expenditure

|                            |                                       |                           |        |                        |       |
|----------------------------|---------------------------------------|---------------------------|--------|------------------------|-------|
| <i>City Expenditure ID</i> | 1187                                  |                           |        |                        |       |
| <b>Expenditure Name</b>    | <b>Parking Ramp Emergency Repairs</b> |                           |        | <b>City Project ID</b> | 64040 |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |                        |       |
| <b>Category</b>            | Parking                               | <b>Priority</b>           | 1      |                        |       |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$50,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$50,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                |                                |      |
|-----------------------|----------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Division               | 2026 |
| <b>Expenditure</b>    | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Ramp Emergency Repairs | 2026 |

**How will this improve our service level and efficiency**

Efficiency

# CIP-Expenditure

|                            |                             |                           |        |                              |
|----------------------------|-----------------------------|---------------------------|--------|------------------------------|
| <i>City Expenditure ID</i> | 1190                        |                           |        |                              |
| <b>Expenditure Name</b>    | <b>Parking Ramp Repairs</b> |                           |        | <b>City Project ID</b> 64040 |
| <b>Expenditure Type</b>    | MAJ                         | <b>Expenditure Status</b> | ACTIVE |                              |
| <b>Category</b>            | Parking                     | <b>Priority</b>           | 1      |                              |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 600,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$600,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$600,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                  |                      |      |
|-----------------------|------------------------------------------------------------------|----------------------|------|
| <b>Funding Source</b> | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Division     | 2027 |
| <b>Expenditure</b>    | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Ramp Repairs | 2027 |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                             |                           |        |                              |
|----------------------------|-----------------------------|---------------------------|--------|------------------------------|
| <i>City Expenditure ID</i> | 1188                        |                           |        |                              |
| <b>Expenditure Name</b>    | <b>Parking Ramp Repairs</b> |                           |        | <b>City Project ID</b> 64040 |
| <b>Expenditure Type</b>    | MAJ                         | <b>Expenditure Status</b> | ACTIVE |                              |
| <b>Category</b>            | Parking                     | <b>Priority</b>           | 1      |                              |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 600,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$600,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$600,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                  |                      |      |
|-----------------------|------------------------------------------------------------------|----------------------|------|
| <b>Funding Source</b> | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Division     | 2026 |
| <b>Expenditure</b>    | <div><div>\$600,000.00</div><div><b>\$600,000.00</b></div></div> | Parking Ramp Repairs | 2026 |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                       |                           |        |                              |
|----------------------------|---------------------------------------|---------------------------|--------|------------------------------|
| <i>City Expenditure ID</i> | 1189                                  |                           |        |                              |
| <b>Expenditure Name</b>    | <b>Parking Ramp Emergency Repairs</b> |                           |        | <b>City Project ID</b> 64040 |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |                              |
| <b>Category</b>            | Parking                               | <b>Priority</b>           | 1      |                              |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$50,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$50,000.00 |

**Description of Expenditure**

Expenditure

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                |                                |      |
|-----------------------|----------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Division               | 2027 |
| <b>Expenditure</b>    | <div><div>\$50,000.00</div><div><b>\$50,000.00</b></div></div> | Parking Ramp Emergency Repairs | 2027 |

**How will this improve our service level and efficiency**

Efficiency

# CIP-Expenditure

|                            |                                          |                    |                   |
|----------------------------|------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 801                                      |                    |                   |
| Expenditure Name           | 13th - W. Mason to Howard Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE            |
| Category                   | Roads                                    | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 815,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$815,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$815,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                          |      |
|----------------|--------------|------------------------------------------|------|
| Funding Source | \$815,000.00 | Storm Sewer                              | 2026 |
|                | \$815,000.00 |                                          |      |
| Expenditure    | \$815,000.00 | 13th - W. Mason to Howard Reconstruction | 2026 |
|                | \$815,000.00 |                                          |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                        |                           |        |
|----------------------------|----------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1175                                   |                           |        |
| <b>Expenditure Name</b>    | <b>13th Street - W Mason to 9th St</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                    | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                  | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 1,260,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$1,260,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$1,260,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                                               |
|-----------------------|-----------------------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$1,260,000.00</div><div>Storm Sewer</div><div>2027</div></div>                     |
|                       | <b>\$1,260,000.00</b>                                                                         |
| <b>Expenditure</b>    | <div><div>\$1,260,000.00</div><div>13th Street - W Mason to 9th St</div><div>2027</div></div> |
|                       | <b>\$1,260,000.00</b>                                                                         |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                                 |                    |                   |
|----------------------------|-------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 817                                             |                    |                   |
| Expenditure Name           | 4th Street - Broadway to S Maple Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                             | Expenditure Status | ACTIVE            |
| Category                   | Roads                                           | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 285,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$285,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$285,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                 |      |
|----------------|--------------|-------------------------------------------------|------|
| Funding Source | \$285,000.00 | Storm Sewer                                     | 2024 |
|                | \$285,000.00 |                                                 |      |
| Expenditure    | \$285,000.00 | 4th Street - Broadway to S Maple Reconstruction | 2024 |
|                | \$285,000.00 |                                                 |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                  |                    |        |
|----------------------------|----------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1220                             |                    |        |
| Expenditure Name           | Arndt Street - Broadway to Pearl | City Project ID    | 0      |
| Expenditure Type           | MAJ                              | Expenditure Status | ACTIVE |
| Category                   | Roads                            | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 100,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$100,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$100,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                  |      |
|----------------|--------------|----------------------------------|------|
| Funding Source | \$100,000.00 | TIF Funding                      | 2023 |
|                | \$100,000.00 |                                  |      |
| Expenditure    | \$100,000.00 | Arndt Street - Broadway to Pearl | 2023 |
|                | \$100,000.00 |                                  |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                      |                    |        |
|----------------------------|--------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1221                                 |                    |        |
| Expenditure Name           | Arndt Street - Pearl to East Termini | City Project ID    | 0      |
| Expenditure Type           | MAJ                                  | Expenditure Status | ACTIVE |
| Category                   | Roads                                | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 100,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$100,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$100,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                      |      |
|----------------|--------------|--------------------------------------|------|
| Funding Source | \$100,000.00 | TIF Funding                          | 2023 |
|                | \$100,000.00 |                                      |      |
| Expenditure    | \$100,000.00 | Arndt Street - Pearl to East Termini | 2023 |
|                | \$100,000.00 |                                      |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                       |                    |        |
|----------------------------|-----------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1342                  |                    |        |
| Expenditure Name           | Barina Creek Dredging | City Project ID    | 0      |
| Expenditure Type           | MAJ                   | Expenditure Status | ACTIVE |
| Category                   | Other                 | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 400,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$400,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$400,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                       |      |
|----------------|--------------|-----------------------|------|
| Funding Source | \$400,000.00 | Storm Sewer           | 2023 |
|                | \$400,000.00 |                       |      |
| Expenditure    | \$400,000.00 | Barina Creek Dredging | 2023 |
|                | \$400,000.00 |                       |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                             |                    |                   |
|----------------------------|---------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1258                                        |                    |                   |
| Expenditure Name           | Berner Street - N Irwin to N Webster-DESIGN |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                         | Expenditure Status | ACTIVE            |
| Category                   | Roads                                       | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 25,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$25,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$25,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |             |                                             |      |
|----------------|-------------|---------------------------------------------|------|
| Funding Source | \$25,000.00 | Storm Sewer                                 | 2023 |
|                | \$25,000.00 |                                             |      |
| Expenditure    | \$25,000.00 | Berner Street - N Irwin to N Webster-DESIGN | 2023 |
|                | \$25,000.00 |                                             |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                          |                    |        |
|----------------------------|------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1222                                     |                    |        |
| Expenditure Name           | Bridge Street - Broadway to East Termini | City Project ID    | 0      |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE |
| Category                   | Roads                                    | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 240,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$240,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$240,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                          |      |
|----------------|--------------|------------------------------------------|------|
| Funding Source | \$240,000.00 | TIF Funding                              | 2023 |
|                | \$240,000.00 |                                          |      |
| Expenditure    | \$240,000.00 | Bridge Street - Broadway to East Termini | 2023 |
|                | \$240,000.00 |                                          |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                |                    |                   |
|----------------------------|------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1052                                           |                    |                   |
| Expenditure Name           | Cass Street - Madison to Monroe Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                            | Expenditure Status | ACTIVE            |
| Category                   | Roads                                          | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 170,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$170,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$170,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                                |      |
|----------------|--------------|------------------------------------------------|------|
| Funding Source | \$170,000.00 | Storm Sewer                                    | 2024 |
|                | \$170,000.00 |                                                |      |
| Expenditure    | \$170,000.00 | Cass Street - Madison to Monroe Reconstruction | 2024 |
|                | \$170,000.00 |                                                |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                     |                    |        |
|----------------------------|-------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1179                                |                    |        |
| Expenditure Name           | Congress Street - Madison to Monroe | City Project ID    | 0      |
| Expenditure Type           | MAJ                                 | Expenditure Status | ACTIVE |
| Category                   | Roads                               | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 170,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$170,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$170,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                     |      |
|----------------|--------------|-------------------------------------|------|
| Funding Source | \$170,000.00 | Storm Sewer                         | 2027 |
|                | \$170,000.00 |                                     |      |
| Expenditure    | \$170,000.00 | Congress Street - Madison to Monroe | 2027 |
|                | \$170,000.00 |                                     |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                                 |                    |                   |
|----------------------------|-------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 820                                             |                    |                   |
| Expenditure Name           | Country Club Road Reconstruction - Construction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                             | Expenditure Status | ACTIVE            |
| Category                   | Roads                                           | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 2,110,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$2,110,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$2,110,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                               |                                                 |      |
|----------------|---------------------------------------------------------------|-------------------------------------------------|------|
| Funding Source | <div><div>\$2,110,000.00</div><div>\$2,110,000.00</div></div> | Storm Sewer                                     | 2025 |
| Expenditure    | <div><div>\$2,110,000.00</div><div>\$2,110,000.00</div></div> | Country Club Road Reconstruction - Construction | 2025 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                          |                           |        |
|----------------------------|--------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1265                     |                           |        |
| <b>Expenditure Name</b>    | <b>CTY EB Roundabout</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                      | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                    | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 500,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$500,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$500,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                  |                   |      |
|-----------------------|------------------------------------------------------------------|-------------------|------|
| <b>Funding Source</b> | <div><div>\$500,000.00</div><div><b>\$500,000.00</b></div></div> | Storm Sewer       | 2023 |
| <b>Expenditure</b>    | <div><div>\$500,000.00</div><div><b>\$500,000.00</b></div></div> | CTY EB Roundabout | 2023 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                               |                    |                   |
|----------------------------|-----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 785                                           |                    |                   |
| Expenditure Name           | Division - Norwood to Northern Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                           | Expenditure Status | ACTIVE            |
| Category                   | Roads                                         | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 770,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$770,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$770,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                               |      |
|----------------|--------------|-----------------------------------------------|------|
| Funding Source | \$770,000.00 | Storm Sewer                                   | 2026 |
|                | \$770,000.00 |                                               |      |
| Expenditure    | \$770,000.00 | Division - Norwood to Northern Reconstruction | 2026 |
|                | \$770,000.00 |                                               |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                    |                    |                   |
|----------------------------|----------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 805                                                |                    |                   |
| Expenditure Name           | Elmore Street - N. Chestnut to Gray Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                | Expenditure Status | ACTIVE            |
| Category                   | Roads                                              | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,825,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,825,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,825,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                               |                                                    |      |
|----------------|---------------------------------------------------------------|----------------------------------------------------|------|
| Funding Source | <div><div>\$1,825,000.00</div><div>\$1,825,000.00</div></div> | Storm Sewer                                        | 2025 |
| Expenditure    | <div><div>\$1,825,000.00</div><div>\$1,825,000.00</div></div> | Elmore Street - N. Chestnut to Gray Reconstruction | 2025 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                        |                    |        |
|----------------------------|----------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1176                                   |                    |        |
| Expenditure Name           | Emilie Street - S Webster to Roosevelt | City Project ID    | 0      |
| Expenditure Type           | MAJ                                    | Expenditure Status | ACTIVE |
| Category                   | Roads                                  | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 510,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$510,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$510,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                        |      |
|----------------|--------------|----------------------------------------|------|
| Funding Source | \$510,000.00 | Storm Sewer                            | 2027 |
|                | \$510,000.00 |                                        |      |
| Expenditure    | \$510,000.00 | Emilie Street - S Webster to Roosevelt | 2027 |
|                | \$510,000.00 |                                        |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                     |                    |                   |
|----------------------------|-----------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 760                                                 |                    |                   |
| Expenditure Name           | Finger Road - Superior to Challenger Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                 | Expenditure Status | ACTIVE            |
| Category                   | Roads                                               | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 440,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$440,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$440,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                     |      |
|----------------|--------------|-----------------------------------------------------|------|
| Funding Source | \$440,000.00 | Storm Sewer                                         | 2023 |
|                | \$440,000.00 |                                                     |      |
| Expenditure    | \$440,000.00 | Finger Road - Superior to Challenger Reconstruction | 2023 |
|                | \$440,000.00 |                                                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                         |                    |                   |
|----------------------------|-----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1277                                    |                    |                   |
| Expenditure Name           | Hinkle Street - Frontage Road to Hutson |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                     | Expenditure Status | ACTIVE            |
| Category                   | Roads                                   | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 745,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$745,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$745,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                         |      |
|----------------|--------------|-----------------------------------------|------|
| Funding Source | \$745,000.00 | Storm Sewer                             | 2026 |
|                | \$745,000.00 |                                         |      |
| Expenditure    | \$745,000.00 | Hinkle Street - Frontage Road to Hutson | 2026 |
|                | \$745,000.00 |                                         |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                             |                    |        |
|----------------------------|-------------------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 795                                                         |                    |        |
| Expenditure Name           | Hinkle Street - N. Frontage Road to W. Mason Reconstruction | City Project ID    | 0      |
| Expenditure Type           | MAJ                                                         | Expenditure Status | ACTIVE |
| Category                   | Roads                                                       | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 390,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$390,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$390,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                             |      |
|----------------|--------------|-------------------------------------------------------------|------|
| Funding Source | \$390,000.00 | Storm Sewer                                                 | 2025 |
|                | \$390,000.00 |                                                             |      |
| Expenditure    | \$390,000.00 | Hinkle Street - N. Frontage Road to W. Mason Reconstruction | 2025 |
|                | \$390,000.00 |                                                             |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                                   |                    |                   |
|----------------------------|---------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 766                                               |                    |                   |
| Expenditure Name           | Howard Avenue - Ashland to Oakland Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                               | Expenditure Status | ACTIVE            |
| Category                   | Roads                                             | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,110,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,110,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,110,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                               |                                                   |      |
|----------------|---------------------------------------------------------------|---------------------------------------------------|------|
| Funding Source | <div><div>\$1,110,000.00</div><div>\$1,110,000.00</div></div> | Storm Sewer                                       | 2023 |
| Expenditure    | <div><div>\$1,110,000.00</div><div>\$1,110,000.00</div></div> | Howard Avenue - Ashland to Oakland Reconstruction | 2023 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                |                    |        |
|----------------------------|--------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1178                           |                    |        |
| Expenditure Name           | Mather Street - Gray to Locust | City Project ID    | 0      |
| Expenditure Type           | MAJ                            | Expenditure Status | ACTIVE |
| Category                   | Roads                          | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,945,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,945,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,945,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                |                                |      |
|----------------|----------------|--------------------------------|------|
| Funding Source | \$1,945,000.00 | Storm Sewer                    | 2027 |
|                | \$1,945,000.00 |                                |      |
| Expenditure    | \$1,945,000.00 | Mather Street - Gray to Locust | 2027 |
|                | \$1,945,000.00 |                                |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                     |                           |        |
|----------------------------|-------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1181                                |                           |        |
| <b>Expenditure Name</b>    | <b>Mini Storm Sewers - Citywide</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                 | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                               | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                   |
|-------------------|-------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|-------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 650,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$650,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$650,000.00 |

**Description of Expenditure**

|                  |
|------------------|
| Mini Storm Sewer |
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**Justification Information**

|                  |
|------------------|
| Mini Storm Sewer |
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***MUNIS Financial Information***

|                       |                     |                              |      |
|-----------------------|---------------------|------------------------------|------|
| <b>Funding Source</b> | <u>\$650,000.00</u> | Storm Sewer                  | 2027 |
|                       | <b>\$650,000.00</b> |                              |      |
| <b>Expenditure</b>    | <u>\$650,000.00</u> | Mini Storm Sewers - Citywide | 2027 |
|                       | <b>\$650,000.00</b> |                              |      |

**How will this improve our service level and efficiency**

|                  |
|------------------|
| Mini Storm Sewer |
|------------------|

# CIP-Expenditure

|                            |                              |                    |        |
|----------------------------|------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1091                         |                    |        |
| Expenditure Name           | Mini Storm Sewers - Citywide | City Project ID    | 0      |
| Expenditure Type           | MAJ                          | Expenditure Status | ACTIVE |
| Category                   | Roads                        | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

|                  |
|------------------|
| Mini Storm Sewer |
|------------------|

Justification Information

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|------------------|
| Mini Storm Sewer |
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*MUNIS Financial Information*

|                |              |                              |      |
|----------------|--------------|------------------------------|------|
| Funding Source | \$650,000.00 | Storm Sewer                  | 2026 |
|                | \$650,000.00 |                              |      |
| Expenditure    | \$650,000.00 | Mini Storm Sewers - Citywide | 2026 |
|                | \$650,000.00 |                              |      |

How will this improve our service level and efficiency

|                  |
|------------------|
| Mini Storm Sewer |
|------------------|

# CIP-Expenditure

|                            |                              |                    |                   |
|----------------------------|------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 663                          |                    |                   |
| Expenditure Name           | Mini Storm Sewers - Citywide |                    | City Project ID 0 |
| Expenditure Type           | MAJ                          | Expenditure Status | ACTIVE            |
| Category                   | Roads                        | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

|                  |
|------------------|
| Mini Storm Sewer |
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Justification Information

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|------------------|
| Mini Storm Sewer |
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*MUNIS Financial Information*

|                |              |                              |      |
|----------------|--------------|------------------------------|------|
| Funding Source | \$650,000.00 | Storm Sewer                  | 2025 |
|                | \$650,000.00 |                              |      |
| Expenditure    | \$650,000.00 | Mini Storm Sewers - Citywide | 2025 |
|                | \$650,000.00 |                              |      |

How will this improve our service level and efficiency

|                  |
|------------------|
| Mini Storm Sewer |
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# CIP-Expenditure

|                            |                              |                    |                   |
|----------------------------|------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 662                          |                    |                   |
| Expenditure Name           | Mini Storm Sewers - Citywide |                    | City Project ID 0 |
| Expenditure Type           | MAJ                          | Expenditure Status | ACTIVE            |
| Category                   | Roads                        | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

|                  |
|------------------|
| Mini Storm Sewer |
|------------------|

Justification Information

|                  |
|------------------|
| Mini Storm Sewer |
|------------------|

*MUNIS Financial Information*

|                |              |                              |      |
|----------------|--------------|------------------------------|------|
| Funding Source | \$650,000.00 | Storm Sewer                  | 2024 |
|                | \$650,000.00 |                              |      |
| Expenditure    | \$650,000.00 | Mini Storm Sewers - Citywide | 2024 |
|                | \$650,000.00 |                              |      |

How will this improve our service level and efficiency

|                  |
|------------------|
| Mini Storm Sewer |
|------------------|

# CIP-Expenditure

|                            |                              |                    |                   |
|----------------------------|------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 661                          |                    |                   |
| Expenditure Name           | Mini Storm Sewers - Citywide |                    | City Project ID 0 |
| Expenditure Type           | MAJ                          | Expenditure Status | ACTIVE            |
| Category                   | Roads                        | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 650,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$650,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$650,000.00 |

Description of Expenditure

|                  |
|------------------|
| Mini Storm Sewer |
|------------------|

Justification Information

|                  |
|------------------|
| Mini Storm Sewer |
|------------------|

*MUNIS Financial Information*

|                |              |                              |      |
|----------------|--------------|------------------------------|------|
| Funding Source | \$650,000.00 | Storm Sewer                  | 2023 |
|                | \$650,000.00 |                              |      |
| Expenditure    | \$650,000.00 | Mini Storm Sewers - Citywide | 2023 |
|                | \$650,000.00 |                              |      |

How will this improve our service level and efficiency

|                  |
|------------------|
| Mini Storm Sewer |
|------------------|

# CIP-Expenditure

|                            |                                        |                           |        |
|----------------------------|----------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1264                                   |                           |        |
| <b>Expenditure Name</b>    | <b>N Irwin - St Clair to N Termini</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                    | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                  | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 85,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$85,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$85,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                |                                 |      |
|-----------------------|----------------------------------------------------------------|---------------------------------|------|
| <b>Funding Source</b> | <div><div>\$85,000.00</div><div><b>\$85,000.00</b></div></div> | Storm Sewer                     | 2023 |
| <b>Expenditure</b>    | <div><div>\$85,000.00</div><div><b>\$85,000.00</b></div></div> | N Irwin - St Clair to N Termini | 2023 |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                                |                    |                   |
|----------------------------|------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 769                                            |                    |                   |
| Expenditure Name           | Oakland - Howard to Seymour Ct. Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                            | Expenditure Status | ACTIVE            |
| Category                   | Roads                                          | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 310,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$310,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$310,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                |      |
|----------------|--------------|------------------------------------------------|------|
| Funding Source | \$310,000.00 | Storm Sewer                                    | 2023 |
|                | \$310,000.00 |                                                |      |
| Expenditure    | \$310,000.00 | Oakland - Howard to Seymour Ct. Reconstruction | 2023 |
|                | \$310,000.00 |                                                |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                |                           |        |
|----------------------------|------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 789                                            |                           |        |
| <b>Expenditure Name</b>    | <b>Oxford - Dousman to Reed Reconstruction</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                            | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                          | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 260,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$260,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$260,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                  |                                         |      |
|-----------------------|------------------------------------------------------------------|-----------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$260,000.00</div><div><b>\$260,000.00</b></div></div> | Storm Sewer                             | 2024 |
| <b>Expenditure</b>    | <div><div>\$260,000.00</div><div><b>\$260,000.00</b></div></div> | Oxford - Dousman to Reed Reconstruction | 2024 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                        |                           |        |
|----------------------------|----------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1223                                   |                           |        |
| <b>Expenditure Name</b>    | Pearl Street - Walnut to South Termini | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                    | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                  | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 500,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$500,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$500,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                                     |      |
|-----------------------|-------------------------------------------------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$500,000.00</div><div>TIF Funding</div></div>                            | 2023 |
|                       | <b>\$500,000.00</b>                                                                 |      |
| <b>Expenditure</b>    | <div><div>\$500,000.00</div><div>Pearl Street - Walnut to South Termini</div></div> | 2023 |
|                       | <b>\$500,000.00</b>                                                                 |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                        |                    |                   |
|----------------------------|----------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 792                                    |                    |                   |
| Expenditure Name           | Reed - Oxford to Allard Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                    | Expenditure Status | ACTIVE            |
| Category                   | Roads                                  | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 155,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$155,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$155,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                                        |      |
|----------------|--------------|----------------------------------------|------|
| Funding Source | \$155,000.00 | Storm Sewer                            | 2024 |
|                | \$155,000.00 |                                        |      |
| Expenditure    | \$155,000.00 | Reed - Oxford to Allard Reconstruction | 2024 |
|                | \$155,000.00 |                                        |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1092                |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Roads               | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 900,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$900,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$900,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                     |      |
|----------------|--------------|---------------------|------|
| Funding Source | \$900,000.00 | Storm Sewer         | 2026 |
|                | \$900,000.00 |                     |      |
| Expenditure    | \$900,000.00 | Resurfacing Program | 2026 |
|                | \$900,000.00 |                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 707                 |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Roads               | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 900,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$900,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$900,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                     |      |
|----------------|--------------|---------------------|------|
| Funding Source | \$900,000.00 | Storm Sewer         | 2025 |
|                | \$900,000.00 |                     |      |
| Expenditure    | \$900,000.00 | Resurfacing Program | 2025 |
|                | \$900,000.00 |                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |                   |
|----------------------------|---------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 706                 |                    |                   |
| Expenditure Name           | Resurfacing Program |                    | City Project ID 0 |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE            |
| Category                   | Roads               | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 900,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$900,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$900,000.00 |

Description of Expenditure

description

Justification Information

justification

MUNIS Financial Information

|                |              |                     |      |
|----------------|--------------|---------------------|------|
| Funding Source | \$900,000.00 | Storm Sewer         | 2024 |
|                | \$900,000.00 |                     |      |
| Expenditure    | \$900,000.00 | Resurfacing Program | 2024 |
|                | \$900,000.00 |                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 705                 |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Roads               | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 900,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$900,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$900,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                           |                     |      |
|----------------|-----------------------------------------------------------|---------------------|------|
| Funding Source | <div><div>\$900,000.00</div><div>\$900,000.00</div></div> | Storm Sewer         | 2023 |
| Expenditure    | <div><div>\$900,000.00</div><div>\$900,000.00</div></div> | Resurfacing Program | 2023 |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                     |                    |        |
|----------------------------|---------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1182                |                    |        |
| Expenditure Name           | Resurfacing Program | City Project ID    | 0      |
| Expenditure Type           | MAJ                 | Expenditure Status | ACTIVE |
| Category                   | Roads               | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 900,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$900,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$900,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                     |      |
|----------------|--------------|---------------------|------|
| Funding Source | \$900,000.00 | Storm Sewer         | 2027 |
|                | \$900,000.00 |                     |      |
| Expenditure    | \$900,000.00 | Resurfacing Program | 2027 |
|                | \$900,000.00 |                     |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                            |                    |        |
|----------------------------|----------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1261                       |                    |        |
| Expenditure Name           | S Maple - 9th to N Termini | City Project ID    | 0      |
| Expenditure Type           | MAJ                        | Expenditure Status | ACTIVE |
| Category                   | Roads                      | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 420,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$420,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$420,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$420,000.00 | Storm Sewer                | 2023 |
|                | \$420,000.00 |                            |      |
| Expenditure    | \$420,000.00 | S Maple - 9th to N Termini | 2023 |
|                | \$420,000.00 |                            |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                       |                           |        |
|----------------------------|---------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1280                                  |                           |        |
| <b>Expenditure Name</b>    | <b>S Maple Ave - Mather to Phoebe</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                   | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                                 | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 320,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$320,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$320,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                  |                                |      |
|-----------------------|------------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$320,000.00</div><div><b>\$320,000.00</b></div></div> | Storm Sewer                    | 2026 |
| <b>Expenditure</b>    | <div><div>\$320,000.00</div><div><b>\$320,000.00</b></div></div> | S Maple Ave - Mather to Phoebe | 2026 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                   |                    |        |
|----------------------------|-----------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1274                              |                    |        |
| Expenditure Name           | S Maple Avenue - Kellog to Mather | City Project ID    | 0      |
| Expenditure Type           | MAJ                               | Expenditure Status | ACTIVE |
| Category                   | Roads                             | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 525,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$525,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$525,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                   |      |
|----------------|--------------|-----------------------------------|------|
| Funding Source | \$525,000.00 | Storm Sewer                       | 2025 |
|                | \$525,000.00 |                                   |      |
| Expenditure    | \$525,000.00 | S Maple Avenue - Kellog to Mather | 2025 |
|                | \$525,000.00 |                                   |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                    |                    |        |
|----------------------------|------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1271                               |                    |        |
| Expenditure Name           | S Maple Avenue - Walnut to Kellogg | City Project ID    | 0      |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE |
| Category                   | Roads                              | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 755,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$755,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$755,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                    |      |
|----------------|--------------|------------------------------------|------|
| Funding Source | \$755,000.00 | Storm Sewer                        | 2024 |
|                | \$755,000.00 |                                    |      |
| Expenditure    | \$755,000.00 | S Maple Avenue - Walnut to Kellogg | 2024 |
|                | \$755,000.00 |                                    |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                    |                    |        |
|----------------------------|------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1177                               |                    |        |
| Expenditure Name           | S. Roosevelt St - Eliza to Grignon | City Project ID    | 0      |
| Expenditure Type           | MAJ                                | Expenditure Status | ACTIVE |
| Category                   | Roads                              | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 450,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$450,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$450,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                    |      |
|----------------|--------------|------------------------------------|------|
| Funding Source | \$450,000.00 | Storm Sewer                        | 2027 |
|                | \$450,000.00 |                                    |      |
| Expenditure    | \$450,000.00 | S. Roosevelt St - Eliza to Grignon | 2027 |
|                | \$450,000.00 |                                    |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                           |                           |                          |
|----------------------------|-------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 798                                       |                           |                          |
| <b>Expenditure Name</b>    | School Place - 13th to Oak Reconstruction |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Roads                                     | <b>Priority</b>           | 1                        |

Department Details

|                   |             |                        |                |                        |                |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | James Brunette |
|-------------------|-------------|------------------------|----------------|------------------------|----------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 385,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$385,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$385,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                                                       |
|-----------------------|-------------------------------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$385,000.00</div><div>Storm Sewer</div><div>2023</div></div>                               |
|                       | <b>\$385,000.00</b>                                                                                   |
| <b>Expenditure</b>    | <div><div>\$385,000.00</div><div>School Place - 13th to Oak Reconstruction</div><div>2023</div></div> |
|                       | <b>\$385,000.00</b>                                                                                   |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                           |                    |                   |
|----------------------------|-----------------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 763                                                       |                    |                   |
| Expenditure Name           | School Place - S. Ashland to W. Cul-de-sac Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                       | Expenditure Status | ACTIVE            |
| Category                   | Roads                                                     | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 385,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$385,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$385,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |              |                                                           |      |
|----------------|--------------|-----------------------------------------------------------|------|
| Funding Source | \$385,000.00 | Storm Sewer                                               | 2023 |
|                | \$385,000.00 |                                                           |      |
| Expenditure    | \$385,000.00 | School Place - S. Ashland to W. Cul-de-sac Reconstruction | 2023 |
|                | \$385,000.00 |                                                           |      |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                 |                           |        |
|----------------------------|---------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 731                             |                           |        |
| <b>Expenditure Name</b>    | <b>Sewer Repairs - Citywide</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                             | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                           | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                   |
|-------------------|-------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|-------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 400,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$400,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$400,000.00 |

**Description of Expenditure**

Description

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                  |                          |      |
|-----------------------|------------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$400,000.00</div><div><b>\$400,000.00</b></div></div> | Storm Sewer              | 2025 |
| <b>Expenditure</b>    | <div><div>\$400,000.00</div><div><b>\$400,000.00</b></div></div> | Sewer Repairs - Citywide | 2025 |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                          |                    |                   |
|----------------------------|--------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 729                      |                    |                   |
| Expenditure Name           | Sewer Repairs - Citywide |                    | City Project ID 0 |
| Expenditure Type           | MAJ                      | Expenditure Status | ACTIVE            |
| Category                   | Roads                    | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 400,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$400,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$400,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |                     |                          |      |
|----------------|---------------------|--------------------------|------|
| Funding Source | \$400,000.00        | Storm Sewer              | 2023 |
|                | <b>\$400,000.00</b> |                          |      |
| Expenditure    | \$400,000.00        | Sewer Repairs - Citywide | 2023 |
|                | <b>\$400,000.00</b> |                          |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                          |                    |        |                   |
|----------------------------|--------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 730                      |                    |        |                   |
| Expenditure Name           | Sewer Repairs - Citywide |                    |        | City Project ID 0 |
| Expenditure Type           | MAJ                      | Expenditure Status | ACTIVE |                   |
| Category                   | Roads                    | Priority           | 1      |                   |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 400,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$400,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$400,000.00 |

Description of Expenditure

Description

Justification Information

Justification

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$400,000.00 | Storm Sewer              | 2024 |
|                | \$400,000.00 |                          |      |
| Expenditure    | \$400,000.00 | Sewer Repairs - Citywide | 2024 |
|                | \$400,000.00 |                          |      |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                          |                    |        |
|----------------------------|--------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1105                     |                    |        |
| Expenditure Name           | Sewer Repairs - Citywide | City Project ID    | 0      |
| Expenditure Type           | MAJ                      | Expenditure Status | ACTIVE |
| Category                   | Roads                    | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 400,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$400,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$400,000.00 |

Description of Expenditure

|             |
|-------------|
| Description |
|-------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$400,000.00 | Storm Sewer              | 2026 |
|                | \$400,000.00 |                          |      |
| Expenditure    | \$400,000.00 | Sewer Repairs - Citywide | 2026 |
|                | \$400,000.00 |                          |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|

# CIP-Expenditure

|                            |                                 |                           |        |
|----------------------------|---------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1185                            |                           |        |
| <b>Expenditure Name</b>    | <b>Sewer Repairs - Citywide</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                             | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Roads                           | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                   |
|-------------------|-------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|-------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 400,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$400,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$400,000.00 |

**Description of Expenditure**

Description

**Justification Information**

Justification

*MUNIS Financial Information*

|                       |                                                                  |                          |      |
|-----------------------|------------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$400,000.00</div><div><b>\$400,000.00</b></div></div> | Storm Sewer              | 2027 |
| <b>Expenditure</b>    | <div><div>\$400,000.00</div><div><b>\$400,000.00</b></div></div> | Sewer Repairs - Citywide | 2027 |

How will this improve our service level and efficiency

Efficiency

# CIP-Expenditure

|                            |                                                      |                    |                   |
|----------------------------|------------------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 691                                                  |                    |                   |
| Expenditure Name           | Seymour Park West Stormwater Facility - Construction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                                  | Expenditure Status | ACTIVE            |
| Category                   | Flood                                                | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 3,000,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$3,000,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$3,000,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                |                                                      |      |
|----------------|----------------|------------------------------------------------------|------|
| Funding Source | \$3,000,000.00 | Storm Sewer                                          | 2023 |
|                | \$3,000,000.00 |                                                      |      |
| Expenditure    | \$3,000,000.00 | Seymour Park West Stormwater Facility - Construction | 2023 |
|                | \$3,000,000.00 |                                                      |      |

How will this improve our service level and efficiency

efficiency

|                                                                      |                                                         |                                                  |                           |
|----------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------|---------------------------|
| <b><u>City Expenditure ID</u></b>                                    |                                                         | 776                                              |                           |
| <b>Expenditure Name</b>                                              | <b>Spring Street - Madison to Monroe Reconstruction</b> |                                                  | <b>City Project ID</b> 0  |
| <b>Expenditure Type</b>                                              | MAJ                                                     | <b>Expenditure Status</b>                        | ACTIVE                    |
| <b>Category</b>                                                      | Roads                                                   | <b>Priority</b>                                  | 1                         |
| <b><u>Department Details</u></b>                                     |                                                         |                                                  |                           |
| <b>Department</b>                                                    | Storm Sewer                                             | <b>Department Head</b>                           | Steven Grenier            |
|                                                                      |                                                         | <b>Project Contact</b>                           | James Brunette            |
| <b><u>Budget Information</u></b>                                     |                                                         |                                                  |                           |
| <b>Add/Replace</b>                                                   |                                                         | <b>Replacing Asset</b>                           | <b>Mileage</b> 0          |
| <b>Useful Life</b> 0                                                 |                                                         | <b>Condition</b>                                 | <b>Age of Equipment</b> 0 |
| <b><u>Financial Information</u></b>                                  |                                                         |                                                  |                           |
| <b>Total Project Cost</b>                                            |                                                         |                                                  |                           |
| <b>Initial Cost</b>                                                  | 155,000.00                                              |                                                  |                           |
| <b>Maintenace/Cost of Operation</b>                                  | \$0.00                                                  |                                                  |                           |
| <b>Maintenance Cost Over 5 years</b>                                 | \$0.00                                                  |                                                  |                           |
| <b>TOTAL INVESTMENT</b>                                              | \$155,000.00                                            |                                                  |                           |
| <b>Est Salvage Value of Asset</b>                                    | \$0.00                                                  |                                                  |                           |
| <b>EST INITIAL INVESTMENT</b>                                        | \$155,000.00                                            |                                                  |                           |
| <b>Description of Expenditure</b>                                    |                                                         |                                                  |                           |
| description                                                          |                                                         |                                                  |                           |
| <b>Justification Information</b>                                     |                                                         |                                                  |                           |
| justification                                                        |                                                         |                                                  |                           |
| <b><u>MUNIS Financial Information</u></b>                            |                                                         |                                                  |                           |
| <b>Funding Source</b>                                                | \$155,000.00                                            | Storm Sewer                                      | 2023                      |
|                                                                      | <b>\$155,000.00</b>                                     |                                                  |                           |
| <b>Expenditure</b>                                                   | \$155,000.00                                            | Spring Street - Madison to Monroe Reconstruction | 2023                      |
|                                                                      | <b>\$155,000.00</b>                                     |                                                  |                           |
| <b><u>How will this improve our service level and efficiency</u></b> |                                                         |                                                  |                           |
| efficiency                                                           |                                                         |                                                  |                           |

# CIP-Expenditure

|                            |                                              |                    |                   |
|----------------------------|----------------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 782                                          |                    |                   |
| Expenditure Name           | Woodlawn - Shawano to Dousman Reconstruction |                    | City Project ID 0 |
| Expenditure Type           | MAJ                                          | Expenditure Status | ACTIVE            |
| Category                   | Roads                                        | Priority           | 1                 |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 435,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$435,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$435,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                                                           |                                              |      |
|----------------|-----------------------------------------------------------|----------------------------------------------|------|
| Funding Source | <div><div>\$435,000.00</div><div>\$435,000.00</div></div> | Storm Sewer                                  | 2024 |
| Expenditure    | <div><div>\$435,000.00</div><div>\$435,000.00</div></div> | Woodlawn - Shawano to Dousman Reconstruction | 2024 |

How will this improve our service level and efficiency

efficiency



# CIP-Expenditure

|                            |                                          |                    |        |
|----------------------------|------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 692                                      |                    |        |
| Expenditure Name           | Van Beek Stormwater Facility - R/W Costs | City Project ID    | 0      |
| Expenditure Type           | MAJ                                      | Expenditure Status | ACTIVE |
| Category                   | Flood                                    | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                   |
|------------|-------------|-----------------|----------------|-----------------|-------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Matt Heckenlaible |
|------------|-------------|-----------------|----------------|-----------------|-------------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,600,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$1,600,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$1,600,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |                |                                         |      |
|----------------|----------------|-----------------------------------------|------|
| Funding Source | \$1,600,000.00 | Storm Sewer                             | 2023 |
|                | \$1,600,000.00 |                                         |      |
| Expenditure    | \$1,600,000.00 | Van Beek Storwater Facility - R/W Costs | 2023 |
|                | \$1,600,000.00 |                                         |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                      |                                  |                          |
|----------------------------|----------------------|----------------------------------|--------------------------|
| <i>City Expenditure ID</i> | 682                  |                                  |                          |
| <b>Expenditure Name</b>    | Storm Water Facility | Vegetation Maintenance           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | MAJ                  | <b>Expenditure Status</b> ACTIVE |                          |
| <b>Category</b>            | Flood                | <b>Priority</b> 1                |                          |

Department Details

|                   |             |                                       |                                          |
|-------------------|-------------|---------------------------------------|------------------------------------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> Steven Grenier | <b>Project Contact</b> Matt Heckenlaible |
|-------------------|-------------|---------------------------------------|------------------------------------------|

Budget Information

|                      |  |                        |                           |
|----------------------|--|------------------------|---------------------------|
| <b>Add/Replace</b>   |  | <b>Replacing Asset</b> | <b>Mileage</b> 0          |
| <b>Useful Life</b> 0 |  | <b>Condition</b>       | <b>Age of Equipment</b> 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 75,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$75,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$75,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                                                        |
|-----------------------|--------------------------------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$75,000.00</div><div>Storm Sewer</div><div>2023</div></div>                                 |
|                       | <b>\$75,000.00</b>                                                                                     |
| <b>Expenditure</b>    | <div><div>\$75,000.00</div><div>Storm Water Facility Vegetation Maintenance</div><div>2023</div></div> |
|                       | <b>\$75,000.00</b>                                                                                     |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                    |                           |        |
|----------------------------|----------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1095                                               |                           |        |
| <b>Expenditure Name</b>    | <b>Van Beek Stormwater Facility - Construction</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | MAJ                                                | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Flood                                              | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                |                        |                   |
|-------------------|-------------|------------------------|----------------|------------------------|-------------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Matt Heckenlaible |
|-------------------|-------------|------------------------|----------------|------------------------|-------------------|

Budget Information

|                    |   |                        |  |                         |   |
|--------------------|---|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> |   | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0 | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |                |
|--------------------------------------|----------------|
| <b>Total Project Cost</b>            |                |
| <b>Initial Cost</b>                  | 2,000,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00         |
| <b>Maintenance Cost Over 5 years</b> | \$0.00         |
| <b>TOTAL INVESTMENT</b>              | \$2,000,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00         |
| <b>EST INITIAL INVESTMENT</b>        | \$2,000,000.00 |

**Description of Expenditure**

description

**Justification Information**

justification

*MUNIS Financial Information*

|                       |                                                                      |                                             |      |
|-----------------------|----------------------------------------------------------------------|---------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$2,000,000.00</div><div><b>\$2,000,000.00</b></div></div> | Storm Sewer                                 | 2024 |
| <b>Expenditure</b>    | <div><div>\$2,000,000.00</div><div><b>\$2,000,000.00</b></div></div> | Van Beek Stormwater Facility - Construction | 2024 |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                                                  |                    |        |
|----------------------------|--------------------------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1268                                             |                    |        |
| Expenditure Name           | Westway Drive - Hillcrest Drive to Pleasant Lane | City Project ID    | 0      |
| Expenditure Type           | MAJ                                              | Expenditure Status | ACTIVE |
| Category                   | Roads                                            | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                |
|------------|-------------|-----------------|----------------|-----------------|----------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | James Brunette |
|------------|-------------|-----------------|----------------|-----------------|----------------|

Budget Information

|             |   |                 |  |                  |   |
|-------------|---|-----------------|--|------------------|---|
| Add/Replace |   | Replacing Asset |  | Mileage          | 0 |
| Useful Life | 0 | Condition       |  | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 40,000.00   |
| Maintenance/Cost of Operation | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$40,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$40,000.00 |

Description of Expenditure

description

Justification Information

justification

*MUNIS Financial Information*

|                |             |                                                  |      |
|----------------|-------------|--------------------------------------------------|------|
| Funding Source | \$40,000.00 | Storm Sewer                                      | 2024 |
|                | \$40,000.00 |                                                  |      |
| Expenditure    | \$40,000.00 | Westway Drive - Hillcrest Drive to Pleasant Lane | 2024 |
|                | \$40,000.00 |                                                  |      |

How will this improve our service level and efficiency

efficiency

# CIP-Expenditure

|                            |                   |                    |        |
|----------------------------|-------------------|--------------------|--------|
| <u>City Expenditure ID</u> | 1294              |                    |        |
| Expenditure Name           | Storm Transfer In | City Project ID    | 0      |
| Expenditure Type           | MAJ               | Expenditure Status | ACTIVE |
| Category                   | Roads             | Priority           | 1      |

Department Details

|            |             |                 |                 |
|------------|-------------|-----------------|-----------------|
| Department | Storm Sewer | Department Head | Project Contact |
|------------|-------------|-----------------|-----------------|

Budget Information

|             |   |                 |                  |   |
|-------------|---|-----------------|------------------|---|
| Add/Replace |   | Replacing Asset | Mileage          | 0 |
| Useful Life | 0 | Condition       | Age of Equipment | 0 |

Financial Information

| Total Project Cost            |                |
|-------------------------------|----------------|
| Initial Cost                  | 2,000,000.00   |
| Maintenance/Cost of Operation | \$0.00         |
| Maintenance Cost Over 5 years | \$0.00         |
| TOTAL INVESTMENT              | \$2,000,000.00 |
| Est Salvage Value of Asset    | \$0.00         |
| EST INITIAL INVESTMENT        | \$2,000,000.00 |

Description of Expenditure

|             |
|-------------|
| Description |
|-------------|

Justification Information

|               |
|---------------|
| Justification |
|---------------|

*MUNIS Financial Information*

|                |                       |                   |      |
|----------------|-----------------------|-------------------|------|
| Funding Source | <u>\$2,000,000.00</u> | Storm Transfer In | 2023 |
|                | <b>\$2,000,000.00</b> |                   |      |

How will this improve our service level and efficiency

|            |
|------------|
| Efficiency |
|------------|



# Equipment Replacement Projects By Year

| Department            | Finance Description                               | 2023             | 2024               | 2025             | 2026             | 2027             | Total              |
|-----------------------|---------------------------------------------------|------------------|--------------------|------------------|------------------|------------------|--------------------|
| Clerk /<br>Treasurers | <b>GENERAL LEVY:</b>                              |                  |                    |                  |                  |                  |                    |
|                       | 2 New Election Tabulators                         |                  |                    | \$13,043         |                  |                  | \$13,043           |
|                       | 44 Election Tabulators                            |                  |                    | \$286,957        |                  |                  | \$286,957          |
|                       | <b>DepartmentTotal</b>                            |                  |                    | <b>\$300,000</b> |                  |                  | <b>\$300,000</b>   |
| IT                    | Annual Laptop Rotation - Citywide                 |                  |                    |                  | \$40,000         |                  | \$40,000           |
|                       | Annual Laptop Rotation - Police                   |                  |                    |                  | \$40,000         |                  | \$40,000           |
|                       | Annual Laptop Rotation-Citywide - 10 Qty          | \$12,500         | \$12,500           |                  |                  |                  | \$25,000           |
|                       | Annual Laptop Rotation-Police - 8 Qty             | \$10,000         | \$10,000           |                  |                  |                  | \$20,000           |
|                       | Annual Monitor Replacement                        |                  |                    |                  |                  | \$10,000         | \$10,000           |
|                       | Annual Monitor Rotation-Citywide                  |                  |                    |                  | \$10,000         |                  | \$10,000           |
|                       | Annual Monitor Rotation-Citywide - 50 Qty         | \$10,000         | \$10,000           | \$10,000         |                  |                  | \$30,000           |
|                       | Annual PC Rotation-Citywide                       | \$84,000         | \$84,000           |                  | \$50,000         |                  | \$218,000          |
|                       | Annual PC Rotation-Police                         | \$28,000         | \$28,000           |                  | \$20,000         |                  | \$76,000           |
|                       | ArcServe Backup                                   | \$32,000         | \$32,000           | \$32,000         | \$32,000         |                  | \$128,000          |
|                       | Core Switch/Router                                |                  | \$30,000           |                  |                  |                  | \$30,000           |
|                       | DataCenter                                        |                  | \$500,000          |                  |                  |                  | \$500,000          |
|                       | DR Site - Air Conditioner                         |                  | \$6,000            |                  |                  |                  | \$6,000            |
|                       | End User Computing Device Rotation                |                  |                    |                  |                  | \$180,000        | \$180,000          |
|                       | Firewall                                          |                  | \$15,000           |                  |                  |                  | \$15,000           |
|                       | Laptops-Planning                                  |                  |                    | \$37,500         |                  |                  | \$37,500           |
|                       | MDT Rotation - Police - 46 Qty                    |                  | \$276,000          |                  |                  |                  | \$276,000          |
|                       | <b>DepartmentTotal</b>                            | <b>\$176,500</b> | <b>\$1,003,500</b> | <b>\$79,500</b>  | <b>\$192,000</b> | <b>\$190,000</b> | <b>\$1,641,500</b> |
| Police                | Body Cam, taser, car cameras and software package | \$526,111        | \$547,711          | \$547,711        | \$547,711        | \$547,711        | \$2,716,955        |
|                       | Hand Held Radios                                  | \$78,000         | \$80,000           | \$82,000         | \$82,000         | \$83,000         | \$405,000          |
|                       | Mobile Radios                                     | \$24,500         | \$25,000           | \$27,000         | \$27,000         | \$28,000         | \$131,500          |
|                       | Radio Repeater                                    | \$50,000         |                    |                  |                  |                  | \$50,000           |
|                       | Security Camera Replacement                       | \$12,000         | \$12,000           | \$14,000         | \$14,000         | \$15,000         | \$67,000           |
|                       | <b>DepartmentTotal</b>                            | <b>\$690,611</b> | <b>\$664,711</b>   | <b>\$670,711</b> | <b>\$670,711</b> | <b>\$673,711</b> | <b>\$3,370,455</b> |
| Fire                  | Ballistic Gear                                    |                  |                    |                  | \$201,500        |                  | \$201,500          |
|                       | Base Radio - Station 8                            | \$17,900         |                    |                  |                  |                  | \$17,900           |
|                       | Commercial Dishwasher - Station 5                 |                  | \$17,000           |                  |                  |                  | \$17,000           |
|                       | Commercial Dishwasher Station 4                   |                  |                    |                  | \$17,000         |                  | \$17,000           |
|                       | Commercial Dishwasher Station 7                   |                  |                    | \$17,700         |                  |                  | \$17,700           |
|                       | Commercial Water Heater - Station 4               |                  | \$11,200           |                  |                  |                  | \$11,200           |
|                       | Extrication Equipment                             |                  |                    | \$191,450        |                  |                  | \$191,450          |
|                       | Fleet Modems                                      |                  |                    | \$153,000        |                  |                  | \$153,000          |
|                       | Gear Washer/Dryer - Station 4                     | \$25,000         |                    |                  |                  |                  | \$25,000           |
|                       | Gear Washer/Dryer - Station 6                     | \$25,000         |                    |                  |                  |                  | \$25,000           |
|                       | Hazmat Mass Spec                                  | \$140,500        |                    |                  |                  |                  | \$140,500          |
|                       | Mobile Data Computer Replacement                  |                  |                    |                  |                  | \$251,000        | \$251,000          |
|                       | Mobile Data Computers Fire                        |                  |                    | \$234,500        |                  |                  | \$234,500          |
|                       | New Water Heater - Fire Shop                      |                  |                    |                  | \$6,200          |                  | \$6,200            |
|                       | New Water Heater - Station 6 (North)              |                  | \$12,800           |                  |                  |                  | \$12,800           |
|                       |                                                   |                  |                    |                  |                  |                  |                    |
|                       |                                                   |                  |                    |                  |                  |                  |                    |

| Department | Finance Description                    | 2023      | 2024      | 2025      | 2026      | 2027      | Total       |
|------------|----------------------------------------|-----------|-----------|-----------|-----------|-----------|-------------|
| Fire       | New Water Heater - Station 7           |           | \$11,600  |           |           |           | \$11,600    |
|            | Radio Firmware/Tune                    |           | \$15,500  |           | \$16,950  |           | \$32,450    |
|            | Thermal Imaging Cameras                |           | \$136,710 |           |           |           | \$136,710   |
|            | Turnout Gear                           | \$133,403 | \$140,073 | \$147,076 | \$154,430 | \$162,500 | \$737,482   |
|            | Video Conference                       |           |           | \$196,500 |           |           | \$196,500   |
|            | Water Heater Station 1                 |           |           | \$13,610  |           |           | \$13,610    |
|            | Water Heater Station 3                 |           |           | \$13,610  |           |           | \$13,610    |
|            | Water Rescue Suits                     |           |           |           | \$20,000  |           | \$20,000    |
|            | DepartmentTotal                        | \$341,803 | \$344,883 | \$967,446 | \$416,080 | \$413,500 | \$2,483,712 |
| DPW        | Brush cutter                           | \$5,500   |           |           |           |           | \$5,500     |
|            | Floor scrubber                         | \$13,000  |           |           |           |           | \$13,000    |
|            | Hydraulic broom                        | \$6,500   |           |           |           |           | \$6,500     |
|            | Pallet forks                           | \$9,200   |           |           |           |           | \$9,200     |
|            | Tilt-bed trailer                       | \$40,000  |           |           |           |           | \$40,000    |
|            | Traffic signal conflict monitor tester | \$12,000  |           |           |           |           | \$12,000    |
|            | Trailer mounted air compressor         | \$32,000  |           |           |           |           | \$32,000    |
|            | Zero-turn mower                        | \$13,800  |           |           |           |           | \$13,800    |
|            | DepartmentTotal                        | \$132,000 |           |           |           |           | \$132,000   |



| Department      | Finance Description                                   | 2023               | 2024               | 2025               | 2026               | 2027               | Total              |
|-----------------|-------------------------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| Parks           | 10,000 GVW Bobcat Trailer - Unit 112                  |                    |                    | \$11,500           |                    |                    | \$11,500           |
|                 | 10,000 GVW Bobcat Trailer - Unit 194                  | \$10,500           |                    |                    |                    |                    | \$10,500           |
|                 | 10,000 GVW Bobcat Trailer - Unit 288                  |                    | \$11,500           |                    |                    |                    | \$11,500           |
|                 | 16' Gangmower w/Cab - Unit 104                        | \$136,400          |                    |                    |                    |                    | \$136,400          |
|                 | 16' Gangmower with cab - Unit 138                     |                    |                    |                    | \$163,900          |                    | \$163,900          |
|                 | 180 HP 18" Capapcity towable brush chipper - Unit 210 |                    |                    | \$109,500          |                    |                    | \$109,500          |
|                 | 180 hp 18" towable brush chipper - 212                |                    | \$115,500          |                    |                    |                    | \$115,500          |
|                 | 60" Mower - Unit 107                                  | \$24,500           |                    |                    |                    |                    | \$24,500           |
|                 | 72" DECK MOWER - 137                                  |                    |                    |                    | \$28,500           |                    | \$28,500           |
|                 | 72" Deck Mower - Unit 125                             |                    |                    | \$27,000           |                    |                    | \$27,000           |
|                 | 72" Deck Mower - Unit 129                             | \$26,500           |                    |                    |                    |                    | \$26,500           |
|                 | 72" Deck Mower - Unit 132                             |                    | \$26,000           |                    |                    |                    | \$26,000           |
|                 | 72" DECK MOWER W/ CAB AND BROOM - 180                 |                    |                    |                    |                    | \$42,500           | \$42,500           |
|                 | Bleachers and Scoreboard                              | \$35,000           |                    |                    |                    |                    | \$35,000           |
|                 | Bobcat Loader - unit 219                              | \$67,000           |                    |                    |                    |                    | \$67,000           |
|                 | Bobcat/Toolcat - Unit 237                             |                    |                    |                    | \$103,400          |                    | \$103,400          |
|                 | Golf Cart - Unit 145                                  |                    | \$19,500           |                    |                    |                    | \$19,500           |
|                 | Self Propelled Line Striper - Unit 396                |                    |                    |                    |                    | \$53,200           | \$53,200           |
|                 | Telescopic Forklift - Unit 358                        |                    | \$195,000          |                    |                    |                    | \$195,000          |
|                 | Toolcat with Snowblower and Broom - Unit 234          |                    |                    | \$98,500           |                    |                    | \$98,500           |
|                 | Towable 250CMF Compressor - Unit 457                  |                    | \$63,500           |                    |                    |                    | \$63,500           |
|                 | Towable Compressor - Unit 457                         |                    | \$63,500           |                    |                    |                    | \$63,500           |
|                 | Towable Stump Grinder - 118                           | \$88,500           |                    |                    |                    |                    | \$88,500           |
|                 | WIDE TRACK SNOWMOBILE - UNIT 117                      |                    |                    |                    | \$19,900           |                    | \$19,900           |
|                 | Wildlife Sanctuary - Replace Walk In Freezers         |                    |                    |                    |                    | \$60,000           | \$60,000           |
|                 | <b>DepartmentTotal</b>                                | <b>\$388,400</b>   | <b>\$494,500</b>   | <b>\$246,500</b>   | <b>\$315,700</b>   | <b>\$155,700</b>   | <b>\$1,600,800</b> |
|                 | <b>GENERAL LEVY TOTALS</b>                            | <b>\$1,729,314</b> | <b>\$2,507,594</b> | <b>\$2,264,157</b> | <b>\$1,594,491</b> | <b>\$1,432,911</b> | <b>\$9,528,467</b> |
|                 | <b>OTHER FUNDING SOURCES:</b>                         |                    |                    |                    |                    |                    |                    |
| Sanitary Sewer  | CleverScan manhole structure scanning device          |                    |                    |                    | \$107,000          |                    | \$107,000          |
|                 | Sewer bypass pumping pipes (x64)                      | \$45,000           |                    |                    |                    |                    | \$45,000           |
|                 | Sewer camera and tractor device                       | \$51,500           |                    |                    |                    |                    | \$51,500           |
|                 | Sewer inspection CCTV system                          |                    |                    |                    | \$118,000          |                    | \$118,000          |
|                 | SLRAT sewer evaluation system                         |                    |                    |                    | \$39,000           |                    | \$39,000           |
|                 | SLRAT sewer inspection device                         |                    |                    |                    | \$32,500           |                    | \$32,500           |
|                 | <b>DepartmentTotal</b>                                | <b>\$96,500</b>    |                    |                    | <b>\$296,500</b>   |                    | <b>\$393,000</b>   |
| Parking Utility | PARCS equipment                                       |                    |                    |                    |                    | \$846,000          | \$846,000          |
|                 | Parking meters (Phase 2)                              | \$60,000           |                    |                    |                    |                    | \$60,000           |
|                 | Security cameras                                      | \$12,000           |                    |                    |                    |                    | \$12,000           |
|                 | Ticket writer equipment                               |                    | \$57,000           |                    |                    |                    | \$57,000           |
|                 | <b>DepartmentTotal</b>                                | <b>\$72,000</b>    | <b>\$57,000</b>    |                    |                    | <b>\$846,000</b>   | <b>\$975,000</b>   |

| Department                   | Finance Description     | 2023        | 2024        | 2025        | 2026        | 2027        | Total        |
|------------------------------|-------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| Storm Sewer                  | Pressure washer trailer |             |             |             | \$34,700    |             | \$34,700     |
|                              | DepartmentTotal         |             |             |             | \$34,700    |             | \$34,700     |
| OTHER FUNDING SOURCES TOTALS |                         | \$168,500   | \$57,000    |             | \$331,200   | \$846,000   | \$1,402,700  |
| TOTAL PROJECTS BY YEAR       |                         | \$1,897,814 | \$2,564,594 | \$2,264,157 | \$1,925,691 | \$2,278,911 | \$10,931,167 |

# CIP-Expenditure

|                            |                           |                    |                   |
|----------------------------|---------------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 75                        |                    |                   |
| Expenditure Name           | 2 New Election Tabulators |                    | City Project ID 0 |
| Expenditure Type           | EQ                        | Expenditure Status | ACTIVE            |
| Category                   | Other                     | Priority           | 1                 |

Department Details

|            |                    |                 |                    |                 |
|------------|--------------------|-----------------|--------------------|-----------------|
| Department | Clerk / Treasurers | Department Head | Celestine Jeffreys | Project Contact |
|------------|--------------------|-----------------|--------------------|-----------------|

Budget Information

|             |     |                 |   |                  |   |
|-------------|-----|-----------------|---|------------------|---|
| Add/Replace | Add | Replacing Asset | 0 | Mileage          | 0 |
| Useful Life | 10  | Condition       |   | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 13,043.00   |
| Maintenace/Cost of Operation  | \$565.00    |
| Maintenance Cost Over 5 years | \$2,825.00  |
| TOTAL INVESTMENT              | \$15,868.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$13,043.00 |

Description of Expenditure

|                           |
|---------------------------|
| ELECTION TABULATORS-DS200 |
|---------------------------|

Justification Information

|                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------|
| We are currently using 2 of the County's tabulators but need to buy two more when we replace the original tabulators |
|----------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                           |      |
|----------------|-------------|---------------------------|------|
| Funding Source | \$13,043.00 | General Levy Borrowing    | 2025 |
|                | \$13,043.00 |                           |      |
| Expenditure    | \$13,043.00 | 2 New Election Tabulators | 2025 |
|                | \$13,043.00 |                           |      |

How will this improve our service level and efficiency

|                                                                  |
|------------------------------------------------------------------|
| New equipment is needed for accurate, fair and secure elections. |
|------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |        |                          |
|----------------------------|----------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 74                         |                           |        |                          |
| <b>Expenditure Name</b>    | 44 New Election Tabulators |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                         | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                    |                        |            |                        |
|-------------------|--------------------|------------------------|------------|------------------------|
| <b>Department</b> | Clerk / Treasurers | <b>Department Head</b> | KRIS TESKE | <b>Project Contact</b> |
|-------------------|--------------------|------------------------|------------|------------------------|

Budget Information

|                    |         |                        |      |                           |
|--------------------|---------|------------------------|------|---------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b> 0          |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Good | <b>Age of Equipment</b> 7 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 286,957.00   |
| <b>Maintenace/Cost of Operation</b>  | \$12,435.00  |
| <b>Maintenance Cost Over 5 years</b> | \$62,175.00  |
| <b>TOTAL INVESTMENT</b>              | \$349,132.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$286,957.00 |

**Description of Expenditure**

|                                    |
|------------------------------------|
| 44 new election tabulators - DS200 |
|------------------------------------|

**Justification Information**

|                                                      |
|------------------------------------------------------|
| These computers are at the end of their useful life. |
|------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$286,957.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$286,957.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$286,957.00</u> | 44 Election Tabulators | 2025 |
|                       | <b>\$286,957.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                  |
|------------------------------------------------------------------|
| New equipment is needed for accurate, fair and secure elections. |
|------------------------------------------------------------------|

# CIP-Expenditure

|                            |                               |                           |                          |
|----------------------------|-------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1042                          |                           |                          |
| <b>Expenditure Name</b>    | <b>Laptop Rotation - 2026</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                            | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                         | <b>Priority</b>           | 2                        |

Department Details

|                   |                        |                        |             |                        |
|-------------------|------------------------|------------------------|-------------|------------------------|
| <b>Department</b> | Information Technology | <b>Department Head</b> | Mike Hronek | <b>Project Contact</b> |
|-------------------|------------------------|------------------------|-------------|------------------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 80,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$80,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$80,000.00 |

**Description of Expenditure**

|                                          |
|------------------------------------------|
| LAPTOP ROTATION - for Citywide - Police. |
|------------------------------------------|

**Justification Information**

|                                    |
|------------------------------------|
| End of useful life Annual Rotation |
|------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                   |      |
|-----------------------|--------------------|-----------------------------------|------|
| <b>Funding Source</b> | <u>\$80,000.00</u> | Operating Budget                  | 2026 |
|                       | <b>\$80,000.00</b> |                                   |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Annual Laptop Rotation - Citywide | 2026 |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Annual Laptop Rotation - Police   | 2026 |
|                       | <b>\$80,000.00</b> |                                   |      |

How will this improve our service level and efficiency

|                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New Software requires more computing power at each workstation. A continuous rotation is required to keep the city efficient and software running as it was developed to run. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                               |                           |                          |
|----------------------------|-------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 456                           |                           |                          |
| <b>Expenditure Name</b>    | <b>Laptop Rotation - 2023</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                            | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                         | <b>Priority</b>           | 2                        |

Department Details

|                   |                        |                        |             |                        |
|-------------------|------------------------|------------------------|-------------|------------------------|
| <b>Department</b> | Information Technology | <b>Department Head</b> | Mike Hronek | <b>Project Contact</b> |
|-------------------|------------------------|------------------------|-------------|------------------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 9999 | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 22,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$22,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$22,500.00 |

**Description of Expenditure**

|                                                           |
|-----------------------------------------------------------|
| LAPTOP ROTATION - 10 Qty for Citywide - 8 Qty for Police. |
|-----------------------------------------------------------|

**Justification Information**

|                                    |
|------------------------------------|
| End of useful life Annual Rotation |
|------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                          |      |
|-----------------------|--------------------|------------------------------------------|------|
| <b>Funding Source</b> | <u>\$22,500.00</u> | Operating Budget                         | 2023 |
|                       | <b>\$22,500.00</b> |                                          |      |
| <b>Expenditure</b>    | <u>\$12,500.00</u> | Annual Laptop Rotation-Citywide - 10 Qty | 2023 |
| <b>Expenditure</b>    | <u>\$10,000.00</u> | Annual Laptop Rotation-Police - 8 Qty    | 2023 |
|                       | <b>\$22,500.00</b> |                                          |      |

How will this improve our service level and efficiency

|                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New Software requires more computing power at each workstation. A continuous rotation is required to keep the city efficient and software running as it was developed to run. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                        |                    |                   |
|----------------------------|------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 457                    |                    |                   |
| Expenditure Name           | Laptop Rotation - 2024 |                    | City Project ID 0 |
| Expenditure Type           | EQ                     | Expenditure Status | ACTIVE            |
| Category                   | Other                  | Priority           | 2                 |

Department Details

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

Budget Information

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset | 9999 | Mileage          | 0 |
| Useful Life | 5       | Condition       | Good | Age of Equipment | 3 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 22,500.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$22,500.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$22,500.00 |

Description of Expenditure

|                                                           |
|-----------------------------------------------------------|
| LAPTOP ROTATION - 10 Qty for Citywide - 8 Qty for Police. |
|-----------------------------------------------------------|

Justification Information

|                                    |
|------------------------------------|
| End of useful life Annual Rotation |
|------------------------------------|

*MUNIS Financial Information*

|                |             |                                          |      |
|----------------|-------------|------------------------------------------|------|
| Funding Source | \$22,500.00 | Operating Budget                         | 2024 |
|                | \$22,500.00 |                                          |      |
| Expenditure    | \$12,500.00 | Annual Laptop Rotation-Citywide - 10 Qty | 2024 |
| Expenditure    | \$10,000.00 | Annual Laptop Rotation-Police - 8 Qty    | 2024 |
|                | \$22,500.00 |                                          |      |

How will this improve our service level and efficiency

|                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| New Software requires more computing power at each workstation. A continuous rotation is required to keep the city efficient and software running as it was developed to run. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |        |                   |
|----------------------------|----------------------------|--------------------|--------|-------------------|
| <u>City Expenditure ID</u> | 1300                       |                    |        |                   |
| Expenditure Name           | Annual Monitor Replacement |                    |        | City Project ID 0 |
| Expenditure Type           | EQ                         | Expenditure Status | ACTIVE |                   |
| Category                   | Other                      | Priority           | 2      |                   |

Department Details

|            |                        |                 |             |                 |             |
|------------|------------------------|-----------------|-------------|-----------------|-------------|
| Department | Information Technology | Department Head | Mike hronek | Project Contact | Mike Hronek |
|------------|------------------------|-----------------|-------------|-----------------|-------------|

Budget Information

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset | 1    | Mileage          | 0 |
| Useful Life | 5       | Condition       | Poor | Age of Equipment | 5 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 10,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$10,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$10,000.00 |

Description of Expenditure

|                                |
|--------------------------------|
| Annual replacement of monitors |
|--------------------------------|

Justification Information

|                                          |
|------------------------------------------|
| monitors have reached their useful life. |
|------------------------------------------|

*MUNIS Financial Information*

|                |             |                            |      |
|----------------|-------------|----------------------------|------|
| Funding Source | \$10,000.00 | Operating Budget           | 2027 |
|                | \$10,000.00 |                            |      |
| Expenditure    | \$10,000.00 | Annual Monitor Replacement | 2027 |
|                | \$10,000.00 |                            |      |

How will this improve our service level and efficiency

|                              |
|------------------------------|
| Maintains city efficiencies. |
|------------------------------|



# CIP-Expenditure

|                            |                         |                    |                   |
|----------------------------|-------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1041                    |                    |                   |
| Expenditure Name           | Monitor Rotation - 2026 |                    | City Project ID 0 |
| Expenditure Type           | EQ                      | Expenditure Status | ACTIVE            |
| Category                   | Other                   | Priority           | 2                 |

Department Details

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

Budget Information

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset | 0    | Mileage          | 0 |
| Useful Life | 5       | Condition       | Fair | Age of Equipment | 5 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 10,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$10,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$10,000.00 |

Description of Expenditure

|                    |
|--------------------|
| MONITOR ROTATION - |
|--------------------|

Justification Information

|                                    |
|------------------------------------|
| End of useful life Annual Rotation |
|------------------------------------|

*MUNIS Financial Information*

|                |             |                                  |      |
|----------------|-------------|----------------------------------|------|
| Funding Source | \$10,000.00 | Operating Budget                 | 2026 |
|                | \$10,000.00 |                                  |      |
| Expenditure    | \$10,000.00 | Annual Monitor Rotation-Citywide | 2026 |
|                | \$10,000.00 |                                  |      |

How will this improve our service level and efficiency

|                                             |
|---------------------------------------------|
| Electronics burnout and technology advances |
|---------------------------------------------|

# CIP-Expenditure

|                            |                         |                    |                   |
|----------------------------|-------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 450                     |                    |                   |
| Expenditure Name           | Monitor Rotation - 2025 |                    | City Project ID 0 |
| Expenditure Type           | EQ                      | Expenditure Status | ACTIVE            |
| Category                   | Other                   | Priority           | 2                 |

**Department Details**

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

**Budget Information**

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset | 9999 | Mileage          | 0 |
| Useful Life | 5       | Condition       | Fair | Age of Equipment | 2 |

**Financial Information**

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 10,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$10,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$10,000.00 |

**Description of Expenditure**

|                           |
|---------------------------|
| MONITOR ROTATION - 50 Qty |
|---------------------------|

**Justification Information**

|                                    |
|------------------------------------|
| End of useful life Annual Rotation |
|------------------------------------|

***MUNIS Financial Information***

|                |                    |                                           |      |
|----------------|--------------------|-------------------------------------------|------|
| Funding Source | \$10,000.00        | Operating Budget                          | 2025 |
|                | <b>\$10,000.00</b> |                                           |      |
| Expenditure    | \$10,000.00        | Annual Monitor Rotation-Citywide - 50 Qty | 2025 |
|                | <b>\$10,000.00</b> |                                           |      |

**How will this improve our service level and efficiency**

|                                             |
|---------------------------------------------|
| Electronics burnout and technology advances |
|---------------------------------------------|

# CIP-Expenditure

|                            |                         |                    |        |                   |
|----------------------------|-------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 448                     |                    |        |                   |
| Expenditure Name           | Monitor Rotation - 2023 |                    |        | City Project ID 0 |
| Expenditure Type           | EQ                      | Expenditure Status | ACTIVE |                   |
| Category                   | Other                   | Priority           | 2      |                   |

Department Details

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

Budget Information

|             |         |                 |      |                    |
|-------------|---------|-----------------|------|--------------------|
| Add/Replace | Replace | Replacing Asset | 9999 | Mileage 0          |
| Useful Life | 5       | Condition       | Good | Age of Equipment 3 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 10,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$10,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$10,000.00 |

Description of Expenditure

|                           |
|---------------------------|
| MONITOR ROTATION - 50 Qty |
|---------------------------|

Justification Information

|                                    |
|------------------------------------|
| End of useful life Annual Rotation |
|------------------------------------|

*MUNIS Financial Information*

|                |             |                                           |      |
|----------------|-------------|-------------------------------------------|------|
| Funding Source | \$10,000.00 | Operating Budget                          | 2023 |
|                | \$10,000.00 |                                           |      |
| Expenditure    | \$10,000.00 | Annual Monitor Rotation-Citywide - 50 Qty | 2023 |
|                | \$10,000.00 |                                           |      |

How will this improve our service level and efficiency

|                                             |
|---------------------------------------------|
| Electronics burnout and technology advances |
|---------------------------------------------|

# CIP-Expenditure

|                            |                         |                    |                   |
|----------------------------|-------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 449                     |                    |                   |
| Expenditure Name           | Monitor Rotation - 2024 |                    | City Project ID 0 |
| Expenditure Type           | EQ                      | Expenditure Status | ACTIVE            |
| Category                   | Other                   | Priority           | 2                 |

Department Details

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

Budget Information

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset | 9999 | Mileage          | 0 |
| Useful Life | 5       | Condition       | Fair | Age of Equipment | 3 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 10,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$10,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$10,000.00 |

Description of Expenditure

|                           |
|---------------------------|
| MONITOR ROTATION - 50 Qty |
|---------------------------|

Justification Information

|                                    |
|------------------------------------|
| End of useful life Annual Rotation |
|------------------------------------|

*MUNIS Financial Information*

|                |             |                                           |      |
|----------------|-------------|-------------------------------------------|------|
| Funding Source | \$10,000.00 | Operating Budget                          | 2024 |
|                | \$10,000.00 |                                           |      |
| Expenditure    | \$10,000.00 | Annual Monitor Rotation-Citywide - 50 Qty | 2024 |
|                | \$10,000.00 |                                           |      |

How will this improve our service level and efficiency

|                                             |
|---------------------------------------------|
| Electronics burnout and technology advances |
|---------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |        |                   |
|----------------------------|----------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 460                        |                    |        |                   |
| Expenditure Name           | PC Rotation - 100 Qty 2023 |                    |        | City Project ID 0 |
| Expenditure Type           | EQ                         | Expenditure Status | ACTIVE |                   |
| Category                   | Other                      | Priority           | 2      |                   |

Department Details

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

Budget Information

|             |         |                 |      |                    |
|-------------|---------|-----------------|------|--------------------|
| Add/Replace | Replace | Replacing Asset | 9999 | Mileage 0          |
| Useful Life | 5       | Condition       | Poor | Age of Equipment 5 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 112,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$112,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$112,000.00 |

Description of Expenditure

|                       |
|-----------------------|
| PC ROTATION - 100 Qty |
|-----------------------|

Justification Information

|                    |
|--------------------|
| Annual PC rotation |
|--------------------|

*MUNIS Financial Information*

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$112,000.00 | Operating Budget            | 2023 |
|                | \$112,000.00 |                             |      |
| Expenditure    | \$84,000.00  | Annual PC Rotation-Citywide | 2023 |
| Expenditure    | \$28,000.00  | Annual PC Rotation-Police   | 2023 |
|                | \$112,000.00 |                             |      |

How will this improve our service level and efficiency

|                              |
|------------------------------|
| Required to work efficiently |
|------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 461                        |                    |                   |
| Expenditure Name           | PC Rotation - 100 Qty 2024 |                    | City Project ID 0 |
| Expenditure Type           | EQ                         | Expenditure Status | ACTIVE            |
| Category                   |                            | Priority           | 1                 |

Department Details

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

Budget Information

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset | 9999 | Mileage          | 0 |
| Useful Life | 5       | Condition       | Good | Age of Equipment | 3 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 112,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$112,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$112,000.00 |

Description of Expenditure

|                       |
|-----------------------|
| PC ROTATION - 100 Qty |
|-----------------------|

Justification Information

|                    |
|--------------------|
| Annual PC rotation |
|--------------------|

*MUNIS Financial Information*

|                |              |                             |      |
|----------------|--------------|-----------------------------|------|
| Funding Source | \$112,000.00 | Operating Budget            | 2024 |
|                | \$112,000.00 |                             |      |
| Expenditure    | \$84,000.00  | Annual PC Rotation-Citywide | 2024 |
| Expenditure    | \$28,000.00  | Annual PC Rotation-Police   | 2024 |
|                | \$112,000.00 |                             |      |

How will this improve our service level and efficiency

|                              |
|------------------------------|
| Required to work efficiently |
|------------------------------|

# CIP-Expenditure

|                            |                    |                    |        |
|----------------------------|--------------------|--------------------|--------|
| <u>City Expenditure ID</u> | 1043               |                    |        |
| Expenditure Name           | PC Rotation - 2026 | City Project ID    | 0      |
| Expenditure Type           | EQ                 | Expenditure Status | ACTIVE |
| Category                   | Other              | Priority           | 1      |

Department Details

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

Budget Information

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset | 0    | Mileage          | 0 |
| Useful Life | 5       | Condition       | Fair | Age of Equipment | 5 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 70,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$70,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$70,000.00 |

Description of Expenditure

|               |
|---------------|
| PC ROTATION - |
|---------------|

Justification Information

|                    |
|--------------------|
| Annual PC rotation |
|--------------------|

*MUNIS Financial Information*

|                |             |                             |      |
|----------------|-------------|-----------------------------|------|
| Funding Source | \$70,000.00 | Operating Budget            | 2026 |
|                | \$70,000.00 |                             |      |
| Expenditure    | \$50,000.00 | Annual PC Rotation-Citywide | 2026 |
| Expenditure    | \$20,000.00 | Annual PC Rotation-Police   | 2026 |
|                | \$70,000.00 |                             |      |

How will this improve our service level and efficiency

|                              |
|------------------------------|
| Required to work efficiently |
|------------------------------|

# CIP-Expenditure

|                            |                        |                           |        |
|----------------------------|------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 119                    |                           |        |
| <b>Expenditure Name</b>    | <b>ArcServe Backup</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                  | <b>Priority</b>           | 2      |

Department Details

|                   |                        |                        |             |                        |  |
|-------------------|------------------------|------------------------|-------------|------------------------|--|
| <b>Department</b> | Information Technology | <b>Department Head</b> | Mike Hronek | <b>Project Contact</b> |  |
|-------------------|------------------------|------------------------|-------------|------------------------|--|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 119  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 178,725.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$178,725.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$178,725.00 |

**Description of Expenditure**

|                 |
|-----------------|
| ArcServe BACKUP |
|-----------------|

**Justification Information**

|                    |
|--------------------|
| End of useful life |
|--------------------|

*MUNIS Financial Information*

|                       |                     |                       |      |
|-----------------------|---------------------|-----------------------|------|
| <b>Funding Source</b> | \$32,000.00         | Operating Budget - IT | 2026 |
| <b>Funding Source</b> | \$32,000.00         | Operating Budget - IT | 2023 |
| <b>Funding Source</b> | \$32,000.00         | Operating Budget - IT | 2024 |
| <b>Funding Source</b> | \$32,000.00         | Operating Budget - IT | 2025 |
|                       | <b>\$128,000.00</b> |                       |      |
| <b>Expenditure</b>    | \$32,000.00         | ArcServe Backup       | 2023 |
| <b>Expenditure</b>    | \$32,000.00         | ArcServe Backup       | 2024 |
| <b>Expenditure</b>    | \$32,000.00         | ArcServe Backup       | 2025 |
| <b>Expenditure</b>    | \$32,000.00         | ArcServe Backup       | 2026 |
|                       | <b>\$128,000.00</b> |                       |      |

**How will this improve our service level and efficiency**

|                                                    |
|----------------------------------------------------|
| Required to maintain historical electronic records |
|----------------------------------------------------|



# CIP-Expenditure

|                            |                        |                    |        |                   |
|----------------------------|------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 127                    |                    |        |                   |
| Expenditure Name           | DataCenter Replacement |                    |        | City Project ID 0 |
| Expenditure Type           | EQ                     | Expenditure Status | ACTIVE |                   |
| Category                   | Other                  | Priority           | 2      |                   |

Department Details

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

Budget Information

|             |         |                 |      |                    |
|-------------|---------|-----------------|------|--------------------|
| Add/Replace | Replace | Replacing Asset | 1    | Mileage 0          |
| Useful Life | 5       | Condition       | Poor | Age of Equipment 5 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 500,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$500,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$500,000.00 |

Description of Expenditure

|                        |
|------------------------|
| DataCenter Replacement |
|------------------------|

Justification Information

|                    |
|--------------------|
| End of useful life |
|--------------------|

*MUNIS Financial Information*

|                |              |            |      |
|----------------|--------------|------------|------|
| Funding Source | \$500,000.00 | ARPA       | 2024 |
|                | \$500,000.00 |            |      |
| Expenditure    | \$500,000.00 | DataCenter | 2024 |
|                | \$500,000.00 |            |      |

How will this improve our service level and efficiency

|                           |
|---------------------------|
| Required for data storage |
|---------------------------|

# CIP-Expenditure

|                            |                                     |                    |                   |
|----------------------------|-------------------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 452                                 |                    |                   |
| Expenditure Name           | Core Switch/Router - City Hall 2022 |                    | City Project ID 0 |
| Expenditure Type           | EQ                                  | Expenditure Status | ACTIVE            |
| Category                   | Other                               | Priority           | 2                 |

**Department Details**

|            |                        |                 |             |                 |             |
|------------|------------------------|-----------------|-------------|-----------------|-------------|
| Department | Information Technology | Department Head | MIKE HRONEK | Project Contact | Mike Hronek |
|------------|------------------------|-----------------|-------------|-----------------|-------------|

**Budget Information**

|             |         |                 |      |                  |    |
|-------------|---------|-----------------|------|------------------|----|
| Add/Replace | Replace | Replacing Asset | 452  | Mileage          | 0  |
| Useful Life | 10      | Condition       | Poor | Age of Equipment | 10 |

**Financial Information**

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 30,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$30,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$30,000.00 |

**Description of Expenditure**

|                                            |
|--------------------------------------------|
| RECALLING & CORE SWITCH/ROUTER - CITY HALL |
|--------------------------------------------|

**Justification Information**

|                                              |
|----------------------------------------------|
| Replacement, upgrades and end of useful life |
|----------------------------------------------|

***MUNIS Financial Information***

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$30,000.00 | General Levy Borrowing | 2024 |
|                | \$30,000.00 |                        |      |
| Expenditure    | \$30,000.00 | Core Switch/Router     | 2024 |
|                | \$30,000.00 |                        |      |

**How will this improve our service level and efficiency**

|                                     |
|-------------------------------------|
| Maintains electronic communications |
|-------------------------------------|

# CIP-Expenditure

|                            |                           |                    |                   |
|----------------------------|---------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 122                       |                    |                   |
| Expenditure Name           | DR Site - Air Conditioner |                    | City Project ID 0 |
| Expenditure Type           | EQ                        | Expenditure Status | ACTIVE            |
| Category                   | Other                     | Priority           | 2                 |

**Department Details**

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

**Budget Information**

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 10      | Condition       | Age of Equipment | 0 |

**Financial Information**

|                               |            |
|-------------------------------|------------|
| Total Project Cost            |            |
| Initial Cost                  | 6,000.00   |
| Maintenace/Cost of Operation  | \$0.00     |
| Maintenance Cost Over 5 years | \$0.00     |
| TOTAL INVESTMENT              | \$6,000.00 |
| Est Salvage Value of Asset    | \$0.00     |
| EST INITIAL INVESTMENT        | \$6,000.00 |

**Description of Expenditure**

|                           |
|---------------------------|
| DR SITE - AIR CONDITIONER |
|---------------------------|

**Justification Information**

|                    |
|--------------------|
| End of useful life |
|--------------------|

***MUNIS Financial Information***

|                |            |                           |      |
|----------------|------------|---------------------------|------|
| Funding Source | \$6,000.00 | General Levy Borrowing    | 2024 |
|                | \$6,000.00 |                           |      |
| Expenditure    | \$6,000.00 | DR Site - Air Conditioner | 2024 |
|                | \$6,000.00 |                           |      |

**How will this improve our service level and efficiency**

|                                                            |
|------------------------------------------------------------|
| Required to cool room where expensive equipment is in use. |
|------------------------------------------------------------|

# CIP-Expenditure

|                            |                                           |                           |                          |
|----------------------------|-------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1298                                      |                           |                          |
| <b>Expenditure Name</b>    | <b>End User Computing Device Rotation</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                        | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                                     | <b>Priority</b>           | 1                        |

Department Details

|                   |                        |                        |             |                        |             |
|-------------------|------------------------|------------------------|-------------|------------------------|-------------|
| <b>Department</b> | Information Technology | <b>Department Head</b> | Mike Hronek | <b>Project Contact</b> | Mike Hronek |
|-------------------|------------------------|------------------------|-------------|------------------------|-------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 180,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$180,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$180,000.00 |

**Description of Expenditure**

|                                                                                    |
|------------------------------------------------------------------------------------|
| Replacement of end user computing device, including PC's, laptops, and toughbooks. |
|------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------|
| Replacement of end user computing device, including PC's, laptops, and toughbooks. Original equipment has completed its useful life. |
|--------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                       |                     |                                    |      |
|-----------------------|---------------------|------------------------------------|------|
| <b>Funding Source</b> | <u>\$180,000.00</u> | Operating Budget                   | 2027 |
|                       | <b>\$180,000.00</b> |                                    |      |
| <b>Expenditure</b>    | <u>\$180,000.00</u> | End User Computing Device Rotation | 2027 |
|                       | <b>\$180,000.00</b> |                                    |      |

**How will this improve our service level and efficiency**

|                                                                          |
|--------------------------------------------------------------------------|
| Maintain city efficiencies through the use of end user computing device. |
|--------------------------------------------------------------------------|

# CIP-Expenditure

|                            |          |                    |                 |   |
|----------------------------|----------|--------------------|-----------------|---|
| <i>City Expenditure ID</i> | 126      |                    |                 |   |
| Expenditure Name           | Firewall |                    | City Project ID | 0 |
| Expenditure Type           | EQ       | Expenditure Status | ACTIVE          |   |
| Category                   | Other    | Priority           | 2               |   |

Department Details

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

Budget Information

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset | none | Mileage          | 1 |
| Useful Life | 10      | Condition       | Good | Age of Equipment | 8 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 15,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$15,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$15,000.00 |

Description of Expenditure

|          |
|----------|
| FIREWALL |
|----------|

Justification Information

|                    |
|--------------------|
| End of Useful life |
|--------------------|

*MUNIS Financial Information*

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$15,000.00 | General Levy Borrowing | 2024 |
|                | \$15,000.00 |                        |      |
| Expenditure    | \$15,000.00 | Firewall               | 2024 |
|                | \$15,000.00 |                        |      |

How will this improve our service level and efficiency

|                            |
|----------------------------|
| Required for data security |
|----------------------------|

# CIP-Expenditure

|                            |                   |                    |        |
|----------------------------|-------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 441               |                    |        |
| Expenditure Name           | MDT Rotation 2024 | City Project ID    | 0      |
| Expenditure Type           | EQ                | Expenditure Status | ACTIVE |
| Category                   | Other             | Priority           | 2      |

Department Details

|            |                        |                 |             |                 |  |
|------------|------------------------|-----------------|-------------|-----------------|--|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |  |
|------------|------------------------|-----------------|-------------|-----------------|--|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 5       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 276,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$276,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$276,000.00 |

Description of Expenditure

|              |
|--------------|
| MDT ROTATION |
|--------------|

Justification Information

|                    |
|--------------------|
| End of useful life |
|--------------------|

*MUNIS Financial Information*

|                |              |                                |      |
|----------------|--------------|--------------------------------|------|
| Funding Source | \$276,000.00 | General Levy Borrowing         | 2024 |
|                | \$276,000.00 |                                |      |
| Expenditure    | \$276,000.00 | MDT Rotation - Police - 46 Qty | 2024 |
|                | \$276,000.00 |                                |      |

How will this improve our service level and efficiency

|                                                                                         |
|-----------------------------------------------------------------------------------------|
| Electronic burn out and the maintenance becomes more then the purchase of new equipment |
|-----------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                    |                    |                 |   |
|----------------------------|--------------------|--------------------|-----------------|---|
| <i>City Expenditure ID</i> | 120                |                    |                 |   |
| Expenditure Name           | Laptops - Planning |                    | City Project ID | 0 |
| Expenditure Type           | EQ                 | Expenditure Status | ACTIVE          |   |
| Category                   |                    | Priority           | 1               |   |

**Department Details**

|            |                        |                 |             |                 |
|------------|------------------------|-----------------|-------------|-----------------|
| Department | Information Technology | Department Head | Mike Hronek | Project Contact |
|------------|------------------------|-----------------|-------------|-----------------|

**Budget Information**

|             |         |                 |      |                  |   |
|-------------|---------|-----------------|------|------------------|---|
| Add/Replace | Replace | Replacing Asset | NA   | Mileage          | 0 |
| Useful Life | 5       | Condition       | Poor | Age of Equipment | 5 |

**Financial Information**

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 37,500.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$37,500.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$37,500.00 |

**Description of Expenditure**

|                    |
|--------------------|
| LAPTOPS - PLANNING |
|--------------------|

**Justification Information**

|             |
|-------------|
| End of life |
|-------------|

***MUNIS Financial Information***

|                |                    |                  |      |
|----------------|--------------------|------------------|------|
| Funding Source | \$37,500.00        | Operating Budget | 2025 |
|                | <b>\$37,500.00</b> |                  |      |
| Expenditure    | \$37,500.00        | Laptops-Planning | 2025 |
|                | <b>\$37,500.00</b> |                  |      |

**How will this improve our service level and efficiency**

|                                          |
|------------------------------------------|
| Required for inspectors to do field work |
|------------------------------------------|

# CIP-Expenditure

|                            |                                                          |                           |                          |
|----------------------------|----------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 886                                                      |                           |                          |
| <b>Expenditure Name</b>    | <b>Body Cam, taser, car cameras and software package</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                                                    | <b>Priority</b>           | 1                        |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |   |
|--------------------|---------|------------------------|-----------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1         | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 2 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 526,111.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$526,111.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$526,111.00 |

**Description of Expenditure**

|               |
|---------------|
| Lease program |
|---------------|

**Justification Information**

|               |
|---------------|
| Lease program |
|---------------|

**MUNIS Financial Information**

|                       |                     |                                                   |      |
|-----------------------|---------------------|---------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$526,111.00</u> | Operating Budget                                  | 2023 |
|                       | <b>\$526,111.00</b> |                                                   |      |
| <b>Expenditure</b>    | <u>\$526,111.00</u> | Body Cam, taser, car cameras and software package | 2023 |
|                       | <b>\$526,111.00</b> |                                                   |      |

**How will this improve our service level and efficiency**

|              |
|--------------|
| Body cameras |
|--------------|



# CIP-Expenditure

|                            |                                                          |                           |        |
|----------------------------|----------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 887                                                      |                           |        |
| <b>Expenditure Name</b>    | <b>Body Cam, taser, car cameras and software package</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                                                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                                                    | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |   |
|--------------------|---------|------------------------|-----------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1         | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 3 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 547,711.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$547,711.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$547,711.00 |

**Description of Expenditure**

|               |
|---------------|
| Lease program |
|---------------|

**Justification Information**

|               |
|---------------|
| Lease program |
|---------------|

**MUNIS Financial Information**

|                       |                     |                                                   |      |
|-----------------------|---------------------|---------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$547,711.00</u> | Operating Budget                                  | 2024 |
|                       | <b>\$547,711.00</b> |                                                   |      |
| <b>Expenditure</b>    | <u>\$547,711.00</u> | Body Cam, taser, car cameras and software package | 2024 |
|                       | <b>\$547,711.00</b> |                                                   |      |

**How will this improve our service level and efficiency**

|              |
|--------------|
| Body cameras |
|--------------|

# CIP-Expenditure

|                            |                                                          |                           |                          |
|----------------------------|----------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 888                                                      |                           |                          |
| <b>Expenditure Name</b>    | <b>Body Cam, taser, car cameras and software package</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                                                    | <b>Priority</b>           | 1                        |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |   |
|--------------------|---------|------------------------|-----------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1         | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 547,711.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$547,711.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$547,711.00 |

**Description of Expenditure**

|               |
|---------------|
| Lease program |
|---------------|

**Justification Information**

|               |
|---------------|
| Lease program |
|---------------|

*MUNIS Financial Information*

|                       |                     |                                                   |      |
|-----------------------|---------------------|---------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$547,711.00</u> | Operating Budget                                  | 2025 |
|                       | <b>\$547,711.00</b> |                                                   |      |
| <b>Expenditure</b>    | <u>\$547,711.00</u> | Body Cam, taser, car cameras and software package | 2025 |
|                       | <b>\$547,711.00</b> |                                                   |      |

How will this improve our service level and efficiency

|              |
|--------------|
| Body cameras |
|--------------|

# CIP-Expenditure

|                            |                                                          |                           |        |
|----------------------------|----------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1037                                                     |                           |        |
| <b>Expenditure Name</b>    | <b>Body Cam, taser, car cameras and software package</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                                                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                                                    | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |   |
|--------------------|---------|------------------------|-----------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1         | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 547,711.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$547,711.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$547,711.00 |

**Description of Expenditure**

|               |
|---------------|
| Lease program |
|---------------|

**Justification Information**

|               |
|---------------|
| Lease program |
|---------------|

**MUNIS Financial Information**

|                       |                     |                                                   |      |
|-----------------------|---------------------|---------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$547,711.00</u> | Operating Budget                                  | 2026 |
|                       | <b>\$547,711.00</b> |                                                   |      |
| <b>Expenditure</b>    | <u>\$547,711.00</u> | Body Cam, taser, car cameras and software package | 2026 |
|                       | <b>\$547,711.00</b> |                                                   |      |

**How will this improve our service level and efficiency**

|              |
|--------------|
| Body cameras |
|--------------|

# CIP-Expenditure

|                            |                                                          |                           |        |
|----------------------------|----------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1322                                                     |                           |        |
| <b>Expenditure Name</b>    | <b>Body Cam, taser, car cameras and software package</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                                                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                                                    | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |   |
|--------------------|---------|------------------------|-----------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1         | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 547,711.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$547,711.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$547,711.00 |

**Description of Expenditure**

|               |
|---------------|
| Lease program |
|---------------|

**Justification Information**

|               |
|---------------|
| Lease program |
|---------------|

*MUNIS Financial Information*

|                       |                     |                                                   |      |
|-----------------------|---------------------|---------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$547,711.00</u> | Operating Budget                                  | 2027 |
|                       | <b>\$547,711.00</b> |                                                   |      |
| <b>Expenditure</b>    | <u>\$547,711.00</u> | Body Cam, taser, car cameras and software package | 2027 |
|                       | <b>\$547,711.00</b> |                                                   |      |

How will this improve our service level and efficiency

|              |
|--------------|
| Body cameras |
|--------------|

# CIP-Expenditure

|                            |                            |                           |        |                        |   |
|----------------------------|----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1297                       |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Radio Repeater 2023</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                         | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 2      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | N/A  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 1 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$50,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$50,000.00 |

**Description of Expenditure**

|                |
|----------------|
| Radio Repeater |
|----------------|

**Justification Information**

|                                   |
|-----------------------------------|
| Annual replacement of 5 per year. |
|-----------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$50,000.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$50,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$50,000.00</u> | Radio Repeater         | 2023 |
|                       | <b>\$50,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                  |
|------------------------------------------------------------------|
| Annual replacement schedule due to life expectancy of equipment. |
|------------------------------------------------------------------|

# CIP-Expenditure

|                            |                              |                           |        |                        |   |
|----------------------------|------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1206                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Hand Held Radios 2027</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                           | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                        | <b>Priority</b>           | 2      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 83,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$83,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$83,000.00 |

**Description of Expenditure**

|                  |
|------------------|
| HAND HELD RADIOS |
|------------------|

**Justification Information**

|                                   |
|-----------------------------------|
| ANNUAL REPLACEMENT OF 20 PER YEAR |
|-----------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$83,000.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$83,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$83,000.00</u> | Hand Held Radios       | 2027 |
|                       | <b>\$83,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|

# CIP-Expenditure

|                            |                              |                           |                        |   |
|----------------------------|------------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 1038                         |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Hand Held Radios 2026</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                           | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                        | <b>Priority</b>           | 2                      |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 82,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$82,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$82,000.00 |

**Description of Expenditure**

|                  |
|------------------|
| HAND HELD RADIOS |
|------------------|

**Justification Information**

|                                   |
|-----------------------------------|
| ANNUAL REPLACEMENT OF 20 PER YEAR |
|-----------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$82,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$82,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$82,000.00</u> | Hand Held Radios       | 2026 |
|                       | <b>\$82,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|

# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1039                      |                           |        |
| <b>Expenditure Name</b>    | <b>Mobile Radios 2026</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                        | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 2      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 27,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$27,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$27,000.00 |

**Description of Expenditure**

|               |
|---------------|
| Mobile Radios |
|---------------|

**Justification Information**

|                                  |
|----------------------------------|
| Annual Replacement of 5 per year |
|----------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$27,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$27,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$27,000.00</u> | Mobile Radios          | 2026 |
|                       | <b>\$27,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|



# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1207                      |                           |        |
| <b>Expenditure Name</b>    | <b>Mobile Radios 2027</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                        | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 2      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 28,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$28,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$28,000.00 |

**Description of Expenditure**

|               |
|---------------|
| Mobile Radios |
|---------------|

**Justification Information**

|                                  |
|----------------------------------|
| Annual Replacement of 5 per year |
|----------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$28,000.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$28,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$28,000.00</u> | Mobile Radios          | 2027 |
|                       | <b>\$28,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|

# CIP-Expenditure

|                            |                       |                    |        |
|----------------------------|-----------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 484                   |                    |        |
| Expenditure Name           | Hand Held Radios 2023 | City Project ID    | 0      |
| Expenditure Type           | EQ                    | Expenditure Status | ACTIVE |
| Category                   | Other                 | Priority           | 2      |

Department Details

|            |        |                 |             |                 |               |
|------------|--------|-----------------|-------------|-----------------|---------------|
| Department | Police | Department Head | CHIEF SMITH | Project Contact | RICK JURKANIS |
|------------|--------|-----------------|-------------|-----------------|---------------|

Budget Information

|             |         |                 |                  |   |
|-------------|---------|-----------------|------------------|---|
| Add/Replace | Replace | Replacing Asset | Mileage          | 0 |
| Useful Life | 0       | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 78,000.00   |
| Maintenance/Cost of Operation | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$78,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$78,000.00 |

Description of Expenditure

|                  |
|------------------|
| HAND HELD RADIOS |
|------------------|

Justification Information

|                                    |
|------------------------------------|
| Annual replacement of 20 per year. |
|------------------------------------|

*MUNIS Financial Information*

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$78,000.00 | General Levy Borrowing | 2023 |
|                | \$78,000.00 |                        |      |
| Expenditure    | \$78,000.00 | Hand Held Radios       | 2023 |
|                | \$78,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                                  |
|------------------------------------------------------------------|
| Annual replacement schedule due to life expectancy of equipment. |
|------------------------------------------------------------------|

# CIP-Expenditure

|                            |                              |                           |        |
|----------------------------|------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 485                          |                           |        |
| <b>Expenditure Name</b>    | <b>Hand Held Radios 2024</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                           | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                        | <b>Priority</b>           | 2      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 80,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$80,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$80,000.00 |

**Description of Expenditure**

|                  |
|------------------|
| HAND HELD RADIOS |
|------------------|

**Justification Information**

|                                    |
|------------------------------------|
| Annual replacement of 20 per year. |
|------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$80,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$80,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$80,000.00</u> | Hand Held Radios       | 2024 |
|                       | <b>\$80,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                  |
|------------------------------------------------------------------|
| Annual replacement schedule due to life expectancy of equipment. |
|------------------------------------------------------------------|

# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 488                       |                           |        |
| <b>Expenditure Name</b>    | <b>Mobile Radios 2023</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                        | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 2      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 24,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$24,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$24,500.00 |

**Description of Expenditure**

|               |
|---------------|
| MOBILE RADIOS |
|---------------|

**Justification Information**

|                                   |
|-----------------------------------|
| Annual replacement of 5 per year. |
|-----------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$24,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$24,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$24,500.00</u> | Mobile Radios          | 2023 |
|                       | <b>\$24,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                  |
|------------------------------------------------------------------|
| Annual replacement schedule due to life expectancy of equipment. |
|------------------------------------------------------------------|

# CIP-Expenditure

|                            |                           |                           |        |                        |   |
|----------------------------|---------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 509                       |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Mobile Radios 2025</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                        | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 2      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 27,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$27,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$27,000.00 |

**Description of Expenditure**

|               |
|---------------|
| Mobile Radios |
|---------------|

**Justification Information**

|                                  |
|----------------------------------|
| Annual Replacement of 5 per year |
|----------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$27,000.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$27,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$27,000.00</u> | Mobile Radios          | 2025 |
|                       | <b>\$27,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|

# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 489                       |                           |        |
| <b>Expenditure Name</b>    | <b>Mobile Radios 2024</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                        | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 2      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |  |                         |   |
|--------------------|---------|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0       | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$25,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$25,000.00 |

**Description of Expenditure**

|               |
|---------------|
| MOBILE RADIOS |
|---------------|

**Justification Information**

|                                   |
|-----------------------------------|
| Annual replacement of 5 per year. |
|-----------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$25,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$25,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$25,000.00</u> | Mobile Radios          | 2024 |
|                       | <b>\$25,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                  |
|------------------------------------------------------------------|
| Annual replacement schedule due to life expectancy of equipment. |
|------------------------------------------------------------------|

# CIP-Expenditure

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------|------------------------|-------------------------|---------------------------|--|---------------------|-----------|--------------------------------------|--------|--------------------------------------|--------|-------------------------|-------------|-----------------------------------|--------|-------------------------------|-------------|
| <i>City Expenditure ID</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                | 508                                                            |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Expenditure Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Hand Held Radios 2025                                          |                           | <b>City Project ID</b> | 0                       |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Expenditure Type</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EQ                                                             | <b>Expenditure Status</b> | ACTIVE                 |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Category</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Other                                                          | <b>Priority</b>           | 2                      |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <i>Department Details</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Department</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Police                                                         | <b>Department Head</b>    | Andrew Smith           | <b>Project Contact</b>  | Rick Jurkanis             |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <i>Budget Information</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Add/Replace</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Replace                                                        | <b>Replacing Asset</b>    | 1                      | <b>Mileage</b>          | 0                         |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Useful Life</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 10                                                             | <b>Condition</b>          | Fair                   | <b>Age of Equipment</b> | 10                        |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <i>Financial Information</i>                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <table><tr><td colspan="2"><b>Total Project Cost</b></td></tr><tr><td><b>Initial Cost</b></td><td>82,000.00</td></tr><tr><td><b>Maintenance/Cost of Operation</b></td><td>\$0.00</td></tr><tr><td><b>Maintenance Cost Over 5 years</b></td><td>\$0.00</td></tr><tr><td><b>TOTAL INVESTMENT</b></td><td>\$82,000.00</td></tr><tr><td><b>Est Salvage Value of Asset</b></td><td>\$0.00</td></tr><tr><td><b>EST INITIAL INVESTMENT</b></td><td>\$82,000.00</td></tr></table> |                                                                |                           |                        |                         | <b>Total Project Cost</b> |  | <b>Initial Cost</b> | 82,000.00 | <b>Maintenance/Cost of Operation</b> | \$0.00 | <b>Maintenance Cost Over 5 years</b> | \$0.00 | <b>TOTAL INVESTMENT</b> | \$82,000.00 | <b>Est Salvage Value of Asset</b> | \$0.00 | <b>EST INITIAL INVESTMENT</b> | \$82,000.00 |
| <b>Total Project Cost</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Initial Cost</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 82,000.00                                                      |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Maintenance/Cost of Operation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0.00                                                         |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Maintenance Cost Over 5 years</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0.00                                                         |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>TOTAL INVESTMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$82,000.00                                                    |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Est Salvage Value of Asset</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00                                                         |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>EST INITIAL INVESTMENT</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$82,000.00                                                    |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Description of Expenditure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| HAND HELD RADIOS                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Justification Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| ANNUAL REPLACEMENT OF 20 PER YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <i>MUNIS Financial Information</i>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Funding Source</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div><div>\$82,000.00</div><div><b>\$82,000.00</b></div></div> | General Levy Borrowing    | 2025                   |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>Expenditure</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <div><div>\$82,000.00</div><div><b>\$82,000.00</b></div></div> | Hand Held Radios          | 2025                   |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| <b>How will this improve our service level and efficiency</b>                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |
| Annual replacement schedule                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                |                           |                        |                         |                           |  |                     |           |                                      |        |                                      |        |                         |             |                                   |        |                               |             |

# CIP-Expenditure

|                            |                      |                           |        |                        |   |
|----------------------------|----------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 510                  |                           |        |                        |   |
| <b>Expenditure Name</b>    | Security Camera 2025 |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                   | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                | <b>Priority</b>           | 2      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 14,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$14,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$14,000.00 |

**Description of Expenditure**

|                            |
|----------------------------|
| Security Camera Replacment |
|----------------------------|

**Justification Information**

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|

*MUNIS Financial Information*

|                       |                    |                             |      |
|-----------------------|--------------------|-----------------------------|------|
| <b>Funding Source</b> | <u>\$14,000.00</u> | Operating Budget            | 2025 |
|                       | <b>\$14,000.00</b> |                             |      |
| <b>Expenditure</b>    | <u>\$14,000.00</u> | Security Camera Replacement | 2025 |
|                       | <b>\$14,000.00</b> |                             |      |

How will this improve our service level and efficiency

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|



# CIP-Expenditure

|                            |                      |                           |        |                        |   |
|----------------------------|----------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 481                  |                           |        |                        |   |
| <b>Expenditure Name</b>    | Security Camera 2024 |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                   | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                | <b>Priority</b>           | 2      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 9999 | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 12,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$12,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$12,000.00 |

**Description of Expenditure**

|                 |
|-----------------|
| SECURITY CAMERA |
|-----------------|

**Justification Information**

|                    |
|--------------------|
| Annual Replacement |
|--------------------|

*MUNIS Financial Information*

|                       |                    |                             |      |
|-----------------------|--------------------|-----------------------------|------|
| <b>Funding Source</b> | <u>\$12,000.00</u> | Operating Budget            | 2024 |
|                       | <b>\$12,000.00</b> |                             |      |
| <b>Expenditure</b>    | <u>\$12,000.00</u> | Security Camera Replacement | 2024 |
|                       | <b>\$12,000.00</b> |                             |      |

How will this improve our service level and efficiency

|                                                                  |
|------------------------------------------------------------------|
| Annual replacement schedule due to life expectancy of equipment. |
|------------------------------------------------------------------|

# CIP-Expenditure

|                            |                      |                           |        |                        |   |
|----------------------------|----------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 480                  |                           |        |                        |   |
| <b>Expenditure Name</b>    | Security Camera 2023 |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                   | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                | <b>Priority</b>           | 2      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 9999 | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 12,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$12,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$12,000.00 |

**Description of Expenditure**

|                 |
|-----------------|
| SECURITY CAMERA |
|-----------------|

**Justification Information**

|                    |
|--------------------|
| Annual Replacement |
|--------------------|

*MUNIS Financial Information*

|                       |                    |                             |      |
|-----------------------|--------------------|-----------------------------|------|
| <b>Funding Source</b> | <u>\$12,000.00</u> | Operating Budget            | 2023 |
|                       | <b>\$12,000.00</b> |                             |      |
| <b>Expenditure</b>    | <u>\$12,000.00</u> | Security Camera Replacement | 2023 |
|                       | <b>\$12,000.00</b> |                             |      |

How will this improve our service level and efficiency

|                                                                  |
|------------------------------------------------------------------|
| Annual replacement schedule due to life expectancy of equipment. |
|------------------------------------------------------------------|

# CIP-Expenditure

|                            |                              |                           |        |
|----------------------------|------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1208                         |                           |        |
| <b>Expenditure Name</b>    | <b>Security Cameras 2027</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                           | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                        | <b>Priority</b>           | 2      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 15,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$15,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$15,000.00 |

**Description of Expenditure**

|                            |
|----------------------------|
| Security Camera Replacment |
|----------------------------|

**Justification Information**

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|

***MUNIS Financial Information***

|                       |                    |                             |      |
|-----------------------|--------------------|-----------------------------|------|
| <b>Funding Source</b> | <u>\$15,000.00</u> | Operating Budget            | 2027 |
|                       | <b>\$15,000.00</b> |                             |      |
| <b>Expenditure</b>    | <u>\$15,000.00</u> | Security Camera Replacement | 2027 |
|                       | <b>\$15,000.00</b> |                             |      |

**How will this improve our service level and efficiency**

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|

# CIP-Expenditure

|                            |                      |                           |        |
|----------------------------|----------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1040                 |                           |        |
| <b>Expenditure Name</b>    | Security Camera 2026 | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                   | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                | <b>Priority</b>           | 2      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 14,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$14,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$14,000.00 |

**Description of Expenditure**

|                            |
|----------------------------|
| Security Camera Replacment |
|----------------------------|

**Justification Information**

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|

*MUNIS Financial Information*

|                       |                    |                             |      |
|-----------------------|--------------------|-----------------------------|------|
| <b>Funding Source</b> | <u>\$14,000.00</u> | Operating Budget            | 2026 |
|                       | <b>\$14,000.00</b> |                             |      |
| <b>Expenditure</b>    | <u>\$14,000.00</u> | Security Camera Replacement | 2026 |
|                       | <b>\$14,000.00</b> |                             |      |

How will this improve our service level and efficiency

|                             |
|-----------------------------|
| Annual replacement schedule |
|-----------------------------|

# CIP-Expenditure

|                            |                       |                           |                        |   |
|----------------------------|-----------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 1117                  |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Ballistic Gear</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                    | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                 | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 201,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$201,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$201,500.00 |

**Description of Expenditure**

|                                             |
|---------------------------------------------|
| 50 Sets of Ballistic gear and armor inserts |
|---------------------------------------------|

**Justification Information**

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| Ballistic Gear has a life span of 5 years, after which it must be replaced or recertified. |
|--------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$201,500.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$201,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$201,500.00</u> | Ballistic Gear         | 2026 |
|                       | <b>\$201,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Allows us to respond to hostile threat incidents with reduced chance of injury or death due to proper personal protective equipment.<br>Maintains current level of service |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |               |                           |                        |   |
|----------------------------|---------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 97            |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Radios</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ            | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other         | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 788,600.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$788,600.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$788,600.00 |

**Description of Expenditure**

|                            |
|----------------------------|
| Portable radio replacement |
|----------------------------|

**Justification Information**

|                                                                                   |
|-----------------------------------------------------------------------------------|
| Replacing aged, highly technological equipment, transition to multiband necessary |
|-----------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$17,900.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$17,900.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$17,900.00</u> | Base Radio - Station 8 | 2023 |
|                       | <b>\$17,900.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| Replaces outdated equipment. Allow communications with all agencies of various radio types |
|--------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                            |                           |                          |
|----------------------------|--------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 89                                         |                           |                          |
| <b>Expenditure Name</b>    | <b>Commercial Dishwasher ST 5 NEW UNIT</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                         | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                                      | <b>Priority</b>           | 1                        |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |     |                        |   |                         |   |
|--------------------|-----|------------------------|---|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | 0 | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 10  | <b>Condition</b>       |   | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 17,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$17,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$17,000.00 |

**Description of Expenditure**

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| NEW COMMERCIAL DISHWASHER - STATION 5; includes dishwasher, plumbing for grease trap, and installation |
|--------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| These dishwashers reach temperatures that are capable of killing viruses and bacteria that often are not killed by water temperatures found when hand washing dishes. Additionally, they are found to be far more thorough than handwashing. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                   |      |
|-----------------------|--------------------|-----------------------------------|------|
| <b>Funding Source</b> | <u>\$17,000.00</u> | General Levy Borrowing            | 2024 |
|                       | <b>\$17,000.00</b> |                                   |      |
| <b>Expenditure</b>    | <u>\$17,000.00</u> | Commercial Dishwasher - Station 5 | 2024 |
|                       | <b>\$17,000.00</b> |                                   |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This will improve efficiency by reducing the transmission of viruses and bacteria amongst personnel working in a station. The communal setting of a fire station can lead to outbreaks of illness, causing sick leave and medical expenses. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                            |                           |                          |
|----------------------------|--------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 933                                        |                           |                          |
| <b>Expenditure Name</b>    | <b>Commercial Dishwasher ST 4 NEW UNIT</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                         | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                                      | <b>Priority</b>           | 1                        |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |     |                        |   |                         |   |
|--------------------|-----|------------------------|---|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | 0 | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 10  | <b>Condition</b>       |   | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 17,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$17,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$17,000.00 |

**Description of Expenditure**

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| NEW COMMERCIAL DISHWASHER - STATION 4; includes dishwasher, plumbing for grease trap, and installation |
|--------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| These dishwashers reach temperatures that are capable of killing viruses and bacteria that often are not killed by water temperatures found when hand washing dishes. Additionally, they are found to be far more thorough than handwashing. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                 |      |
|-----------------------|--------------------|---------------------------------|------|
| <b>Funding Source</b> | <u>\$17,000.00</u> | General Levy Borrowing          | 2026 |
|                       | <b>\$17,000.00</b> |                                 |      |
| <b>Expenditure</b>    | <u>\$17,000.00</u> | Commercial Dishwasher Station 4 | 2026 |
|                       | <b>\$17,000.00</b> |                                 |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This will improve efficiency by reducing the transmission of viruses and bacteria amongst personnel working in a station. The communal setting of a fire station can lead to outbreaks of illness, causing sick leave and medical expenses. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                                              |                           |                          |
|----------------------------|----------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 858                                          |                           |                          |
| <b>Expenditure Name</b>    | <b>Commercial Dishwasher ST 7 - NEW UNIT</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                           | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Building                                     | <b>Priority</b>           | 2                        |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 17,700.00   |
| <b>Maintenace/Cost of Operation</b>  | \$50.00     |
| <b>Maintenance Cost Over 5 years</b> | \$250.00    |
| <b>TOTAL INVESTMENT</b>              | \$17,950.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$17,700.00 |

**Description of Expenditure**

|                                                                             |
|-----------------------------------------------------------------------------|
| Purchase, plumbing, and installation of Commercial Dishwasher at Station 7. |
|-----------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All Fire Stations are being supplied with commercial dishwashers. The dishwashers reach temperatures high enough to sanitize the dishes. This helps to reduce transmission of germs and illness in the communal setting of a fire station. It provides a safer work environment for personnel. It is not uncommon for illness to spread quickly in a fire station given exposure to ill patients and 24 hour exposure to each other. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                                 |      |
|-----------------------|----------------------------------------------------------------|---------------------------------|------|
| <b>Funding Source</b> | <div><div>\$17,700.00</div><div><b>\$17,700.00</b></div></div> | General Levy Borrowing          | 2025 |
| <b>Expenditure</b>    | <div><div>\$17,700.00</div><div><b>\$17,700.00</b></div></div> | Commercial Dishwasher Station 7 | 2025 |

**How will this improve our service level and efficiency**

|                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|
| Reduced water usage. Improved sanitization and a safer working environment should help to reduce illness amongst the workforce. |
|---------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                   |                           |        |
|----------------------------|-------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 98                |                           |        |
| <b>Expenditure Name</b>    | Water Heater ST 4 | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other             | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 18 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 11,200.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$11,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$11,200.00 |

**Description of Expenditure**

|                          |
|--------------------------|
| WATER HEATER - STATION 4 |
|--------------------------|

**Justification Information**

|                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|
| Replacing end of life equipment. Current water heater is original to the building. This was deferred in 2021, pushed out to 2024. |
|-----------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                     |      |
|-----------------------|--------------------|-------------------------------------|------|
| <b>Funding Source</b> | <u>\$11,200.00</u> | General Levy Borrowing              | 2024 |
|                       | <b>\$11,200.00</b> |                                     |      |
| <b>Expenditure</b>    | <u>\$11,200.00</u> | Commercial Water Heater - Station 4 | 2024 |
|                       | <b>\$11,200.00</b> |                                     |      |

**How will this improve our service level and efficiency**

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| Allow for continued maintenance of station equipment on a planned basis rather than emergency replacement after equipment fails. |
|----------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                              |                           |                        |   |
|----------------------------|------------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 860                          |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Extrication Equipment</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                           | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                        | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 191,450.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00     |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00   |
| <b>TOTAL INVESTMENT</b>              | \$193,950.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$191,450.00 |

**Description of Expenditure**

|                                                        |
|--------------------------------------------------------|
| Replace vehicle extrication equipment ("Jaws of Life") |
|--------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Extrication equipment technology changes rapidly over time. The materials used in vehicle and machinery construction are changing constantly and require higher hydraulic pressures and use different metals to allow for cutting and bending of materials used in the manufacture of vehicles and machinery. Without regular replacement, there may be metals and materials that we cannot cut or bend and we may not be able to rescue a person entrapped or entangled in a vehicle or machine. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                        |      |
|-----------------------|------------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$191,450.00</div><div><b>\$191,450.00</b></div></div> | General Levy Borrowing | 2025 |
| <b>Expenditure</b>    | <div><div>\$191,450.00</div><div><b>\$191,450.00</b></div></div> | Extrication Equipment  | 2025 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Regular replacement of this equipment allows us to maintain our ability to quickly rescue a person from vehicle accident or from a machine that they may be entangled in. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                     |                           |        |                        |   |
|----------------------------|---------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 942                 |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Fleet Modems</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                  | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other               | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |              |                        |               |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> | Robert Goplin |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 153,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$153,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$153,000.00 |

**Description of Expenditure**

|              |
|--------------|
| Fleet modems |
|--------------|

**Justification Information**

|              |
|--------------|
| Fleet modems |
|--------------|

***MUNIS Financial Information***

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$153,000.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$153,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$153,000.00</u> | Fleet Modems           | 2025 |
|                       | <b>\$153,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|              |
|--------------|
| Fleet modems |
|--------------|

# CIP-Expenditure

|                            |                               |                           |        |                          |
|----------------------------|-------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 92                            |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Gear Washer/Dryer ST 4</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                            | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                         | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                           |
|--------------------|---------|------------------------|------|---------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b> 0          |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> 8 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$25,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$25,000.00 |

**Description of Expenditure**

|                                                           |
|-----------------------------------------------------------|
| Turnout Gear washer/extractor and dryer; commercial grade |
|-----------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| These washers and dryers are commercial grade and able to withstand the weight of turnout gear and other response equipment. The washer's spin at very high RPM's in order to extract the carcinogenic particulates left in the gear after a fire and remove them. These carcinogens are found to be a leading cause of cancer amongst firefighters due to repeated contact with them each time they wear their gear. Personnel are required to wash their gear after every fire in order to reduce their exposure. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                               |      |
|-----------------------|----------------------------------------------------------------|-------------------------------|------|
| <b>Funding Source</b> | <div><div>\$25,000.00</div><div><b>\$25,000.00</b></div></div> | General Levy Borrowing        | 2023 |
| <b>Expenditure</b>    | <div><div>\$25,000.00</div><div><b>\$25,000.00</b></div></div> | Gear Washer/Dryer - Station 4 | 2023 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This will maintain our current level of service. Reduced exposure to carcinogens will reduce the city's exposure to workers' compensation liability. Additionally, clean turnout gear is more likely to last its expected life cycle and not have to be replaced early. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                               |                           |        |                          |
|----------------------------|-------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 93                            |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Gear Washer/Dryer ST 6</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                            | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                         | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$25,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$25,000.00 |

**Description of Expenditure**

|                                                           |
|-----------------------------------------------------------|
| Turnout Gear washer/extractor and dryer; commercial grade |
|-----------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| These washers and dryers are commercial grade and able to withstand the weight of turnout gear and other response equipment. The washer's spin at very high RPM's in order to extract the carcinogenic particulates left in the gear after a fire and remove them. These carcinogens are found to be a leading cause of cancer amongst firefighters due to repeated contact with them each time they wear their gear. Personnel are required to wash their gear after every fire in order to reduce their exposure. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                               |      |
|-----------------------|----------------------------------------------------------------|-------------------------------|------|
| <b>Funding Source</b> | <div><div>\$25,000.00</div><div><b>\$25,000.00</b></div></div> | General Levy Borrowing        | 2023 |
| <b>Expenditure</b>    | <div><div>\$25,000.00</div><div><b>\$25,000.00</b></div></div> | Gear Washer/Dryer - Station 6 | 2023 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This will maintain our current level of service. Reduced exposure to carcinogens will reduce the city's exposure to workers' compensation liability. Additionally, clean turnout gear is more likely to last its expected life cycle and not have to be replaced early. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |        |                          |
|----------------------------|----------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 96                         |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Radio Firmware/Tune</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                         | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b> 0           |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Good | <b>Age of Equipment</b> 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 16,950.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$16,950.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$16,950.00 |

**Description of Expenditure**

|                     |
|---------------------|
| Radio Firmware/Tune |
|---------------------|

**Justification Information**

|                                                                             |
|-----------------------------------------------------------------------------|
| Software updates are necessary for the radios to continue to work properly. |
|-----------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$16,950.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$16,950.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$16,950.00</u> | Radio Firmware/Tune    | 2026 |
|                       | <b>\$16,950.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|
| This will allow us to continue to communicate via radio effectively and efficiently with all other public safety agencies in the county. |
|------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |        |                          |
|----------------------------|--------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 99                       |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Water Heater ST 6</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                       | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b> 0           |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 12,800.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$12,800.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$12,800.00 |

**Description of Expenditure**

|                          |
|--------------------------|
| WATER HEATER - STATION 6 |
|--------------------------|

**Justification Information**

|                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing end-of-life equipment. Changing to commercial grade water heater, residential is insufficient and not warrantied for commercial use. |
|------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                      |      |
|-----------------------|--------------------|--------------------------------------|------|
| <b>Funding Source</b> | <u>\$12,800.00</u> | General Levy Borrowing               | 2024 |
|                       | <b>\$12,800.00</b> |                                      |      |
| <b>Expenditure</b>    | <u>\$12,800.00</u> | New Water Heater - Station 6 (North) | 2024 |
|                       | <b>\$12,800.00</b> |                                      |      |

**How will this improve our service level and efficiency**

|                                                            |
|------------------------------------------------------------|
| A more efficient water heater will reduce operating costs. |
|------------------------------------------------------------|



# CIP-Expenditure

|                            |                          |                           |                        |   |
|----------------------------|--------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 100                      |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Water Heater ST 7</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                       | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 20 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 11,600.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$11,600.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$11,600.00 |

**Description of Expenditure**

|                          |
|--------------------------|
| WATER HEATER - STATION 7 |
|--------------------------|

**Justification Information**

|                                                                           |
|---------------------------------------------------------------------------|
| Replacing end of life equipment. This was deferred in 2021, moved to 2022 |
|---------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                              |      |
|-----------------------|--------------------|------------------------------|------|
| <b>Funding Source</b> | <u>\$11,600.00</u> | General Levy Borrowing       | 2024 |
|                       | <b>\$11,600.00</b> |                              |      |
| <b>Expenditure</b>    | <u>\$11,600.00</u> | New Water Heater - Station 7 | 2024 |
|                       | <b>\$11,600.00</b> |                              |      |

**How will this improve our service level and efficiency**

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| Allow for continued maintenance of station equipment on a planned basis rather than emergency replacement after equipment fails. |
|----------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                   |                           |        |                          |
|----------------------------|-----------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 106                               |                           |        |                          |
| <b>Expenditure Name</b>    | <b>HazMat Specialty Equipment</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                             | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b> 0           |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 10 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 140,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$140,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$140,500.00 |

**Description of Expenditure**

|                  |
|------------------|
| HAZMAT MASS SPEC |
|------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This is a sophisticated piece of equipment that allows hazardous materials technicians to identify unknown substances to determine whether or not they are a hazard to people. This is a necessary piece of equipment for the hazardous materials team and is regularly deployed to Lambeau Field on game days and other special events as well as being used routinely by law enforcement to identify drugs. This technology advances rapidly which is why the lifespan of this equipment is brief. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                                    |
|-----------------------|------------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$140,500.00</div><div>General Levy Borrowing</div><div>2023</div></div> |
|                       | <b>\$140,500.00</b>                                                                |
| <b>Expenditure</b>    | <div><div>\$140,500.00</div><div>Hazmat Mass Spec</div><div>2023</div></div>       |
|                       | <b>\$140,500.00</b>                                                                |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This equipment allows us to quickly identify unknown substances to determine hazard. The ability to do this allows us to keep businesses open and events to continue by creating an effective response. Without it, our only choice would be to shut down businesses for hours and stop special events while waiting to identify a substance that may be hazardous. The financial impact of these shut downs to the community could be significant. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                           |                           |        |
|----------------------------|-------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 107                                       |                           |        |
| <b>Expenditure Name</b>    | <b>Video Conference System - NEW UNIT</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                                        | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                                     | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |     |                        |   |                         |   |
|--------------------|-----|------------------------|---|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | 0 | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 10  | <b>Condition</b>       |   | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 196,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$196,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$196,500.00 |

**Description of Expenditure**

|                  |
|------------------|
| VIDEO CONFERENCE |
|------------------|

**Justification Information**

|                                     |
|-------------------------------------|
| NEEDED FOR DEPARTMENT COMMUNICATION |
|-------------------------------------|

***MUNIS Financial Information***

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$196,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$196,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$196,500.00</u> | Video Conference       | 2025 |
|                       | <b>\$196,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                             |
|-----------------------------|
| WILL BE ADDED BY DEPARTMENT |
|-----------------------------|

# CIP-Expenditure

|                            |                           |                           |        |                          |
|----------------------------|---------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 972                       |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Water Rescue Suits</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                        | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b> 0           |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 20,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$20,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$20,000.00 |

**Description of Expenditure**

|                        |
|------------------------|
| 15 Water Rescue Suits. |
|------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Water Rescue Suits are necessary for any rescues in the Fox River or Bay of Green Bay as water temperatures are commonly too cold for wet suits. The suits have water-tight seams and zippers and are insulated so that rescuers can operate longer in cold water. The seams and zippers wear out and small holes develop during use, requiring the regular replacement of the suits. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$20,000.00</div><div><b>\$20,000.00</b></div></div> | General Levy Borrowing | 2026 |
| <b>Expenditure</b>    | <div><div>\$20,000.00</div><div><b>\$20,000.00</b></div></div> | Water Rescue Suits     | 2026 |

**How will this improve our service level and efficiency**

|                                                  |
|--------------------------------------------------|
| This will maintain our current level of service. |
|--------------------------------------------------|

# CIP-Expenditure

|                            |                         |                           |        |                        |   |
|----------------------------|-------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 941                     |                           |        |                        |   |
| <b>Expenditure Name</b>    | Thermal Imaging Cameras |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                      | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                   | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |              |                        |               |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> | Robert Goplin |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 136,710.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$136,710.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$136,710.00 |

**Description of Expenditure**

|                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| 20 Thermal imaging cameras for use in firefighting, hazardous materials response, search and rescue operations, and other emergency responses. |
|------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This equipment is critical, life-saving equipment used in search and rescue efforts in low or zero visibility environments. These cameras are high-tech equipment that evolves rapidly, causing old equipment to become outdated and not supported. As with any high-tech equipment subjected to remarkably brutal environmental conditions, including extreme heat, extreme cold, water vapor, droppage, etc, they need to be replaced in order to avoid failure. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                         |      |
|-----------------------|------------------------------------------------------------------|-------------------------|------|
| <b>Funding Source</b> | <div><div>\$136,710.00</div><div><b>\$136,710.00</b></div></div> | General Levy Borrowing  | 2024 |
| <b>Expenditure</b>    | <div><div>\$136,710.00</div><div><b>\$136,710.00</b></div></div> | Thermal Imaging Cameras | 2024 |

**How will this improve our service level and efficiency**

|                                                            |
|------------------------------------------------------------|
| This equipment will maintain our current level of service. |
|------------------------------------------------------------|

# CIP-Expenditure

|                            |                              |                           |        |                          |
|----------------------------|------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 859                          |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Mobile Data Computers</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                           | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                        | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                           |
|--------------------|---------|------------------------|------|---------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b> 0          |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 234,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00     |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00   |
| <b>TOTAL INVESTMENT</b>              | \$237,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$234,500.00 |

**Description of Expenditure**

|                                                                       |
|-----------------------------------------------------------------------|
| Replacement of all Mobile Data Computers in fire department apparatus |
|-----------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Computer technology changes significantly in a period of 5 years. These computers are all vehicle mounted computers used to receive and transmit incident information. These computers are constantly vibrating and being jolted because they are in heavy vehicle and they do not last long. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                            |      |
|-----------------------|---------------------|----------------------------|------|
| <b>Funding Source</b> | <u>\$234,500.00</u> | General Levy Borrowing     | 2025 |
|                       | <b>\$234,500.00</b> |                            |      |
| <b>Expenditure</b>    | <u>\$234,500.00</u> | Mobile Data Computers Fire | 2025 |
|                       | <b>\$234,500.00</b> |                            |      |

**How will this improve our service level and efficiency**

|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| Replacement of the mobile data computers will lead to less maintenance costs and down time over time. |
|-------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                           |        |                          |
|----------------------------|----------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 857                              |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Water Heater ST 1 &amp; 3</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                               | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Building                         | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                            |
|--------------------|---------|------------------------|------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | NA   | <b>Mileage</b> 0           |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 25 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 27,220.00   |
| <b>Maintenance/Cost of Operation</b> | \$100.00    |
| <b>Maintenance Cost Over 5 years</b> | \$500.00    |
| <b>TOTAL INVESTMENT</b>              | \$27,720.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$27,220.00 |

**Description of Expenditure**

|                                                            |
|------------------------------------------------------------|
| Replace commercial water heaters at Fire Stations 1 and 3. |
|------------------------------------------------------------|

**Justification Information**

|                                                                                                       |
|-------------------------------------------------------------------------------------------------------|
| The water heaters at Fire Stations 1 and 3 have passed their life expectancy and do not perform well. |
|-------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$13,610.00</u> | General Levy Borrowing | 2025 |
| <b>Funding Source</b> | <u>\$13,610.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$27,220.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$13,610.00</u> | Water Heater Station 1 | 2025 |
| <b>Expenditure</b>    | <u>\$13,610.00</u> | Water Heater Station 3 | 2025 |
|                       | <b>\$27,220.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                               |
|-----------------------------------------------|
| Energy efficiency and less water consumption. |
|-----------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 1148                       |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Radio Firmware/Tune</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                         | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 15,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$15,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$15,500.00 |

**Description of Expenditure**

|                     |
|---------------------|
| Radio Firmware/Tune |
|---------------------|

**Justification Information**

|                                                                             |
|-----------------------------------------------------------------------------|
| Software updates are necessary for the radios to continue to work properly. |
|-----------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$15,500.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$15,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$15,500.00</u> | Radio Firmware/Tune    | 2024 |
|                       | <b>\$15,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------|
| This will allow us to continue to communicate via radio effectively and efficiently with all other public safety agencies in the county. |
|------------------------------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                                         |                           |        |                          |
|----------------------------|-----------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 1149                                    |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Mobile Data Computer Replacement</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                      | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                                   | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                           |
|--------------------|---------|------------------------|------|---------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b> 0          |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor | <b>Age of Equipment</b> 4 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 251,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$251,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$251,000.00 |

**Description of Expenditure**

|                                                                |
|----------------------------------------------------------------|
| Replacement of 32 mobile data computers in all fire apparatus. |
|----------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| These computers receive and send emergency incident information to and from the 911 dispatch center. These are critical components of the dispatch and response system. The computers are in poor condition after 4 years in an apparatus, which is a harsh environment for a computer. Furthermore, technology changes make the current equipment obsolete. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                                  |      |
|-----------------------|------------------------------------------------------------------|----------------------------------|------|
| <b>Funding Source</b> | <div><div>\$251,000.00</div><div><b>\$251,000.00</b></div></div> | General Levy Borrowing           | 2027 |
| <b>Expenditure</b>    | <div><div>\$251,000.00</div><div><b>\$251,000.00</b></div></div> | Mobile Data Computer Replacement | 2027 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This expenditure maintains our current level of service. Functional and up-to-date computers will allow for rapid, efficient communication during emergency incidents. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                               |                           |                          |
|----------------------------|-------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 989                           |                           |                          |
| <b>Expenditure Name</b>    | <b>Water Heater Fire Shop</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                            | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                         | <b>Priority</b>           | 1                        |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | DAVID LITTON | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 20 |

Financial Information

|                                      |            |
|--------------------------------------|------------|
| <b>Total Project Cost</b>            |            |
| <b>Initial Cost</b>                  | 6,200.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00     |
| <b>Maintenance Cost Over 5 years</b> | \$0.00     |
| <b>TOTAL INVESTMENT</b>              | \$6,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00     |
| <b>EST INITIAL INVESTMENT</b>        | \$6,200.00 |

**Description of Expenditure**

|                          |
|--------------------------|
| WATER HEATER - FIRE SHOP |
|--------------------------|

**Justification Information**

|                                                         |
|---------------------------------------------------------|
| Replacing end of life equipment. Last replaced in 2016. |
|---------------------------------------------------------|

**MUNIS Financial Information**

|                       |                   |                              |      |
|-----------------------|-------------------|------------------------------|------|
| <b>Funding Source</b> | <u>\$6,200.00</u> | General Levy Borrowing       | 2026 |
|                       | <b>\$6,200.00</b> |                              |      |
| <b>Expenditure</b>    | <u>\$6,200.00</u> | New Water Heater - Fire Shop | 2026 |
|                       | <b>\$6,200.00</b> |                              |      |

**How will this improve our service level and efficiency**

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| Allow for continued maintenance of station equipment on a planned basis rather than emergency replacement after equipment fails. |
|----------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |              |                           |        |                        |   |
|----------------------------|--------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 937          |                           |        |                        |   |
| <b>Expenditure Name</b>    | Turnout Gear |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ           | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other        | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |              |                        |               |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> | Robert Goplin |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 133,403.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$133,403.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$133,403.00 |

**Description of Expenditure**

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| Firefighting turnout gear. Useful life of front line gear is 5 years, then used for 5 years as back up gear. |
|--------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                  |      |
|-----------------------|------------------------------------------------------------------|------------------|------|
| <b>Funding Source</b> | <div><div>\$133,403.00</div><div><b>\$133,403.00</b></div></div> | Operating Budget | 2023 |
| <b>Expenditure</b>    | <div><div>\$133,403.00</div><div><b>\$133,403.00</b></div></div> | Turnout Gear     | 2023 |

**How will this improve our service level and efficiency**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |              |                           |        |                        |   |
|----------------------------|--------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 938          |                           |        |                        |   |
| <b>Expenditure Name</b>    | Turnout Gear |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ           | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other        | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |              |                        |               |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> | Robert Goplin |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 140,073.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$140,073.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$140,073.00 |

**Description of Expenditure**

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| Firefighting turnout gear. Useful life of front line gear is 5 years, then used for 5 years as back up gear. |
|--------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                  |      |
|-----------------------|------------------------------------------------------------------|------------------|------|
| <b>Funding Source</b> | <div><div>\$140,073.00</div><div><b>\$140,073.00</b></div></div> | Operating Budget | 2024 |
| <b>Expenditure</b>    | <div><div>\$140,073.00</div><div><b>\$140,073.00</b></div></div> | Turnout Gear     | 2024 |

**How will this improve our service level and efficiency**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |              |                           |        |                        |   |
|----------------------------|--------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 939          |                           |        |                        |   |
| <b>Expenditure Name</b>    | Turnout Gear |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ           | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other        | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |              |                        |               |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> | Robert Goplin |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 147,076.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$147,076.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$147,076.00 |

**Description of Expenditure**

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| Firefighting turnout gear. Useful life of front line gear is 5 years, then used for 5 years as back up gear. |
|--------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                               |      |
|-----------------------|---------------------------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$147,076.00</div><div>Operating Budget</div></div> | 2025 |
|                       | <b>\$147,076.00</b>                                           |      |
| <b>Expenditure</b>    | <div><div>\$147,076.00</div><div>Turnout Gear</div></div>     | 2025 |
|                       | <b>\$147,076.00</b>                                           |      |

**How will this improve our service level and efficiency**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |              |                           |        |                        |   |
|----------------------------|--------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 940          |                           |        |                        |   |
| <b>Expenditure Name</b>    | Turnout Gear |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ           | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other        | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |              |                        |               |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> | Robert Goplin |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 154,430.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$154,430.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$154,430.00 |

**Description of Expenditure**

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| Firefighting turnout gear. Useful life of front line gear is 5 years, then used for 5 years as back up gear. |
|--------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                     |                  |      |
|-----------------------|---------------------|------------------|------|
| <b>Funding Source</b> | <u>\$154,430.00</u> | Operating Budget | 2026 |
|                       | <b>\$154,430.00</b> |                  |      |
| <b>Expenditure</b>    | <u>\$154,430.00</u> | Turnout Gear     | 2026 |
|                       | <b>\$154,430.00</b> |                  |      |

**How will this improve our service level and efficiency**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |              |                           |        |                        |   |
|----------------------------|--------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1150         |                           |        |                        |   |
| <b>Expenditure Name</b>    | Turnout Gear |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ           | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other        | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |              |                        |               |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> | Robert Goplin |
|-------------------|-----------------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 0    | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 162,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$162,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$162,500.00 |

**Description of Expenditure**

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| Firefighting turnout gear. Useful life of front line gear is 5 years, then used for 5 years as back up gear. |
|--------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                  |      |
|-----------------------|------------------------------------------------------------------|------------------|------|
| <b>Funding Source</b> | <div><div>\$162,500.00</div><div><b>\$162,500.00</b></div></div> | Operating Budget | 2027 |
| <b>Expenditure</b>    | <div><div>\$162,500.00</div><div><b>\$162,500.00</b></div></div> | Turnout Gear     | 2027 |

**How will this improve our service level and efficiency**

|                                                                 |
|-----------------------------------------------------------------|
| Firefighting turnout gear mandatory equipment for firefighters. |
|-----------------------------------------------------------------|

# CIP-Expenditure

|                            |              |                    |        |                   |
|----------------------------|--------------|--------------------|--------|-------------------|
| <u>City Expenditure ID</u> | 1327         |                    |        |                   |
| Expenditure Name           | Brush cutter |                    |        | City Project ID 0 |
| Expenditure Type           | EQ           | Expenditure Status | ACTIVE |                   |
| Category                   | Streets      | Priority           | 2      |                   |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |            |
|-------------------------------|------------|
| Total Project Cost            |            |
| Initial Cost                  | 5,500.00   |
| Maintenace/Cost of Operation  | \$0.00     |
| Maintenance Cost Over 5 years | \$0.00     |
| TOTAL INVESTMENT              | \$5,500.00 |
| Est Salvage Value of Asset    | \$0.00     |
| EST INITIAL INVESTMENT        | \$5,500.00 |

Description of Expenditure

|                                                           |
|-----------------------------------------------------------|
| Walk-behind brush cutter to maintain stormwater greenways |
|-----------------------------------------------------------|

Justification Information

|                          |
|--------------------------|
| Reduce high water issues |
|--------------------------|

*MUNIS Financial Information*

|                |            |                        |      |
|----------------|------------|------------------------|------|
| Funding Source | \$5,500.00 | General Levy Borrowing | 2023 |
|                | \$5,500.00 |                        |      |
| Expenditure    | \$5,500.00 | Brush cutter           | 2023 |
|                | \$5,500.00 |                        |      |

How will this improve our service level and efficiency

|                          |
|--------------------------|
| Reduce high water issues |
|--------------------------|



# CIP-Expenditure

|                            |                |                    |        |                 |
|----------------------------|----------------|--------------------|--------|-----------------|
| <u>City Expenditure ID</u> | 1323           |                    |        |                 |
| Expenditure Name           | Floor scrubber |                    |        | City Project ID |
| Expenditure Type           | EQ             | Expenditure Status | ACTIVE | 0               |
| Category                   | Grounds        | Priority           | 1      |                 |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |    |
|-------------|---------|-----------------|------|------------------|----|
| Add/Replace | Replace | Replacing Asset | 1    | Mileage          | 15 |
| Useful Life | 10      | Condition       | Poor | Age of Equipment | 15 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 13,000.00   |
| Maintenace/Cost of Operation  | \$200.00    |
| Maintenance Cost Over 5 years | \$1,000.00  |
| TOTAL INVESTMENT              | \$14,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$13,000.00 |

Description of Expenditure

|                                                              |
|--------------------------------------------------------------|
| Walk-behind floor scrubber to replace ride-on floor scrubber |
|--------------------------------------------------------------|

Justification Information

|                                                          |
|----------------------------------------------------------|
| Replaces more expensive style old scrubber with new unit |
|----------------------------------------------------------|

*MUNIS Financial Information*

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$13,000.00 | General Levy Borrowing | 2023 |
|                | \$13,000.00 |                        |      |
| Expenditure    | \$13,000.00 | Floor scrubber         | 2023 |
|                | \$13,000.00 |                        |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                 |                    |        |                   |
|----------------------------|-----------------|--------------------|--------|-------------------|
| <u>City Expenditure ID</u> | 1325            |                    |        |                   |
| Expenditure Name           | Hydraulic broom |                    |        | City Project ID 0 |
| Expenditure Type           | EQ              | Expenditure Status | ACTIVE |                   |
| Category                   | Streets         | Priority           | 2      |                   |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |            |
|-------------------------------|------------|
| Total Project Cost            |            |
| Initial Cost                  | 6,500.00   |
| Maintenace/Cost of Operation  | \$0.00     |
| Maintenance Cost Over 5 years | \$0.00     |
| TOTAL INVESTMENT              | \$6,500.00 |
| Est Salvage Value of Asset    | \$0.00     |
| EST INITIAL INVESTMENT        | \$6,500.00 |

Description of Expenditure

|                                  |
|----------------------------------|
| Rotating angle broom for tractor |
|----------------------------------|

Justification Information

|                                                       |
|-------------------------------------------------------|
| Cleaning of work sites before and after work activity |
|-------------------------------------------------------|

*MUNIS Financial Information*

|                |            |                        |      |
|----------------|------------|------------------------|------|
| Funding Source | \$6,500.00 | General Levy Borrowing | 2023 |
|                | \$6,500.00 |                        |      |
| Expenditure    | \$6,500.00 | Hydraulic broom        | 2023 |
|                | \$6,500.00 |                        |      |

How will this improve our service level and efficiency

|                        |
|------------------------|
| Better roadway repairs |
|------------------------|

# CIP-Expenditure

|                            |              |                    |                   |
|----------------------------|--------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 1330         |                    |                   |
| Expenditure Name           | Pallet forks |                    | City Project ID 0 |
| Expenditure Type           | EQ           | Expenditure Status | ACTIVE            |
| Category                   | Streets      | Priority           | 2                 |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |            |
|-------------------------------|------------|
| Total Project Cost            |            |
| Initial Cost                  | 9,200.00   |
| Maintenace/Cost of Operation  | \$0.00     |
| Maintenance Cost Over 5 years | \$0.00     |
| TOTAL INVESTMENT              | \$9,200.00 |
| Est Salvage Value of Asset    | \$0.00     |
| EST INITIAL INVESTMENT        | \$9,200.00 |

Description of Expenditure

|                                      |
|--------------------------------------|
| Pallet forks to fit to loader bucket |
|--------------------------------------|

Justification Information

|                                                                         |
|-------------------------------------------------------------------------|
| Versatility of wheel loaders and tractors for moving items in the field |
|-------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |            |                        |      |
|----------------|------------|------------------------|------|
| Funding Source | \$9,200.00 | General Levy Borrowing | 2023 |
|                | \$9,200.00 |                        |      |
| Expenditure    | \$9,200.00 | Pallet forks           | 2023 |
|                | \$9,200.00 |                        |      |

How will this improve our service level and efficiency

|                                           |
|-------------------------------------------|
| Versatility of wheel loaders and tractors |
|-------------------------------------------|

# CIP-Expenditure

|                            |                 |                    |        |                   |
|----------------------------|-----------------|--------------------|--------|-------------------|
| <u>City Expenditure ID</u> | 1328            |                    |        |                   |
| Expenditure Name           | Zero-turn mower |                    |        | City Project ID 0 |
| Expenditure Type           | EQ              | Expenditure Status | ACTIVE |                   |
| Category                   | Streets         | Priority           | 2      |                   |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 13,800.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$13,800.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$13,800.00 |

Description of Expenditure

|                        |
|------------------------|
| Zero-turn riding mower |
|------------------------|

Justification Information

|                            |
|----------------------------|
| Cut City and private grass |
|----------------------------|

*MUNIS Financial Information*

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$13,800.00 | General Levy Borrowing | 2023 |
|                | \$13,800.00 |                        |      |
| Expenditure    | \$13,800.00 | Zero-turn mower        | 2023 |
|                | \$13,800.00 |                        |      |

How will this improve our service level and efficiency

|                                                   |
|---------------------------------------------------|
| Improve grass/weed ordinance enforcement activity |
|---------------------------------------------------|

# CIP-Expenditure

|                            |                                        |                    |        |                   |
|----------------------------|----------------------------------------|--------------------|--------|-------------------|
| <u>City Expenditure ID</u> | 1380                                   |                    |        |                   |
| Expenditure Name           | Traffic signal conflict monitor tester |                    |        | City Project ID 0 |
| Expenditure Type           | EQ                                     | Expenditure Status | ACTIVE |                   |
| Category                   | Traffic                                | Priority           | 1      |                   |

Department Details

|            |                          |                 |                |                 |              |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steven Grenier | Project Contact | Jerry Bruley |
|------------|--------------------------|-----------------|----------------|-----------------|--------------|

Budget Information

|             |         |                 |      |                  |    |
|-------------|---------|-----------------|------|------------------|----|
| Add/Replace | Replace | Replacing Asset | 1    | Mileage          | 10 |
| Useful Life | 10      | Condition       | Good | Age of Equipment | 10 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 12,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$12,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$12,000.00 |

Description of Expenditure

|                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Traffic signal conflict monitor testing device. FHWA requires all traffic signal equipment to be tested annually, to assure that green signal indications do not appear on conflicting movements at each signalized intersection. This device is required to complete those tests. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Justification Information

|                                                                             |
|-----------------------------------------------------------------------------|
| Required to meet new/updated traffic signal equipment designs and standards |
|-----------------------------------------------------------------------------|

MUNIS Financial Information

|                |             |                                        |      |
|----------------|-------------|----------------------------------------|------|
| Funding Source | \$12,000.00 | General Levy Borrowing                 | 2023 |
|                | \$12,000.00 |                                        |      |
| Expenditure    | \$12,000.00 | Traffic signal conflict monitor tester | 2023 |
|                | \$12,000.00 |                                        |      |

How will this improve our service level and efficiency

|                                           |
|-------------------------------------------|
| Maintains Federal government requirements |
|-------------------------------------------|

# CIP-Expenditure

|                            |                  |                    |                   |
|----------------------------|------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 1303             |                    |                   |
| Expenditure Name           | Tilt-bed trailer |                    | City Project ID 0 |
| Expenditure Type           | EQ               | Expenditure Status | ACTIVE            |
| Category                   | Streets          | Priority           | 2                 |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 40,000.00   |
| Maintenace/Cost of Operation  | \$1,000.00  |
| Maintenance Cost Over 5 years | \$5,000.00  |
| TOTAL INVESTMENT              | \$45,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$40,000.00 |

Description of Expenditure

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| 20-ton capacity flat bed trailer with tilt feature to load/unload equipment without the need for ramps |
|--------------------------------------------------------------------------------------------------------|

Justification Information

|                                  |
|----------------------------------|
| Haul equipment to/from job sites |
|----------------------------------|

*MUNIS Financial Information*

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$40,000.00 | General Levy Borrowing | 2023 |
|                | \$40,000.00 |                        |      |
| Expenditure    | \$40,000.00 | Tilt-bed trailer       | 2023 |
|                | \$40,000.00 |                        |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                                |                    |        |                   |
|----------------------------|--------------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 1304                           |                    |        |                   |
| Expenditure Name           | Trailer mounted air compressor |                    |        | City Project ID 0 |
| Expenditure Type           | EQ                             | Expenditure Status | ACTIVE |                   |
| Category                   | Streets                        | Priority           | 1      |                   |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 581  | Mileage          | 100000 |
| Useful Life | 15      | Condition       | Poor | Age of Equipment | 20     |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 33,000.00   |
| Maintenace/Cost of Operation  | \$500.00    |
| Maintenance Cost Over 5 years | \$2,500.00  |
| TOTAL INVESTMENT              | \$35,500.00 |
| Est Salvage Value of Asset    | \$1,000.00  |
| EST INITIAL INVESTMENT        | \$32,000.00 |

Description of Expenditure

|                                                       |
|-------------------------------------------------------|
| High pressure air compressor mounted on trailer frame |
|-------------------------------------------------------|

Justification Information

|                                |
|--------------------------------|
| Running air tools in the field |
|--------------------------------|

*MUNIS Financial Information*

|                |             |                                |      |
|----------------|-------------|--------------------------------|------|
| Funding Source | \$32,000.00 | General Levy Borrowing         | 2023 |
|                | \$32,000.00 |                                |      |
| Expenditure    | \$32,000.00 | Trailer mounted air compressor | 2023 |
|                | \$32,000.00 |                                |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                                             |                           |        |
|----------------------------|---------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 427                                         |                           |        |
| <b>Expenditure Name</b>    | <b>10,000 GVW Bobcat Trailer - Unit 112</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                                          | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                  | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |            |
|-------------------|-------|------------------------|---------------|------------------------|------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Greg Barta |
|-------------------|-------|------------------------|---------------|------------------------|------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 112  | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 36 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 11,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,300.00  |
| <b>Maintenance Cost Over 5 years</b> | \$6,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$18,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$11,500.00 |

**Description of Expenditure**

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| Bobcat Trailer<br>No meter on this piece of equipment unable to determine hours or mileage |
|--------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Trailer purchased in 1989 with a useful life expectancy of 1999. Unit is no longer serviceable. Trailer needed to allow movement of bobcat throughout the park facilities and trails |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                      |      |
|-----------------------|--------------------|--------------------------------------|------|
| <b>Funding Source</b> | <u>\$11,500.00</u> | General Levy Borrowing               | 2025 |
|                       | <b>\$11,500.00</b> |                                      |      |
| <b>Expenditure</b>    | <u>\$11,500.00</u> | 10,000 GVW Bobcat Trailer - Unit 112 | 2025 |
|                       | <b>\$11,500.00</b> |                                      |      |

**How will this improve our service level and efficiency**

|                                           |
|-------------------------------------------|
| Reduce maintenance costs and replacements |
|-------------------------------------------|



# CIP-Expenditure

|                            |                                  |                           |        |                        |   |
|----------------------------|----------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 145                              |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>BOBCAT TRAILER - Unit 194</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                               | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 194  | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 20      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 16 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 10,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$227.52    |
| <b>Maintenance Cost Over 5 years</b> | \$1,137.60  |
| <b>TOTAL INVESTMENT</b>              | \$11,637.60 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$10,500.00 |

**Description of Expenditure**

|                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------|
| BOBCAT TRAILER. 10,000 GVW Bobcat Trailer replacing unit 194, bought in 2003 with a useful life expectancy of 2012. Unit is no longer serviceable. |
|----------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------|
| 10,000 GVW Bobcat Trailer replacing unit 194, bought in 2003 with a useful life expectancy of 2012. Unit is no longer serviceable. |
|------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                                      |      |
|-----------------------|--------------------|--------------------------------------|------|
| <b>Funding Source</b> | <u>\$10,500.00</u> | General Levy Borrowing               | 2023 |
|                       | <b>\$10,500.00</b> |                                      |      |
| <b>Expenditure</b>    | <u>\$10,500.00</u> | 10,000 GVW Bobcat Trailer - Unit 194 | 2023 |
|                       | <b>\$10,500.00</b> |                                      |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                           |        |                        |   |
|----------------------------|----------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 144                              |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>BOBCAT TRAILER - Unit 288</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                               | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 288  | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 27 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 11,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$99.98     |
| <b>Maintenance Cost Over 5 years</b> | \$499.90    |
| <b>TOTAL INVESTMENT</b>              | \$11,999.90 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$11,500.00 |

**Description of Expenditure**

|                |
|----------------|
| BOBCAT TRAILER |
|----------------|

**Justification Information**

|                                                                                                             |
|-------------------------------------------------------------------------------------------------------------|
| 10,000 GVW Bobcat Trailer replacing unit 200, Bobcat trailer bought in 1992. Unit is no longer serviceable. |
|-------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                      |      |
|-----------------------|--------------------|--------------------------------------|------|
| <b>Funding Source</b> | <u>\$11,500.00</u> | General Levy Borrowing               | 2024 |
|                       | <b>\$11,500.00</b> |                                      |      |
| <b>Expenditure</b>    | <u>\$11,500.00</u> | 10,000 GVW Bobcat Trailer - Unit 288 | 2024 |
|                       | <b>\$11,500.00</b> |                                      |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                          |                           |                          |
|----------------------------|------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 130                                      |                           |                          |
| <b>Expenditure Name</b>    | <b>16' GANGMOWER WITH CAB - Unit 104</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                       | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                               | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 104  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 6 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 136,400.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,507.68   |
| <b>Maintenance Cost Over 5 years</b> | \$7,538.40   |
| <b>TOTAL INVESTMENT</b>              | \$143,938.40 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$136,400.00 |

**Description of Expenditure**

|                        |
|------------------------|
| 16' GANGMOWER WITH CAB |
|------------------------|

**Justification Information**

|                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------|
| 16' Gang mower with Cab replacing unit 104, 16' Gangmower bought in 2013 with a useful life expectancy of 2022. Unit is no longer serviceable. |
|------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                                |      |
|-----------------------|---------------------|--------------------------------|------|
| <b>Funding Source</b> | <u>\$136,400.00</u> | General Levy Borrowing         | 2023 |
|                       | <b>\$136,400.00</b> |                                |      |
| <b>Expenditure</b>    | <u>\$136,400.00</u> | 16' Gangmower w/Cab - Unit 104 | 2023 |
|                       | <b>\$136,400.00</b> |                                |      |

**How will this improve our service level and efficiency**

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas |
|-----------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                     |                           |                          |
|----------------------------|-------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 923                                 |                           |                          |
| <b>Expenditure Name</b>    | <b>16' GANGMOWER WITH CAB - 138</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                  | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                          | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |      |
|--------------------|---------|------------------------|------|-------------------------|------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 138  | <b>Mileage</b>          | 2400 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 12   |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 163,900.00   |
| <b>Maintenace/Cost of Operation</b>  | \$9,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$45,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$208,900.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$163,900.00 |

**Description of Expenditure**

|                                           |
|-------------------------------------------|
| 16' GANGMOWER WITH CAB REPLACING UNIT 138 |
|-------------------------------------------|

**Justification Information**

|                                                                                           |
|-------------------------------------------------------------------------------------------|
| MILEAGE IS ACTUALLY HOURS<br>REPLACING UNIT 138 2014 JACOBSEN GANGMOWER PURCHASED IN 2014 |
|-------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                       |                     |                                   |      |
|-----------------------|---------------------|-----------------------------------|------|
| <b>Funding Source</b> | <u>\$163,900.00</u> | General Levy Borrowing            | 2026 |
|                       | <b>\$163,900.00</b> |                                   |      |
| <b>Expenditure</b>    | <u>\$163,900.00</u> | 16' Gangmower with cab - Unit 138 | 2026 |
|                       | <b>\$163,900.00</b> |                                   |      |

How will this improve our service level and efficiency

|                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| NECESSARY FOR SERVICES AND MAINTENANCE REQUIREMENTS THROUGH THE CITY OF GREEN BAY PARKS AND RECREATION AREAS TO INCLUDE FIELDS AND TRAILS |
|-------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                              |                           |        |
|----------------------------|--------------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1285                                                         |                           |        |
| <b>Expenditure Name</b>    | <b>180 HP 18" Capapcity towable brush chipper - Unit 210</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                                                           | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                                   | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 210  | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 12      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 11 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 109,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$109,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$109,500.00 |

**Description of Expenditure**

Due to the high volume of dead EAB trees and summer storm damage in addition to the regular volume of work, equipment is enduring a high level of wear and tear

**Justification Information**

Due to the high volume of dead EAB trees and summer storm damage in addition to the regular volume of work, equipment is enduring a high level of wear and tear

**MUNIS Financial Information**

|                       |                     |                                                       |      |
|-----------------------|---------------------|-------------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$109,500.00</u> | General Levy Borrowing                                | 2025 |
|                       | <b>\$109,500.00</b> |                                                       |      |
| <b>Expenditure</b>    | <u>\$109,500.00</u> | 180 HP 18" Capapcity towable brush chipper - Unit 210 | 2025 |
|                       | <b>\$109,500.00</b> |                                                       |      |

**How will this improve our service level and efficiency**

Continued tree requirements and storm recovery

# CIP-Expenditure

|                            |                                                              |                           |        |
|----------------------------|--------------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 137                                                          |                           |        |
| <b>Expenditure Name</b>    | <b>180 HP 18" Capapcity towable brush chipper - Unit 212</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                                                           | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                                   | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 212  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 8 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 115,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$3,106.74   |
| <b>Maintenance Cost Over 5 years</b> | \$15,533.70  |
| <b>TOTAL INVESTMENT</b>              | \$131,033.70 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$115,500.00 |

**Description of Expenditure**

|                                            |
|--------------------------------------------|
| 180 HP 18" Capapcity towable brush chipper |
|--------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing Unit 212 bought in 2013 with a useful life of 9 years. Due to the increase in storms and EAB damaged trees chipper will have exceeded the useful life expectancy of this item by 3 years. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                                        |      |
|-----------------------|---------------------|----------------------------------------|------|
| <b>Funding Source</b> | <u>\$115,500.00</u> | General Levy Borrowing                 | 2024 |
|                       | <b>\$115,500.00</b> |                                        |      |
| <b>Expenditure</b>    | <u>\$115,500.00</u> | 180 hp 18" towable brush chipper - 212 | 2024 |
|                       | <b>\$115,500.00</b> |                                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 133                         |                           |        |
| <b>Expenditure Name</b>    | <b>60" MOWER - Unit 107</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                          | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                  | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 107  | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 14 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 24,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$982.97    |
| <b>Maintenance Cost Over 5 years</b> | \$4,914.85  |
| <b>TOTAL INVESTMENT</b>              | \$29,414.85 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$24,500.00 |

**Description of Expenditure**

|           |
|-----------|
| 60" MOWER |
|-----------|

**Justification Information**

|                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------|
| 60" Mower replacing unit 107, 60" Mower bought in 2005 with a useful life expectancy of 2014. Unit is no longer serviceable. |
|------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$24,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$24,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$24,500.00</u> | 60" Mower - Unit 107   | 2023 |
|                       | <b>\$24,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 922                         |                           |        |
| <b>Expenditure Name</b>    | <b>72" DECK MOWER - 137</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                          | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                  | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |      |
|--------------------|---------|------------------------|------|-------------------------|------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 137  | <b>Mileage</b>          | 1900 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 11   |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 28,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$3,000.00  |
| <b>Maintenance Cost Over 5 years</b> | \$15,000.00 |
| <b>TOTAL INVESTMENT</b>              | \$43,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$28,500.00 |

**Description of Expenditure**

|                |
|----------------|
| 72" DECK MOWER |
|----------------|

**Justification Information**

|                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REPLACING UNIT 137 2015 KUBOTA PURCHASED IN 2015 THAT HAS EXCEEDED ITS USEFUL LIFE EXPECTANCY. WE ARE MOWING 1000'S OF ACRES EVERY YEAR WITH MORE ADDED ANNUALLY |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$28,500.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$28,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$28,500.00</u> | 72" DECK MOWER - 137   | 2026 |
|                       | <b>\$28,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| NECESSARY FOR SERVICES AND MAINTENANCE REQUIREMENTS THROUGHOUT THE CITY OF GREEN BAY PARKS AND RECREATION AREAS |
|-----------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                                  |                           |        |
|----------------------------|----------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 422                              |                           |        |
| <b>Expenditure Name</b>    | <b>72" Deck Mower - Unit 125</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                               | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                       | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |            |
|-------------------|-------|------------------------|---------------|------------------------|------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Greg Barta |
|-------------------|-------|------------------------|---------------|------------------------|------------|

Budget Information

|                    |         |                        |      |                         |      |
|--------------------|---------|------------------------|------|-------------------------|------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 125  | <b>Mileage</b>          | 2500 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 11   |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 27,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,375.00  |
| <b>Maintenance Cost Over 5 years</b> | \$26,875.00 |
| <b>TOTAL INVESTMENT</b>              | \$53,875.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$27,000.00 |

**Description of Expenditure**

|                |
|----------------|
| 72" Deck Mower |
|----------------|

**Justification Information**

|                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Equipment is used to perform mowing throughout 60 parks and beautification spaces to include the city Deck, Leicht Park and various other facilities throughout the City of Green Bay |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                           |      |
|-----------------------|--------------------|---------------------------|------|
| <b>Funding Source</b> | <u>\$27,000.00</u> | General Levy Borrowing    | 2025 |
|                       | <b>\$27,000.00</b> |                           |      |
| <b>Expenditure</b>    | <u>\$27,000.00</u> | 72" Deck Mower - Unit 125 | 2025 |
|                       | <b>\$27,000.00</b> |                           |      |

**How will this improve our service level and efficiency**

|                                                                                             |
|---------------------------------------------------------------------------------------------|
| Ability to keep grounds mowed and maintained at current or greater level will be achievable |
|---------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                           |        |
|----------------------------|----------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 134                              |                           |        |
| <b>Expenditure Name</b>    | <b>72" DECK MOWER - Unit 129</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                               | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                       | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 129  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 7 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$989.00    |
| <b>Maintenance Cost Over 5 years</b> | \$4,945.00  |
| <b>TOTAL INVESTMENT</b>              | \$31,445.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$26,500.00 |

**Description of Expenditure**

|                |
|----------------|
| 72" DECK MOWER |
|----------------|

**Justification Information**

|                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------|
| 72" Deck Mower replacing unit 129, 72" Deck mower bought in 2012 with a useful life expectancy of 2021. Unit is no longer serviceable. |
|----------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                           |      |
|-----------------------|--------------------|---------------------------|------|
| <b>Funding Source</b> | <u>\$26,500.00</u> | General Levy Borrowing    | 2023 |
|                       | <b>\$26,500.00</b> |                           |      |
| <b>Expenditure</b>    | <u>\$26,500.00</u> | 72" Deck Mower - Unit 129 | 2023 |
|                       | <b>\$26,500.00</b> |                           |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                           |        |                        |   |
|----------------------------|----------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 135                              |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>72" Deck Mower - Unit 132</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                               | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 132  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 9 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$26,000.00 |

**Description of Expenditure**

|                |
|----------------|
| 72" Deck Mower |
|----------------|

**Justification Information**

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| 72" Mower replacing unit 132, 72" John Deere Mower bought in 2013 with a useful life expectancy of 2019. Unit is no longer serviceable. |
|-----------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                           |      |
|-----------------------|--------------------|---------------------------|------|
| <b>Funding Source</b> | <u>\$26,000.00</u> | General Levy Borrowing    | 2024 |
|                       | <b>\$26,000.00</b> |                           |      |
| <b>Expenditure</b>    | <u>\$26,000.00</u> | 72" Deck Mower - Unit 132 | 2024 |
|                       | <b>\$26,000.00</b> |                           |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                              |                           |        |
|----------------------------|----------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1255                                         |                           |        |
| <b>Expenditure Name</b>    | <b>72" DECK MOWER W/ CAB AND BROOM - 180</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ                                           | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                   | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |      |
|--------------------|---------|------------------------|------|-------------------------|------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 180  | <b>Mileage</b>          | 1100 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 6    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$42,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$42,500.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This is to replace unit 180 a 2016 Kubota F2690E with a 72 inch mower deck, cab and broom. The unit has 1,100 hours. This unit is starting to rust badly as it is used in the winter to clean snow around City Hall. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This is to replace unit 180 a 2016 Kubota F2690E with a 72 inch mower deck, cab and broom. The unit has 1,100 hours. This unit is starting to rust badly as it is used in the winter to clean snow around City Hall. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                       |                    |                                       |      |
|-----------------------|--------------------|---------------------------------------|------|
| <b>Funding Source</b> | <u>\$42,500.00</u> | General Levy Borrowing                | 2027 |
|                       | <b>\$42,500.00</b> |                                       |      |
| <b>Expenditure</b>    | <u>\$42,500.00</u> | 72" DECK MOWER W/ CAB AND BROOM - 180 | 2027 |
|                       | <b>\$42,500.00</b> |                                       |      |

How will this improve our service level and efficiency

|                                           |
|-------------------------------------------|
| Continued services in parks and greenways |
|-------------------------------------------|

# CIP-Expenditure

|                            |                                         |                           |                          |
|----------------------------|-----------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1127                                    |                           |                          |
| <b>Expenditure Name</b>    | <b>Parks - Bleachers and Scoreboard</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                      | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                              | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |         |
|-------------------|-------|------------------------|---------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|---------------|------------------------|---------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 35,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$35,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$35,000.00 |

**Description of Expenditure**

|                                                                                         |
|-----------------------------------------------------------------------------------------|
| The new ballfields at Perkins Park and Colburn Park need new scoreboards and bleachers. |
|-----------------------------------------------------------------------------------------|

**Justification Information**

|                                                                              |
|------------------------------------------------------------------------------|
| Upgrades to the fields require new bleachers and scoreboards to be installed |
|------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$35,000.00</u> | General Levy Borrowing   | 2023 |
|                       | <b>\$35,000.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$35,000.00</u> | Bleachers and Scoreboard | 2023 |
|                       | <b>\$35,000.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                                                 |
|---------------------------------------------------------------------------------|
| Allow visitor's and participants to have regulation games and seating at fields |
|---------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                 |                           |        |                        |   |
|----------------------------|---------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1248                            |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Bobcat Loader - unit 219</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                              | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                      | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 219  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 12      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 6 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 67,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$67,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$67,000.00 |

**Description of Expenditure**

|                                                      |
|------------------------------------------------------|
| 2250# Lift Cap Skidsteer with Cab and grapple bucket |
|------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAB removal of trees will be in the 1000's over the next couple of years Skidsteer will be needed to remove the stumps once trees are removed in addition to storm damaged trees and normal replacement. This cost is a 88% split with the 426 Forestry Account |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$67,000.00</u> | General Levy Borrowing   | 2023 |
|                       | <b>\$67,000.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$67,000.00</u> | Bobcat Loader - unit 219 | 2023 |
|                       | <b>\$67,000.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAB removal of trees will be in the 1000's over the next couple of years stumper will be needed to remove the stumps once trees are removed in addition to storm damaged trees and normal replacement. This cost is a 88% split with the 426 Forestry Account |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                     |                           |        |                          |
|----------------------------|-----------------------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 428                                                 |                           |        |                          |
| <b>Expenditure Name</b>    | <b>ToolCat with Snowblower and Broom - Unit 237</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                                  | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Park & Rec                                          | <b>Priority</b>           | 1      |                          |

Department Details

|                   |       |                        |               |                        |            |
|-------------------|-------|------------------------|---------------|------------------------|------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Greg Barta |
|-------------------|-------|------------------------|---------------|------------------------|------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 237  | <b>Mileage</b>          | 1  |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 11 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 103,400.00   |
| <b>Maintenace/Cost of Operation</b>  | \$2,450.00   |
| <b>Maintenance Cost Over 5 years</b> | \$12,250.00  |
| <b>TOTAL INVESTMENT</b>              | \$115,650.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$103,400.00 |

**Description of Expenditure**

|                                   |
|-----------------------------------|
| ToolCat with Snowblower and Broom |
|-----------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing unit 237, Bobcat bought in 2014 nearing the end of its useful life expectancy. Replacement Vehicle to be used in daily and weekend operations with the park and recreation maintenance department. Vehicle is vital to the continued success of the park department in the servicing of 60 parks, to include trails and beauty spots such as City Deck and Leight Park and especially the trails |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                                       |
|-----------------------|---------------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$103,400.00</div><div>General Levy Borrowing</div><div>2026</div></div>    |
|                       | <b>\$103,400.00</b>                                                                   |
| <b>Expenditure</b>    | <div><div>\$103,400.00</div><div>Bobcat/Toolcat - Unit 237</div><div>2026</div></div> |
|                       | <b>\$103,400.00</b>                                                                   |

**How will this improve our service level and efficiency**

|                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------|
| Vehicle is overdue for replacement and will allow us to continue to maintain all of our fields throughout the city of green bay |
|---------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |        |                        |   |
|----------------------------|----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 141                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>GolfCart - Unit 145</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                         | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                 | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 145  | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 25 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 19,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$230.76    |
| <b>Maintenance Cost Over 5 years</b> | \$1,153.80  |
| <b>TOTAL INVESTMENT</b>              | \$20,653.80 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$19,500.00 |

**Description of Expenditure**

|                                                                    |
|--------------------------------------------------------------------|
| GolfCart is used throughout Parks to access repairs through crowds |
|--------------------------------------------------------------------|

**Justification Information**

|                                                                                                          |
|----------------------------------------------------------------------------------------------------------|
| Golf cart replacing unit 145, current golf cart is approaching the point of no longer being serviceable. |
|----------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$19,500.00</div><div><b>\$19,500.00</b></div></div> | General Levy Borrowing | 2024 |
| <b>Expenditure</b>    | <div><div>\$19,500.00</div><div><b>\$19,500.00</b></div></div> | Golf Cart - Unit 145   | 2024 |

**How will this improve our service level and efficiency**

|                                                         |
|---------------------------------------------------------|
| How will this improve our service level and efficiency? |
|---------------------------------------------------------|



# CIP-Expenditure

|                            |                                      |                           |                          |
|----------------------------|--------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 147                                  |                           |                          |
| <b>Expenditure Name</b>    | <b>TOWABLE COMPRESSOR - Unit 457</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                   | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                           | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 26   | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 20 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 63,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$2,100.72  |
| <b>Maintenance Cost Over 5 years</b> | \$10,503.60 |
| <b>TOTAL INVESTMENT</b>              | \$74,003.60 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$63,500.00 |

**Description of Expenditure**

|                    |
|--------------------|
| TOWABLE COMPRESSOR |
|--------------------|

**Justification Information**

|                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 250 CMF Towable Compressor replacing unit 26, Towable Compressor bought in 1999 with a useful life expectancy of 2008. Unit is no longer serviceable. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                               |      |
|-----------------------|--------------------|-------------------------------|------|
| <b>Funding Source</b> | <u>\$63,500.00</u> | General Levy Borrowing        | 2024 |
|                       | <b>\$63,500.00</b> |                               |      |
| <b>Expenditure</b>    | <u>\$63,500.00</u> | Towable Compressor - Unit 457 | 2024 |
|                       | <b>\$63,500.00</b> |                               |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                     |                           |                          |
|----------------------------|-----------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 423                                                 |                           |                          |
| <b>Expenditure Name</b>    | <b>Toolcat with Snowblower and Broom - Unit 234</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                                  | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                          | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |            |
|-------------------|-------|------------------------|---------------|------------------------|------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Greg Barta |
|-------------------|-------|------------------------|---------------|------------------------|------------|

Budget Information

|                    |         |                        |      |                         |      |
|--------------------|---------|------------------------|------|-------------------------|------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 234  | <b>Mileage</b>          | 4400 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 15   |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 98,500.00    |
| <b>Maintenace/Cost of Operation</b>  | \$9,640.00   |
| <b>Maintenance Cost Over 5 years</b> | \$48,200.00  |
| <b>TOTAL INVESTMENT</b>              | \$146,700.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$98,500.00  |

**Description of Expenditure**

|                                                                              |
|------------------------------------------------------------------------------|
| Toolcat<br>Mileage is actually hours which during current year 2020 are 4400 |
|------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Unit is no longer serviceable. Replacement equipment to be used in daily and weekend operations with the park and recreation maintenance department. Vehicle is vital to the continued success of the park department in the servicing of 60 parks, to include trails and beauty spots such as City Deck and Leight Park |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                              |      |
|-----------------------|--------------------|----------------------------------------------|------|
| <b>Funding Source</b> | <u>\$98,500.00</u> | General Levy Borrowing                       | 2025 |
|                       | <b>\$98,500.00</b> |                                              |      |
| <b>Expenditure</b>    | <u>\$98,500.00</u> | Toolcat with Snowblower and Broom - Unit 234 | 2025 |
|                       | <b>\$98,500.00</b> |                                              |      |

How will this improve our service level and efficiency

|                                                                                          |
|------------------------------------------------------------------------------------------|
| Service will be able to be continued without delay throughout all of our park facilities |
|------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                 |                           |                          |
|----------------------------|-------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 255                                             |                           |                          |
| <b>Expenditure Name</b>    | <b>12,000 lbs Telescopic Forklift- Unit 358</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                              | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                      | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 358  | <b>Mileage</b>          | 1 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 9 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 195,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,178.00   |
| <b>Maintenance Cost Over 5 years</b> | \$5,890.00   |
| <b>TOTAL INVESTMENT</b>              | \$200,890.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$195,000.00 |

**Description of Expenditure**

|                               |
|-------------------------------|
| 12,000 lb Telescopic Forklist |
|-------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing Lull bought in 2015 nearing max life expectancy. Replacement to be used in daily and weekend operations with the park and recreation maintenance department. Vehicle is vital to the continued success of the park department in the servicing of 60 parks, to include trails and beauty spots such as City Deck and Leight Park allowing us to move materials and supplies |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                                |      |
|-----------------------|------------------------------------------------------------------|--------------------------------|------|
| <b>Funding Source</b> | <div><div>\$195,000.00</div><div><b>\$195,000.00</b></div></div> | General Levy Borrowing         | 2024 |
| <b>Expenditure</b>    | <div><div>\$195,000.00</div><div><b>\$195,000.00</b></div></div> | Telescopic Forklift - Unit 358 | 2024 |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                         |                           |                          |
|----------------------------|-----------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 924                                     |                           |                          |
| <b>Expenditure Name</b>    | <b>WIDE TRACK SNOWMOBILE - UNIT 117</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                      | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                              | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 117  | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 25 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 19,900.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,000.00  |
| <b>Maintenance Cost Over 5 years</b> | \$5,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$24,900.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$19,900.00 |

**Description of Expenditure**

|                       |
|-----------------------|
| WIDE TRACK SNOWMOBILE |
|-----------------------|

**Justification Information**

|                                                             |
|-------------------------------------------------------------|
| REPLACING UNIT 117 2001 SKIDOO SNOWMOBILE PURCHASED IN 2001 |
|-------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                  |      |
|-----------------------|--------------------|----------------------------------|------|
| <b>Funding Source</b> | <u>\$19,900.00</u> | General Levy Borrowing           | 2026 |
|                       | <b>\$19,900.00</b> |                                  |      |
| <b>Expenditure</b>    | <u>\$19,900.00</u> | WIDE TRACK SNOWMOBILE - UNIT 117 | 2026 |
|                       | <b>\$19,900.00</b> |                                  |      |

**How will this improve our service level and efficiency**

|                                                                                   |
|-----------------------------------------------------------------------------------|
| NEEDED FOR TRAIL GROOMING IN THE WINTER AS WELL AS STORM ACCESS RESPONSE IN PARKS |
|-----------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                               |                           |                          |
|----------------------------|-----------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1281                                          |                           |                          |
| <b>Expenditure Name</b>    | <b>Self Propelled Line Striper - Unit 396</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                            | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                    | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 396  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 8 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 53,200.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$53,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$53,200.00 |

**Description of Expenditure**

|                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This is to replace unit 396 a 2014 Graco model 3858 self-propelled line striper. The hydrostatic drive unit is getting weak and parts are becoming obsolete. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This is to replace unit 396 a 2014 Graco model 3858 self-propelled line striper. The hydrostatic drive unit is getting weak and parts are becoming obsolete. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                                        |      |
|-----------------------|--------------------|----------------------------------------|------|
| <b>Funding Source</b> | <u>\$53,200.00</u> | General Levy Borrowing                 | 2027 |
|                       | <b>\$53,200.00</b> |                                        |      |
| <b>Expenditure</b>    | <u>\$53,200.00</u> | Self Propelled Line Striper - Unit 396 | 2027 |
|                       | <b>\$53,200.00</b> |                                        |      |

**How will this improve our service level and efficiency**

|                                                              |
|--------------------------------------------------------------|
| Continued service provided for league and school sports play |
|--------------------------------------------------------------|

# CIP-Expenditure

|                            |                                             |                           |        |                          |
|----------------------------|---------------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 1287                                        |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Towable 250CMF Compressor - Unit 457</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                          | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Park & Rec                                  | <b>Priority</b>           | 1      |                          |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 457  | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 12      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 23 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 63,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$63,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$63,500.00 |

**Description of Expenditure**

|                                                                              |
|------------------------------------------------------------------------------|
| Equipment needed for continued maintenance of parks, greenspaces, and trails |
|------------------------------------------------------------------------------|

**Justification Information**

|                                                                              |
|------------------------------------------------------------------------------|
| Equipment needed for continued maintenance of parks, greenspaces, and trails |
|------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                                      |      |
|-----------------------|--------------------|--------------------------------------|------|
| <b>Funding Source</b> | <u>\$63,500.00</u> | General Levy Borrowing               | 2024 |
|                       | <b>\$63,500.00</b> |                                      |      |
| <b>Expenditure</b>    | <u>\$63,500.00</u> | Towable 250CMF Compressor - Unit 457 | 2024 |
|                       | <b>\$63,500.00</b> |                                      |      |

**How will this improve our service level and efficiency**

|                                                                    |
|--------------------------------------------------------------------|
| Needed to ensure we can utilize necessary equipment during repairs |
|--------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                      |                           |                          |
|----------------------------|------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1134                                                 |                           |                          |
| <b>Expenditure Name</b>    | <b>Wildlife Sanctuary - Replace Walk In Freezers</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                                   | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                           | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |         |
|-------------------|-------|------------------------|---------------|------------------------|---------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | K. Mihm |
|-------------------|-------|------------------------|---------------|------------------------|---------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 60,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$60,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$60,000.00 |

**Description of Expenditure**

Due to the large number of captive animals on-site at various buildings throughout the park we currently have 4 large walk-in freezers. As these are aging they are proving to be inefficient and repair costs are mounting. We often receive thousands of dollars of product in large shipments to be more cost effective and also utilize one of these for our on-site deer management and our road kill that we receive from the county to utilize (if fresh). These are already old and failing. At least one of them is designed to be indoors, but built outdoors and the wall panels on another have gaps. I'm looking to replace these properly one by one over the next several years.

**Justification Information**

Due to the large number of captive animals on-site at various buildings throughout the park we currently have 4 large walk-in freezers. As these are aging they are proving to be inefficient and repair costs are mounting. We often receive thousands of dollars of product in large shipments to be more cost effective and also utilize one of these for our on-site deer management and our road kill that we receive from the county to utilize (if fresh). These are already old and failing. At least one of them is designed to be indoors, but built outdoors and the wall panels on another have gaps. I'm looking to replace these properly one by one over the next several years.

**MUNIS Financial Information**

|                       |                    |                                               |      |
|-----------------------|--------------------|-----------------------------------------------|------|
| <b>Funding Source</b> | <u>\$60,000.00</u> | General Levy Borrowing                        | 2027 |
|                       | <b>\$60,000.00</b> |                                               |      |
| <b>Expenditure</b>    | <u>\$60,000.00</u> | Wildlife Sanctuary - Replace Walk In Freezers | 2027 |
|                       | <b>\$60,000.00</b> |                                               |      |

**How will this improve our service level and efficiency**

Ensure sufficient supplies are on hand for animals.

# CIP-Expenditure

|                            |                                    |                           |                          |
|----------------------------|------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1112                               |                           |                          |
| <b>Expenditure Name</b>    | <b>Towable Stump Grinder - 118</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                 | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                         | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 118  | <b>Mileage</b>          | 0  |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 14 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 88,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$88,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$88,500.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TOWABLE STUMP GRINDER - EAB removal of trees will be in the 1000's over the next couple of years stumper will be needed to remove the stumps once trees are removed in addition to storm damaged trees and normal replacement. This cost is a 88% split with the 426 Forestry Account |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAB removal of trees will be in the 1000's over the next couple of years stumper will be needed to remove the stumps once trees are removed in addition to storm damaged trees and normal replacement. This cost is a 88% split with the 426 Forestry Account |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                                                                |                             |      |
|-----------------------|----------------------------------------------------------------|-----------------------------|------|
| <b>Funding Source</b> | <div><div>\$88,500.00</div><div><b>\$88,500.00</b></div></div> | General Levy Borrowing      | 2023 |
| <b>Expenditure</b>    | <div><div>\$88,500.00</div><div><b>\$88,500.00</b></div></div> | Towable Stump Grinder - 118 | 2023 |

**How will this improve our service level and efficiency**

|                                                            |
|------------------------------------------------------------|
| Needed to ensure removal of stumps caused by tree removal. |
|------------------------------------------------------------|



# CIP-Expenditure

|                            |                                                     |                           |                          |
|----------------------------|-----------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1366                                                |                           |                          |
| <b>Expenditure Name</b>    | <b>CleverScan manhole structure scanning device</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                                  | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                                               | <b>Priority</b>           | 1                        |

Department Details

|                   |                |                        |                |                        |              |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Dave Wiesman |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1105 | <b>Mileage</b>          | 5 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 8 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 107,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$107,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$107,000.00 |

**Description of Expenditure**

|                                                                                                           |
|-----------------------------------------------------------------------------------------------------------|
| This device makes scans sewer structures, and creates digital images that can be imported to design plans |
|-----------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|
| Save field measurement time, and engineering design. Also eliminates time-consuming confined space entry for measuring sewer systems. |
|---------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                       |                     |                                              |      |
|-----------------------|---------------------|----------------------------------------------|------|
| <b>Funding Source</b> | <u>\$107,000.00</u> | Fund Balance                                 | 2026 |
|                       | <b>\$107,000.00</b> |                                              |      |
| <b>Expenditure</b>    | <u>\$107,000.00</u> | CleverScan manhole structure scanning device | 2026 |
|                       | <b>\$107,000.00</b> |                                              |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                               |                           |        |                        |   |
|----------------------------|-------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1365                          |                           |        |                        |   |
| <b>Expenditure Name</b>    | SLRAT sewer evaluation system |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                            | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                         | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                |                        |                |                        |              |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Dave Wiesman |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|

Budget Information

|                    |         |                        |         |                         |   |
|--------------------|---------|------------------------|---------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 914-915 | <b>Mileage</b>          | 5 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor    | <b>Age of Equipment</b> | 6 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 39,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$39,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$39,000.00 |

**Description of Expenditure**

The Sewer Line Rapid Assessment Tool (SLRAT) is a device inserted into a manhole to scan adjacent pipes for blockages without sending cameras or jet hoses into the pipe. They save time by diverting staff labor to sewer cleaning activity instead of sewer assessment activity.

**Justification Information**

Saves time by diverting staff labor to sewer cleaning activity instead of sewer assessment activity.

**MUNIS Financial Information**

|                       |                    |                               |      |
|-----------------------|--------------------|-------------------------------|------|
| <b>Funding Source</b> | \$39,000.00        | Fund Balance                  | 2026 |
|                       | <b>\$39,000.00</b> |                               |      |
| <b>Expenditure</b>    | \$39,000.00        | SLRAT sewer evaluation system | 2026 |
|                       | <b>\$39,000.00</b> |                               |      |

**How will this improve our service level and efficiency**

Maintains current level

# CIP-Expenditure

|                            |                               |                           |        |                        |   |
|----------------------------|-------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1364                          |                           |        |                        |   |
| <b>Expenditure Name</b>    | SLRAT sewer evaluation system |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                            | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                         | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                |                        |                |                        |              |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Dave Wiesman |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|

Budget Information

|                    |         |                        |         |                         |   |
|--------------------|---------|------------------------|---------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 488-489 | <b>Mileage</b>          | 5 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor    | <b>Age of Equipment</b> | 6 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 32,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$32,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$32,500.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sewer Line Rapid Assessment Tool (SLRAT) assesses condition of sewer lines without having to send hoses and cameras into sewer systems. It saves time by allowing staff to concentrate physical efforts on sewer repair instead of on a lengthy evaluation process. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|
| Saves time by allowing staff to concentrate physical efforts on sewer repair instead of on a lengthy evaluation process. |
|--------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                               |      |
|-----------------------|--------------------|-------------------------------|------|
| <b>Funding Source</b> | \$32,500.00        | Fund Balance                  | 2026 |
|                       | <b>\$32,500.00</b> |                               |      |
| <b>Expenditure</b>    | \$32,500.00        | SLRAT sewer inspection device | 2026 |
|                       | <b>\$32,500.00</b> |                               |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                                     |                           |        |                        |   |
|----------------------------|-------------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1363                                |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>CCTV sewer inspection system</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                                  | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                               | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                |                        |                |                        |              |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Dave Wiesman |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|

Budget Information

|                    |         |                        |       |                         |    |
|--------------------|---------|------------------------|-------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 250-1 | <b>Mileage</b>          | 10 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Good  | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 118,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$118,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$118,000.00 |

**Description of Expenditure**

|                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------|
| Closed circuit TV inspection system, for condition evaluation of storm and sanitary sewer systems. Unit is mounted in van 250. |
|--------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                  |
|--------------------------------------------------------------------------------------------------|
| CCTV is a valuable tool for locating and determining problems in sewer systems before they occur |
|--------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                     |                              |      |
|-----------------------|---------------------|------------------------------|------|
| <b>Funding Source</b> | <u>\$118,000.00</u> | Fund Balance                 | 2026 |
|                       | <b>\$118,000.00</b> |                              |      |
| <b>Expenditure</b>    | <u>\$118,000.00</u> | Sewer inspection CCTV system | 2026 |
|                       | <b>\$118,000.00</b> |                              |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                               |                           |        |                          |
|----------------------------|-------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 1311                          |                           |        |                          |
| <b>Expenditure Name</b>    | Sewer camera & tractor device |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                            | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                         | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                |                        |               |                        |              |
|-------------------|----------------|------------------------|---------------|------------------------|--------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Dave Wiesman |
|-------------------|----------------|------------------------|---------------|------------------------|--------------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 51,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$54,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$51,500.00 |

**Description of Expenditure**

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| Sewer pipe remote inspection camera, and tractor device to propel camera along sewer pipes |
|--------------------------------------------------------------------------------------------|

**Justification Information**

|                                                  |
|--------------------------------------------------|
| Sewer issue identification, and project planning |
|--------------------------------------------------|

*MUNIS Financial Information*

|                       |                    |                                 |      |
|-----------------------|--------------------|---------------------------------|------|
| <b>Funding Source</b> | <u>\$51,500.00</u> | Fund Balance                    | 2023 |
|                       | <b>\$51,500.00</b> |                                 |      |
| <b>Expenditure</b>    | <u>\$51,500.00</u> | Sewer camera and tractor device | 2023 |
|                       | <b>\$51,500.00</b> |                                 |      |

How will this improve our service level and efficiency

|                                       |
|---------------------------------------|
| Supplements recent staffing additions |
|---------------------------------------|

# CIP-Expenditure

|                            |                                         |                           |        |                          |
|----------------------------|-----------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 1313                                    |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Sewer bypass pumping pipes (x64)</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | EQ                                      | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                                   | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                |                        |               |                        |              |
|-------------------|----------------|------------------------|---------------|------------------------|--------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Dave Wiesman |
|-------------------|----------------|------------------------|---------------|------------------------|--------------|

Budget Information

|                    |     |                        |                         |   |
|--------------------|-----|------------------------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 45,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$45,000.00 |

**Description of Expenditure**

|                                                           |
|-----------------------------------------------------------|
| 64 pieces of pipe to aid in sewer blockage bypass pumping |
|-----------------------------------------------------------|

**Justification Information**

|                                         |
|-----------------------------------------|
| Resident safety and sanitary conditions |
|-----------------------------------------|

***MUNIS Financial Information***

|                       |                    |                                  |      |
|-----------------------|--------------------|----------------------------------|------|
| <b>Funding Source</b> | <u>\$45,000.00</u> | Fund Balance                     | 2023 |
|                       | <b>\$45,000.00</b> |                                  |      |
| <b>Expenditure</b>    | <u>\$45,000.00</u> | Sewer bypass pumping pipes (x64) | 2023 |
|                       | <b>\$45,000.00</b> |                                  |      |

**How will this improve our service level and efficiency**

|                                            |
|--------------------------------------------|
| Improves sewer bypass pumping capabilities |
|--------------------------------------------|

# CIP-Expenditure

|                            |                         |                           |        |                        |   |
|----------------------------|-------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1373                    |                           |        |                        |   |
| <b>Expenditure Name</b>    | Ticket writer equipment |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                      | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Parking                 | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |                |                        |                  |
|-------------------|-----------------|------------------------|----------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|----------------|------------------------|------------------|

Budget Information

|                    |         |                        |      |                         |   |
|--------------------|---------|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 6 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 6 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 57,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$57,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$57,000.00 |

**Description of Expenditure**

|                                       |
|---------------------------------------|
| Electronic parking citation equipment |
|---------------------------------------|

**Justification Information**

|                                    |
|------------------------------------|
| Vehicle/equipment replacement plan |
|------------------------------------|

***MUNIS Financial Information***

|                       |                    |                         |      |
|-----------------------|--------------------|-------------------------|------|
| <b>Funding Source</b> | <u>\$57,000.00</u> | Fund Balance            | 2024 |
|                       | <b>\$57,000.00</b> |                         |      |
| <b>Expenditure</b>    | <u>\$57,000.00</u> | Ticket writer equipment | 2024 |
|                       | <b>\$57,000.00</b> |                         |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                        |                           |        |                        |   |
|----------------------------|------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1379                   |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>PARCS equipment</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                     | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Parking                | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |                |                        |                  |
|-------------------|-----------------|------------------------|----------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|----------------|------------------------|------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 10 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 846,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$846,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$846,000.00 |

**Description of Expenditure**

|                                                                                  |
|----------------------------------------------------------------------------------|
| Parking access and revenue control system (PARCS) equipment in ALL parking ramps |
|----------------------------------------------------------------------------------|

**Justification Information**

|                            |
|----------------------------|
| Equipment replacement plan |
|----------------------------|

***MUNIS Financial Information***

|                       |                     |                 |      |
|-----------------------|---------------------|-----------------|------|
| <b>Funding Source</b> | <u>\$846,000.00</u> | Fund Balance    | 2027 |
|                       | <b>\$846,000.00</b> |                 |      |
| <b>Expenditure</b>    | <u>\$846,000.00</u> | PARCS equipment | 2027 |
|                       | <b>\$846,000.00</b> |                 |      |

**How will this improve our service level and efficiency**

|                          |
|--------------------------|
| Maintains current levels |
|--------------------------|



# CIP-Expenditure

|                            |                                 |                           |        |                        |   |
|----------------------------|---------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1317                            |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Parking meters (Phase 2)</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                              | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Parking                         | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 25     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 60,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,000.00  |
| <b>Maintenance Cost Over 5 years</b> | \$5,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$65,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$60,000.00 |

**Description of Expenditure**

|                                        |
|----------------------------------------|
| Replace 1/3 of downtown parking meters |
|----------------------------------------|

**Justification Information**

|                                                                       |
|-----------------------------------------------------------------------|
| Existing meters are failing, and repair parts are no longer available |
|-----------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$60,000.00</u> | Fund Balance             | 2023 |
|                       | <b>\$60,000.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$60,000.00</u> | Parking meters (Phase 2) | 2023 |
|                       | <b>\$60,000.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                  |                           |        |
|----------------------------|------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1319             |                           |        |
| <b>Expenditure Name</b>    | Security cameras | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | EQ               | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Parking          | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |               |                        |                  |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Justin Linzmeier |
|-------------------|-----------------|------------------------|---------------|------------------------|------------------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 12,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$12,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$12,000.00 |

**Description of Expenditure**

|                               |
|-------------------------------|
| Parking ramp security cameras |
|-------------------------------|

**Justification Information**

|                |
|----------------|
| Improve safety |
|----------------|

*MUNIS Financial Information*

|                       |                    |                  |      |
|-----------------------|--------------------|------------------|------|
| <b>Funding Source</b> | <u>\$12,000.00</u> | Fund Balance     | 2023 |
|                       | <b>\$12,000.00</b> |                  |      |
| <b>Expenditure</b>    | <u>\$12,000.00</u> | Security cameras | 2023 |
|                       | <b>\$12,000.00</b> |                  |      |

How will this improve our service level and efficiency

|                                                  |
|--------------------------------------------------|
| Improve safety and help reduce criminal activity |
|--------------------------------------------------|

# CIP-Expenditure

|                            |                         |                           |        |                        |   |
|----------------------------|-------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1370                    |                           |        |                        |   |
| <b>Expenditure Name</b>    | Pressure washer trailer |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | EQ                      | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                   | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |             |                        |                |                        |                    |
|-------------------|-------------|------------------------|----------------|------------------------|--------------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|-------------|------------------------|----------------|------------------------|--------------------|

Budget Information

|                    |         |                        |      |                         |    |
|--------------------|---------|------------------------|------|-------------------------|----|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 634  | <b>Mileage</b>          | 10 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 10 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 35,700.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$35,700.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$34,700.00 |

**Description of Expenditure**

|                                                                         |
|-------------------------------------------------------------------------|
| tandem axle trailer with high pressure heated water jet cleaning system |
|-------------------------------------------------------------------------|

**Justification Information**

|                          |
|--------------------------|
| Vehicle replacement plan |
|--------------------------|

*MUNIS Financial Information*

|                       |                    |                         |      |
|-----------------------|--------------------|-------------------------|------|
| <b>Funding Source</b> | <u>\$34,700.00</u> | Fund Balance            | 2026 |
|                       | <b>\$34,700.00</b> |                         |      |
| <b>Expenditure</b>    | <u>\$34,700.00</u> | Pressure washer trailer | 2026 |
|                       | <b>\$34,700.00</b> |                         |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|



Fleet Replacement Projects by Year

| Department | Finance Description       | 2023      | 2024     | 2025     | 2026     | 2027     | Total     |
|------------|---------------------------|-----------|----------|----------|----------|----------|-----------|
| Police     | GENERAL LEVY:             |           |          |          |          |          |           |
|            | 1 Ton Box Truck - Unit 22 |           |          | \$74,000 |          |          | \$74,000  |
|            | 1 TON BOX TRUCK - UNIT 35 |           |          |          | \$38,000 |          | \$38,000  |
|            | Command Bus               | \$750,000 |          |          |          |          | \$750,000 |
|            | General Vehicle 1         |           |          | \$22,700 |          |          | \$22,700  |
|            | General Vehicle 10        |           |          | \$22,700 |          |          | \$22,700  |
|            | GENERAL VEHICLE 11        |           |          |          | \$24,100 |          | \$24,100  |
|            | GENERAL VEHICLE 12        | \$24,300  |          |          |          |          | \$24,300  |
|            | GENERAL VEHICLE 13        | \$24,300  |          |          |          |          | \$24,300  |
|            | GENERAL VEHICLE 20        |           |          |          | \$24,100 |          | \$24,100  |
|            | GENERAL VEHICLE 21        |           |          |          | \$24,100 |          | \$24,100  |
|            | GENERAL VEHICLE 23        |           |          |          | \$24,100 |          | \$24,100  |
|            | GENERAL VEHICLE 24        | \$24,300  |          |          |          |          | \$24,300  |
|            | GENERAL VEHICLE 27        |           |          |          | \$24,100 |          | \$24,100  |
|            | GENERAL VEHICLE 28        |           | \$24,500 |          |          |          | \$24,500  |
|            | GENERAL VEHICLE 29        |           | \$24,500 |          |          |          | \$24,500  |
|            | GENERAL VEHICLE 30        |           | \$24,500 |          |          |          | \$24,500  |
|            | General Vehicle 31        |           |          | \$22,700 |          |          | \$22,700  |
|            | GENERAL VEHICLE 33        |           | \$24,500 |          |          |          | \$24,500  |
|            | General Vehicle 35        |           |          | \$22,700 |          |          | \$22,700  |
|            | GENERAL VEHICLE 36        |           | \$24,500 |          |          |          | \$24,500  |
|            | General Vehicle 4         |           |          | \$22,700 |          |          | \$22,700  |
|            | GENERAL VEHICLE 6         | \$24,300  |          |          |          |          | \$24,300  |
|            | GENERAL VEHICLE 9         | \$24,300  |          |          |          |          | \$24,300  |
|            | Humane Truck with Insert  |           |          | \$46,500 |          |          | \$46,500  |
|            | Replacement Squad 40      |           | \$40,000 |          |          | \$41,500 | \$81,500  |
|            | Replacement Squad 41      | \$39,500  |          | \$40,500 |          |          | \$80,000  |
|            | Replacement Squad 42      |           |          |          | \$41,000 |          | \$41,000  |
|            | Replacement Squad 43      |           | \$40,000 |          |          | \$41,500 | \$81,500  |
|            | Replacement Squad 44      |           | \$40,000 |          |          | \$41,500 | \$81,500  |
|            | Replacement Squad 45      |           | \$40,000 |          |          | \$41,500 | \$81,500  |
|            | Replacement Squad 46      |           |          |          | \$41,000 |          | \$41,000  |
|            | Replacement Squad 47      | \$39,500  |          | \$40,500 |          |          | \$80,000  |
|            | Replacement Squad 48      | \$39,500  |          | \$40,500 |          |          | \$80,000  |
|            | Replacement Squad 49      |           | \$40,000 |          |          | \$41,500 | \$81,500  |
|            | Replacement Squad 50      | \$39,500  |          | \$40,500 |          |          | \$80,000  |
|            | Replacement Squad 51      |           |          | \$40,500 |          |          | \$40,500  |
|            | Replacement Squad 52      | \$39,500  |          | \$40,500 |          |          | \$80,000  |
|            | Replacement Squad 53      | \$39,500  |          |          | \$41,000 |          | \$80,500  |
|            | Replacement Squad 54      |           |          | \$40,500 |          |          | \$40,500  |
|            | Replacement Squad 55      |           |          | \$40,500 |          |          | \$40,500  |
|            | Replacement Squad 56      | \$39,500  |          |          | \$41,000 |          | \$80,500  |
|            | Replacement Squad 57      |           | \$40,000 |          |          | \$41,500 | \$81,500  |
|            | Replacement Squad 58      |           |          |          | \$41,000 |          | \$41,000  |
|            | Replacement Squad 59      | \$39,500  |          |          | \$41,000 |          | \$80,500  |
|            | Replacement Squad 60      |           |          | \$40,500 |          |          | \$40,500  |
|            | Replacement Squad 61      | \$39,500  |          |          | \$41,000 |          | \$80,500  |
|            | Replacement Squad 62      | \$39,500  |          |          | \$41,000 |          | \$80,500  |
|            | Replacement Squad 63      |           |          | \$40,500 |          |          | \$40,500  |
|            | Replacement Squad 64      |           |          | \$40,500 |          |          | \$40,500  |

| Department | Finance Description               | 2023        | 2024        | 2025        | 2026        | 2027        | Total       |
|------------|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Police     | Replacement Squad 65              |             |             |             | \$41,000    |             | \$41,000    |
|            | Replacement Squad 66              | \$39,500    |             |             | \$41,000    |             | \$80,500    |
|            | Replacement Squad 67              |             |             | \$40,500    |             |             | \$40,500    |
|            | Replacement Squad 68              |             |             | \$40,500    |             |             | \$40,500    |
|            | Replacement Squad 69              | \$39,500    |             |             | \$41,000    |             | \$80,500    |
|            | Replacement Squad 70              | \$39,500    |             |             | \$41,000    |             | \$80,500    |
|            | Replacement Squad 71              | \$39,500    |             |             | \$41,000    |             | \$80,500    |
|            | Replacement Squad 72              |             | \$40,000    |             |             | \$41,500    | \$81,500    |
|            | Replacement Squad 73              |             | \$40,000    |             |             | \$41,500    | \$81,500    |
|            | Replacement Squad 74              |             | \$40,000    |             |             | \$41,500    | \$81,500    |
|            | Replacement Squad 75              |             | \$40,000    |             |             | \$41,500    | \$81,500    |
|            | Replacement Squad 76              |             | \$40,000    |             |             | \$41,500    | \$81,500    |
|            | Replacement Squad 77              |             | \$40,000    |             |             | \$41,500    | \$81,500    |
|            | Replacement Squad 80              |             | \$40,000    |             |             | \$41,500    | \$81,500    |
|            | Replacement Squad 81              |             | \$40,000    |             |             | \$41,500    | \$81,500    |
|            | Replacement Squad 82              |             | \$40,000    |             |             | \$41,500    | \$81,500    |
|            | Replacement Squad 84              |             |             | \$40,500    |             |             | \$40,500    |
|            | Replacement Squad 85              | \$39,500    |             | \$40,500    |             |             | \$80,000    |
|            | DepartmentTotal                   | \$1,464,000 | \$722,500   | \$841,500   | \$691,500   | \$622,500   | \$4,342,000 |
|            |                                   |             |             |             |             |             |             |
| Fire       | Ambulance MED 421                 |             |             | \$342,950   |             |             | \$342,950   |
|            | Ambulance MED 431                 |             |             |             |             | \$372,000   | \$372,000   |
|            | Ambulance MED 451                 |             |             |             |             | \$372,000   | \$372,000   |
|            | Ambulance MED 461                 |             |             |             | \$355,700   |             | \$355,700   |
|            | Ambulance MED 471                 | \$341,950   |             |             |             |             | \$341,950   |
|            | Ambulance MED 481                 |             |             |             | \$355,700   |             | \$355,700   |
|            | Ambulance MED 491                 |             | \$342,950   |             |             |             | \$342,950   |
|            | Battalion Vehicle BC 411          |             |             | \$93,500    |             |             | \$93,500    |
|            | Battalion Vehicle BC 431          |             |             | \$93,000    |             |             | \$93,000    |
|            | Command Vehicle CMD 411           |             |             | \$608,500   |             |             | \$608,500   |
|            | Engine 482                        |             |             |             | \$243,000   |             | \$243,000   |
|            | Engine EN461                      |             |             |             |             | \$819,000   | \$819,000   |
|            | Fire Marshal FM 404               |             |             | \$45,700    |             |             | \$45,700    |
|            | Fire Marshal FM 405               |             |             | \$45,700    |             |             | \$45,700    |
|            | Fire Marshal FM 406               |             |             | \$45,700    |             |             | \$45,700    |
|            | Fire Safety Tow Vehicle UT 412    |             | \$73,100    |             |             |             | \$73,100    |
|            | Ladder Truck LA 421               |             | \$1,695,000 |             |             |             | \$1,695,000 |
|            | Ladder Truck LA 461               |             | \$1,695,000 |             |             |             | \$1,695,000 |
|            | Marine 1 Fire Boat                |             |             | \$355,000   |             |             | \$355,000   |
|            | Specialty Vehicle Ambulance EMS 1 |             |             | \$119,700   |             |             | \$119,700   |
|            | Staff Vehicle CH401               |             |             |             | \$52,700    |             | \$52,700    |
|            | Staff Vehicle CH402               |             |             |             | \$52,700    |             | \$52,700    |
|            | Staff Vehicle CH403               |             |             |             | \$52,700    |             | \$52,700    |
|            | Staff Vehicle TR408               | \$49,700    |             |             |             |             | \$49,700    |
|            | Staff Vehicle TR410               | \$49,700    |             |             |             |             | \$49,700    |
|            | Staff Vehicle TR412               | \$49,700    |             |             |             |             | \$49,700    |
|            | Support Vehicle Shop PU 10        |             |             | \$51,750    |             |             | \$51,750    |
|            | Utility Vehicle MSU 10            |             | \$67,500    |             |             |             | \$67,500    |
|            | DepartmentTotal                   | \$491,050   | \$3,873,550 | \$1,801,500 | \$1,112,500 | \$1,563,000 | \$8,841,600 |
|            |                                   |             |             |             |             |             |             |
| DPW        | 4X4 Chassis/Dump/Plow/Spreader    |             | \$95,000    |             |             |             | \$95,000    |
|            | Automated refuse truck            |             |             | \$730,000   | \$760,000   | \$770,000   | \$2,260,000 |
|            | Automated Refuse Truck 116        |             | \$355,000   |             |             |             | \$355,000   |

| Department             | Finance Description                                         | 2023        | 2024        | 2025        | 2026        | 2027        | Total        |
|------------------------|-------------------------------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| DPW                    | Automated Refuse Truck 131                                  |             | \$355,000   |             |             |             | \$355,000    |
|                        | DPW lease payments                                          |             | \$228,000   | \$235,000   | \$240,000   | \$240,000   | \$943,000    |
|                        | Front End Loader/Wing/Plow/Grapple                          |             | \$200,000   |             |             |             | \$200,000    |
|                        | Lease vehicle payments                                      | \$227,175   |             |             |             |             | \$227,175    |
|                        | Refuse collection truck                                     | \$708,000   |             |             |             |             | \$708,000    |
|                        | Sidewalk Tractor                                            | \$97,000    | \$85,000    |             |             |             | \$182,000    |
|                        | Sidewalk tractor with attachments                           | \$93,000    |             | \$119,000   |             |             | \$212,000    |
|                        | Sign Installation Truck                                     |             | \$56,000    |             |             |             | \$56,000     |
|                        | Tandem Axle Dump Truck/Wing/Plow                            | \$279,000   | \$277,000   |             |             |             | \$556,000    |
|                        | Tandem axle dump/wing/plow                                  | \$0         |             | \$290,000   | \$300,000   | \$310,000   | \$900,000    |
| DepartmentTotal        |                                                             | \$1,404,175 | \$1,651,000 | \$1,374,000 | \$1,300,000 | \$1,320,000 | \$7,049,175  |
| Parks                  |                                                             |             |             |             |             |             |              |
|                        | 1 Ton Box Truck - Unit 22                                   | \$135,400   |             |             |             |             | \$135,400    |
|                        | 1 TON BOX TRUCK - UNIT 35                                   |             |             |             | \$69,500    |             | \$69,500     |
|                        | 1 Ton Box Truck - Unit 5                                    |             |             | \$66,000    |             |             | \$66,000     |
|                        | 1/2 Ton 4x2 Regular Cab Pickup - Unit 55                    |             |             | \$38,000    |             |             | \$38,000     |
|                        | 1/2 Ton 4x4 Regular Cab Short Box P/U - Unit 93             |             |             | \$42,500    |             |             | \$42,500     |
|                        | 1/2 TON REGULAR CAB SHORT BOX P/U - 93                      |             |             |             | \$38,500    |             | \$38,500     |
|                        | 17500 GVW Flatbed and hoist with 10 Ft Snow Plow - Unit 62  |             |             |             |             | \$176,600   | \$176,600    |
|                        | 19500 GVW Cab and Chasis with body and boom lift - Addition |             |             | \$175,000   |             |             | \$175,000    |
|                        | 26,000 GVW Truck with Chipper Box/Hoist - Unit 63           |             |             | \$162,700   |             |             | \$162,700    |
|                        | 26000 GVW FlatBed with Hoist - Unit 61                      |             |             |             | \$162,500   |             | \$162,500    |
|                        | 3/4 4x4 Regular Cab with Plow - Unit 49                     |             |             | \$57,700    |             |             | \$57,700     |
|                        | 3/4 Crew Cab P/U - Unit 72                                  |             | \$39,000    |             |             |             | \$39,000     |
|                        | 3/4 F250 4X4 W/PLOW - Unit 51                               |             |             |             | \$60,500    |             | \$60,500     |
|                        | 3/4 Ton 4x4 pickup - Unit 27                                | \$52,500    |             |             |             |             | \$52,500     |
|                        | 3/4 TON 4X4 REGULAR CAB W/PLOW - 32                         |             |             |             | \$61,500    |             | \$61,500     |
|                        | 3/4 TON PICKUP - Unit 39                                    |             | \$46,500    |             |             |             | \$46,500     |
|                        | 3/4 Ton Regular Cab 4x4 - Unit 89                           |             |             |             |             | \$72,800    | \$72,800     |
|                        | 33,000 GVW TRUCK W/DUMP BODY - Unit 50                      |             | \$155,000   |             |             |             | \$155,000    |
|                        | 70' Aerial Truck - Unit 77                                  |             |             |             |             | \$512,500   | \$512,500    |
|                        | 70' Aerial Truck - Unit 87                                  | \$350,000   |             |             |             |             | \$350,000    |
| DepartmentTotal        |                                                             | \$537,900   | \$240,500   | \$541,900   | \$392,500   | \$761,900   | \$2,474,700  |
| Transit Administration |                                                             |             |             |             |             |             |              |
|                        | Replacement Bus - 901                                       |             | \$200,000   |             |             |             | \$200,000    |
|                        | Replacement Bus - 902                                       |             | \$200,000   |             |             |             | \$200,000    |
|                        | Replacement Bus - 903                                       |             | \$200,000   |             |             |             | \$200,000    |
|                        | Replacement Bus - 905                                       |             | \$200,000   |             |             |             | \$200,000    |
|                        | Replacement Bus - 906                                       |             | \$200,000   |             |             |             | \$200,000    |
|                        | Replacement Bus - 909                                       |             | \$200,000   |             |             |             | \$200,000    |
| DepartmentTotal        |                                                             |             | \$1,200,000 |             |             |             | \$1,200,000  |
| GENERAL LEVY TOTALS    |                                                             | \$3,897,125 | \$7,687,550 | \$4,558,900 | \$3,496,500 | \$4,267,400 | \$23,907,475 |

| Department                   | Finance Description                         | 2023        | 2024        | 2025        | 2026        | 2027        | Total        |
|------------------------------|---------------------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|
| OTHER FUNDING SOURCES:       |                                             |             |             |             |             |             |              |
| Sanitary Sewer               | 1-ton truck chassis                         |             |             |             | \$47,100    |             | \$47,100     |
|                              | 1-ton van                                   |             |             |             |             | \$49,700    | \$49,700     |
|                              | 1-ton van with CCTV sewer inspection system |             |             |             |             | \$455,000   | \$455,000    |
|                              | 3/4 ton pickup                              | \$55,000    |             |             |             |             | \$55,000     |
|                              | Combination jet/vac sewer cleaning truck    |             |             | \$547,000   | \$547,000   |             | \$1,094,000  |
|                              | DepartmentTotal                             | \$55,000    |             | \$547,000   | \$594,100   | \$504,700   | \$1,700,800  |
|                              |                                             |             |             |             |             |             |              |
| Parking Utility              | 1-ton SRW pick-up with plow                 |             |             |             |             | \$41,000    | \$41,000     |
|                              | 3/4-ton pick-up with plow                   |             |             | \$43,000    |             |             | \$43,000     |
|                              | Enforcement vehicle                         | \$29,000    |             | \$34,500    |             | \$36,000    | \$99,500     |
|                              | Mid-size pickup                             | \$23,000    |             |             |             |             | \$23,000     |
|                              | Utility tractor                             |             |             |             | \$33,000    |             | \$33,000     |
|                              | DepartmentTotal                             | \$52,000    |             | \$77,500    | \$33,000    | \$77,000    | \$239,500    |
|                              |                                             |             |             |             |             |             |              |
| Storm Sewer                  | Boat with crane                             | \$345,000   |             |             |             |             | \$345,000    |
|                              | Combination jet/vac sewer cleaning truck    |             |             |             |             | \$547,000   | \$547,000    |
|                              | Sewer jet cleaning truck                    |             | \$395,000   |             |             |             | \$395,000    |
|                              | DepartmentTotal                             | \$345,000   | \$395,000   |             |             | \$547,000   | \$1,287,000  |
|                              |                                             |             |             |             |             |             |              |
| OTHER FUNDING SOURCES TOTALS |                                             | \$452,000   | \$395,000   | \$624,500   | \$627,100   | \$1,128,700 | \$3,227,300  |
|                              |                                             |             |             |             |             |             |              |
| TOTAL PROJECTS BY YEAR       |                                             | \$4,349,125 | \$8,082,550 | \$5,183,400 | \$4,123,600 | \$5,396,100 | \$27,134,775 |



# CIP-Expenditure

|                            |           |                    |        |
|----------------------------|-----------|--------------------|--------|
| <u>City Expenditure ID</u> | 361       |                    |        |
| Expenditure Name           | 4x4 Truck | City Project ID    | 0      |
| Expenditure Type           | FLEET     | Expenditure Status | ACTIVE |
| Category                   | Other     | Priority           | 1      |

Department Details

|            |        |                 |             |                 |               |
|------------|--------|-----------------|-------------|-----------------|---------------|
| Department | Police | Department Head | CHIEF SMITH | Project Contact | RICK JURKANIS |
|------------|--------|-----------------|-------------|-----------------|---------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 126  | Mileage          | 103000 |
| Useful Life | 5       | Condition       | Fair | Age of Equipment | 6      |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 40,000.00   |
| Maintenace/Cost of Operation  | \$600.00    |
| Maintenance Cost Over 5 years | \$3,000.00  |
| TOTAL INVESTMENT              | \$43,000.00 |
| Est Salvage Value of Asset    | \$3,000.00  |
| EST INITIAL INVESTMENT        | \$37,000.00 |

Description of Expenditure

|           |
|-----------|
| 4x4 Truck |
|-----------|

Justification Information

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                |             |                           |      |
|----------------|-------------|---------------------------|------|
| Funding Source | \$37,000.00 | General Levy Borrowing    | 2025 |
|                | \$37,000.00 |                           |      |
| Expenditure    | \$37,000.00 | 1 Ton Box Truck - Unit 22 | 2025 |
|                | \$37,000.00 |                           |      |

How will this improve our service level and efficiency

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                  |                           |        |
|----------------------------|------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1016             |                           |        |
| <b>Expenditure Name</b>    | <b>4x4 Truck</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET            | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other            | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 126  | <b>Mileage</b>          | 103000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 6      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 40,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$43,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$37,000.00 |

**Description of Expenditure**

|           |
|-----------|
| 4x4 Truck |
|-----------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                           |      |
|-----------------------|--------------------|---------------------------|------|
| <b>Funding Source</b> | <u>\$37,000.00</u> | General Levy Borrowing    | 2025 |
|                       | <b>\$37,000.00</b> |                           |      |
| <b>Expenditure</b>    | <u>\$37,000.00</u> | 1 Ton Box Truck - Unit 22 | 2025 |
|                       | <b>\$37,000.00</b> |                           |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                  |                           |        |
|----------------------------|------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1017             |                           |        |
| <b>Expenditure Name</b>    | <b>4x4 Truck</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET            | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other            | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 126  | <b>Mileage</b>          | 103000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 41,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$38,000.00 |

**Description of Expenditure**

|           |
|-----------|
| 4x4 Truck |
|-----------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                           |      |
|-----------------------|--------------------|---------------------------|------|
| <b>Funding Source</b> | <u>\$38,000.00</u> | General Levy Borrowing    | 2026 |
|                       | <b>\$38,000.00</b> |                           |      |
| <b>Expenditure</b>    | <u>\$38,000.00</u> | 1 TON BOX TRUCK - UNIT 35 | 2026 |
|                       | <b>\$38,000.00</b> |                           |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                    |                           |        |                        |   |
|----------------------------|--------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1299               |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Command Bus</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET              | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other              | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Chief Davis | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 92   | <b>Mileage</b>          | 25000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 15    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 760,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$2,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$10,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$770,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$10,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$750,000.00 |

**Description of Expenditure**

|             |
|-------------|
| Command Bus |
|-------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$750,000.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$750,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$750,000.00</u> | Command Bus            | 2023 |
|                       | <b>\$750,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1193                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 44</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 44        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 44   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1194                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 45</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 45        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
|-------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 45   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1195                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 49</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 49        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
|-------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 49   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1196                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 57</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 57        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
|-------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 57   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|



# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1197                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 72</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 72        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$41,500.00</div><div><b>\$41,500.00</b></div></div> | General Levy Borrowing | 2027 |
| <b>Expenditure</b>    | <div><div>\$41,500.00</div><div><b>\$41,500.00</b></div></div> | Replacement Squad 72   | 2027 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1198                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 73</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 73        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 73   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1199                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 74</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 74        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 74   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1200                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 75</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 75        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 75   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1201                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 76</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 76        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 76   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1202                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 77</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 77        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 77   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1203                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 80</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 80        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 80   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1204                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 81</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 81        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 81   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1205                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 82</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 82        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 82   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1018                      |                           |        |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 11</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 11   | <b>Mileage</b>          | 93000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,600.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,600.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,100.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
|-----------------|

**Justification Information**

|                                                                                |
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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$24,100.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$24,100.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$24,100.00</u> | GENERAL VEHICLE 11     | 2026 |
|                       | <b>\$24,100.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1019                      |                           |        |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 20</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 20   | <b>Mileage</b>          | 72000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,600.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,600.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,100.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
|-----------------|

**Justification Information**

|                                                                                |
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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$24,100.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$24,100.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$24,100.00</u> | GENERAL VEHICLE 20     | 2026 |
|                       | <b>\$24,100.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1020                      |                           |        |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 21</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 21   | <b>Mileage</b>          | 63000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,600.00   |
| <b>Maintenace/Cost of Operation</b>  | \$550.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,750.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,350.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,100.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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*MUNIS Financial Information*

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$24,100.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$24,100.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$24,100.00</u> | GENERAL VEHICLE 21     | 2026 |
|                       | <b>\$24,100.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                                                                                |                    |                        |             |                  |               |
|--------------------------------------------------------------------------------|--------------------|------------------------|-------------|------------------|---------------|
| <u>City Expenditure ID</u>                                                     | 1021               |                        |             |                  |               |
| Expenditure Name                                                               | GENERAL VEHICLE 23 |                        |             | City Project ID  | 0             |
| Expenditure Type                                                               | FLEET              | Expenditure Status     | ACTIVE      |                  |               |
| Category                                                                       | Other              | Priority               | 1           |                  |               |
| <u>Department Details</u>                                                      |                    |                        |             |                  |               |
| Department                                                                     | Police             | Department Head        | CHIEF DAVIS | Project Contact  | RICK JURKANIS |
| <u>Budget Information</u>                                                      |                    |                        |             |                  |               |
| Add/Replace                                                                    | Replace            | Replacing Asset        | 23          | Mileage          | 72000         |
| Useful Life                                                                    | 5                  | Condition              | Fair        | Age of Equipment | 4             |
| <u>Financial Information</u>                                                   |                    |                        |             |                  |               |
| Total Project Cost                                                             |                    |                        |             |                  |               |
| Initial Cost                                                                   |                    | 25,600.00              |             |                  |               |
| Maintenance/Cost of Operation                                                  |                    | \$500.00               |             |                  |               |
| Maintenance Cost Over 5 years                                                  |                    | \$2,500.00             |             |                  |               |
| TOTAL INVESTMENT                                                               |                    | \$28,100.00            |             |                  |               |
| Est Salvage Value of Asset                                                     |                    | \$1,500.00             |             |                  |               |
| EST INITIAL INVESTMENT                                                         |                    | \$24,100.00            |             |                  |               |
| Description of Expenditure                                                     |                    |                        |             |                  |               |
| GENERAL VEHICLE                                                                |                    |                        |             |                  |               |
| Justification Information                                                      |                    |                        |             |                  |               |
| Annual replacement schedule to maximize trade in value and limit repair costs. |                    |                        |             |                  |               |
| <u>MUNIS Financial Information</u>                                             |                    |                        |             |                  |               |
| Funding Source                                                                 | \$24,100.00        | General Levy Borrowing |             | 2026             |               |
|                                                                                | \$24,100.00        |                        |             |                  |               |
| Expenditure                                                                    | \$24,100.00        | GENERAL VEHICLE 23     |             | 2026             |               |
|                                                                                | \$24,100.00        |                        |             |                  |               |
| <u>How will this improve our service level and efficiency</u>                  |                    |                        |             |                  |               |
| Maximize trade in value and limit repair costs/time.                           |                    |                        |             |                  |               |

# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1022                      |                           |        |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 27</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 27   | <b>Mileage</b>          | 84000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,600.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,600.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,100.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$24,100.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$24,100.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$24,100.00</u> | GENERAL VEHICLE 27     | 2026 |
|                       | <b>\$24,100.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1023                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 42</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |       |
|--------------------|---------|------------------------|-----------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 42        | <b>Mileage</b>          | 62000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 42   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1024                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 46</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |       |
|--------------------|---------|------------------------|-----------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 46        | <b>Mileage</b>          | 70000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 46   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1025                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 53</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 53        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 53   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1026                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 56</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 56        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 56   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1028                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 58</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 58   | <b>Mileage</b>          | 20000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                                   |
|-----------------------|-----------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$41,000.00</div><div>General Levy Borrowing</div><div>2026</div></div> |
|                       | <b>\$41,000.00</b>                                                                |
| <b>Expenditure</b>    | <div><div>\$41,000.00</div><div>Replacement Squad 58</div><div>2026</div></div>   |
|                       | <b>\$41,000.00</b>                                                                |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1029                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 59</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 59        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 59   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1030                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 61</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 61        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 61   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1031                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 62</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 62        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 62   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                      |                    |             |                  |               |
|----------------------------|----------------------|--------------------|-------------|------------------|---------------|
| <i>City Expenditure ID</i> | 1032                 |                    |             |                  |               |
| Expenditure Name           | Replacement Squad 65 |                    |             | City Project ID  | 0             |
| Expenditure Type           | FLEET                | Expenditure Status | ACTIVE      |                  |               |
| Category                   | Other                | Priority           | 1           |                  |               |
| <i>Department Details</i>  |                      |                    |             |                  |               |
| Department                 | Police               | Department Head    | CHIEF DAVIS | Project Contact  | RICK JURKANIS |
| <i>Budget Information</i>  |                      |                    |             |                  |               |
| Add/Replace                | Replace              | Replacing Asset    | 65          | Mileage          | 18000         |
| Useful Life                | 5                    | Condition          | Good        | Age of Equipment | 4             |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 43,500.00   |
| Maintenace/Cost of Operation  | \$500.00    |
| Maintenance Cost Over 5 years | \$2,500.00  |
| TOTAL INVESTMENT              | \$46,000.00 |
| Est Salvage Value of Asset    | \$2,500.00  |
| EST INITIAL INVESTMENT        | \$41,000.00 |

Description of Expenditure

|       |
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| Squad |
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Justification Information

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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MUNIS Financial Information

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$41,000.00 | General Levy Borrowing | 2026 |
|                | \$41,000.00 |                        |      |
| Expenditure    | \$41,000.00 | Replacement Squad 65   | 2026 |
|                | \$41,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1033                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 66</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 66        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 66   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1034                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 69</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 69        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 69   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1035                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 70</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 70        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 70   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1036                        |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 71</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 71        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 43,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,000.00</u> | Replacement Squad 71   | 2026 |
|                       | <b>\$41,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1151                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 41</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 41   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 41   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1191                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 40</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 40        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 40   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1192                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 43</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF DAVIS | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 43   | <b>Mileage</b>          | 50000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$41,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
|-------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$41,500.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$41,500.00</u> | Replacement Squad 43   | 2027 |
|                       | <b>\$41,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |        |
|----------------------------|--------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 514                      |                           |        |
| <b>Expenditure Name</b>    | <b>General Vehicle 1</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 1    | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,200.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$29,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$22,700.00 |

**Description of Expenditure**

|                 |
|-----------------|
| General Vehicle |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$22,700.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$22,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$22,700.00</u> | General Vehicle 1      | 2025 |
|                       | <b>\$22,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |        |
|----------------------------|--------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 515                      |                           |        |
| <b>Expenditure Name</b>    | <b>General Vehicle 4</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 4    | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,200.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$29,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$22,700.00 |

**Description of Expenditure**

|                 |
|-----------------|
| General Vehicle |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$22,700.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$22,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$22,700.00</u> | General Vehicle 4      | 2025 |
|                       | <b>\$22,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                           |                           |        |                        |   |
|----------------------------|---------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 516                       |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>General Vehicle 10</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 10   | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,200.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$29,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$22,700.00 |

**Description of Expenditure**

|                 |
|-----------------|
| General Vehicle |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$22,700.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$22,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$22,700.00</u> | General Vehicle 10     | 2025 |
|                       | <b>\$22,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                           |                           |        |                        |   |
|----------------------------|---------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 517                       |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>General Vehicle 31</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 31   | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,200.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$29,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$22,700.00 |

**Description of Expenditure**

|                 |
|-----------------|
| General Vehicle |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$22,700.00</div><div><b>\$22,700.00</b></div></div> | General Levy Borrowing | 2025 |
| <b>Expenditure</b>    | <div><div>\$22,700.00</div><div><b>\$22,700.00</b></div></div> | General Vehicle 31     | 2025 |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                           |                           |        |                        |   |
|----------------------------|---------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 518                       |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>General Vehicle 35</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 35   | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,200.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$29,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$22,700.00 |

**Description of Expenditure**

|                 |
|-----------------|
| General Vehicle |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$22,700.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$22,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$22,700.00</u> | General Vehicle 35     | 2025 |
|                       | <b>\$22,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 521                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 47</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 47   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 47   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 522                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 48</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 48   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 48   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 524                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 50</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 50   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 50   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 526                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 51</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 51   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 51   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 528                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 52</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 52   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 52   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 530                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 54</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 54   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 54   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 531                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 55</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 55   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$40,500.00</div><div><b>\$40,500.00</b></div></div> | General Levy Borrowing | 2025 |
| <b>Expenditure</b>    | <div><div>\$40,500.00</div><div><b>\$40,500.00</b></div></div> | Replacement Squad 55   | 2025 |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 532                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 60</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 60   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 60   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 533                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 63</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 63   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 63   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 534                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 64</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 64   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 64   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 535                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 67</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 67   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 67   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 536                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 68</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 68   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 68   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 537                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 84</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 84   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 84   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 538                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 85</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |              |                        |               |
|-------------------|--------|------------------------|--------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | Andrew Smith | <b>Project Contact</b> | Rick Jurkanis |
|-------------------|--------|------------------------|--------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 85   | <b>Mileage</b>          | 140000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 44,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$47,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,500.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,500.00</u> | Replacement Squad 85   | 2025 |
|                       | <b>\$40,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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# CIP-Expenditure

|                            |                     |                           |        |                        |   |
|----------------------------|---------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 359                 |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Humane Truck</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET               | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other               | <b>Priority</b>           | 2      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |      |
|--------------------|---------|------------------------|-----------|-------------------------|------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 100       | <b>Mileage</b>          | 2000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 7    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$52,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$46,500.00 |

**Description of Expenditure**

|              |
|--------------|
| Humane Truck |
|--------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$46,500.00</u> | General Levy Borrowing   | 2025 |
|                       | <b>\$46,500.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$46,500.00</u> | Humane Truck with Insert | 2025 |
|                       | <b>\$46,500.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 333                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 82</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 82        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Replacement Squad 82   | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 315                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 70</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 70        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

|                                                                                |
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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$39,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$39,500.00</u> | Replacement Squad 70   | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 316                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 71</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 71        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$39,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$39,500.00</u> | Replacement Squad 71   | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 317                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 41</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 41        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$39,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$39,500.00</u> | Replacement Squad 41   | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 318                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 47</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 47        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$39,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$39,500.00</u> | Replacement Squad 47   | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 319                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 40</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 40        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Replacement Squad 40   | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 320                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 44</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 44        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Replacement Squad 44   | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 321                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 49</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 49        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | General Levy Borrowing | 2024 |
| <b>Expenditure</b>    | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | Replacement Squad 49   | 2024 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 324                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 73</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 73        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Replacement Squad 73   | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 325                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 57</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 57        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Replacement Squad 57   | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 326                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 74</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 74        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | General Levy Borrowing | 2024 |
| <b>Expenditure</b>    | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | Replacement Squad 74   | 2024 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                      |                    |        |                 |   |
|----------------------------|----------------------|--------------------|--------|-----------------|---|
| <i>City Expenditure ID</i> | 327                  |                    |        |                 |   |
| Expenditure Name           | Replacement Squad 75 |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET                | Expenditure Status | ACTIVE |                 |   |
| Category                   | Other                | Priority           | 1      |                 |   |

Department Details

|            |        |                 |             |                 |               |
|------------|--------|-----------------|-------------|-----------------|---------------|
| Department | Police | Department Head | CHIEF SMITH | Project Contact | RICK JURKANIS |
|------------|--------|-----------------|-------------|-----------------|---------------|

Budget Information

|             |         |                 |           |                  |        |
|-------------|---------|-----------------|-----------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 75        | Mileage          | 100000 |
| Useful Life | 5       | Condition       | Excellent | Age of Equipment | 4      |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 42,500.00   |
| Maintenace/Cost of Operation  | \$500.00    |
| Maintenance Cost Over 5 years | \$2,500.00  |
| TOTAL INVESTMENT              | \$45,000.00 |
| Est Salvage Value of Asset    | \$2,500.00  |
| EST INITIAL INVESTMENT        | \$40,000.00 |

Description of Expenditure

|       |
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| Squad |
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Justification Information

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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*MUNIS Financial Information*

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$40,000.00 | General Levy Borrowing | 2024 |
|                | \$40,000.00 |                        |      |
| Expenditure    | \$40,000.00 | Replacement Squad 75   | 2024 |
|                | \$40,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                      |                           |        |
|----------------------------|----------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 328                  |                           |        |
| <b>Expenditure Name</b>    | Replacement Squad 76 | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 76        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Replacement Squad 76   | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 329                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 77</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 77        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | General Levy Borrowing | 2024 |
| <b>Expenditure</b>    | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | Replacement Squad 77   | 2024 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 330                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 81</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 81        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Replacement Squad 81   | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 331                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 72</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 72        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | General Levy Borrowing | 2024 |
| <b>Expenditure</b>    | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | Replacement Squad 72   | 2024 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 332                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 80</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 80        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Replacement Squad 80   | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

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|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 274                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 43</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 43   | <b>Mileage</b>          | 50000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | General Levy Borrowing | 2024 |
| <b>Expenditure</b>    | <div><div>\$40,000.00</div><div><b>\$40,000.00</b></div></div> | Replacement Squad 43   | 2024 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 302                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 45</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 45        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$45,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$40,000.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$40,000.00</u> | General Levy Borrowing | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$40,000.00</u> | Replacement Squad 45   | 2024 |
|                       | <b>\$40,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 304                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 48</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 48        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | Replacement Squad 48   | 2023 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 305                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 50</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 50        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | Replacement Squad 50   | 2023 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 306                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 52</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 52        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | Replacement Squad 52   | 2023 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 307                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 53</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 53        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | Replacement Squad 53   | 2023 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 308                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 56</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 56        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$39,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$39,500.00</u> | Replacement Squad 56   | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 309                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 59</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 59        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | Replacement Squad 59   | 2023 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 310                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 61</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 61        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

|       |
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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$39,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$39,500.00</u> | Replacement Squad 61   | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 311                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 62</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 62        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

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|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | Replacement Squad 62   | 2023 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 312                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 66</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 66        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$39,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$39,500.00</u> | Replacement Squad 66   | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |                        |   |
|----------------------------|-----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 313                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Squad 69</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 69        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

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| Squad |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$39,500.00</u> | General Levy Borrowing | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$39,500.00</u> | Replacement Squad 69   | 2023 |
|                       | <b>\$39,500.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                             |                           |        |
|----------------------------|-----------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 314                         |                           |        |
| <b>Expenditure Name</b>    | <b>Replacement Squad 85</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                       | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                       | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |           |                         |        |
|--------------------|---------|------------------------|-----------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 85        | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Excellent | <b>Age of Equipment</b> | 4      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$44,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$39,500.00 |

**Description of Expenditure**

|       |
|-------|
| Squad |
|-------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$39,500.00</div><div><b>\$39,500.00</b></div></div> | Replacement Squad 85   | 2023 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|



# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 351                       |                           |        |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 12</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 12   | <b>Mileage</b>          | 63000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,800.00   |
| <b>Maintenance/Cost of Operation</b> | \$400.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$27,800.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,300.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                          |      |
|-----------------------|----------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$24,300.00</div><div><b>\$24,300.00</b></div></div> | Lease Enterprise Program | 2023 |
| <b>Expenditure</b>    | <div><div>\$24,300.00</div><div><b>\$24,300.00</b></div></div> | GENERAL VEHICLE 12       | 2023 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 352                       |                           |        |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 13</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 13   | <b>Mileage</b>          | 73000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,800.00   |
| <b>Maintenance/Cost of Operation</b> | \$650.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,250.00  |
| <b>TOTAL INVESTMENT</b>              | \$29,050.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,300.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
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**Justification Information**

|                                                                                |
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| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$24,300.00</u> | Lease Enterprise Program | 2023 |
|                       | <b>\$24,300.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$24,300.00</u> | GENERAL VEHICLE 13       | 2023 |
|                       | <b>\$24,300.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 353                       |                           |        |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 24</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 24   | <b>Mileage</b>          | 66000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,800.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,800.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,300.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$24,300.00</u> | Lease Enterprise Program | 2023 |
|                       | <b>\$24,300.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$24,300.00</u> | GENERAL VEHICLE 24       | 2023 |
|                       | <b>\$24,300.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                           |                           |        |                        |   |
|----------------------------|---------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 354                       |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 28</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 28   | <b>Mileage</b>          | 61000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$29,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,500.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$24,500.00</u> | Lease Enterprise Program | 2024 |
|                       | <b>\$24,500.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$24,500.00</u> | GENERAL VEHICLE 28       | 2024 |
|                       | <b>\$24,500.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                    |                           |        |
|----------------------------|--------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 355                |                           |        |
| <b>Expenditure Name</b>    | GENERAL VEHICLE 29 | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET              | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other              | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 29   | <b>Mileage</b>          | 55000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$450.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,250.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,250.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,500.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                                                                |                          |      |
|-----------------------|----------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$24,500.00</div><div><b>\$24,500.00</b></div></div> | Lease Enterprise Program | 2024 |
| <b>Expenditure</b>    | <div><div>\$24,500.00</div><div><b>\$24,500.00</b></div></div> | GENERAL VEHICLE 29       | 2024 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 356                       |                           |        |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 30</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 30   | <b>Mileage</b>          | 86000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,500.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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***MUNIS Financial Information***

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$24,500.00</u> | Lease Enterprise Program | 2024 |
|                       | <b>\$24,500.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$24,500.00</u> | GENERAL VEHICLE 30       | 2024 |
|                       | <b>\$24,500.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                    |                           |        |
|----------------------------|--------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 357                |                           |        |
| <b>Expenditure Name</b>    | GENERAL VEHICLE 33 | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET              | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other              | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 33   | <b>Mileage</b>          | 66000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$29,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,500.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                                                                |                          |      |
|-----------------------|----------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$24,500.00</div><div><b>\$24,500.00</b></div></div> | Lease Enterprise Program | 2024 |
| <b>Expenditure</b>    | <div><div>\$24,500.00</div><div><b>\$24,500.00</b></div></div> | GENERAL VEHICLE 33       | 2024 |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                           |                           |        |
|----------------------------|---------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 358                       |                           |        |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 36</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                     | <b>Priority</b>           | 1      |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 36   | <b>Mileage</b>          | 86000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 26,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$650.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,250.00  |
| <b>TOTAL INVESTMENT</b>              | \$29,250.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,500.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
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**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
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**MUNIS Financial Information**

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$24,500.00</u> | Lease Enterprise Program | 2024 |
|                       | <b>\$24,500.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$24,500.00</u> | GENERAL VEHICLE 36       | 2024 |
|                       | <b>\$24,500.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
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# CIP-Expenditure

|                            |                          |                           |        |                        |   |
|----------------------------|--------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 349                      |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 6</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 6    | <b>Mileage</b>          | 54000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,800.00   |
| <b>Maintenance/Cost of Operation</b> | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,800.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,300.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$24,300.00</u> | Lease Enterprise Program | 2023 |
|                       | <b>\$24,300.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$24,300.00</u> | GENERAL VEHICLE 6        | 2023 |
|                       | <b>\$24,300.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |        |                        |   |
|----------------------------|--------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 350                      |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>GENERAL VEHICLE 9</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |        |                        |             |                        |               |
|-------------------|--------|------------------------|-------------|------------------------|---------------|
| <b>Department</b> | Police | <b>Department Head</b> | CHIEF SMITH | <b>Project Contact</b> | RICK JURKANIS |
|-------------------|--------|------------------------|-------------|------------------------|---------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 9    | <b>Mileage</b>          | 66000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 25,800.00   |
| <b>Maintenace/Cost of Operation</b>  | \$600.00    |
| <b>Maintenance Cost Over 5 years</b> | \$3,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$28,800.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,500.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$24,300.00 |

**Description of Expenditure**

|                 |
|-----------------|
| GENERAL VEHICLE |
|-----------------|

**Justification Information**

|                                                                                |
|--------------------------------------------------------------------------------|
| Annual replacement schedule to maximize trade in value and limit repair costs. |
|--------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$24,300.00</u> | Lease Enterprise Program | 2023 |
|                       | <b>\$24,300.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$24,300.00</u> | GENERAL VEHICLE 9        | 2023 |
|                       | <b>\$24,300.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                                      |
|------------------------------------------------------|
| Maximize trade in value and limit repair costs/time. |
|------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |        |                          |
|----------------------------|--------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 862                      |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Ambulance MED 421</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                           |
|--------------------|---------|------------------------|--------|---------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | MED421 | <b>Mileage</b> 80000      |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair   | <b>Age of Equipment</b> 4 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 344,950.00   |
| <b>Maintenance/Cost of Operation</b> | \$2,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$10,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$354,950.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$342,950.00 |

**Description of Expenditure**

|                                                        |
|--------------------------------------------------------|
| Replacement of Ambulance 421 and associated equipment. |
|--------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This ambulance will be moved in to reserve status. The standard replacement cycle for an ambulance is 4 years front line, then 5 to 6 years as a reserve ambulance. Reserve ambulances are put in service when a front line ambulance breaks down or requires routine maintenance. After the 10 year life span, the ambulance is often in poor condition, accounting for the low salvage value. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                        |      |
|-----------------------|------------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$342,950.00</div><div><b>\$342,950.00</b></div></div> | General Levy Borrowing | 2025 |
| <b>Expenditure</b>    | <div><div>\$342,950.00</div><div><b>\$342,950.00</b></div></div> | Ambulance MED 421      | 2025 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The replacement of this asset allows us to maintain our service level for Emergency Medical Services. Maintaining our service level is critical to the safety and security of our citizens and guests. Out of service time for any ambulance could also result in a loss of revenue if EMS incidents are diverted to a mutual aid EMS agency. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |                        |   |
|----------------------------|--------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 915                      |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Ambulance MED 431</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | MED431 | <b>Mileage</b>          | 60500 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair   | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 374,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$2,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$10,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$384,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$372,000.00 |

**Description of Expenditure**

|                     |
|---------------------|
| Ambulance, Lifeline |
|---------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This ambulance will be moved in to reserve status. The standard replacement cycle for an ambulance is 4 years front line, then 5 to 6 years as a reserve ambulance. Reserve ambulances are put in service when a front line ambulance breaks down or requires routine maintenance. After the 10 year life span, the ambulance is often in poor condition, accounting for the low salvage value. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$372,000.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$372,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$372,000.00</u> | Ambulance MED 431      | 2027 |
|                       | <b>\$372,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The replacement of this asset allows us to maintain our service level for Emergency Medical Services. Maintaining our service level is critical to the safety and security of our citizens and guests. Out of service time for any ambulance could also result in a loss of revenue if EMS incidents are diverted to a mutual aid EMS agency. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |                        |   |
|----------------------------|--------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 984                      |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Ambulance MED 451</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | MED431 | <b>Mileage</b>          | 60500 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair   | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 374,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$2,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$10,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$384,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$372,000.00 |

**Description of Expenditure**

|                     |
|---------------------|
| Ambulance, Lifeline |
|---------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This ambulance will be moved in to reserve status. The standard replacement cycle for an ambulance is 4 years front line, then 5 to 6 years as a reserve ambulance. Reserve ambulances are put in service when a front line ambulance breaks down or requires routine maintenance. After the 10 year life span, the ambulance is often in poor condition, accounting for the low salvage value. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$372,000.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$372,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$372,000.00</u> | Ambulance MED 451      | 2027 |
|                       | <b>\$372,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The replacement of this asset allows us to maintain our service level for Emergency Medical Services. Maintaining our service level is critical to the safety and security of our citizens and guests. Out of service time for any ambulance could also result in a loss of revenue if EMS incidents are diverted to a mutual aid EMS agency. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |                        |   |
|----------------------------|--------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 846                      |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Ambulance MED 461</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | MED461 | <b>Mileage</b>          | 70000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair   | <b>Age of Equipment</b> | 5     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 357,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$2,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$10,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$367,700.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$355,700.00 |

**Description of Expenditure**

|                     |
|---------------------|
| Ambulance, Lifeline |
|---------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This ambulance will be moved in to reserve status. The standard replacement cycle for an ambulance is 4 years front line, then 5 to 6 years as a reserve ambulance. Reserve ambulances are put in service when a front line ambulance breaks down or requires routine maintenance. After the 10 year life span, the ambulance is often in poor condition, accounting for the low salvage value. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$355,700.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$355,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$355,700.00</u> | Ambulance MED 461      | 2026 |
|                       | <b>\$355,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The replacement of this asset allows us to maintain our service level for Emergency Medical Services. Maintaining our service level is critical to the safety and security of our citizens and guests. Out of service time for any ambulance could also result in a loss of revenue if EMS incidents are diverted to a mutual aid EMS agency. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |        |
|----------------------------|--------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 229                      |                           |        |
| <b>Expenditure Name</b>    | <b>Ambulance MED 471</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | MED421 | <b>Mileage</b>          | 80000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair   | <b>Age of Equipment</b> | 4     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 343,950.00   |
| <b>Maintenance/Cost of Operation</b> | \$2,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$10,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$353,950.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$341,950.00 |

**Description of Expenditure**

|               |
|---------------|
| New Ambulance |
|---------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This ambulance will be moved in to reserve status. The standard replacement cycle for an ambulance is 4 years front line, then 5 to 6 years as a reserve ambulance. Reserve ambulances are put in service when a front line ambulance breaks down or requires routine maintenance. After the 10 year life span, the ambulance is often in poor condition, accounting for the low salvage value. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                        |      |
|-----------------------|------------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$341,950.00</div><div><b>\$341,950.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$341,950.00</div><div><b>\$341,950.00</b></div></div> | Ambulance MED 471      | 2023 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The replacement of this asset allows us to maintain our service level for Emergency Medical Services. Maintaining our service level is critical to the safety and security of our citizens and guests. Out of service time for any ambulance could also result in a loss of revenue if EMS incidents are diverted to a mutual aid EMS agency. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                          |                           |                        |   |
|----------------------------|--------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 847                      |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Ambulance MED 481</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                    | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                    | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | MED481 | <b>Mileage</b>          | 70000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair   | <b>Age of Equipment</b> | 5     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 357,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$2,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$10,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$367,700.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$355,700.00 |

**Description of Expenditure**

|                     |
|---------------------|
| Ambulance, Lifeline |
|---------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This ambulance will be moved in to reserve status. The standard replacement cycle for an ambulance is 4 years front line, then 5 to 6 years as a reserve ambulance. Reserve ambulances are put in service when a front line ambulance breaks down or requires routine maintenance. After the 10 year life span, the ambulance is often in poor condition, accounting for the low salvage value. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$355,700.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$355,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$355,700.00</u> | Ambulance MED 481      | 2026 |
|                       | <b>\$355,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The replacement of this asset allows us to maintain our service level for Emergency Medical Services. Maintaining our service level is critical to the safety and security of our citizens and guests. Out of service time for any ambulance could also result in a loss of revenue if EMS incidents are diverted to a mutual aid EMS agency. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                                   |                           |        |
|----------------------------|-----------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 217                               |                           |        |
| <b>Expenditure Name</b>    | <b>Ambulance MED 491 NEW UNIT</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                             | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                             | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |     |                        |        |                         |   |
|--------------------|-----|------------------------|--------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> | MED421 | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |        | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 344,950.00   |
| <b>Maintenance/Cost of Operation</b> | \$2,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$10,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$354,950.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$342,950.00 |

**Description of Expenditure**

|                                             |
|---------------------------------------------|
| New Ambulance 491 and associated equipment. |
|---------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This is adds a seventh frontline ambulance to the fleet. The ambulance will be placed at GBMFD Station 9, at 3100 Eaton Road. The metrics outlined to justify the addition of this ambulance are outlined in the contract with the Village of Bellevue. Those metrics have been met. As part of the contract, the City of Green Bay will purchase the ambulance and the Village will reimburse the city for the costs of staffing it. It will serve all parts of the GBMFD response areas. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                        |      |
|-----------------------|------------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$342,950.00</div><div><b>\$342,950.00</b></div></div> | General Levy Borrowing | 2024 |
| <b>Expenditure</b>    | <div><div>\$342,950.00</div><div><b>\$342,950.00</b></div></div> | Ambulance MED 491      | 2024 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The addition of this asset allows us to meet response time parameters outlined in the service contract and national standards for Emergency Medical Services delivery. Maintaining our service level is critical to the safety and security of our citizens and guests. Reduced availability due to high incident volume for any ambulance results in decreased service and could result in a loss of revenue if EMS incidents are diverted to a mutual aid EMS agency. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                |                           |        |                          |
|----------------------------|--------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 930                            |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Battalion Vehicle BC411</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                          | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                          | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |       |                           |
|--------------------|---------|------------------------|-------|---------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | BC431 | <b>Mileage</b> 75000      |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair  | <b>Age of Equipment</b> 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 97,500.00    |
| <b>Maintenance/Cost of Operation</b> | \$1,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$5,000.00   |
| <b>TOTAL INVESTMENT</b>              | \$102,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$4,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$93,500.00  |

**Description of Expenditure**

The Battalion Chief's vehicle is a 3/4 ton, crew cab pick up truck with specialized firefighting and incident management equipment in the cargo bed. This expenditure will include the vehicle, lights, siren, a cargo bed slide out unit, and other equipment necessary for it's function.

**Justification Information**

The current Battalion Chief vehicle will be moved in to reserve status. The standard replacement cycle for a Battalion Chiefs vehicle is 5 years front line, then 5 years as a reserve. Reserve Battalion Chief vehicles are put in service when a front line vehicle breaks down or requires routine maintenance. The vehicle is also used for utility purposes as needed. After the 10 year life span, the vehicle is often in poor condition, accounting for the low salvage value.

**MUNIS Financial Information**

|                       |                                                                |                          |      |
|-----------------------|----------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$93,500.00</div><div><b>\$93,500.00</b></div></div> | General Levy Borrowing   | 2025 |
| <b>Expenditure</b>    | <div><div>\$93,500.00</div><div><b>\$93,500.00</b></div></div> | Battalion Vehicle BC 411 | 2025 |

How will this improve our service level and efficiency

The replacement of this asset allows us to maintain our service level for Firefighting and Emergency Medical Services incident management. Maintaining our service level is critical to the safety and security of our citizens and guests. This vehicle carries specialized equipment that may be needed at incident scenes in order to ensure proper coordination and communication between different units and agencies.

# CIP-Expenditure

|                            |                                |                           |        |                          |
|----------------------------|--------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 224                            |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Battalion Vehicle BC431</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                          | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                          | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |       |                           |
|--------------------|---------|------------------------|-------|---------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | BC431 | <b>Mileage</b> 75000      |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair  | <b>Age of Equipment</b> 5 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 97,000.00    |
| <b>Maintenance/Cost of Operation</b> | \$1,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$5,000.00   |
| <b>TOTAL INVESTMENT</b>              | \$102,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$4,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$93,000.00  |

**Description of Expenditure**

The Battalion Chief's vehicle is a 3/4 ton, crew cab pick up truck with specialized firefighting and incident management equipment in the cargo bed. This expenditure will include the vehicle, lights, siren, a cargo bed slide out unit, and other equipment necessary for it's function.

**Justification Information**

The current Battalion Chief vehicle will be moved in to reserve status. The standard replacement cycle for a Battalion Chiefs vehicle is 5 years front line, then 5 years as a reserve. Reserve Battalion Chief vehicles are put in service when a front line vehicle breaks down or requires routine maintenance. The vehicle is also used for utility purposes as needed. After the 10 year life span, the vehicle is often in poor condition, accounting for the low salvage value.

**MUNIS Financial Information**

|                       |                                                                |                          |      |
|-----------------------|----------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$93,000.00</div><div><b>\$93,000.00</b></div></div> | General Levy Borrowing   | 2025 |
| <b>Expenditure</b>    | <div><div>\$93,000.00</div><div><b>\$93,000.00</b></div></div> | Battalion Vehicle BC 431 | 2025 |

How will this improve our service level and efficiency

The replacement of this asset allows us to maintain our service level for Firefighting and Emergency Medical Services incident management. Maintaining our service level is critical to the safety and security of our citizens and guests. This vehicle carries specialized equipment that may be needed at incident scenes in order to ensure proper coordination and communication between different units and agencies.

# CIP-Expenditure

|                            |                                |                           |        |                          |
|----------------------------|--------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 220                            |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Command Vehicle CMD 411</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                          | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                          | <b>Priority</b>           | 2      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                            |
|--------------------|---------|------------------------|--------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | CMD411 | <b>Mileage</b> 30000       |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good   | <b>Age of Equipment</b> 14 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 608,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$5,000.00   |
| <b>TOTAL INVESTMENT</b>              | \$613,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$608,500.00 |

**Description of Expenditure**

|                                         |
|-----------------------------------------|
| Mobile Command Post for Fire Department |
|-----------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This asset allows for the establishment of a mobile command post at larger or long duration incident scenes. The vehicle serves as an office type environment at an incident scene, including bolstered radio communications, small meeting spaces, computer, camera, remote power, and lighting capabilities. This vehicle may function for days or weeks at an incident scene. It is only a few in the region. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                         |      |
|-----------------------|------------------------------------------------------------------|-------------------------|------|
| <b>Funding Source</b> | <div><div>\$608,500.00</div><div><b>\$608,500.00</b></div></div> | General Levy Borrowing  | 2025 |
| <b>Expenditure</b>    | <div><div>\$608,500.00</div><div><b>\$608,500.00</b></div></div> | Command Vehicle CMD 411 | 2025 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This vehicle allows us to be self sufficient at larger or long duration incidents without having to contract services for mobile office space, enhanced communication or computer capability and without having to take over a nearby business at a cost to the city. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                     |                           |        |
|----------------------------|---------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 986                 |                           |        |
| <b>Expenditure Name</b>    | <b>Engine EN482</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET               | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other               | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|

Budget Information

|                    |         |                        |        |                         |        |
|--------------------|---------|------------------------|--------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OEN431 | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 20      | <b>Condition</b>       | Fair   | <b>Age of Equipment</b> | 13     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 248,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$4,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$20,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$268,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$243,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This vehicle is a standard fire engine with a 500 gallon water tank and a 1500 gallon per minute fire pump. This expenditure will include the vehicle, lights, siren, and other equipment necessary for it's function. Replacing a 2012 Pierce Arrow XT. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The current fire engine will be moved in to reserve status. The standard replacement cycle for a fire engine is 12 years front line, then approximately 5 years as a reserve. Reserve fire engines are put in service when a front line vehicle breaks down or requires routine maintenance. After the 17 year life span, the vehicle is often in poor condition, accounting for the low salvage value. |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                        |      |
|-----------------------|------------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$243,000.00</div><div><b>\$243,000.00</b></div></div> | General Levy Borrowing | 2026 |
| <b>Expenditure</b>    | <div><div>\$243,000.00</div><div><b>\$243,000.00</b></div></div> | Engine 482             | 2026 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The replacement of this asset allows us to maintain our service level for Firefighting and Emergency Medical Services. Maintaining our service level is critical to the safety and security of our citizens and guests. This vehicle carries specialized equipment needed at incident scenes in order to ensure rapid mitigation of emergency situations. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                     |                           |        |
|----------------------------|---------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1146                |                           |        |
| <b>Expenditure Name</b>    | <b>Engine EN461</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET               | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other               | <b>Priority</b>           | 1      |

Department Details

|                   |                 |                        |              |                        |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |  |
|-------------------|-----------------|------------------------|--------------|------------------------|--|

Budget Information

|                    |         |                        |        |                         |        |
|--------------------|---------|------------------------|--------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OEN461 | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 20      | <b>Condition</b>       | Poor   | <b>Age of Equipment</b> | 13     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 824,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$4,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$20,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$844,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$819,000.00 |

**Description of Expenditure**

This vehicle is a standard fire engine with a 500 gallon water tank and a 1500 gallon per minute fire pump. This expenditure will include the vehicle, lights, siren, and other equipment necessary for it's function. Replacing a 2015 Pierce Velocity.

**Justification Information**

The current fire engine will be moved in to reserve status. The standard replacement cycle for a fire engine is 12 years front line, then approximately 5 years as a reserve. Reserve fire engines are put in service when a front line vehicle breaks down or requires routine maintenance. After more than a 12 year life span, the vehicle is often in poor condition, accounting for the low salvage value.

**MUNIS Financial Information**

|                       |                                                                  |                        |      |
|-----------------------|------------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$819,000.00</div><div><b>\$819,000.00</b></div></div> | General Levy Borrowing | 2027 |
| <b>Expenditure</b>    | <div><div>\$819,000.00</div><div><b>\$819,000.00</b></div></div> | Engine EN461           | 2027 |

How will this improve our service level and efficiency

The replacement of this asset allows us to maintain our service level for Firefighting and Emergency Medical Services. Maintaining our service level is critical to the safety and security of our citizens and guests. This vehicle carries specialized equipment needed at incident scenes in order to ensure rapid mitigation of emergency situations.

# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 845                        |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Fire Marshal FM 404</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Motor                      | <b>Priority</b>           | 2                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |         |                         |       |
|--------------------|---------|------------------------|---------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OPU-404 | <b>Mileage</b>          | 65000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair    | <b>Age of Equipment</b> | 6     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 48,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$51,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$45,700.00 |

**Description of Expenditure**

|                                                                           |
|---------------------------------------------------------------------------|
| Fire Marshal response and investigation vehicle and associated equipment. |
|---------------------------------------------------------------------------|

**Justification Information**

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| Vehicle is approaching it's planned life expectancy. These are high use vehicles by the fire marshals. |
|--------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$45,700.00</div><div><b>\$45,700.00</b></div></div> | General Levy Borrowing | 2025 |
| <b>Expenditure</b>    | <div><div>\$45,700.00</div><div><b>\$45,700.00</b></div></div> | Fire Marshal FM 404    | 2025 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This vehicle allows our fire marshals to respond directly the incident scene to begin investigations and travel to regular fire inspections. Without the vehicle, the equipment would have to be stored in a station and loaded on to a vehicle for every investigation. This would extend the hours work and cost more in overtime. The vehicle also doubles as the marshals daily use vehicle for fire inspections, which is more efficient that having a separate vehicle for inspections and investigations. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 843                        |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Fire Marshal FM 405</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 2                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |         |                         |       |
|--------------------|---------|------------------------|---------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OPU-405 | <b>Mileage</b>          | 65000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair    | <b>Age of Equipment</b> | 6     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 48,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$51,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$45,700.00 |

**Description of Expenditure**

|                                                                           |
|---------------------------------------------------------------------------|
| Fire Marshal response and investigation vehicle and associated equipment. |
|---------------------------------------------------------------------------|

**Justification Information**

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| Vehicle is approaching it's planned life expectancy. These are high use vehicles by the fire marshals. |
|--------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$45,700.00</div><div><b>\$45,700.00</b></div></div> | General Levy Borrowing | 2025 |
| <b>Expenditure</b>    | <div><div>\$45,700.00</div><div><b>\$45,700.00</b></div></div> | Fire Marshal FM 405    | 2025 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This vehicle allows our fire marshals to respond directly the incident scene to begin investigations and travel to regular fire inspections. Without the vehicle, the equipment would have to be stored in a station and loaded on to a vehicle for every investigation. This would extend the hours work and cost more in overtime. The vehicle also doubles as the marshals daily use vehicle for fire inspections, which is more efficient that having a separate vehicle for inspections and investigations. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 844                        |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Fire Marshal FM 406</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 2                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |         |                         |       |
|--------------------|---------|------------------------|---------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OPU-406 | <b>Mileage</b>          | 65000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair    | <b>Age of Equipment</b> | 6     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 48,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$51,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$45,700.00 |

**Description of Expenditure**

|                                                                           |
|---------------------------------------------------------------------------|
| Fire Marshal response and investigation vehicle and associated equipment. |
|---------------------------------------------------------------------------|

**Justification Information**

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| Vehicle is approaching it's planned life expectancy. These are high use vehicles by the fire marshals. |
|--------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$45,700.00</u> | General Levy Borrowing | 2025 |
|                       | <b>\$45,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$45,700.00</u> | Fire Marshal FM 406    | 2025 |
|                       | <b>\$45,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This vehicle allows our fire marshals to respond directly the incident scene to begin investigations and travel to regular fire inspections. Without the vehicle, the equipment would have to be stored in a station and loaded on to a vehicle for every investigation. This would extend the hours work and cost more in overtime. The vehicle also doubles as the marshals daily use vehicle for fire inspections, which is more efficient that having a separate vehicle for inspections and investigations. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                       |                           |        |                          |
|----------------------------|---------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 230                                   |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Fire Safety Tow Vehicle UT 412</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                 | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                                 | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |       |                            |
|--------------------|---------|------------------------|-------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | UT412 | <b>Mileage</b> 100000      |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor  | <b>Age of Equipment</b> 20 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 78,100.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$80,600.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$73,100.00 |

**Description of Expenditure**

|                                                               |
|---------------------------------------------------------------|
| Tow vehicle for smoke house used for public education events. |
|---------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This vehicle needs to be a half ton or 3/4 ton truck in order to tow the trailer. Without the tow vehicle the trailer can not be moved to events. The current vehicle is a handed down response vehicle that is 20 years old. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                                           |
|-----------------------|-------------------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$73,100.00</div><div>General Levy Borrowing</div><div>2024</div></div>         |
|                       | <b>\$73,100.00</b>                                                                        |
| <b>Expenditure</b>    | <div><div>\$73,100.00</div><div>Fire Safety Tow Vehicle UT 412</div><div>2024</div></div> |
|                       | <b>\$73,100.00</b>                                                                        |

**How will this improve our service level and efficiency**

|                                                             |
|-------------------------------------------------------------|
| PROVIDE MOBILE FIRE SAFETY EDUCATION TO ADULTS AND CHILDREN |
|-------------------------------------------------------------|

# CIP-Expenditure

|                            |                    |                    |        |                   |
|----------------------------|--------------------|--------------------|--------|-------------------|
| <u>City Expenditure ID</u> | 231                |                    |        |                   |
| Expenditure Name           | Ladder Truck LA421 |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET              | Expenditure Status | ACTIVE |                   |
| Category                   | Other              | Priority           | 1      |                   |

Department Details

|            |                 |                 |              |                 |
|------------|-----------------|-----------------|--------------|-----------------|
| Department | Fire Department | Department Head | David Litton | Project Contact |
|------------|-----------------|-----------------|--------------|-----------------|

Budget Information

|             |         |                 |        |                     |
|-------------|---------|-----------------|--------|---------------------|
| Add/Replace | Replace | Replacing Asset | OLA421 | Mileage 75000       |
| Useful Life | 15      | Condition       | Fair   | Age of Equipment 14 |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,700,000.00   |
| Maintenace/Cost of Operation  | \$4,000.00     |
| Maintenance Cost Over 5 years | \$20,000.00    |
| TOTAL INVESTMENT              | \$1,720,000.00 |
| Est Salvage Value of Asset    | \$5,000.00     |
| EST INITIAL INVESTMENT        | \$1,695,000.00 |

Description of Expenditure

|                                         |
|-----------------------------------------|
| Fire Truck, Ladder with 2% contingency. |
|-----------------------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This replaces the existing ladder truck, which has reached it's useful life as a frontline apparatus. The current ladder truck will be moved in to reserve status. The standard replacement cycle for a ladder truck is 16 years front line, then approximately 5 to 7 years as a reserve. Reserve fire ladder trucks are put in service when a front line vehicle breaks down or requires routine maintenance. After the 23 year life span, the vehicle is often in poor condition and outdated technology, accounting for the low salvage value. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |                |                        |      |
|----------------|----------------|------------------------|------|
| Funding Source | \$1,695,000.00 | General Levy Borrowing | 2024 |
|                | \$1,695,000.00 |                        |      |
| Expenditure    | \$1,695,000.00 | Ladder Truck LA 421    | 2024 |
|                | \$1,695,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| These vehicles can be very expensive to maintain. Replacement of them at the 16 year mark is most likely beyond reasonable from a maintenance perspective, but the high cost of the vehicle is prohibitive. These vehicles are critical to operations on fire scenes, specifically for rescues, ventilation, and elevated waterway operations. There are very few of these vehicles in the county or the region and replacement is essential. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 213                        |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Staff Vehicle TR408</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OCH403 | <b>Mileage</b>          | 50000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good   | <b>Age of Equipment</b> | 8     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$53,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$49,700.00 |

**Description of Expenditure**

|                                                               |
|---------------------------------------------------------------|
| Response vehicle for training staff and associated equipment. |
|---------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing aged equipment. The existing vehicle will be moved to other staff. The vehicle currently being used by other staff will go to auction. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$49,700.00</div><div><b>\$49,700.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$49,700.00</div><div><b>\$49,700.00</b></div></div> | Staff Vehicle TR408    | 2023 |

**How will this improve our service level and efficiency**

|                                                                          |
|--------------------------------------------------------------------------|
| Replacement of vehicles on a rotating basis decreases maintenance costs. |
|--------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 211                        |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Staff Vehicle TR410</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OCH401 | <b>Mileage</b>          | 50000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good   | <b>Age of Equipment</b> | 8     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$53,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$49,700.00 |

**Description of Expenditure**

|                                                               |
|---------------------------------------------------------------|
| Response vehicle for training staff and associated equipment. |
|---------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing aged equipment. The existing vehicle will be moved to other staff. The vehicle currently being used by other staff will go to auction. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$49,700.00</div><div><b>\$49,700.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$49,700.00</div><div><b>\$49,700.00</b></div></div> | Staff Vehicle TR410    | 2023 |

**How will this improve our service level and efficiency**

|                                                                          |
|--------------------------------------------------------------------------|
| Replacement of vehicles on a rotating basis decreases maintenance costs. |
|--------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 212                        |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Staff Vehicle TR412</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OCH402 | <b>Mileage</b>          | 50000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good   | <b>Age of Equipment</b> | 8     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 50,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$53,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$49,700.00 |

**Description of Expenditure**

|                                                              |
|--------------------------------------------------------------|
| Response vehicle for training staff and associated equipment |
|--------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing aged equipment. The existing vehicle will be moved to other staff. The vehicle currently being used by other staff will go to auction. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$49,700.00</div><div><b>\$49,700.00</b></div></div> | General Levy Borrowing | 2023 |
| <b>Expenditure</b>    | <div><div>\$49,700.00</div><div><b>\$49,700.00</b></div></div> | Staff Vehicle TR412    | 2023 |

**How will this improve our service level and efficiency**

|                                                                          |
|--------------------------------------------------------------------------|
| Replacement of vehicles on a rotating basis decreases maintenance costs. |
|--------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                              |                           |        |                          |
|----------------------------|------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 232                          |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Utility Vehicle MSU10</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                        | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Other                        | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                            |
|--------------------|---------|------------------------|--------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OMSU10 | <b>Mileage</b> 80000       |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair   | <b>Age of Equipment</b> 25 |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 72,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$100.00    |
| <b>Maintenance Cost Over 5 years</b> | \$500.00    |
| <b>TOTAL INVESTMENT</b>              | \$73,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$67,500.00 |

**Description of Expenditure**

|                                                    |
|----------------------------------------------------|
| Replace fire department field maintenance vehicle. |
|----------------------------------------------------|

**Justification Information**

|                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| PICKUP TRUCK USED FOR GOING OUT IN TO THE FIELD TO DO MAINTENANCE ON FIRE APPARATUS ON INCIDENT SCENES OR IN STATIONS. ALSO USED FOR SALTING & PLOWING |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                        |      |
|-----------------------|----------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$67,500.00</div><div><b>\$67,500.00</b></div></div> | General Levy Borrowing | 2024 |
| <b>Expenditure</b>    | <div><div>\$67,500.00</div><div><b>\$67,500.00</b></div></div> | Utility Vehicle MSU 10 | 2024 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS VEHICLE ALLOWS US TO SERVICE VEHICLES THAT BREAK DOWN IN THE FIELD RATHER THAN CALL FOR TOW TRUCKS AND SERVICE VENDORS. IT ALSO ALLOW US TO SALT & PLOW ALL OUR OWN FACILITIES INSTEAD OF CONTRACTING IT OUT. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                           |                        |   |
|----------------------------|----------------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 596                              |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Support Vehicle Shop PU10</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                            | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                            | <b>Priority</b>           | 2                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OPU-10 | <b>Mileage</b>          | 40928 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair   | <b>Age of Equipment</b> | 15    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 54,750.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$57,250.00 |
| <b>Est Salvage Value of Asset</b>    | \$3,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$51,750.00 |

**Description of Expenditure**

|                                                                    |
|--------------------------------------------------------------------|
| 2010 Chevrolet Silverado 2500 HD, including lighting and equipment |
|--------------------------------------------------------------------|

**Justification Information**

|                                                                                                             |
|-------------------------------------------------------------------------------------------------------------|
| Vehicle has reached its planned life expectancy, used for plowing of fire stations and fire department shop |
|-------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                            |      |
|-----------------------|--------------------|----------------------------|------|
| <b>Funding Source</b> | <u>\$51,750.00</u> | General Levy Borrowing     | 2025 |
|                       | <b>\$51,750.00</b> |                            |      |
| <b>Expenditure</b>    | <u>\$51,750.00</u> | Support Vehicle Shop PU 10 | 2025 |
|                       | <b>\$51,750.00</b> |                            |      |

**How will this improve our service level and efficiency**

|                                                                                                                    |
|--------------------------------------------------------------------------------------------------------------------|
| This vehicle will allow for reduced maintenance and help to maintain access to fire stations in inclement weather. |
|--------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                           |                           |        |                          |
|----------------------------|---------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 848                       |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Marine 1 Fire Boat</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                     | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Motor                     | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |          |                            |
|--------------------|---------|------------------------|----------|----------------------------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | Marine 1 | <b>Mileage</b> 1           |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair     | <b>Age of Equipment</b> 10 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 365,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$4,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$20,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$385,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$10,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$355,000.00 |

**Description of Expenditure**

|                                                            |
|------------------------------------------------------------|
| Fire and Rescue Boat, drop bow, fire pump, boom deployment |
|------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The fire and rescue boat is used for rescue of persons in the water and on the bay. It is also used for fire suppression for watercraft fires and to support fire operations along the Fox River and Bay of Green Bay. The boat is also used to deploy containment boom for hazardous materials spills along the water. It is critical to protecting the critical infrastructure of the port and for the rescue of recreational boaters. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                        |      |
|-----------------------|------------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$355,000.00</div><div><b>\$355,000.00</b></div></div> | General Levy Borrowing | 2025 |
| <b>Expenditure</b>    | <div><div>\$355,000.00</div><div><b>\$355,000.00</b></div></div> | Marine 1 Fire Boat     | 2025 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The replacement of this equipment will reduce maintenance costs. The boat allows us to mitigate incidents on the bay and river more quickly which allows the port to remain open. Without it, the port may be forced to close due to a fire or hazardous materials incident. This could have a significant financial impact on the city and region. The boat allows us to effectively rescue persons in the water who would otherwise have to wait for other agencies who take far longer to deploy resources. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                          |                           |        |                          |
|----------------------------|------------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 849                                      |                           |        |                          |
| <b>Expenditure Name</b>    | <b>Specialty Vehicle Ambulance EMS 1</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                    | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Motor                                    | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |       |                         |       |
|--------------------|---------|------------------------|-------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | EMS 1 | <b>Mileage</b>          | 25000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair  | <b>Age of Equipment</b> | 10    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 121,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00     |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00   |
| <b>TOTAL INVESTMENT</b>              | \$124,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$119,700.00 |

**Description of Expenditure**

|                                                      |
|------------------------------------------------------|
| UTV Ambulance for Special Events and special rescues |
|------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This vehicle is a small ambulance type vehicle on a UTV chasis. It is used at all special events, including all home Packer games. It can also be used to access the Baird Creek area and the Fox and East River trails to respond to emergency medical incidents. It is an enclosed unit that protects patients from the elements. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                                   |      |
|-----------------------|------------------------------------------------------------------|-----------------------------------|------|
| <b>Funding Source</b> | <div><div>\$119,700.00</div><div><b>\$119,700.00</b></div></div> | General Levy Borrowing            | 2025 |
| <b>Expenditure</b>    | <div><div>\$119,700.00</div><div><b>\$119,700.00</b></div></div> | Specialty Vehicle Ambulance EMS 1 | 2025 |

**How will this improve our service level and efficiency**

|                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| This vehicle allows us to move patients effectively at special events and over rough terrain where a standard ambulance would not be able to function. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 1143                       |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Staff Vehicle CH401</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OCH401 | <b>Mileage</b>          | 50000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good   | <b>Age of Equipment</b> | 8     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 53,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$56,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$52,700.00 |

**Description of Expenditure**

|                                                           |
|-----------------------------------------------------------|
| Response vehicle for Fire Chief and associated equipment. |
|-----------------------------------------------------------|

**Justification Information**

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing aged equipment. The existing vehicle will be moved to other staff. The vehicle currently being used by other staff will go to auction. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$52,700.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$52,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$52,700.00</u> | Staff Vehicle CH401    | 2026 |
|                       | <b>\$52,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                          |
|--------------------------------------------------------------------------|
| Replacement of vehicles on a rotating basis decreases maintenance costs. |
|--------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 1144                       |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Staff Vehicle CH402</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OCH401 | <b>Mileage</b>          | 50000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good   | <b>Age of Equipment</b> | 8     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 53,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$56,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$52,700.00 |

**Description of Expenditure**

|                                                                     |
|---------------------------------------------------------------------|
| Response vehicle for Assistant Fire Chief and associated equipment. |
|---------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing aged equipment. The existing vehicle will be moved to other staff. The vehicle currently being used by other staff will go to auction. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$52,700.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$52,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$52,700.00</u> | Staff Vehicle CH402    | 2026 |
|                       | <b>\$52,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                          |
|--------------------------------------------------------------------------|
| Replacement of vehicles on a rotating basis decreases maintenance costs. |
|--------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                           |                        |   |
|----------------------------|----------------------------|---------------------------|------------------------|---|
| <i>City Expenditure ID</i> | 1145                       |                           |                        |   |
| <b>Expenditure Name</b>    | <b>Staff Vehicle CH403</b> |                           | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE                 |   |
| <b>Category</b>            | Other                      | <b>Priority</b>           | 1                      |   |

Department Details

|                   |                 |                        |              |                        |
|-------------------|-----------------|------------------------|--------------|------------------------|
| <b>Department</b> | Fire Department | <b>Department Head</b> | David Litton | <b>Project Contact</b> |
|-------------------|-----------------|------------------------|--------------|------------------------|

Budget Information

|                    |         |                        |        |                         |       |
|--------------------|---------|------------------------|--------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | OCH403 | <b>Mileage</b>          | 50000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good   | <b>Age of Equipment</b> | 8     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 53,700.00   |
| <b>Maintenance/Cost of Operation</b> | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$56,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$52,700.00 |

**Description of Expenditure**

|                                                                    |
|--------------------------------------------------------------------|
| Response vehicle for Assistant Fire Chief and associated equipment |
|--------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing aged equipment. The existing vehicle will be moved to other staff. The vehicle currently being used by other staff will go to auction. |
|--------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                        |      |
|-----------------------|--------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$52,700.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$52,700.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$52,700.00</u> | Staff Vehicle CH403    | 2026 |
|                       | <b>\$52,700.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                                                                          |
|--------------------------------------------------------------------------|
| Replacement of vehicles on a rotating basis decreases maintenance costs. |
|--------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                    |                    |        |
|----------------------------|--------------------|--------------------|--------|
| <u>City Expenditure ID</u> | 985                |                    |        |
| Expenditure Name           | Ladder Truck LA461 | City Project ID    | 0      |
| Expenditure Type           | FLEET              | Expenditure Status | ACTIVE |
| Category                   | Other              | Priority           | 1      |

Department Details

|            |                 |                 |              |                 |
|------------|-----------------|-----------------|--------------|-----------------|
| Department | Fire Department | Department Head | David Litton | Project Contact |
|------------|-----------------|-----------------|--------------|-----------------|

Budget Information

|             |         |                 |        |                  |       |
|-------------|---------|-----------------|--------|------------------|-------|
| Add/Replace | Replace | Replacing Asset | OLA421 | Mileage          | 75000 |
| Useful Life | 15      | Condition       | Fair   | Age of Equipment | 14    |

Financial Information

|                               |                |
|-------------------------------|----------------|
| Total Project Cost            |                |
| Initial Cost                  | 1,700,000.00   |
| Maintenance/Cost of Operation | \$4,000.00     |
| Maintenance Cost Over 5 years | \$20,000.00    |
| TOTAL INVESTMENT              | \$1,720,000.00 |
| Est Salvage Value of Asset    | \$5,000.00     |
| EST INITIAL INVESTMENT        | \$1,695,000.00 |

Description of Expenditure

|                                        |
|----------------------------------------|
| Fire Truck, Ladder with 2% contingency |
|----------------------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This replaces the existing ladder truck, which has reached it's useful life as a frontline apparatus. The current ladder truck will be moved in to reserve status. The standard replacement cycle for a ladder truck is 16 years front line, then approximately 5 to 7 years as a reserve. Reserve fire ladder trucks are put in service when a front line vehicle breaks down or requires routine maintenance. After the 23 year life span, the vehicle is often in poor condition and outdated technology, accounting for the low salvage value. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |                |                        |      |
|----------------|----------------|------------------------|------|
| Funding Source | \$1,695,000.00 | General Levy Borrowing | 2024 |
|                | \$1,695,000.00 |                        |      |
| Expenditure    | \$1,695,000.00 | Ladder Truck LA 461    | 2024 |
|                | \$1,695,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| These vehicles can be very expensive to maintain. Replacement of them at the 16 year mark is most likely beyond reasonable from a maintenance perspective, but the high cost of the vehicle is prohibitive. These vehicles are critical to operations on fire scenes, specifically for rescues, ventilation, and elevated waterway operations. There are very few of these vehicles in the county or the region and replacement is essential. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                       |                           |                          |
|----------------------------|---------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 209                                   |                           |                          |
| <b>Expenditure Name</b>    | <b>4X4 CHASSIS/DUMP/PLOW/SPREADER</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                 | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                                 | <b>Priority</b>           | 1                        |

Department Details

|                   |                              |                        |                |                        |
|-------------------|------------------------------|------------------------|----------------|------------------------|
| <b>Department</b> | DPW CITY HALL-<br>OPERATIONS | <b>Department Head</b> | STEVEN GRENIER | <b>Project Contact</b> |
|-------------------|------------------------------|------------------------|----------------|------------------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 183  | <b>Mileage</b>          | 38766 |
| <b>Useful Life</b> | 12      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 15    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 100,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$2,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$10,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$110,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$95,000.00  |

**Description of Expenditure**

|                                |
|--------------------------------|
| 4X4 CHASSIS/DUMP/PLOW/SPREADER |
|--------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1-ton dump trucks are utilized for plowing snow, hauling yard debris and road repairs and have a 12 year life expectancy. At time of replacement, truck 183 will be 14 years old and will be subject to high maintenance and repair costs. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                |      |
|-----------------------|--------------------|--------------------------------|------|
| <b>Funding Source</b> | <u>\$95,000.00</u> | General Levy Borrowing         | 2024 |
|                       | <b>\$95,000.00</b> |                                |      |
| <b>Expenditure</b>    | <u>\$95,000.00</u> | 4X4 Chassis/Dump/Plow/Spreader | 2024 |
|                       | <b>\$95,000.00</b> |                                |      |

**How will this improve our service level and efficiency**

|                                                                              |
|------------------------------------------------------------------------------|
| Replacement of this truck is necessary to keep the current level of service. |
|------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                        |                    |        |                 |
|----------------------------|------------------------|--------------------|--------|-----------------|
| <u>City Expenditure ID</u> | 1345                   |                    |        |                 |
| Expenditure Name           | Automated refuse truck |                    |        | City Project ID |
| Expenditure Type           | FLEET                  | Expenditure Status | ACTIVE | 0               |
| Category                   | Sanitation             | Priority           | 1      |                 |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 134  | Mileage          | 100000 |
| Useful Life | 15      | Condition       | Poor | Age of Equipment | 16     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 370,000.00   |
| Maintenace/Cost of Operation  | \$5,000.00   |
| Maintenance Cost Over 5 years | \$25,000.00  |
| TOTAL INVESTMENT              | \$395,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$365,000.00 |

Description of Expenditure

|                                                           |
|-----------------------------------------------------------|
| Side-loader truck to collect curbside trash and recycling |
|-----------------------------------------------------------|

Justification Information

|                                                                                |
|--------------------------------------------------------------------------------|
| Need highly-dependable vehicles for daily duty activity liek refuse collection |
|--------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$365,000.00 | General Levy Borrowing | 2025 |
|                | \$365,000.00 |                        |      |
| Expenditure    | \$365,000.00 | Automated refuse truck | 2025 |
|                | \$365,000.00 |                        |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|



# CIP-Expenditure

|                            |                        |                    |        |                 |   |
|----------------------------|------------------------|--------------------|--------|-----------------|---|
| <u>City Expenditure ID</u> | 1346                   |                    |        |                 |   |
| Expenditure Name           | Automated refuse truck |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET                  | Expenditure Status | ACTIVE |                 |   |
| Category                   | Sanitation             | Priority           | 1      |                 |   |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 136  | Mileage          | 100000 |
| Useful Life | 15      | Condition       | Poor | Age of Equipment | 16     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 370,000.00   |
| Maintenace/Cost of Operation  | \$5,000.00   |
| Maintenance Cost Over 5 years | \$25,000.00  |
| TOTAL INVESTMENT              | \$395,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$365,000.00 |

Description of Expenditure

|                                                                    |
|--------------------------------------------------------------------|
| Side loader truck to collect trash and recycling carts at curbside |
|--------------------------------------------------------------------|

Justification Information

|                                                                           |
|---------------------------------------------------------------------------|
| Need highly dependable vehicles to serve daily duty for refuse collection |
|---------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$365,000.00 | General Levy Borrowing | 2025 |
|                | \$365,000.00 |                        |      |
| Expenditure    | \$365,000.00 | Automated refuse truck | 2025 |
|                | \$365,000.00 |                        |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                               |                           |        |                        |   |
|----------------------------|-------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1350                          |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Automated refuse truck</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                         | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Sanitation                    | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                          |                        |               |                        |                    |
|-------------------|--------------------------|------------------------|---------------|------------------------|--------------------|
| <b>Department</b> | DPW CITY HALL-OPERATIONS | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|--------------------------|------------------------|---------------|------------------------|--------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 141  | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 16     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 385,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$410,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$380,000.00 |

**Description of Expenditure**

|                                                                                      |
|--------------------------------------------------------------------------------------|
| Side loader tipper cart collection truck for curbside trash and recycling collection |
|--------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                    |
|------------------------------------------------------------------------------------|
| Need dependable trucks for daily activities such as trash and recycling collection |
|------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$380,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$380,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$380,000.00</u> | Automated refuse truck | 2026 |
|                       | <b>\$380,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                               |                           |        |                        |   |
|----------------------------|-------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1351                          |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Automated refuse truck</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                         | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Sanitation                    | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                          |                        |               |                        |                    |
|-------------------|--------------------------|------------------------|---------------|------------------------|--------------------|
| <b>Department</b> | DPW CITY HALL-OPERATIONS | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|--------------------------|------------------------|---------------|------------------------|--------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 116  | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 16     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 385,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$410,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$380,000.00 |

**Description of Expenditure**

|                                                                             |
|-----------------------------------------------------------------------------|
| Side loader tipper cart collection truck for trash and recycling collection |
|-----------------------------------------------------------------------------|

**Justification Information**

|                                                                                  |
|----------------------------------------------------------------------------------|
| Need dependable vehicles for daily duties such as trash and recycling collection |
|----------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$380,000.00</u> | General Levy Borrowing | 2026 |
|                       | <b>\$380,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$380,000.00</u> | Automated refuse truck | 2026 |
|                       | <b>\$380,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                               |                           |        |                        |   |
|----------------------------|-------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1356                          |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Automated refuse truck</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                         | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Sanitation                    | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                              |                        |               |                        |                       |
|-------------------|------------------------------|------------------------|---------------|------------------------|-----------------------|
| <b>Department</b> | DPW CITY HALL-<br>OPERATIONS | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Nathan<br>Wachtendonk |
|-------------------|------------------------------|------------------------|---------------|------------------------|-----------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 114  | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 16     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 390,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$415,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$385,000.00 |

**Description of Expenditure**

|                                                                  |
|------------------------------------------------------------------|
| Side loader truck for trash and recycling tipper cart collection |
|------------------------------------------------------------------|

**Justification Information**

|                                                                                  |
|----------------------------------------------------------------------------------|
| Need dependable trucks for daily services such as trash and recycling collection |
|----------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$385,000.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$385,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$385,000.00</u> | Automated refuse truck | 2027 |
|                       | <b>\$385,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                               |                           |        |                        |   |
|----------------------------|-------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1357                          |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Automated refuse truck</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                         | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Sanitation                    | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                              |                        |               |                        |                       |
|-------------------|------------------------------|------------------------|---------------|------------------------|-----------------------|
| <b>Department</b> | DPW CITY HALL-<br>OPERATIONS | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Nathan<br>Wachtendonk |
|-------------------|------------------------------|------------------------|---------------|------------------------|-----------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 115  | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 16     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 390,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$415,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$385,000.00 |

**Description of Expenditure**

|                                                                      |
|----------------------------------------------------------------------|
| Side loader truck for collection of trash and recycling tipper carts |
|----------------------------------------------------------------------|

**Justification Information**

|                                                                                 |
|---------------------------------------------------------------------------------|
| Need dependable trucks for daily service such as trash and recycling collection |
|---------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                        |      |
|-----------------------|---------------------|------------------------|------|
| <b>Funding Source</b> | <u>\$385,000.00</u> | General Levy Borrowing | 2027 |
|                       | <b>\$385,000.00</b> |                        |      |
| <b>Expenditure</b>    | <u>\$385,000.00</u> | Automated refuse truck | 2027 |
|                       | <b>\$385,000.00</b> |                        |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                        |                    |        |                   |
|----------------------------|------------------------|--------------------|--------|-------------------|
| <u>City Expenditure ID</u> | 199                    |                    |        |                   |
| Expenditure Name           | AUTOMATED REFUSE TRUCK |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET                  | Expenditure Status | ACTIVE |                   |
| Category                   | Other                  | Priority           | 1      |                   |

Department Details

|            |                          |                 |                |                 |
|------------|--------------------------|-----------------|----------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | STEVEN GRENIER | Project Contact |
|------------|--------------------------|-----------------|----------------|-----------------|

Budget Information

|             |         |                 |      |                  |       |
|-------------|---------|-----------------|------|------------------|-------|
| Add/Replace | Replace | Replacing Asset | 125  | Mileage          | 75000 |
| Useful Life | 15      | Condition       | Poor | Age of Equipment | 15    |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 360,000.00   |
| Maintenace/Cost of Operation  | \$8,000.00   |
| Maintenance Cost Over 5 years | \$40,000.00  |
| TOTAL INVESTMENT              | \$400,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$355,000.00 |

Description of Expenditure

|                        |
|------------------------|
| AUTOMATED REFUSE TRUCK |
|------------------------|

Justification Information

|                                                                                                                                                                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DPW utilizes automated refuse trucks on a daily basis for collecting both garbage and recycling. Automated refuse trucks have a 8 year life expectancy. Truck 116 is currently 6 years old and will be 11 years old at time of replacement. Repairs are expensive and parts become obsolete, a current fleet is needed to keep repair costs to a minimum. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |                                                           |                            |      |
|----------------|-----------------------------------------------------------|----------------------------|------|
| Funding Source | <div><div>\$355,000.00</div><div>\$355,000.00</div></div> | General Levy Borrowing     | 2024 |
| Expenditure    | <div><div>\$355,000.00</div><div>\$355,000.00</div></div> | Automated Refuse Truck 116 | 2024 |

How will this improve our service level and efficiency

|                                                                              |
|------------------------------------------------------------------------------|
| Replacement of this truck is necessary to keep the current level of service. |
|------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                        |                    |        |                   |
|----------------------------|------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 198                    |                    |        |                   |
| Expenditure Name           | AUTOMATED REFUSE TRUCK |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET                  | Expenditure Status | ACTIVE |                   |
| Category                   | Other                  | Priority           | 1      |                   |

**Department Details**

|            |                          |                 |                |                 |
|------------|--------------------------|-----------------|----------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | STEVEN GRENIER | Project Contact |
|------------|--------------------------|-----------------|----------------|-----------------|

**Budget Information**

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 131  | Mileage          | 100000 |
| Useful Life | 15      | Condition       | Poor | Age of Equipment | 16     |

**Financial Information**

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 360,000.00   |
| Maintenace/Cost of Operation  | \$8,000.00   |
| Maintenance Cost Over 5 years | \$40,000.00  |
| TOTAL INVESTMENT              | \$400,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$355,000.00 |

**Description of Expenditure**

|                        |
|------------------------|
| AUTOMATED REFUSE TRUCK |
|------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DPW utilizes automated refuse trucks on a daily basis for collecting both garbage and recycling. Automated refuse trucks have a 8 year life expectancy. Truck 131 is currently 10 years old and will be 15 years old at time of replacement. Repairs are expensive and parts become obsolete, a current fleet is needed to keep repair costs to a minimum. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$355,000.00 | General Levy Borrowing     | 2024 |
|                | \$355,000.00 |                            |      |
| Expenditure    | \$355,000.00 | Automated Refuse Truck 131 | 2024 |
|                | \$355,000.00 |                            |      |

**How will this improve our service level and efficiency**

|                                                                              |
|------------------------------------------------------------------------------|
| Replacement of this truck is necessary to keep the current level of service. |
|------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                    |                    |                   |
|----------------------------|--------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1353               |                    |                   |
| Expenditure Name           | DPW lease payments |                    | City Project ID 0 |
| Expenditure Type           | FLEET              | Expenditure Status | ACTIVE            |
| Category                   | Motor              | Priority           | 1                 |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 240,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$240,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$240,000.00 |

Description of Expenditure

|                            |
|----------------------------|
| DPW vehicle lease payments |
|----------------------------|

Justification Information

|                                          |
|------------------------------------------|
| No lease payments means vehicles go away |
|------------------------------------------|

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$240,000.00 | Lease Enterprise Program | 2026 |
|                | \$240,000.00 |                          |      |
| Expenditure    | \$240,000.00 | DPW lease payments       | 2026 |
|                | \$240,000.00 |                          |      |

How will this improve our service level and efficiency

|                          |
|--------------------------|
| Maintains current levels |
|--------------------------|



# CIP-Expenditure

|                            |                    |                    |                 |   |
|----------------------------|--------------------|--------------------|-----------------|---|
| <u>City Expenditure ID</u> | 1354               |                    |                 |   |
| Expenditure Name           | DPW lease payments |                    | City Project ID | 0 |
| Expenditure Type           | FLEET              | Expenditure Status | ACTIVE          |   |
| Category                   | Motor              | Priority           | 1               |   |

Department Details

|            |                              |                 |               |                 |                       |
|------------|------------------------------|-----------------|---------------|-----------------|-----------------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan<br>Wachtendonk |
|------------|------------------------------|-----------------|---------------|-----------------|-----------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 240,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$240,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$240,000.00 |

Description of Expenditure

|                                         |
|-----------------------------------------|
| Lease vehicle payments for DPW vehicles |
|-----------------------------------------|

Justification Information

|                                         |
|-----------------------------------------|
| No lease payment means vehicles go away |
|-----------------------------------------|

*MUNIS Financial Information*

|                |                     |                          |      |
|----------------|---------------------|--------------------------|------|
| Funding Source | \$240,000.00        | Lease Enterprise Program | 2027 |
|                | <b>\$240,000.00</b> |                          |      |
| Expenditure    | \$240,000.00        | DPW lease payments       | 2027 |
|                | <b>\$240,000.00</b> |                          |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                    |                    |        |
|----------------------------|--------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1347               |                    |        |
| Expenditure Name           | DPW lease payments | City Project ID    | 0      |
| Expenditure Type           | FLEET              | Expenditure Status | ACTIVE |
| Category                   | Motor              | Priority           | 1      |

Department Details

|            |                              |                 |               |                 |                       |
|------------|------------------------------|-----------------|---------------|-----------------|-----------------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan<br>Wachtendonk |
|------------|------------------------------|-----------------|---------------|-----------------|-----------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                                  |              |
|----------------------------------|--------------|
| Total Project Cost               |              |
| Initial Cost                     | 235,000.00   |
| Maintenace/Cost of<br>Operation  | \$0.00       |
| Maintenance Cost Over 5<br>years | \$0.00       |
| TOTAL INVESTMENT                 | \$235,000.00 |
| Est Salvage Value of Asset       | \$0.00       |
| EST INITIAL INVESTMENT           | \$235,000.00 |

Description of Expenditure

|                                          |
|------------------------------------------|
| Payment for existing DPW leased vehicles |
|------------------------------------------|

Justification Information

|                                             |
|---------------------------------------------|
| Must pay lease payments or vehicles go away |
|---------------------------------------------|

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$235,000.00 | Lease Enterprise Program | 2025 |
|                | \$235,000.00 |                          |      |
| Expenditure    | \$235,000.00 | DPW lease payments       | 2025 |
|                | \$235,000.00 |                          |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                    |                    |                   |
|----------------------------|--------------------|--------------------|-------------------|
| <u>City Expenditure ID</u> | 1344               |                    |                   |
| Expenditure Name           | DPW lease payments |                    | City Project ID 0 |
| Expenditure Type           | FLEET              | Expenditure Status | ACTIVE            |
| Category                   | Motor              | Priority           | 1                 |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 228,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$228,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$228,000.00 |

Description of Expenditure

|                                          |
|------------------------------------------|
| Payments for existing DPW lease vehicles |
|------------------------------------------|

Justification Information

|                                     |
|-------------------------------------|
| Must pay vendor or vehicles go away |
|-------------------------------------|

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$228,000.00 | Lease Enterprise Program | 2024 |
|                | \$228,000.00 |                          |      |
| Expenditure    | \$228,000.00 | DPW lease payments       | 2024 |
|                | \$228,000.00 |                          |      |

How will this improve our service level and efficiency

|                          |
|--------------------------|
| Maintains current levels |
|--------------------------|

# CIP-Expenditure

|                            |                  |                    |                   |
|----------------------------|------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 87               |                    |                   |
| Expenditure Name           | LOADER/WING/PLOW |                    | City Project ID 0 |
| Expenditure Type           | FLEET            | Expenditure Status | ACTIVE            |
| Category                   | Other            | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |
|------------|--------------------------|-----------------|----------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | STEVEN GRENIER | Project Contact |
|------------|--------------------------|-----------------|----------------|-----------------|

Budget Information

|             |         |                 |      |                  |       |
|-------------|---------|-----------------|------|------------------|-------|
| Add/Replace | Replace | Replacing Asset | 811  | Mileage          | 50000 |
| Useful Life | 12      | Condition       | Fair | Age of Equipment | 13    |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 215,000.00   |
| Maintenace/Cost of Operation  | \$2,000.00   |
| Maintenance Cost Over 5 years | \$10,000.00  |
| TOTAL INVESTMENT              | \$225,000.00 |
| Est Salvage Value of Asset    | \$15,000.00  |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                  |
|------------------|
| LOADER/WING/PLOW |
|------------------|

Justification Information

|                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Front end loaders are used at the yard waste sites and for plowing snow and have a life expectancy of 12 years. Loader 811 will be 13 years old at time of replacement. Repair and maintenance costs are escalating and exceed the value of the machine. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                                    |      |
|----------------|--------------|------------------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing             | 2024 |
|                | \$200,000.00 |                                    |      |
| Expenditure    | \$200,000.00 | Front End Loader/Wing/Plow/Grapple | 2024 |
|                | \$200,000.00 |                                    |      |

How will this improve our service level and efficiency

|                                                                                                                             |
|-----------------------------------------------------------------------------------------------------------------------------|
| A fleet of dependable loaders is necessary to maintain the current level of service for yard waste and snow plow operations |
|-----------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                  |                    |        |                   |
|----------------------------|------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 81               |                    |        |                   |
| Expenditure Name           | SIDEWALK TRACTOR |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET            | Expenditure Status | ACTIVE |                   |
| Category                   | Other            | Priority           | 1      |                   |

**Department Details**

|            |                          |                 |                |                 |
|------------|--------------------------|-----------------|----------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | STEVEN GRENIER | Project Contact |
|------------|--------------------------|-----------------|----------------|-----------------|

**Budget Information**

|             |         |                 |      |                  |       |
|-------------|---------|-----------------|------|------------------|-------|
| Add/Replace | Replace | Replacing Asset | 753  | Mileage          | 50000 |
| Useful Life | 10      | Condition       | Poor | Age of Equipment | 11    |

**Financial Information**

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 102,000.00   |
| Maintenace/Cost of Operation  | \$5,000.00   |
| Maintenance Cost Over 5 years | \$25,000.00  |
| TOTAL INVESTMENT              | \$127,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$97,000.00  |

**Description of Expenditure**

|                                   |
|-----------------------------------|
| SIDEWALK TRACTOR with attachments |
|-----------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sidewalk units play a key role throughout the year plowing snow, collecting yard debris and maintaining City streets. Due to their service duty, these machines are costly to maintain and the replacement is needed every 6 years. Unit 755 will be 13 years old at time of replacement and repairs will exceed the value of the machine. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$97,000.00 | General Levy Borrowing | 2023 |
|                | \$97,000.00 |                        |      |
| Expenditure    | \$97,000.00 | Sidewalk Tractor       | 2023 |
|                | \$97,000.00 |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| Having a reliable sidewalk machine is critical in maintaining and increasing the level of service |
|---------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                  |                    |        |                   |
|----------------------------|------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 82               |                    |        |                   |
| Expenditure Name           | SIDEWALK TRACTOR |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET            | Expenditure Status | ACTIVE |                   |
| Category                   | Other            | Priority           | 1      |                   |

**Department Details**

|            |                          |                 |                |                 |
|------------|--------------------------|-----------------|----------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | STEVEN GRENIER | Project Contact |
|------------|--------------------------|-----------------|----------------|-----------------|

**Budget Information**

|             |         |                 |      |                  |       |
|-------------|---------|-----------------|------|------------------|-------|
| Add/Replace | Replace | Replacing Asset | 757  | Mileage          | 50000 |
| Useful Life | 10      | Condition       | Good | Age of Equipment | 11    |

**Financial Information**

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 90,000.00    |
| Maintenace/Cost of Operation  | \$5,000.00   |
| Maintenance Cost Over 5 years | \$25,000.00  |
| TOTAL INVESTMENT              | \$115,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$85,000.00  |

**Description of Expenditure**

|                  |
|------------------|
| SIDEWALK TRACTOR |
|------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sidewalk units play a key role throughout the year plowing snow, collecting yard debris and maintaining City streets. Due to their service duty, these machines are costly to maintain and the replacement is needed every 6 years. Unit 757 will be 11 years old at time of replacement and repairs will exceed the value of the machine. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                |             |                        |      |
|----------------|-------------|------------------------|------|
| Funding Source | \$85,000.00 | General Levy Borrowing | 2024 |
|                | \$85,000.00 |                        |      |
| Expenditure    | \$85,000.00 | Sidewalk Tractor       | 2024 |
|                | \$85,000.00 |                        |      |

**How will this improve our service level and efficiency**

|                                                                                                   |
|---------------------------------------------------------------------------------------------------|
| Having a reliable sidewalk machine is critical in maintaining and increasing the level of service |
|---------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |                   |
|----------------------------|----------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 207                        |                    |                   |
| Expenditure Name           | TANDEM AXLE DUMP/WING/PLOW |                    | City Project ID 0 |
| Expenditure Type           | FLEET                      | Expenditure Status | ACTIVE            |
| Category                   | Other                      | Priority           | 1                 |

Department Details

|            |                          |                 |                |                 |                    |
|------------|--------------------------|-----------------|----------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | STEVEN GRENIER | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|----------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 51   | Mileage          | 133863 |
| Useful Life | 20      | Condition       | Poor | Age of Equipment | 25     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 279,000.00   |
| Maintenace/Cost of Operation  | \$10,000.00  |
| Maintenance Cost Over 5 years | \$50,000.00  |
| TOTAL INVESTMENT              | \$329,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$279,000.00 |

Description of Expenditure

|                            |
|----------------------------|
| TANDEM AXLE DUMP/WING/PLOW |
|----------------------------|

Justification Information

|                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------|
| Dump trucks are utilized for hauling yard debris, bulk refuse and plowing snow and have a 15 year life expectancy |
|-------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                                  |      |
|----------------|--------------|----------------------------------|------|
| Funding Source | \$279,000.00 | General Levy Borrowing           | 2023 |
|                | \$279,000.00 |                                  |      |
| Expenditure    | \$279,000.00 | Tandem Axle Dump Truck/Wing/Plow | 2023 |
| Expenditure    | \$0.00       | TANDEM AXLE DUMP/WING/PLOW       | 2023 |
|                | \$279,000.00 |                                  |      |

How will this improve our service level and efficiency

|                                                                              |
|------------------------------------------------------------------------------|
| Replacement of this truck is necessary to keep the current level of service. |
|------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                        |                    |        |                   |
|----------------------------|------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 208                    |                    |        |                   |
| Expenditure Name           | TANDEM AXLE PLOW TRUCK |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET                  | Expenditure Status | ACTIVE |                   |
| Category                   | Other                  | Priority           | 1      |                   |

Department Details

|            |                          |                 |                |                 |
|------------|--------------------------|-----------------|----------------|-----------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | STEVEN GRENIER | Project Contact |
|------------|--------------------------|-----------------|----------------|-----------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 36   | Mileage          | 109866 |
| Useful Life | 20      | Condition       | Fair | Age of Equipment | 25     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 285,000.00   |
| Maintenace/Cost of Operation  | \$3,000.00   |
| Maintenance Cost Over 5 years | \$15,000.00  |
| TOTAL INVESTMENT              | \$300,000.00 |
| Est Salvage Value of Asset    | \$8,000.00   |
| EST INITIAL INVESTMENT        | \$277,000.00 |

Description of Expenditure

|                                                 |
|-------------------------------------------------|
| TANDEM AXLE PLOW TRUCK with front and side plow |
|-------------------------------------------------|

Justification Information

|                                                                                                                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Dump trucks are utilized for hauling yard debris, bulk refuse and plowing snow and have a 15 year life expectancy. At time of replacement; truck 36 will be 22 years old and due age and the elements they operate, repair costs are escalating and parts are hard to obtain. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                                  |      |
|----------------|--------------|----------------------------------|------|
| Funding Source | \$277,000.00 | General Levy Borrowing           | 2024 |
|                | \$277,000.00 |                                  |      |
| Expenditure    | \$277,000.00 | Tandem Axle Dump Truck/Wing/Plow | 2024 |
|                | \$277,000.00 |                                  |      |

How will this improve our service level and efficiency

|                                                                              |
|------------------------------------------------------------------------------|
| Replacement of this truck is necessary to keep the current level of service. |
|------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                         |                    |        |                   |
|----------------------------|-------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 210                     |                    |        |                   |
| Expenditure Name           | SIGN INSTALLATION TRUCK |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET                   | Expenditure Status | ACTIVE |                   |
| Category                   | Other                   | Priority           | 1      |                   |

Department Details

|            |                              |                 |                |                 |
|------------|------------------------------|-----------------|----------------|-----------------|
| Department | DPW CITY HALL-<br>OPERATIONS | Department Head | STEVEN GRENIER | Project Contact |
|------------|------------------------------|-----------------|----------------|-----------------|

Budget Information

|             |         |                 |      |                  |       |
|-------------|---------|-----------------|------|------------------|-------|
| Add/Replace | Replace | Replacing Asset | 198  | Mileage          | 55009 |
| Useful Life | 10      | Condition       | Fair | Age of Equipment | 9     |

Financial Information

|                                  |             |
|----------------------------------|-------------|
| Total Project Cost               |             |
| Initial Cost                     | 60,000.00   |
| Maintenace/Cost of<br>Operation  | \$1,000.00  |
| Maintenance Cost Over 5<br>years | \$5,000.00  |
| TOTAL INVESTMENT                 | \$65,000.00 |
| Est Salvage Value of Asset       | \$4,000.00  |
| EST INITIAL INVESTMENT           | \$56,000.00 |

Description of Expenditure

|                         |
|-------------------------|
| SIGN INSTALLATION TRUCK |
|-------------------------|

Justification Information

|                                                                                                                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The sign installation truck is used to install, maintain and repair signs throughout the City and due to the severe duty, it has a 8 year life expectancy. Truck 198 will be 9 years old at time of replacement and will be in need of costly body repairs. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |                    |                         |      |
|----------------|--------------------|-------------------------|------|
| Funding Source | \$56,000.00        | General Levy Borrowing  | 2024 |
|                | <b>\$56,000.00</b> |                         |      |
| Expenditure    | \$56,000.00        | Sign Installation Truck | 2024 |
|                | <b>\$56,000.00</b> |                         |      |

How will this improve our service level and efficiency

|                                                                              |
|------------------------------------------------------------------------------|
| Replacement of this truck is necessary to keep the current level of service. |
|------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                            |                    |        |                 |
|----------------------------|----------------------------|--------------------|--------|-----------------|
| <u>City Expenditure ID</u> | 1348                       |                    |        |                 |
| Expenditure Name           | Tandem axle dump/wing/plow |                    |        | City Project ID |
| Expenditure Type           | FLEET                      | Expenditure Status | ACTIVE | 0               |
| Category                   | Streets                    | Priority           | 1      |                 |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 1    | Mileage          | 100000 |
| Useful Life | 20      | Condition       | Poor | Age of Equipment | 20     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 295,000.00   |
| Maintenace/Cost of Operation  | \$5,000.00   |
| Maintenance Cost Over 5 years | \$25,000.00  |
| TOTAL INVESTMENT              | \$320,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$290,000.00 |

Description of Expenditure

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| Dump truck with front-mounted snow plow, and side-mounted snow plow wing for snow removal in winter and other projects in summer |
|----------------------------------------------------------------------------------------------------------------------------------|

Justification Information

|                                   |
|-----------------------------------|
| Aging vehicle replacement program |
|-----------------------------------|

*MUNIS Financial Information*

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$290,000.00 | General Levy Borrowing     | 2025 |
|                | \$290,000.00 |                            |      |
| Expenditure    | \$290,000.00 | Tandem axle dump/wing/plow | 2025 |
|                | \$290,000.00 |                            |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                            |                    |        |                 |
|----------------------------|----------------------------|--------------------|--------|-----------------|
| <u>City Expenditure ID</u> | 1355                       |                    |        |                 |
| Expenditure Name           | Tandem axle dump/wing/plow |                    |        | City Project ID |
| Expenditure Type           | FLEET                      | Expenditure Status | ACTIVE | 0               |
| Category                   | Streets                    | Priority           | 1      |                 |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 52   | Mileage          | 100000 |
| Useful Life | 20      | Condition       | Poor | Age of Equipment | 30     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 315,000.00   |
| Maintenace/Cost of Operation  | \$5,000.00   |
| Maintenance Cost Over 5 years | \$25,000.00  |
| TOTAL INVESTMENT              | \$340,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$310,000.00 |

Description of Expenditure

|                                                                            |
|----------------------------------------------------------------------------|
| Tandem axle dump truck with front-mounted plow, and side-mounted wing plow |
|----------------------------------------------------------------------------|

Justification Information

|                                                          |
|----------------------------------------------------------|
| For plowing snow in winter, and other projects in summer |
|----------------------------------------------------------|

MUNIS Financial Information

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$310,000.00 | General Levy Borrowing     | 2027 |
|                | \$310,000.00 |                            |      |
| Expenditure    | \$310,000.00 | Tandem axle dump/wing/plow | 2027 |
|                | \$310,000.00 |                            |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                            |                    |        |                   |
|----------------------------|----------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 1352                       |                    |        |                   |
| Expenditure Name           | Tandem axle dump/wing/plow |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET                      | Expenditure Status | ACTIVE |                   |
| Category                   | Streets                    | Priority           | 1      |                   |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 36   | Mileage          | 100000 |
| Useful Life | 20      | Condition       | Good | Age of Equipment | 20     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 305,000.00   |
| Maintenace/Cost of Operation  | \$2,000.00   |
| Maintenance Cost Over 5 years | \$10,000.00  |
| TOTAL INVESTMENT              | \$315,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$300,000.00 |

Description of Expenditure

|                                                                                 |
|---------------------------------------------------------------------------------|
| Tandem axle dump truck with front-mounted snow plow, and side-mounted snow plow |
|---------------------------------------------------------------------------------|

Justification Information

|                                                                                |
|--------------------------------------------------------------------------------|
| For plowing snow during winter months, and other projects during summer months |
|--------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                            |      |
|----------------|--------------|----------------------------|------|
| Funding Source | \$300,000.00 | General Levy Borrowing     | 2026 |
|                | \$300,000.00 |                            |      |
| Expenditure    | \$300,000.00 | Tandem axle dump/wing/plow | 2026 |
|                | \$300,000.00 |                            |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                                   |                           |        |                        |   |
|----------------------------|-----------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1349                              |                           |        |                        |   |
| <b>Expenditure Name</b>    | Sidewalk tractor with attachments |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                             | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Streets                           | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                              |                        |               |                        |                       |
|-------------------|------------------------------|------------------------|---------------|------------------------|-----------------------|
| <b>Department</b> | DPW CITY HALL-<br>OPERATIONS | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Nathan<br>Wachtendonk |
|-------------------|------------------------------|------------------------|---------------|------------------------|-----------------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 753  | <b>Mileage</b>          | 50000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 12    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 120,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$5,000.00   |
| <b>TOTAL INVESTMENT</b>              | \$125,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$1,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$119,000.00 |

**Description of Expenditure**

|                                                                                                 |
|-------------------------------------------------------------------------------------------------|
| Bobcat Toolcat utility tractor with dump box, bucket, snow blower, mower, and material spreader |
|-------------------------------------------------------------------------------------------------|

**Justification Information**

|                              |
|------------------------------|
| Replace failing Toolcat unit |
|------------------------------|

*MUNIS Financial Information*

|                       |                     |                                   |      |
|-----------------------|---------------------|-----------------------------------|------|
| <b>Funding Source</b> | <u>\$119,000.00</u> | General Levy Borrowing            | 2025 |
|                       | <b>\$119,000.00</b> |                                   |      |
| <b>Expenditure</b>    | <u>\$119,000.00</u> | Sidewalk tractor with attachments | 2025 |
|                       | <b>\$119,000.00</b> |                                   |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                                   |                    |        |
|----------------------------|-----------------------------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1305                              |                    |        |
| Expenditure Name           | Sidewalk tractor with attachments | City Project ID    | 0      |
| Expenditure Type           | FLEET                             | Expenditure Status | ACTIVE |
| Category                   | Sanitation                        | Priority           | 2      |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 93,000.00   |
| Maintenace/Cost of Operation  | \$1,000.00  |
| Maintenance Cost Over 5 years | \$5,000.00  |
| TOTAL INVESTMENT              | \$98,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$93,000.00 |

Description of Expenditure

|                                                |
|------------------------------------------------|
| Bobcat Toolcat with attachments - new to fleet |
|------------------------------------------------|

Justification Information

|                                 |
|---------------------------------|
| Brush and yard waste collection |
|---------------------------------|

*MUNIS Financial Information*

|                |             |                                   |      |
|----------------|-------------|-----------------------------------|------|
| Funding Source | \$93,000.00 | General Levy Borrowing            | 2023 |
|                | \$93,000.00 |                                   |      |
| Expenditure    | \$93,000.00 | Sidewalk tractor with attachments | 2023 |
|                | \$93,000.00 |                                   |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                         |                           |        |                          |
|----------------------------|-------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 1301                    |                           |        |                          |
| <b>Expenditure Name</b>    | Refuse collection truck |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                   | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Sanitation              | <b>Priority</b>           | 1      |                          |

Department Details

|                   |                              |                        |               |                        |                       |
|-------------------|------------------------------|------------------------|---------------|------------------------|-----------------------|
| <b>Department</b> | DPW CITY HALL-<br>OPERATIONS | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Nathan<br>Wachtendonk |
|-------------------|------------------------------|------------------------|---------------|------------------------|-----------------------|

Budget Information

|                    |     |                        |      |                         |   |
|--------------------|-----|------------------------|------|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |      | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 15  | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 8 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 354,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$10,000.00  |
| <b>Maintenance Cost Over 5 years</b> | \$50,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$404,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$354,000.00 |

**Description of Expenditure**

|                                              |
|----------------------------------------------|
| Trash/recycling tipper cart collection truck |
|----------------------------------------------|

**Justification Information**

|                                                                                        |
|----------------------------------------------------------------------------------------|
| New units are assigned to daily duty, and get moved to back-up duty after bout 8 years |
|----------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                       |                     |                         |      |
|-----------------------|---------------------|-------------------------|------|
| <b>Funding Source</b> | <u>\$354,000.00</u> | General Levy Borrowing  | 2023 |
|                       | <b>\$354,000.00</b> |                         |      |
| <b>Expenditure</b>    | <u>\$354,000.00</u> | Refuse collection truck | 2023 |
|                       | <b>\$354,000.00</b> |                         |      |

**How will this improve our service level and efficiency**

|                                    |
|------------------------------------|
| Maintains current level of service |
|------------------------------------|

# CIP-Expenditure

|                            |                         |                    |                   |
|----------------------------|-------------------------|--------------------|-------------------|
| <i>City Expenditure ID</i> | 1302                    |                    |                   |
| Expenditure Name           | Refuse collection truck |                    | City Project ID 0 |
| Expenditure Type           | FLEET                   | Expenditure Status | ACTIVE            |
| Category                   | Sanitation              | Priority           | 1                 |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 354,000.00   |
| Maintenace/Cost of Operation  | \$10,000.00  |
| Maintenance Cost Over 5 years | \$50,000.00  |
| TOTAL INVESTMENT              | \$404,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$354,000.00 |

Description of Expenditure

|                                              |
|----------------------------------------------|
| Trash/recycling tipper cart collection truck |
|----------------------------------------------|

Justification Information

|                                                                                |
|--------------------------------------------------------------------------------|
| New trucks are assigned to daily duty. Older trucks are kept for back-up duty. |
|--------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                         |      |
|----------------|--------------|-------------------------|------|
| Funding Source | \$354,000.00 | General Levy Borrowing  | 2023 |
|                | \$354,000.00 |                         |      |
| Expenditure    | \$354,000.00 | Refuse collection truck | 2023 |
|                | \$354,000.00 |                         |      |

How will this improve our service level and efficiency

|                          |
|--------------------------|
| Maintains current levels |
|--------------------------|



# CIP-Expenditure

|                            |                        |                    |        |                   |
|----------------------------|------------------------|--------------------|--------|-------------------|
| <u>City Expenditure ID</u> | 1306                   |                    |        |                   |
| Expenditure Name           | Lease vehicle payments |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET                  | Expenditure Status | ACTIVE |                   |
| Category                   | Motor                  | Priority           | 1      |                   |

Department Details

|            |                          |                 |               |                 |                    |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|
| Department | DPW CITY HALL-OPERATIONS | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|--------------------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |     |                 |                  |   |
|-------------|-----|-----------------|------------------|---|
| Add/Replace | Add | Replacing Asset | Mileage          | 0 |
| Useful Life | 0   | Condition       | Age of Equipment | 0 |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 227,175.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$227,175.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$227,175.00 |

Description of Expenditure

|                                                        |
|--------------------------------------------------------|
| Payments for current and planned leased fleet vehicles |
|--------------------------------------------------------|

Justification Information

|                |
|----------------|
| Sustains fleet |
|----------------|

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$227,175.00 | Lease Enterprise Program | 2023 |
|                | \$227,175.00 |                          |      |
| Expenditure    | \$227,175.00 | Lease vehicle payments   | 2023 |
|                | \$227,175.00 |                          |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                                            |                           |        |                        |   |
|----------------------------|--------------------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 235                                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>4X2 FLATBED TRUCK W/HOIST - Unit 22</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                                      | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                                 | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 61   | <b>Mileage</b>          | 45538 |
| <b>Useful Life</b> | 20      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 13    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 135,400.00   |
| <b>Maintenance/Cost of Operation</b> | \$6,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$30,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$165,400.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$135,400.00 |

**Description of Expenditure**

|                           |
|---------------------------|
| 4X2 FLATBED TRUCK W/HOIST |
|---------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 26,000 GVW truck with Flatbed and Hoist replacing unit 61, 4x2 Flatbed Truck W/Hoist bought in 2007 with a useful life expectancy of 2018. Unit is no longer serviceable. Replacement Vehicle to be used in daily and weekend operations with the park and recreation maintenance department. Vehicle is vital to the continued success of the park department in the servicing of 60 parks, to include trails and beauty spots such as City Deck and Leight Park |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                           |      |
|-----------------------|---------------------|---------------------------|------|
| <b>Funding Source</b> | <u>\$135,400.00</u> | General Levy Borrowing    | 2023 |
|                       | <b>\$135,400.00</b> |                           |      |
| <b>Expenditure</b>    | <u>\$135,400.00</u> | 1 Ton Box Truck - Unit 22 | 2023 |
|                       | <b>\$135,400.00</b> |                           |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                  |                           |        |                        |   |
|----------------------------|----------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 917                              |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>1 TON BOX TRUCK - UNIT 35</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                            | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                       | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 35   | <b>Mileage</b>          | 41000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 21    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 69,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00  |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00 |
| <b>TOTAL INVESTMENT</b>              | \$94,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$69,500.00 |

**Description of Expenditure**

|                 |
|-----------------|
| 1 TON BOX TRUCK |
|-----------------|

**Justification Information**

|                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REPLACING UNIT 35. DUE TO THE INCREASE IN STORMS AND DAILY WORKLOAD IN THE FORESTRY DEPARTMENT BOX TRUCK AS SUSTAINED A GREAT AMOUNT OF WEAR AND TEAR AND EXCEEDED IT'S LIFE EXPECTANCY BY 11 YEARS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                           |      |
|-----------------------|--------------------|---------------------------|------|
| <b>Funding Source</b> | <u>\$69,500.00</u> | General Levy Borrowing    | 2026 |
|                       | <b>\$69,500.00</b> |                           |      |
| <b>Expenditure</b>    | <u>\$69,500.00</u> | 1 TON BOX TRUCK - UNIT 35 | 2026 |
|                       | <b>\$69,500.00</b> |                           |      |

**How will this improve our service level and efficiency**

|                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------|
| NECESSARY FOR SERVICES AND MAINTENANCE REQUIREMENTS TROUGHOUT THE CITY OF GREEN BAY PARKS AND RECREATION AREAS AS WELL AS THE CITY STREETS |
|--------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                 |                           |        |                        |   |
|----------------------------|---------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1284                            |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>1 Ton Box Truck - Unit 5</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                           | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                      | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 5    | <b>Mileage</b>          | 76000 |
| <b>Useful Life</b> | 12      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 21    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 66,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,580.00  |
| <b>Maintenance Cost Over 5 years</b> | \$7,900.00  |
| <b>TOTAL INVESTMENT</b>              | \$73,900.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$66,000.00 |

**Description of Expenditure**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Box Truck replacing a 2001 year truck used on a daily basis for continued operation within the Forestry Division |
|------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Our trucks and equipment are used doing extremely hard work during the daily performance of our duties to remove trees, trim trees and perform storm recovery. |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                          |      |
|-----------------------|--------------------|--------------------------|------|
| <b>Funding Source</b> | <u>\$66,000.00</u> | General Levy Borrowing   | 2025 |
|                       | <b>\$66,000.00</b> |                          |      |
| <b>Expenditure</b>    | <u>\$66,000.00</u> | 1 Ton Box Truck - Unit 5 | 2025 |
|                       | <b>\$66,000.00</b> |                          |      |

**How will this improve our service level and efficiency**

|                                           |
|-------------------------------------------|
| Continued tree servicing in the community |
|-------------------------------------------|

# CIP-Expenditure

|                            |                                          |                           |        |
|----------------------------|------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 420                                      |                           |        |
| <b>Expenditure Name</b>    | 1/2 Ton 4x2 Regular Cab Pickup - Unit 55 | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                                    | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                               | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |            |
|-------------------|-------|------------------------|---------------|------------------------|------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Greg Barta |
|-------------------|-------|------------------------|---------------|------------------------|------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 55   | <b>Mileage</b>          | 78000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 19    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 38,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$3,250.00  |
| <b>Maintenance Cost Over 5 years</b> | \$16,250.00 |
| <b>TOTAL INVESTMENT</b>              | \$54,250.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$38,000.00 |

**Description of Expenditure**

|                                |
|--------------------------------|
| 1/2 Ton 4x2 Regular cab pickup |
|--------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/2 Ton 4x2 Pickup replacing unit 54, 4x4 pickup with long box bought in 2006 with a useful life expectancy of 2015. Unit is no longer serviceable. Replacement Vehicle to be used in daily and weekend operations with the park and recreation maintenance department. Vehicle is vital to the continued success of the park department in the servicing of 60 parks, to include trails and beauty spots such as City Deck and Leight Park |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                                          |      |
|-----------------------|----------------------------------------------------------------|------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$38,000.00</div><div><b>\$38,000.00</b></div></div> | General Levy Borrowing                   | 2025 |
| <b>Expenditure</b>    | <div><div>\$38,000.00</div><div><b>\$38,000.00</b></div></div> | 1/2 Ton 4x2 Regular Cab Pickup - Unit 55 | 2025 |

**How will this improve our service level and efficiency**

|                    |
|--------------------|
| Enhance Efficiency |
|--------------------|

# CIP-Expenditure

|                            |                                                        |                           |        |
|----------------------------|--------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 425                                                    |                           |        |
| <b>Expenditure Name</b>    | <b>1/2 Ton 4x4 Regular Cab Short Box P/U - Unit 93</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                                                  | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                             | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |            |
|-------------------|-------|------------------------|---------------|------------------------|------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Greg Barta |
|-------------------|-------|------------------------|---------------|------------------------|------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 93   | <b>Mileage</b>          | 36000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 14    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 42,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$2,200.00  |
| <b>Maintenance Cost Over 5 years</b> | \$11,000.00 |
| <b>TOTAL INVESTMENT</b>              | \$53,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$42,500.00 |

**Description of Expenditure**

|                                                                    |
|--------------------------------------------------------------------|
| 1/2 Ton 4x4 Regular Cab Short Box Pickup Truck utilized by the WLS |
|--------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/2 Ton 4x4 Pickup replacing unit 93, 4x4 pickup with long box bought in 2011 with a useful life expectancy of 2020. Unit is no longer serviceable. Replacement Vehicle to be used in daily and weekend operations at the Wildlife Sanctuary. The WLS is a 365 day operation and vehicle is used for maintenance as well as transportation of animals and staff. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                                                                                                            |
|-----------------------|------------------------------------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$42,500.00</div><div>General Levy Borrowing</div><div>2025</div></div>                          |
|                       | <b>\$42,500.00</b>                                                                                         |
| <b>Expenditure</b>    | <div><div>\$42,500.00</div><div>1/2 Ton 4x4 Regular Cab Short Box P/U - Unit 93</div><div>2025</div></div> |
|                       | <b>\$42,500.00</b>                                                                                         |

**How will this improve our service level and efficiency**

|                                                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------|
| This will allow us to continue to operate at the current level of service providing care and upkeep to a 365 day operation |
|----------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                               |                           |                          |
|----------------------------|-----------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 921                                           |                           |                          |
| <b>Expenditure Name</b>    | <b>1/2 TON REGULAR CAB SHORT BOX P/U - 53</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                         | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                    | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 53   | <b>Mileage</b>          | 37000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 13    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 38,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00  |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00 |
| <b>TOTAL INVESTMENT</b>              | \$63,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$38,500.00 |

**Description of Expenditure**

|                                   |
|-----------------------------------|
| 3/4 Ton Crew Cab Short Box Pickup |
|-----------------------------------|

**Justification Information**

|                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------|
| Replacing Unit 53 purchased in 2013 exceeded useful life. Equipment needed for daily maintenance and tasks throughout trails and properties |
|---------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                                        |      |
|-----------------------|--------------------|----------------------------------------|------|
| <b>Funding Source</b> | <u>\$38,500.00</u> | General Levy Borrowing                 | 2026 |
|                       | <b>\$38,500.00</b> |                                        |      |
| <b>Expenditure</b>    | <u>\$38,500.00</u> | 1/2 TON REGULAR CAB SHORT BOX P/U - 93 | 2026 |
|                       | <b>\$38,500.00</b> |                                        |      |

**How will this improve our service level and efficiency**

|                                                                                                              |
|--------------------------------------------------------------------------------------------------------------|
| NECESSARY FOR SERVICES AND MAINTENANCE REQUIREMENTS THROUGHOUT THE PARK AND RECREATION TRAILS AND PROPERTIES |
|--------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                                   |                           |        |
|----------------------------|-------------------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1254                                                              |                           |        |
| <b>Expenditure Name</b>    | <b>17500 GVW Flatbed and hoist with 10 Ft Snow Plow - Unit 62</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                                                             | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                                        | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 62   | <b>Mileage</b>          | 62000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 17    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 176,600.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$176,600.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$176,600.00 |

**Description of Expenditure**

This is to replace unit 62 a 2007 International 4200 with flatbed and hoist. This unit has 62,000 miles. This truck has several engine control and antilock brake issues. The flatbed is starting to rust out also.

**Justification Information**

This is to replace unit 62 a 2007 International 4200 with flatbed and hoist. This unit has 62,000 miles. This truck has several engine control and antilock brake issues. The flatbed is starting to rust out also.

**MUNIS Financial Information**

|                       |                     |                                                            |      |
|-----------------------|---------------------|------------------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$176,600.00</u> | General Levy Borrowing                                     | 2027 |
|                       | <b>\$176,600.00</b> |                                                            |      |
| <b>Expenditure</b>    | <u>\$176,600.00</u> | 17500 GVW Flatbed and hoist with 10 Ft Snow Plow - Unit 62 | 2027 |
|                       | <b>\$176,600.00</b> |                                                            |      |

**How will this improve our service level and efficiency**

Continued service to the parks and greenways



# CIP-Expenditure

|                            |                                                                  |                           |        |
|----------------------------|------------------------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1283                                                             |                           |        |
| <b>Expenditure Name</b>    | <b>19500 GVW Cab and Chasis with body and boom lift-Addition</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                                                            | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                                                       | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |     |                        |  |                         |   |
|--------------------|-----|------------------------|--|-------------------------|---|
| <b>Add/Replace</b> | Add | <b>Replacing Asset</b> |  | <b>Mileage</b>          | 0 |
| <b>Useful Life</b> | 0   | <b>Condition</b>       |  | <b>Age of Equipment</b> | 0 |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 175,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$175,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$175,000.00 |

**Description of Expenditure**

With over 1000 EAB trees to be removed over the next few years and with the continued increase to forestry requests it's imperative we add an additional piece of equipment in order to ensure we are able to complete our mission.

**Justification Information**

With over 1000 EAB trees to be removed over the next few years and with the continued increase to forestry requests it's imperative we add an additional piece of equipment in order to ensure we are able to complete our mission.

**MUNIS Financial Information**

|                       |                     |                                                             |      |
|-----------------------|---------------------|-------------------------------------------------------------|------|
| <b>Funding Source</b> | <u>\$175,000.00</u> | General Levy Borrowing                                      | 2025 |
|                       | <b>\$175,000.00</b> |                                                             |      |
| <b>Expenditure</b>    | <u>\$175,000.00</u> | 19500 GVW Cab and Chasis with body and boom lift - Addition | 2025 |
|                       | <b>\$175,000.00</b> |                                                             |      |

**How will this improve our service level and efficiency**

Continued service to community and tree population

# CIP-Expenditure

|                            |                                                          |                           |                          |
|----------------------------|----------------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 426                                                      |                           |                          |
| <b>Expenditure Name</b>    | <b>26,000 GVW Truck with Chipper Box/Hoist - Unit 63</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                                    | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                               | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |            |
|-------------------|-------|------------------------|---------------|------------------------|------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Greg Barta |
|-------------------|-------|------------------------|---------------|------------------------|------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 63   | <b>Mileage</b>          | 51000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 18    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 162,700.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,920.00   |
| <b>Maintenance Cost Over 5 years</b> | \$29,600.00  |
| <b>TOTAL INVESTMENT</b>              | \$192,300.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$162,700.00 |

**Description of Expenditure**

|                                             |
|---------------------------------------------|
| 26,000 GVW Truck with Chipper Box and Hoist |
|---------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2007 International Truck bought in 2007 with a useful life expectancy of 2018. Unit is no longer serviceable. Replacement Vehicle to be used in daily and weekend operations with the Forestry Department. Vehicle is vital to the continued success of the park department in the servicing all of the City Owned trees as well as response for storm damage throughout the entire City of Green Bay |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                                                               |
|-----------------------|---------------------------------------------------------------------------------------------------------------|
| <b>Funding Source</b> | <div><div>\$162,700.00</div><div>General Levy Borrowing</div><div>2025</div></div>                            |
|                       | <b>\$162,700.00</b>                                                                                           |
| <b>Expenditure</b>    | <div><div>\$162,700.00</div><div>26,000 GVW Truck with Chipper Box/Hoist - Unit 63</div><div>2025</div></div> |
|                       | <b>\$162,700.00</b>                                                                                           |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This is an absolute necessity for the continued level of trimming and cutting throughout the entire City to include the multiple storm damage responses we make on an annual basis |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                          |                           |        |                        |   |
|----------------------------|------------------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 919                                      |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>26000 GVW FLATBED WITH HOIST - 61</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                                    | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                               | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 61   | <b>Mileage</b>          | 62000 |
| <b>Useful Life</b> | 12      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 19    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 162,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$8,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$40,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$202,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$162,500.00 |

**Description of Expenditure**

|                              |
|------------------------------|
| 26000 GVW Flatbed with Hoist |
|------------------------------|

**Justification Information**

|                                                                                      |
|--------------------------------------------------------------------------------------|
| Replacing Unit 62, 2007 International 4x2 Flatbed Truck with Hoist purchased in 2007 |
|--------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                     |                                        |      |
|-----------------------|---------------------|----------------------------------------|------|
| <b>Funding Source</b> | <u>\$162,500.00</u> | General Levy Borrowing                 | 2026 |
|                       | <b>\$162,500.00</b> |                                        |      |
| <b>Expenditure</b>    | <u>\$162,500.00</u> | 26000 GVW FlatBed with Hoist - Unit 61 | 2026 |
|                       | <b>\$162,500.00</b> |                                        |      |

**How will this improve our service level and efficiency**

|                                                                                                                 |
|-----------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas |
|-----------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                                |                           |                          |
|----------------------------|------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 414                                            |                           |                          |
| <b>Expenditure Name</b>    | <b>3/4 4x4 Regular Cab with Plow - Unit 49</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                          | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                     | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |               |                        |            |
|-------------------|-------|------------------------|---------------|------------------------|------------|
| <b>Department</b> | Parks | <b>Department Head</b> | Dan Ditscheit | <b>Project Contact</b> | Greg Barta |
|-------------------|-------|------------------------|---------------|------------------------|------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 49   | <b>Mileage</b>          | 80000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 21    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 57,700.00   |
| <b>Maintenace/Cost of Operation</b>  | \$3,500.00  |
| <b>Maintenance Cost Over 5 years</b> | \$17,500.00 |
| <b>TOTAL INVESTMENT</b>              | \$75,200.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$57,700.00 |

**Description of Expenditure**

|                         |
|-------------------------|
| 3/4 Ton 4x4 Regular Cab |
|-------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Replacement Vehicle to be used in daily and weekend operations with the park and recreation maintenance department. Vehicle is vital to the continued success of the park department in the servicing of 60 parks, to include trails and beauty spots such as City Deck and Leight Park |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                                         |      |
|-----------------------|----------------------------------------------------------------|-----------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$57,700.00</div><div><b>\$57,700.00</b></div></div> | General Levy Borrowing                  | 2025 |
| <b>Expenditure</b>    | <div><div>\$57,700.00</div><div><b>\$57,700.00</b></div></div> | 3/4 4x4 Regular Cab with Plow - Unit 49 | 2025 |

How will this improve our service level and efficiency

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                     |                           |        |                        |   |
|----------------------------|-------------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 257                                 |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>3/4 Ton 4X4 Pickup - Unit 72</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                               | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                          | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 50   | <b>Mileage</b>          | 63884 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 10    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 39,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$2,998.00  |
| <b>Maintenance Cost Over 5 years</b> | \$14,990.00 |
| <b>TOTAL INVESTMENT</b>              | \$53,990.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$39,000.00 |

**Description of Expenditure**

|                    |
|--------------------|
| 3/4 Ton 4X4 Pickup |
|--------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Pickup Truck bought in 2003 with a life expectancy of 2014. Unit is no longer serviceable.Replacement Vehicle to be used in daily and weekend operations with the park and recreation maintenance department. Vehicle is vital to the continued success of the park department in the servicing of 60 parks, to include trails and beauty spots such as City Deck and Leight Park |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                    |                            |      |
|-----------------------|--------------------|----------------------------|------|
| <b>Funding Source</b> | <u>\$39,000.00</u> | General Levy Borrowing     | 2024 |
|                       | <b>\$39,000.00</b> |                            |      |
| <b>Expenditure</b>    | <u>\$39,000.00</u> | 3/4 Crew Cab P/U - Unit 72 | 2024 |
|                       | <b>\$39,000.00</b> |                            |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                            |                           |        |                          |
|----------------------------|--------------------------------------------|---------------------------|--------|--------------------------|
| <i>City Expenditure ID</i> | 918                                        |                           |        |                          |
| <b>Expenditure Name</b>    | <b>3/4 TON 4X4 REGULAR CAB W/PLOW - 51</b> |                           |        | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                      | <b>Expenditure Status</b> | ACTIVE |                          |
| <b>Category</b>            | Park & Rec                                 | <b>Priority</b>           | 1      |                          |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 51   | <b>Mileage</b>          | 81000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 20    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 60,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00  |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00 |
| <b>TOTAL INVESTMENT</b>              | \$85,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$60,500.00 |

**Description of Expenditure**

|                                   |
|-----------------------------------|
| 3/4 TON 4X4 REGULAR CAB WITH PLOW |
|-----------------------------------|

**Justification Information**

|                                         |
|-----------------------------------------|
| REPLACING UNIT 51 2006 FORD F250 PICKUP |
|-----------------------------------------|

***MUNIS Financial Information***

|                       |                    |                               |      |
|-----------------------|--------------------|-------------------------------|------|
| <b>Funding Source</b> | <u>\$60,500.00</u> | General Levy Borrowing        | 2026 |
|                       | <b>\$60,500.00</b> |                               |      |
| <b>Expenditure</b>    | <u>\$60,500.00</u> | 3/4 F250 4X4 W/PLOW - Unit 51 | 2026 |
|                       | <b>\$60,500.00</b> |                               |      |

**How will this improve our service level and efficiency**

|                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------|
| Necessary for Services and maintenance requirements throughout the City of Green Bay Parks and Recreation Eastside areas and trails |
|-------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                                   |                                     |                           |        |
|-----------------------------------|-------------------------------------|---------------------------|--------|
| <b><i>City Expenditure ID</i></b> | 242                                 |                           |        |
| <b>Expenditure Name</b>           | 3/4 TON 4X4 PICKUP W/PLOW - Unit 27 | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>           | FLEET                               | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>                   | Other                               | <b>Priority</b>           | 1      |

**Department Details**

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

**Budget Information**

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 54   | <b>Mileage</b>          | 179745 |
| <b>Useful Life</b> | 20      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 10     |

**Financial Information**

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 52,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$988.00    |
| <b>Maintenance Cost Over 5 years</b> | \$4,940.00  |
| <b>TOTAL INVESTMENT</b>              | \$57,440.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$52,500.00 |

**Description of Expenditure**

|                       |
|-----------------------|
| 4x4 PICKUP W/LONG BOX |
|-----------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/2 Ton 4x2 Pickup replacing unit 49, 4x4 pickup with long box bought in 2006 with a useful life expectancy of 2015. Unit is no longer serviceable. Replacement Vehicle to be used in daily and weekend operations with the park and recreation maintenance department. Vehicle is vital to the continued success of the park department in the servicing of 60 parks, to include trails and beauty spots such as City Deck and Leight Park |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                              |      |
|-----------------------|--------------------|------------------------------|------|
| <b>Funding Source</b> | <u>\$52,500.00</u> | General Levy Borrowing       | 2023 |
|                       | <b>\$52,500.00</b> |                              |      |
| <b>Expenditure</b>    | <u>\$52,500.00</u> | 3/4 Ton 4x4 pickup - Unit 27 | 2023 |
|                       | <b>\$52,500.00</b> |                              |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                            |                           |        |                        |   |
|----------------------------|--------------------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 925                                        |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>3/4 TON 4X4 REGULAR CAB W/PLOW - 32</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                                      | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                                 | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |               |                        |          |
|-------------------|-------|------------------------|---------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHKEIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|---------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 32   | <b>Mileage</b>          | 56000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 14    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 61,500.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00  |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00 |
| <b>TOTAL INVESTMENT</b>              | \$86,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$61,500.00 |

**Description of Expenditure**

|                                   |
|-----------------------------------|
| 3/4 ton 4x4 regular cab with plow |
|-----------------------------------|

**Justification Information**

|                                                                    |
|--------------------------------------------------------------------|
| Replacing Unit 32 2012 Chevrolet 3/4 ton 4x4 regular cab with plow |
|--------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                    |                                     |      |
|-----------------------|--------------------|-------------------------------------|------|
| <b>Funding Source</b> | <u>\$61,500.00</u> | General Levy Borrowing              | 2026 |
|                       | <b>\$61,500.00</b> |                                     |      |
| <b>Expenditure</b>    | <u>\$61,500.00</u> | 3/4 TON 4X4 REGULAR CAB W/PLOW - 32 | 2026 |
|                       | <b>\$61,500.00</b> |                                     |      |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                          |                    |        |                 |   |
|----------------------------|--------------------------|--------------------|--------|-----------------|---|
| <u>City Expenditure ID</u> | 1250                     |                    |        |                 |   |
| Expenditure Name           | 3/4 TON PICKUP - Unit 39 |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET                    | Expenditure Status | ACTIVE |                 |   |
| Category                   | Park & Rec               | Priority           | 1      |                 |   |

**Department Details**

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

**Budget Information**

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 39   | <b>Mileage</b>          | 60000 |
| <b>Useful Life</b> | 12      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 18    |

**Financial Information**

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 46,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$46,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$46,500.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAB removal of trees will be in the 1000's over the next couple of years pickup truck will be needed to remove the trees and allow us to do daily and storm recovery. This cost is a 88% split with the 426 Forestry Account |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAB removal of trees will be in the 1000's over the next couple of years pickup truck will be needed to remove the trees and allow us to do daily and storm recovery. This cost is a 88% split with the 426 Forestry Account |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                |                          |      |
|-----------------------|----------------------------------------------------------------|--------------------------|------|
| <b>Funding Source</b> | <div><div>\$46,500.00</div><div><b>\$46,500.00</b></div></div> | General Levy Borrowing   | 2024 |
| <b>Expenditure</b>    | <div><div>\$46,500.00</div><div><b>\$46,500.00</b></div></div> | 3/4 TON PICKUP - Unit 39 | 2024 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAB removal of trees will be in the 1000's over the next couple of years pickup truck will be needed to remove the trees and allow us to do daily and storm recovery. This cost is a 88% split with the 426 Forestry Account |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                   |                           |        |
|----------------------------|-----------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1253                              |                           |        |
| <b>Expenditure Name</b>    | 3/4 Ton Regular Cab 4x4 - Unit 89 | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                             | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Park & Rec                        | <b>Priority</b>           | 1      |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 89   | <b>Mileage</b>          | 37000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 12    |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 72,800.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$72,800.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00      |
| <b>EST INITIAL INVESTMENT</b>        | \$72,800.00 |

**Description of Expenditure**

This is to replace unit 77 a 2010 Ford F750 with a 70 foot aerial lift which has 37,000 miles on the truck and 6,800 hours on the lift. Several gauges in the dash do not work and replacement parts are not available. It will be close to the 20 year life cycle by the time the new truck would be received.

**Justification Information**

This is to replace unit 77 a 2010 Ford F750 with a 70 foot aerial lift which has 37,000 miles on the truck and 6,800 hours on the lift. Several gauges in the dash do not work and replacement parts are not available. It will be close to the 20 year life cycle by the time the new truck would be received.

**MUNIS Financial Information**

|                       |                    |                                   |      |
|-----------------------|--------------------|-----------------------------------|------|
| <b>Funding Source</b> | \$72,800.00        | General Levy Borrowing            | 2027 |
|                       | <b>\$72,800.00</b> |                                   |      |
| <b>Expenditure</b>    | \$72,800.00        | 3/4 Ton Regular Cab 4x4 - Unit 89 | 2027 |
|                       | <b>\$72,800.00</b> |                                   |      |

**How will this improve our service level and efficiency**

Continued improvement to park equipment or vehicles

# CIP-Expenditure

|                            |                                               |                           |                          |
|----------------------------|-----------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 239                                           |                           |                          |
| <b>Expenditure Name</b>    | <b>33,000 GVW TRUCK W/DUMP BODY - Unit 50</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                         | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Park & Rec                                    | <b>Priority</b>           | 1                        |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 63   | <b>Mileage</b>          | 44716 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Fair | <b>Age of Equipment</b> | 16    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 155,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,710.00   |
| <b>Maintenance Cost Over 5 years</b> | \$8,550.00   |
| <b>TOTAL INVESTMENT</b>              | \$163,550.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$155,000.00 |

**Description of Expenditure**

|                                                   |
|---------------------------------------------------|
| 33,000 gvw truck with 8x16 chipper box with hoist |
|---------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 33,000 GVW Truck with 8x1 Chipper box with hoist replacing unit 63 4x2 truck with chipper box bought in 2007 expectancy 2018. Unit is no longer servicable. Replacement Vehicle to be used in daily and weekend operations with the park and recreation maintenance department. Vehicle is vital to the continued success of the park department in the servicing of 60 parks. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                                        |      |
|-----------------------|------------------------------------------------------------------|----------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$155,000.00</div><div><b>\$155,000.00</b></div></div> | General Levy Borrowing                 | 2024 |
| <b>Expenditure</b>    | <div><div>\$155,000.00</div><div><b>\$155,000.00</b></div></div> | 33,000 GVW TRUCK W/DUMP BODY - Unit 50 | 2024 |

**How will this improve our service level and efficiency**

|                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------|
| Necessary for services and maintenance requirements throughout the City of Green Bay Parks and Recreation areas. |
|------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                                   |                           |        |                        |   |
|----------------------------|-----------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1282                              |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>70' Aerial Truck - Unit 77</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                             | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Park & Rec                        | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 77   | <b>Mileage</b>          | 37000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 20    |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 512,500.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$512,500.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$512,500.00 |

**Description of Expenditure**

This is to replace unit 77 a 2010 Ford F750 with a 70 foot aerial lift which has 37,000 miles on the truck and 6,800 hours on the lift. Several gauges in the dash do not work and replacement parts are not available. It will be close to the 20 year life cycle by the time the new truck would be received.

**Justification Information**

This is to replace unit 77 a 2010 Ford F750 with a 70 foot aerial lift which has 37,000 miles on the truck and 6,800 hours on the lift. Several gauges in the dash do not work and replacement parts are not available. It will be close to the 20 year life cycle by the time the new truck would be received.

**MUNIS Financial Information**

|                       |                     |                            |      |
|-----------------------|---------------------|----------------------------|------|
| <b>Funding Source</b> | <u>\$512,500.00</u> | General Levy Borrowing     | 2027 |
|                       | <b>\$512,500.00</b> |                            |      |
| <b>Expenditure</b>    | <u>\$512,500.00</u> | 70' Aerial Truck - Unit 77 | 2027 |
|                       | <b>\$512,500.00</b> |                            |      |

**How will this improve our service level and efficiency**

Continued service to trees and other aerial requirements within the Forestry Department

# CIP-Expenditure

|                                   |                            |                           |        |
|-----------------------------------|----------------------------|---------------------------|--------|
| <b><u>City Expenditure ID</u></b> | 1249                       |                           |        |
| <b>Expenditure Name</b>           | 70' Aerial Truck - Unit 87 | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>           | FLEET                      | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>                   | Park & Rec                 | <b>Priority</b>           | 1      |

**Department Details**

|                   |       |                        |              |                        |          |
|-------------------|-------|------------------------|--------------|------------------------|----------|
| <b>Department</b> | Parks | <b>Department Head</b> | D. DITSCHUIT | <b>Project Contact</b> | G. BARTA |
|-------------------|-------|------------------------|--------------|------------------------|----------|

**Budget Information**

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 87   | <b>Mileage</b>          | 42000 |
| <b>Useful Life</b> | 12      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 16    |

**Financial Information**

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 350,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$350,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$350,000.00 |

**Description of Expenditure**

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAB removal of trees will be in the 1000's over the next couple of years aerial truck will be needed to remove the trees and allow us to do daily and storm recovery. This cost is a 88% split with the 426 Forestry Account |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAB removal of trees will be in the 1000's over the next couple of years aerial truck will be needed to remove the trees and allow us to do daily and storm recovery. This cost is a 88% split with the 426 Forestry Account |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                     |                            |      |
|-----------------------|---------------------|----------------------------|------|
| <b>Funding Source</b> | \$0.00              | General Levy Borrowing     | 2023 |
| <b>Funding Source</b> | \$350,000.00        | General Levy Borrowing     | 2023 |
|                       | <b>\$350,000.00</b> |                            |      |
| <b>Expenditure</b>    | \$350,000.00        | 70' Aerial Truck - Unit 87 | 2023 |
|                       | <b>\$350,000.00</b> |                            |      |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| EAB removal of trees will be in the 1000's over the next couple of years aerial truck will be needed to remove the trees and allow us to do daily and storm recovery. This cost is a 88% split with the 426 Forestry Account |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                       |                    |        |                 |   |
|----------------------------|-----------------------|--------------------|--------|-----------------|---|
| <u>City Expenditure ID</u> | 1336                  |                    |        |                 |   |
| Expenditure Name           | Replacement Bus - 901 |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET                 | Expenditure Status | ACTIVE |                 |   |
| Category                   | Other                 | Priority           | 2      |                 |   |

Department Details

|            |                        |                 |                 |                 |                 |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|
| Department | Transit Administration | Department Head | Patricia Kiewiz | Project Contact | Patricia Kiewiz |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 901  | Mileage          | 384953 |
| Useful Life | 12      | Condition       | Poor | Age of Equipment | 15     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenance/Cost of Operation | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                                                        |
|------------------------------------------------------------------------|
| Replacement bus for 901 NEW FLYER - D35LF will be an VW Mitigation Bus |
|------------------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initial cost above is local share only. Full purchase cost of a transit electric bus is approximately \$1,000,000. Typically 80% is federally funded. Remaining 20% is the local responsibility. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing | 2024 |
|                | \$200,000.00 |                        |      |
| Expenditure    | \$200,000.00 | Replacement Bus - 901  | 2024 |
|                | \$200,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Public transit buses are replaced based off of federal asset management requirements and when federal funding is available. Typically Green Bay Metro maintains and utilizes buses till they are no longer deemed safe for the road. As many new advancements in emissions and technology have become available, federal funding levels have not been adequate to allow buses to be replaced for these purposes only. When buses are replaced the reduced emissions have been substantial. Dependable vehicles also prevent time delays that may occur with in service breakdowns. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                              |                           |        |                        |   |
|----------------------------|------------------------------|---------------------------|--------|------------------------|---|
| <u>City Expenditure ID</u> | 1337                         |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Replacement Bus - 902</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                        | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                        | <b>Priority</b>           | 2      |                        |   |

Department Details

|                   |                        |                        |                 |                        |                 |
|-------------------|------------------------|------------------------|-----------------|------------------------|-----------------|
| <b>Department</b> | Transit Administration | <b>Department Head</b> | Patricia Kiewiz | <b>Project Contact</b> | Patricia Kiewiz |
|-------------------|------------------------|------------------------|-----------------|------------------------|-----------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 902  | <b>Mileage</b>          | 369285 |
| <b>Useful Life</b> | 12      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 15     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 200,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$200,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$0.00       |
| <b>EST INITIAL INVESTMENT</b>        | \$200,000.00 |

**Description of Expenditure**

|                                                                        |
|------------------------------------------------------------------------|
| Replacement bus for 902 NEW FLYER - D35LF will be an VW Mitigation Bus |
|------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initial cost above is local share only. Full purchase cost of a transit electric bus is approximately \$1,000,000. Typically 80% is federally funded. Remaining 20% is the local responsibility. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                        |      |
|-----------------------|------------------------------------------------------------------|------------------------|------|
| <b>Funding Source</b> | <div><div>\$200,000.00</div><div><b>\$200,000.00</b></div></div> | General Levy Borrowing | 2024 |
| <b>Expenditure</b>    | <div><div>\$200,000.00</div><div><b>\$200,000.00</b></div></div> | Replacement Bus - 902  | 2024 |

**How will this improve our service level and efficiency**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Public transit buses are replaced based off of federal asset management requirements and when federal funding is available. Typically Green Bay Metro maintains and utilizes buses till they are no longer deemed safe for the road. As many new advancements in emissions and technology have become available, federal funding levels have not been adequate to allow buses to be replaced for these purposes only. When buses are replaced the reduced emissions have been substantial. Dependable vehicles also prevent time delays that may occur with in service breakdowns. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                       |                    |        |                 |   |
|----------------------------|-----------------------|--------------------|--------|-----------------|---|
| <u>City Expenditure ID</u> | 1338                  |                    |        |                 |   |
| Expenditure Name           | Replacement Bus - 903 |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET                 | Expenditure Status | ACTIVE |                 |   |
| Category                   | Other                 | Priority           | 2      |                 |   |

Department Details

|            |                        |                 |                 |                 |                 |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|
| Department | Transit Administration | Department Head | Patricia Kiewiz | Project Contact | Patricia Kiewiz |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 903  | Mileage          | 355380 |
| Useful Life | 12      | Condition       | Poor | Age of Equipment | 15     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                                                        |
|------------------------------------------------------------------------|
| Replacement bus for 903 NEW FLYER - D35LF will be an VW Mitigation Bus |
|------------------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initial cost above is local share only. Full purchase cost of a transit electric bus is approximately \$1,000,000. Typically 80% is federally funded. Remaining 20% is the local responsibility. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing | 2024 |
|                | \$200,000.00 |                        |      |
| Expenditure    | \$200,000.00 | Replacement Bus - 903  | 2024 |
|                | \$200,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Public transit buses are replaced based off of federal asset management requirements and when federal funding is available. Typically Green Bay Metro maintains and utilizes buses till they are no longer deemed safe for the road. As many new advancements in emissions and technology have become available, federal funding levels have not been adequate to allow buses to be replaced for these purposes only. When buses are replaced the reduced emissions have been substantial. Dependable vehicles also prevent time delays that may occur with in service breakdowns. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



# CIP-Expenditure

|                            |                       |                    |        |                 |   |
|----------------------------|-----------------------|--------------------|--------|-----------------|---|
| <u>City Expenditure ID</u> | 1341                  |                    |        |                 |   |
| Expenditure Name           | Replacement Bus - 909 |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET                 | Expenditure Status | ACTIVE |                 |   |
| Category                   | Other                 | Priority           | 2      |                 |   |

Department Details

|            |                        |                 |                 |                 |                 |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|
| Department | Transit Administration | Department Head | Patricia Kiewiz | Project Contact | Patricia Kiewiz |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 909  | Mileage          | 358919 |
| Useful Life | 12      | Condition       | Poor | Age of Equipment | 15     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                                                        |
|------------------------------------------------------------------------|
| Replacement bus for 909 NEW FLYER - D35LF will be an VW Mitigation Bus |
|------------------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initial cost above is local share only. Full purchase cost of a transit electric bus is approximately \$1,000,000. Typically 80% is federally funded. Remaining 20% is the local responsibility. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

MUNIS Financial Information

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing | 2024 |
|                | \$200,000.00 |                        |      |
| Expenditure    | \$200,000.00 | Replacement Bus - 909  | 2024 |
|                | \$200,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Public transit buses are replaced based off of federal asset management requirements and when federal funding is available. Typically Green Bay Metro maintains and utilizes buses till they are no longer deemed safe for the road. As many new advancements in emissions and technology have become available, federal funding levels have not been adequate to allow buses to be replaced for these purposes only. When buses are replaced the reduced emissions have been substantial. Dependable vehicles also prevent time delays that may occur with in service breakdowns. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                       |                    |        |                 |   |
|----------------------------|-----------------------|--------------------|--------|-----------------|---|
| <u>City Expenditure ID</u> | 1339                  |                    |        |                 |   |
| Expenditure Name           | Replacement Bus - 905 |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET                 | Expenditure Status | ACTIVE |                 |   |
| Category                   | Other                 | Priority           | 2      |                 |   |

Department Details

|            |                        |                 |                 |                 |                 |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|
| Department | Transit Administration | Department Head | Patricia Kiewiz | Project Contact | Patricia Kiewiz |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 905  | Mileage          | 383838 |
| Useful Life | 12      | Condition       | Poor | Age of Equipment | 15     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                                                        |
|------------------------------------------------------------------------|
| Replacement bus for 905 NEW FLYER - D35LF will be an VW Mitigation Bus |
|------------------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initial cost above is local share only. Full purchase cost of a transit electric bus is approximately \$1,000,000. Typically 80% is federally funded. Remaining 20% is the local responsibility. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing | 2024 |
|                | \$200,000.00 |                        |      |
| Expenditure    | \$200,000.00 | Replacement Bus - 905  | 2024 |
|                | \$200,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Public transit buses are replaced based off of federal asset management requirements and when federal funding is available. Typically Green Bay Metro maintains and utilizes buses till they are no longer deemed safe for the road. As many new advancements in emissions and technology have become available, federal funding levels have not been adequate to allow buses to be replaced for these purposes only. When buses are replaced the reduced emissions have been substantial. Dependable vehicles also prevent time delays that may occur with in service breakdowns. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                       |                    |        |                 |   |
|----------------------------|-----------------------|--------------------|--------|-----------------|---|
| <u>City Expenditure ID</u> | 1340                  |                    |        |                 |   |
| Expenditure Name           | Replacement Bus - 906 |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET                 | Expenditure Status | ACTIVE |                 |   |
| Category                   | Other                 | Priority           | 2      |                 |   |

Department Details

|            |                        |                 |                 |                 |                 |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|
| Department | Transit Administration | Department Head | Patricia Kiewiz | Project Contact | Patricia Kiewiz |
|------------|------------------------|-----------------|-----------------|-----------------|-----------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 906  | Mileage          | 376579 |
| Useful Life | 12      | Condition       | Poor | Age of Equipment | 15     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 200,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$200,000.00 |
| Est Salvage Value of Asset    | \$0.00       |
| EST INITIAL INVESTMENT        | \$200,000.00 |

Description of Expenditure

|                                                                        |
|------------------------------------------------------------------------|
| Replacement bus for 906 NEW FLYER - D35LF will be an VW Mitigation Bus |
|------------------------------------------------------------------------|

Justification Information

|                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Initial cost above is local share only. Full purchase cost of a transit electric bus is approximately \$1,000,000. Typically 80% is federally funded. Remaining 20% is the local responsibility. |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

*MUNIS Financial Information*

|                |              |                        |      |
|----------------|--------------|------------------------|------|
| Funding Source | \$200,000.00 | General Levy Borrowing | 2024 |
|                | \$200,000.00 |                        |      |
| Expenditure    | \$200,000.00 | Replacement Bus - 906  | 2024 |
|                | \$200,000.00 |                        |      |

How will this improve our service level and efficiency

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Public transit buses are replaced based off of federal asset management requirements and when federal funding is available. Typically Green Bay Metro maintains and utilizes buses till they are no longer deemed safe for the road. As many new advancements in emissions and technology have become available, federal funding levels have not been adequate to allow buses to be replaced for these purposes only. When buses are replaced the reduced emissions have been substantial. Dependable vehicles also prevent time delays that may occur with in service breakdowns. |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

# CIP-Expenditure

|                            |                     |                           |        |                        |   |
|----------------------------|---------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1362                |                           |        |                        |   |
| <b>Expenditure Name</b>    | 1-ton truck chassis |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET               | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other               | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                |                        |                |                        |                    |
|-------------------|----------------|------------------------|----------------|------------------------|--------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|----------------|------------------------|----------------|------------------------|--------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 195  | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 15     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 49,100.00   |
| <b>Maintenace/Cost of Operation</b>  | \$500.00    |
| <b>Maintenance Cost Over 5 years</b> | \$2,500.00  |
| <b>TOTAL INVESTMENT</b>              | \$51,600.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$47,100.00 |

**Description of Expenditure**

|                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------|
| Dual rear-wheel truck chassis to replace existing chassis under stainless steel dump body. Purchase rejuvenates one-tone dump truck unit. |
|-------------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                  |
|------------------|
| Unit is aged out |
|------------------|

*MUNIS Financial Information*

|                       |                    |                     |      |
|-----------------------|--------------------|---------------------|------|
| <b>Funding Source</b> | <u>\$47,100.00</u> | Fund Balance        | 2026 |
|                       | <b>\$47,100.00</b> |                     |      |
| <b>Expenditure</b>    | <u>\$47,100.00</u> | 1-ton truck chassis | 2026 |
|                       | <b>\$47,100.00</b> |                     |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |           |                    |        |                 |   |
|----------------------------|-----------|--------------------|--------|-----------------|---|
| <i>City Expenditure ID</i> | 1367      |                    |        |                 |   |
| Expenditure Name           | 1-ton van |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET     | Expenditure Status | ACTIVE |                 |   |
| Category                   | Other     | Priority           | 1      |                 |   |

Department Details

|            |                |                 |                |                 |                    |
|------------|----------------|-----------------|----------------|-----------------|--------------------|
| Department | Sanitary Sewer | Department Head | Steven Grenier | Project Contact | Nathan Wachtendonk |
|------------|----------------|-----------------|----------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 250  | Mileage          | 100000 |
| Useful Life | 10      | Condition       | Good | Age of Equipment | 12     |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 51,700.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$51,700.00 |
| Est Salvage Value of Asset    | \$2,000.00  |
| EST INITIAL INVESTMENT        | \$49,700.00 |

Description of Expenditure

|                                    |
|------------------------------------|
| Van for CCTV sewer inspection crew |
|------------------------------------|

Justification Information

|                          |
|--------------------------|
| Vehicle replacement plan |
|--------------------------|

*MUNIS Financial Information*

|                |             |              |      |
|----------------|-------------|--------------|------|
| Funding Source | \$49,700.00 | Fund Balance | 2027 |
|                | \$49,700.00 |              |      |
| Expenditure    | \$49,700.00 | 1-ton van    | 2027 |
|                | \$49,700.00 |              |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                                                    |                           |        |
|----------------------------|----------------------------------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1368                                               |                           |        |
| <b>Expenditure Name</b>    | <b>1-ton van with CCTV sewer inspection system</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                                              | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            | Other                                              | <b>Priority</b>           | 1      |

Department Details

|                   |                |                        |                |                        |              |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Dave Wiesman |
|-------------------|----------------|------------------------|----------------|------------------------|--------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 252  | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 10      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 13     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 465,000.00   |
| <b>Maintenance/Cost of Operation</b> | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$465,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$10,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$455,000.00 |

**Description of Expenditure**

|                                                                  |
|------------------------------------------------------------------|
| Van and CCTV system for sewer inspection and evaluation activity |
|------------------------------------------------------------------|

**Justification Information**

|                          |
|--------------------------|
| Vehicle replacement plan |
|--------------------------|

*MUNIS Financial Information*

|                       |                     |                                             |      |
|-----------------------|---------------------|---------------------------------------------|------|
| <b>Funding Source</b> | <u>\$455,000.00</u> | Fund Balance                                | 2027 |
|                       | <b>\$455,000.00</b> |                                             |      |
| <b>Expenditure</b>    | <u>\$455,000.00</u> | 1-ton van with CCTV sewer inspection system | 2027 |
|                       | <b>\$455,000.00</b> |                                             |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                |                    |        |
|----------------------------|----------------|--------------------|--------|
| <i>City Expenditure ID</i> | 1307           |                    |        |
| Expenditure Name           | 3/4 ton pickup | City Project ID    | 0      |
| Expenditure Type           | FLEET          | Expenditure Status | ACTIVE |
| Category                   | Other          | Priority           | 1      |

Department Details

|            |                |                 |               |                 |                    |
|------------|----------------|-----------------|---------------|-----------------|--------------------|
| Department | Sanitary Sewer | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|----------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 156  | Mileage          | 100000 |
| Useful Life | 10      | Condition       | Poor | Age of Equipment | 10     |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 60,000.00   |
| Maintenace/Cost of Operation  | \$5,000.00  |
| Maintenance Cost Over 5 years | \$25,000.00 |
| TOTAL INVESTMENT              | \$85,000.00 |
| Est Salvage Value of Asset    | \$5,000.00  |
| EST INITIAL INVESTMENT        | \$55,000.00 |

Description of Expenditure

|                                                    |
|----------------------------------------------------|
| Replace existing 1/2 ton pickup with 3/4 ton truck |
|----------------------------------------------------|

Justification Information

|                                |
|--------------------------------|
| Needed to handle heavier loads |
|--------------------------------|

*MUNIS Financial Information*

|                |             |                |      |
|----------------|-------------|----------------|------|
| Funding Source | \$55,000.00 | Fund Balance   | 2023 |
|                | \$55,000.00 |                |      |
| Expenditure    | \$55,000.00 | 3/4 ton pickup | 2023 |
|                | \$55,000.00 |                |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                                                 |                           |                          |
|----------------------------|-------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1359                                            |                           |                          |
| <b>Expenditure Name</b>    | <b>Combination jet/vac sewer cleaning truck</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                           | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                                           | <b>Priority</b>           | 1                        |

Department Details

|                   |                |                        |                |                        |                    |
|-------------------|----------------|------------------------|----------------|------------------------|--------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|----------------|------------------------|----------------|------------------------|--------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 98   | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 16     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 557,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$582,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$10,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$547,000.00 |

**Description of Expenditure**

|                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| CDL truck chassis with equipment for jet cleaning and vacuuming sewers. Unit is used daily to maintain City sanitary and sewer systems. |
|-----------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                                                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------|
| Truck is used daily, and for call-in emergency work on evenings and weekends. Utility Division needs reliable equipment for daily and emergency use. |
|------------------------------------------------------------------------------------------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                                                                  |                                          |      |
|-----------------------|------------------------------------------------------------------|------------------------------------------|------|
| <b>Funding Source</b> | <div><div>\$547,000.00</div><div><b>\$547,000.00</b></div></div> | Sanitary Sewer                           | 2025 |
| <b>Expenditure</b>    | <div><div>\$547,000.00</div><div><b>\$547,000.00</b></div></div> | Combination jet/vac sewer cleaning truck | 2025 |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|



# CIP-Expenditure

|                            |                                                 |                           |                          |
|----------------------------|-------------------------------------------------|---------------------------|--------------------------|
| <i>City Expenditure ID</i> | 1360                                            |                           |                          |
| <b>Expenditure Name</b>    | <b>Combination jet/vac sewer cleaning truck</b> |                           | <b>City Project ID</b> 0 |
| <b>Expenditure Type</b>    | FLEET                                           | <b>Expenditure Status</b> | ACTIVE                   |
| <b>Category</b>            | Other                                           | <b>Priority</b>           | 1                        |

Department Details

|                   |                |                        |                |                        |                    |
|-------------------|----------------|------------------------|----------------|------------------------|--------------------|
| <b>Department</b> | Sanitary Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|----------------|------------------------|----------------|------------------------|--------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 99   | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 16     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 557,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$5,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$25,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$582,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$10,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$547,000.00 |

**Description of Expenditure**

CDL truck chassis with jet and vacuum equipment, to clean sanitary and storm sewers. Unit is used for daily duty, and on evenings/weekends for emergency work.

**Justification Information**

Need reliable equipment for daily and emergency duty

**MUNIS Financial Information**

|                       |                     |                                          |      |
|-----------------------|---------------------|------------------------------------------|------|
| <b>Funding Source</b> | <u>\$547,000.00</u> | Fund Balance                             | 2026 |
|                       | <b>\$547,000.00</b> |                                          |      |
| <b>Expenditure</b>    | <u>\$547,000.00</u> | Combination jet/vac sewer cleaning truck | 2026 |
|                       | <b>\$547,000.00</b> |                                          |      |

**How will this improve our service level and efficiency**

Maintains current level

# CIP-Expenditure

|                            |                             |                    |        |                 |   |
|----------------------------|-----------------------------|--------------------|--------|-----------------|---|
| <i>City Expenditure ID</i> | 1377                        |                    |        |                 |   |
| Expenditure Name           | 1-ton SRW pick-up with plow |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET                       | Expenditure Status | ACTIVE |                 |   |
| Category                   | Parking                     | Priority           | 1      |                 |   |

Department Details

|            |                 |                 |                |                 |                    |
|------------|-----------------|-----------------|----------------|-----------------|--------------------|
| Department | Parking Utility | Department Head | Steven Grenier | Project Contact | Nathan Wachtendonk |
|------------|-----------------|-----------------|----------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |       |
|-------------|---------|-----------------|------|------------------|-------|
| Add/Replace | Replace | Replacing Asset | P16  | Mileage          | 70000 |
| Useful Life | 12      | Condition       | Poor | Age of Equipment | 12    |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 45,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$45,000.00 |
| Est Salvage Value of Asset    | \$4,000.00  |
| EST INITIAL INVESTMENT        | \$41,000.00 |

Description of Expenditure

|                                                      |
|------------------------------------------------------|
| Heavy duty single rear wheel pick-up truck with plow |
|------------------------------------------------------|

Justification Information

|                          |
|--------------------------|
| Vehicle replacement plan |
|--------------------------|

*MUNIS Financial Information*

|                |             |                             |      |
|----------------|-------------|-----------------------------|------|
| Funding Source | \$41,000.00 | Fund Balance                | 2027 |
|                | \$41,000.00 |                             |      |
| Expenditure    | \$41,000.00 | 1-ton SRW pick-up with plow | 2027 |
|                | \$41,000.00 |                             |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                             |                    |        |                   |
|----------------------------|-----------------------------|--------------------|--------|-------------------|
| <i>City Expenditure ID</i> | 1374                        |                    |        |                   |
| Expenditure Name           | 1-ton SRW pick-up with plow |                    |        | City Project ID 0 |
| Expenditure Type           | FLEET                       | Expenditure Status | ACTIVE |                   |
| Category                   | Parking                     | Priority           | 1      |                   |

Department Details

|            |                 |                 |                |                 |                    |
|------------|-----------------|-----------------|----------------|-----------------|--------------------|
| Department | Parking Utility | Department Head | Steven Grenier | Project Contact | Nathan Wachtendonk |
|------------|-----------------|-----------------|----------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |       |
|-------------|---------|-----------------|------|------------------|-------|
| Add/Replace | Replace | Replacing Asset | P15  | Mileage          | 70000 |
| Useful Life | 12      | Condition       | Good | Age of Equipment | 12    |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 48,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$48,000.00 |
| Est Salvage Value of Asset    | \$5,000.00  |
| EST INITIAL INVESTMENT        | \$43,000.00 |

Description of Expenditure

|                                                 |
|-------------------------------------------------|
| 3/4-ton regular cab pickup truck with snow plow |
|-------------------------------------------------|

Justification Information

|                          |
|--------------------------|
| Vehicle replacement plan |
|--------------------------|

*MUNIS Financial Information*

|                |             |                           |      |
|----------------|-------------|---------------------------|------|
| Funding Source | \$43,000.00 | Fund Balance              | 2025 |
|                | \$43,000.00 |                           |      |
| Expenditure    | \$43,000.00 | 3/4-ton pick-up with plow | 2025 |
|                | \$43,000.00 |                           |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                     |                    |        |                 |   |
|----------------------------|---------------------|--------------------|--------|-----------------|---|
| <u>City Expenditure ID</u> | 1375                |                    |        |                 |   |
| Expenditure Name           | Enforcement vehicle |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET               | Expenditure Status | ACTIVE |                 |   |
| Category                   | Parking             | Priority           | 1      |                 |   |

Department Details

|            |                 |                 |                |                 |                    |
|------------|-----------------|-----------------|----------------|-----------------|--------------------|
| Department | Parking Utility | Department Head | Steven Grenier | Project Contact | Nathan Wachtendonk |
|------------|-----------------|-----------------|----------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | P19  | Mileage          | 110000 |
| Useful Life | 5       | Condition       | Poor | Age of Equipment | 9      |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 36,500.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$36,500.00 |
| Est Salvage Value of Asset    | \$2,000.00  |
| EST INITIAL INVESTMENT        | \$34,500.00 |

Description of Expenditure

|                                                            |
|------------------------------------------------------------|
| Left-hand drive mid-sized SUV for parking enforcement duty |
|------------------------------------------------------------|

Justification Information

|                          |
|--------------------------|
| Vehicle replacement plan |
|--------------------------|

*MUNIS Financial Information*

|                |             |                     |      |
|----------------|-------------|---------------------|------|
| Funding Source | \$34,500.00 | Fund Balance        | 2025 |
|                | \$34,500.00 |                     |      |
| Expenditure    | \$34,500.00 | Enforcement vehicle | 2025 |
|                | \$34,500.00 |                     |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                            |                           |        |                        |   |
|----------------------------|----------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1378                       |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Enforcement vehicle</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                      | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Parking                    | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |                |                        |                    |
|-------------------|-----------------|------------------------|----------------|------------------------|--------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|-----------------|------------------------|----------------|------------------------|--------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | P23  | <b>Mileage</b>          | 110000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Poor | <b>Age of Equipment</b> | 9      |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 38,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00      |
| <b>Maintenance Cost Over 5 years</b> | \$0.00      |
| <b>TOTAL INVESTMENT</b>              | \$38,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$2,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$36,000.00 |

**Description of Expenditure**

|                                                            |
|------------------------------------------------------------|
| Left-hand drive mid-sized SUV for parking enforcement duty |
|------------------------------------------------------------|

**Justification Information**

|                          |
|--------------------------|
| Vehicle replacement plan |
|--------------------------|

*MUNIS Financial Information*

|                       |                    |                     |      |
|-----------------------|--------------------|---------------------|------|
| <b>Funding Source</b> | <u>\$36,000.00</u> | Fund Balance        | 2027 |
|                       | <b>\$36,000.00</b> |                     |      |
| <b>Expenditure</b>    | <u>\$36,000.00</u> | Enforcement vehicle | 2027 |
|                       | <b>\$36,000.00</b> |                     |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                     |                    |        |                 |   |
|----------------------------|---------------------|--------------------|--------|-----------------|---|
| <u>City Expenditure ID</u> | 1320                |                    |        |                 |   |
| Expenditure Name           | Enforcement vehicle |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET               | Expenditure Status | ACTIVE |                 |   |
| Category                   | Parking             | Priority           | 1      |                 |   |

Department Details

|            |                 |                 |               |                 |                    |
|------------|-----------------|-----------------|---------------|-----------------|--------------------|
| Department | Parking Utility | Department Head | Steve Grenier | Project Contact | Nathan Wachtendonk |
|------------|-----------------|-----------------|---------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | P17  | Mileage          | 120000 |
| Useful Life | 10      | Condition       | Poor | Age of Equipment | 10     |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 34,000.00   |
| Maintenace/Cost of Operation  | \$1,000.00  |
| Maintenance Cost Over 5 years | \$5,000.00  |
| TOTAL INVESTMENT              | \$39,000.00 |
| Est Salvage Value of Asset    | \$5,000.00  |
| EST INITIAL INVESTMENT        | \$29,000.00 |

Description of Expenditure

|                                                          |
|----------------------------------------------------------|
| LH drive enforcement vehicle to replace RH drive vehicle |
|----------------------------------------------------------|

Justification Information

|                                       |
|---------------------------------------|
| Per approved vehicle replacement plan |
|---------------------------------------|

*MUNIS Financial Information*

|                |             |                     |      |
|----------------|-------------|---------------------|------|
| Funding Source | \$29,000.00 | Fund Balance        | 2023 |
|                | \$29,000.00 |                     |      |
| Expenditure    | \$29,000.00 | Enforcement vehicle | 2023 |
|                | \$29,000.00 |                     |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                        |                           |        |                        |   |
|----------------------------|------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1321                   |                           |        |                        |   |
| <b>Expenditure Name</b>    | <b>Mid-size pickup</b> |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                  | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Parking                | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |                 |                        |               |                        |                    |
|-------------------|-----------------|------------------------|---------------|------------------------|--------------------|
| <b>Department</b> | Parking Utility | <b>Department Head</b> | Steve Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|-----------------|------------------------|---------------|------------------------|--------------------|

Budget Information

|                    |         |                        |      |                         |       |
|--------------------|---------|------------------------|------|-------------------------|-------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | P1   | <b>Mileage</b>          | 70000 |
| <b>Useful Life</b> | 5       | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 8     |

Financial Information

|                                      |             |
|--------------------------------------|-------------|
| <b>Total Project Cost</b>            |             |
| <b>Initial Cost</b>                  | 28,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,000.00  |
| <b>Maintenance Cost Over 5 years</b> | \$5,000.00  |
| <b>TOTAL INVESTMENT</b>              | \$33,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$23,000.00 |

**Description of Expenditure**

|                          |
|--------------------------|
| Replace mid-sized pickup |
|--------------------------|

**Justification Information**

|                                       |
|---------------------------------------|
| Per approved vehicle replacement plan |
|---------------------------------------|

*MUNIS Financial Information*

|                       |                    |                 |      |
|-----------------------|--------------------|-----------------|------|
| <b>Funding Source</b> | <u>\$23,000.00</u> | Fund Balance    | 2023 |
|                       | <b>\$23,000.00</b> |                 |      |
| <b>Expenditure</b>    | <u>\$23,000.00</u> | Mid-size pickup | 2023 |
|                       | <b>\$23,000.00</b> |                 |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                 |                    |        |                 |   |
|----------------------------|-----------------|--------------------|--------|-----------------|---|
| <i>City Expenditure ID</i> | 1376            |                    |        |                 |   |
| Expenditure Name           | Utility tractor |                    |        | City Project ID | 0 |
| Expenditure Type           | FLEET           | Expenditure Status | ACTIVE |                 |   |
| Category                   | Parking         | Priority           | 1      |                 |   |

Department Details

|            |                 |                 |                |                 |                    |
|------------|-----------------|-----------------|----------------|-----------------|--------------------|
| Department | Parking Utility | Department Head | Steven Grenier | Project Contact | Nathan Wachtendonk |
|------------|-----------------|-----------------|----------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |    |
|-------------|---------|-----------------|------|------------------|----|
| Add/Replace | Replace | Replacing Asset | 752  | Mileage          | 14 |
| Useful Life | 10      | Condition       | Poor | Age of Equipment | 14 |

Financial Information

|                               |             |
|-------------------------------|-------------|
| Total Project Cost            |             |
| Initial Cost                  | 33,000.00   |
| Maintenace/Cost of Operation  | \$0.00      |
| Maintenance Cost Over 5 years | \$0.00      |
| TOTAL INVESTMENT              | \$33,000.00 |
| Est Salvage Value of Asset    | \$0.00      |
| EST INITIAL INVESTMENT        | \$33,000.00 |

Description of Expenditure

|                                                                                                        |
|--------------------------------------------------------------------------------------------------------|
| Bobcat Toolcat tractor with snow fighting attachments. Share half of cost with DPW-Operations Division |
|--------------------------------------------------------------------------------------------------------|

Justification Information

|                          |
|--------------------------|
| Vehicle replacement plan |
|--------------------------|

MUNIS Financial Information

|                |             |                 |      |
|----------------|-------------|-----------------|------|
| Funding Source | \$33,000.00 | Fund Balance    | 2026 |
|                | \$33,000.00 |                 |      |
| Expenditure    | \$33,000.00 | Utility tractor | 2026 |
|                | \$33,000.00 |                 |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|



# CIP-Expenditure

|                            |                        |                           |        |
|----------------------------|------------------------|---------------------------|--------|
| <i>City Expenditure ID</i> | 1316                   |                           |        |
| <b>Expenditure Name</b>    | <b>Boat with crane</b> | <b>City Project ID</b>    | 0      |
| <b>Expenditure Type</b>    | FLEET                  | <b>Expenditure Status</b> | ACTIVE |
| <b>Category</b>            |                        | <b>Priority</b>           | 1      |

Department Details

|                   |             |                        |                        |
|-------------------|-------------|------------------------|------------------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | <b>Project Contact</b> |
|-------------------|-------------|------------------------|------------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 790  | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 30      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 40     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 350,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$1,000.00   |
| <b>Maintenance Cost Over 5 years</b> | \$5,000.00   |
| <b>TOTAL INVESTMENT</b>              | \$355,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$5,000.00   |
| <b>EST INITIAL INVESTMENT</b>        | \$345,000.00 |

**Description of Expenditure**

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| Boat, motor, and crane to replace existing barge; for bridge and dock maintenance activity |
|--------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                       |
|-----------------------------------------------------------------------|
| Very old barge for. Formerly reconditioned. Now past its useful life. |
|-----------------------------------------------------------------------|

***MUNIS Financial Information***

|                       |                     |                 |      |
|-----------------------|---------------------|-----------------|------|
| <b>Funding Source</b> | <u>\$345,000.00</u> | Fund Balance    | 2023 |
|                       | <b>\$345,000.00</b> |                 |      |
| <b>Expenditure</b>    | <u>\$345,000.00</u> | Boat with crane | 2023 |
|                       | <b>\$345,000.00</b> |                 |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                                          |                           |        |                        |   |
|----------------------------|------------------------------------------|---------------------------|--------|------------------------|---|
| <i>City Expenditure ID</i> | 1371                                     |                           |        |                        |   |
| <b>Expenditure Name</b>    | Combination jet/vac sewer cleaning truck |                           |        | <b>City Project ID</b> | 0 |
| <b>Expenditure Type</b>    | FLEET                                    | <b>Expenditure Status</b> | ACTIVE |                        |   |
| <b>Category</b>            | Other                                    | <b>Priority</b>           | 1      |                        |   |

Department Details

|                   |             |                        |                |                        |                    |
|-------------------|-------------|------------------------|----------------|------------------------|--------------------|
| <b>Department</b> | Storm Sewer | <b>Department Head</b> | Steven Grenier | <b>Project Contact</b> | Nathan Wachtendonk |
|-------------------|-------------|------------------------|----------------|------------------------|--------------------|

Budget Information

|                    |         |                        |      |                         |        |
|--------------------|---------|------------------------|------|-------------------------|--------|
| <b>Add/Replace</b> | Replace | <b>Replacing Asset</b> | 93   | <b>Mileage</b>          | 100000 |
| <b>Useful Life</b> | 15      | <b>Condition</b>       | Good | <b>Age of Equipment</b> | 16     |

Financial Information

|                                      |              |
|--------------------------------------|--------------|
| <b>Total Project Cost</b>            |              |
| <b>Initial Cost</b>                  | 557,000.00   |
| <b>Maintenace/Cost of Operation</b>  | \$0.00       |
| <b>Maintenance Cost Over 5 years</b> | \$0.00       |
| <b>TOTAL INVESTMENT</b>              | \$557,000.00 |
| <b>Est Salvage Value of Asset</b>    | \$10,000.00  |
| <b>EST INITIAL INVESTMENT</b>        | \$547,000.00 |

**Description of Expenditure**

|                                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------------|
| CDL truck chassis with jet and vacuum equipment to clean sewers. Unit is used daily, and on evenings/weekends for emergency response. |
|---------------------------------------------------------------------------------------------------------------------------------------|

**Justification Information**

|                                                                     |
|---------------------------------------------------------------------|
| Reliable vehicles are required for daily use and emergency response |
|---------------------------------------------------------------------|

**MUNIS Financial Information**

|                       |                     |                                          |      |
|-----------------------|---------------------|------------------------------------------|------|
| <b>Funding Source</b> | <u>\$547,000.00</u> | Fund Balance                             | 2027 |
|                       | <b>\$547,000.00</b> |                                          |      |
| <b>Expenditure</b>    | <u>\$547,000.00</u> | Combination jet/vac sewer cleaning truck | 2027 |
|                       | <b>\$547,000.00</b> |                                          |      |

**How will this improve our service level and efficiency**

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

# CIP-Expenditure

|                            |                             |                    |        |
|----------------------------|-----------------------------|--------------------|--------|
| <u>City Expenditure ID</u> | 1369                        |                    |        |
| Expenditure Name           | Sewer vacuum cleaning truck | City Project ID    | 0      |
| Expenditure Type           | FLEET                       | Expenditure Status | ACTIVE |
| Category                   | Other                       | Priority           | 1      |

Department Details

|            |             |                 |                |                 |                    |
|------------|-------------|-----------------|----------------|-----------------|--------------------|
| Department | Storm Sewer | Department Head | Steven Grenier | Project Contact | Nathan Wachtendonk |
|------------|-------------|-----------------|----------------|-----------------|--------------------|

Budget Information

|             |         |                 |      |                  |        |
|-------------|---------|-----------------|------|------------------|--------|
| Add/Replace | Replace | Replacing Asset | 94   | Mileage          | 100000 |
| Useful Life | 10      | Condition       | Poor | Age of Equipment | 15     |

Financial Information

|                               |              |
|-------------------------------|--------------|
| Total Project Cost            |              |
| Initial Cost                  | 400,000.00   |
| Maintenace/Cost of Operation  | \$0.00       |
| Maintenance Cost Over 5 years | \$0.00       |
| TOTAL INVESTMENT              | \$400,000.00 |
| Est Salvage Value of Asset    | \$5,000.00   |
| EST INITIAL INVESTMENT        | \$395,000.00 |

Description of Expenditure

|                               |
|-------------------------------|
| Jet truck for cleaning sewers |
|-------------------------------|

Justification Information

|                          |
|--------------------------|
| Vehicle replacement plan |
|--------------------------|

*MUNIS Financial Information*

|                |              |                          |      |
|----------------|--------------|--------------------------|------|
| Funding Source | \$395,000.00 | Operating Budget         | 2024 |
|                | \$395,000.00 |                          |      |
| Expenditure    | \$395,000.00 | Sewer jet cleaning truck | 2024 |
|                | \$395,000.00 |                          |      |

How will this improve our service level and efficiency

|                         |
|-------------------------|
| Maintains current level |
|-------------------------|

## 2023-2027 Revenues by Funding Sources

| Revenues                                                     | 2023             | 2024             | 2025             | 2026             | 2027             | Totals            |
|--------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| <b>Major Capital Projects</b>                                |                  |                  |                  |                  |                  |                   |
| <b>GENERAL LEVY</b>                                          |                  |                  |                  |                  |                  |                   |
| <a href="#">Assessments</a>                                  | \$ 1,220,000.00  | \$ 210,000.00    | \$ 610,000.00    | \$ 610,000.00    | \$ 610,000.00    | \$ 3,260,000.00   |
| <a href="#">Brown County</a>                                 | \$ 500,000.00    |                  |                  |                  |                  | \$ 500,000.00     |
| <a href="#">General Levy Borrowing</a>                       | \$ 14,708,964.00 | \$ 16,294,100.00 | \$ 20,617,372.00 | \$ 15,206,600.00 | \$ 14,560,000.00 | \$ 81,387,036.00  |
| <a href="#">Operating Budget</a>                             |                  |                  | \$ 10,000.00     | \$ 10,000.00     | \$ 10,000.00     | \$ 30,000.00      |
| <a href="#">Previously Bonded</a>                            | \$ 217,000.00    |                  |                  |                  |                  | \$ 217,000.00     |
| <a href="#">State Aid</a>                                    | \$ 688,000.00    | \$ 800,000.00    |                  |                  |                  | \$ 1,488,000.00   |
| <a href="#">TIF Funding</a>                                  | \$ 1,050,000.00  |                  |                  |                  |                  | \$ 1,050,000.00   |
| <a href="#">Wheel Tax</a>                                    | \$ 2,250,000.00  |                  |                  |                  |                  | \$ 2,250,000.00   |
| <b>Subtotal GENERAL LEVY Major Capital Projects</b>          | \$ 20,633,964.00 | \$ 17,304,100.00 | \$ 21,237,372.00 | \$ 15,826,600.00 | \$ 15,180,000.00 | \$ 90,182,036.00  |
| <b>OTHER FUNDING SOURCES</b>                                 |                  |                  |                  |                  |                  |                   |
| <a href="#">Grants</a>                                       | \$ 2,000,000.00  |                  | \$ 5,000,000.00  |                  |                  | \$ 7,000,000.00   |
| <a href="#">Parking Division</a>                             | \$ 650,000.00    | \$ 650,000.00    | \$ 650,000.00    | \$ 650,000.00    | \$ 650,000.00    | \$ 3,250,000.00   |
| <a href="#">Sanitary Sewer</a>                               | \$ 4,220,000.00  | \$ 4,685,000.00  | \$ 3,575,000.00  | \$ 4,820,000.00  | \$ 3,345,000.00  | \$ 20,645,000.00  |
| <a href="#">Sanitary Transfer In</a>                         | \$ 2,000,000.00  |                  |                  |                  |                  | \$ 2,000,000.00   |
| <a href="#">Storm Sewer</a>                                  | \$ 10,840,000.00 | \$ 6,050,000.00  | \$ 6,800,000.00  | \$ 4,600,000.00  | \$ 6,285,000.00  | \$ 34,575,000.00  |
| <a href="#">Storm Transfer In</a>                            | \$ 2,000,000.00  |                  |                  |                  |                  | \$ 2,000,000.00   |
| <a href="#">TIF Funding</a>                                  | \$ 4,595,000.00  | \$ 3,500,000.00  |                  |                  |                  | \$ 8,095,000.00   |
| <b>Subtotal OTHER FUNDING SOURCES Major Capital Projects</b> | \$ 26,305,000.00 | \$ 14,885,000.00 | \$ 16,025,000.00 | \$ 10,070,000.00 | \$ 10,280,000.00 | \$ 77,565,000.00  |
| <b>Total Major Capital Projects</b>                          | \$ 46,938,964.00 | \$ 32,189,100.00 | \$ 37,262,372.00 | \$ 25,896,600.00 | \$ 25,460,000.00 | \$ 167,747,036.00 |
| <b>Equipment</b>                                             |                  |                  |                  |                  |                  |                   |
| <b>GENERAL LEVY</b>                                          |                  |                  |                  |                  |                  |                   |
| <a href="#">ARPA</a>                                         |                  | \$ 500,000.00    |                  |                  |                  | \$ 500,000.00     |
| <a href="#">General Levy Borrowing</a>                       | \$ 881,300.00    | \$ 1,131,310.00  | \$ 1,475,870.00  | \$ 686,350.00    | \$ 517,700.00    | \$ 4,692,530.00   |
| <a href="#">Operating Budget</a>                             | \$ 816,014.00    | \$ 844,284.00    | \$ 756,287.00    | \$ 876,141.00    | \$ 915,211.00    | \$ 4,207,937.00   |
| <a href="#">Operating Budget - IT</a>                        | \$ 32,000.00     | \$ 32,000.00     | \$ 32,000.00     | \$ 32,000.00     |                  | \$ 128,000.00     |
| <b>Subtotal GENERAL LEVY Equipment</b>                       | \$ 1,729,314.00  | \$ 2,507,594.00  | \$ 2,264,157.00  | \$ 1,594,491.00  | \$ 1,432,911.00  | \$ 9,528,467.00   |
| <b>OTHER FUNDING SOURCES</b>                                 |                  |                  |                  |                  |                  |                   |
| <a href="#">Fund Balance</a>                                 | \$ 168,500.00    | \$ 57,000.00     |                  | \$ 331,200.00    | \$ 846,000.00    | \$ 1,402,700.00   |
| <b>Subtotal OTHER FUNDING SOURCES Equipment</b>              | \$ 168,500.00    | \$ 57,000.00     |                  | \$ 331,200.00    | \$ 846,000.00    | \$ 1,402,700.00   |
| <b>Total Equipment</b>                                       | \$ 1,897,814.00  | \$ 2,564,594.00  | \$ 2,264,157.00  | \$ 1,925,691.00  | \$ 2,278,911.00  | \$ 10,931,167.00  |
| <b>Fleet</b>                                                 |                  |                  |                  |                  |                  |                   |
| <b>GENERAL LEVY</b>                                          |                  |                  |                  |                  |                  |                   |
| <a href="#">General Levy Borrowing</a>                       | \$ 3,548,450.00  | \$ 7,337,050.00  | \$ 4,323,900.00  | \$ 3,256,500.00  | \$ 4,027,400.00  | \$ 22,493,300.00  |
| <a href="#">Lease Enterprise Program</a>                     | \$ 348,675.00    | \$ 350,500.00    | \$ 235,000.00    | \$ 240,000.00    | \$ 240,000.00    | \$ 1,414,175.00   |
| <b>Subtotal GENERAL LEVY Fleet</b>                           | \$ 3,897,125.00  | \$ 7,687,550.00  | \$ 4,558,900.00  | \$ 3,496,500.00  | \$ 4,267,400.00  | \$ 23,907,475.00  |

| Revenues                             | 2023             | 2024             | 2025             | 2026             | 2027             | Totals            |
|--------------------------------------|------------------|------------------|------------------|------------------|------------------|-------------------|
| OTHER FUNDING SOURCES                |                  |                  |                  |                  |                  |                   |
| Fund Balance                         | \$ 452,000.00    |                  | \$ 77,500.00     | \$ 627,100.00    | \$ 1,128,700.00  | \$ 2,285,300.00   |
| Operating Budget                     |                  | \$ 395,000.00    |                  |                  |                  | \$ 395,000.00     |
| Sanitary Sewer                       |                  |                  | \$ 547,000.00    |                  |                  | \$ 547,000.00     |
| Subtotal OTHER FUNDING SOURCES Fleet | \$ 452,000.00    | \$ 395,000.00    | \$ 624,500.00    | \$ 627,100.00    | \$ 1,128,700.00  | \$ 3,227,300.00   |
| Total Fleet                          | \$ 4,349,125.00  | \$ 8,082,550.00  | \$ 5,183,400.00  | \$ 4,123,600.00  | \$ 5,396,100.00  | \$ 27,134,775.00  |
| Total Revenues                       | \$ 53,185,903.00 | \$ 42,836,244.00 | \$ 44,709,929.00 | \$ 31,945,891.00 | \$ 33,135,011.00 | \$ 205,812,978.00 |

General Levy Borrowing

\$19,138,714.00

\$24,762,460.00

\$26,417,142.00

\$19,149,450.00

\$19,105,100.00

\$108,572,866.00



Report to the  
**Finance Committee**  
of the City of Green Bay

**MEETING DATE**

October 18, 2022

**PREPARED BY****AGENDA ITEM # N.3**

To approve a review by Cityethics.org for up to \$500.00 of the General ordinance 18-22, repealing and recreating Chapter 2, Article IX, Green Bay Municipal code, relating to Ethics as reviewed. Referred from the Ethics Board at the Common Council meeting on 8/30/22.

**BACKGROUND**

Informal quote was sent via e-mail confirmation that the retainer will be \$500.00.

**RECOMMENDATION**

Staff recommendation to approve.

**FISCAL IMPACT****ATTACHMENTS**

- I. REDLINED GO 18-22 - Repeal and Recreate Ch 2 Art IX - Ethics (1)

## **GENERAL ORDINANCE NO. 18-22**

### **AN ORDINANCE REPEALING AND RECREATING CHAPTER 2, ARTICLE IX, GREEN BAY MUNICIPAL CODE, RELATING TO ETHICS**

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Chapter 2, Article IX, Green Bay Municipal Code, is hereby repealed and recreated to read:

#### **ARTICLE IX. Ethics.**

##### **Sec. 2-321. Declaration of policy.**

The proper operation of democratic government requires that public officials and employees be independent, impartial, and responsible to the people; that governmental decisions and policy be made in proper channels of the governmental structure; that public office not be used for personal gain; and that the public have confidence in the integrity of its government. To assist in attaining these goals, there is established a Code of Ethics for all City officials, including members of boards, committees, and commissions, and employees, whether elected or appointed, paid or unpaid. The purpose of this code is to establish guidelines for ethical standards of conduct for all such officials and employees by setting forth those acts or actions which are incompatible with the best interests of the City and by requiring such officials and employees to disclose personal interests, financial or otherwise, in matters affecting the City. The purpose of this code and the rules and regulations established hereby are declared to be in the public interest. This article may be called the "Code of Ethics."

##### **Sec. 2-322. Responsibility of public office.**

Public officials and employees hold office for the benefit of the public. They are bound to uphold the state and federal constitutions; to observe the highest standards of law in the exercise of the powers and duties of their office; to impartially carry out the laws of the nation, state, and City; to discharge faithfully the duties of their office regardless of personal considerations; and to recognize that the public interest must be their prime concern.

##### **Sec. 2-323 Definitions.**

As used in this section:

(a) *Anything of value* means any money or property, favor, service, payment, advance, forbearance, loan, or promise of future employment, but does not include compensation and expenses paid by the City, money or items which are permitted and reported under 2-324(i), political contributions which are reported under Wis. Stats. Ch.

11, or hospitality extended for a purpose unrelated to City business by a person other than an organization.

(b) *Associated*, when used with reference to an organization, includes any organization of which an individual or a member of their immediate family is a director or officer or owns or controls, directly or indirectly, and severally or in the aggregate, at least five percent (5%) of the outstanding equity. Notwithstanding the foregoing, an elected official or employee who is appointed by the Mayor or approved by the Council to serve as an officer or board member of a private non-profit organization, or a public committee or board, does so in their official capacity as a representative of the City and, as such, is not "associated" with the private or public organization.

(c) *Board* means the Ethics Board.

(d) *City-Related Purpose* means those purposes authorized by the Common Council of the City, its boards, commissions, or committees.

(e) *Covered Person* means and includes all persons who are covered by and subject to this Code. Covered Person includes:

(1) All elected officials of the City.

(2) All City employees.

(3) All members of City boards, authorities, committees, or commissions, including subcommittees and ad hoc committees.

When a part of this ordinance only covers some Covered Persons, the ordinance will so state.

(f) *Economic interest or financial interest* means a business or cause in which a person or their immediate family member has a concern, responsibility, share, right, or title in the ownership of property in a commercial or financial undertaking which relates to the source, production, distribution, or use of the person's or immediate family member's income, wealth, or goods, including debts, or which affects or is likely to affect the welfare or the material resources of the person or immediate family member.

(g) *Immediate family* means 1. An individual's spouse or designated family or domestic partner, or 2. An individual's relative by marriage, lineal descent, or adoption, or any similar step relations of any of the above.

(h) *Organization* means any public or private, profit or non-profit, religious, educational, charitable, or political organization or entity but does not include governmental bodies.



(i) *Personal interest* means any interest greater than nominal, direct or indirect, arising from blood, marriage, adoption, guardianship, or designated family or domestic partner relations or from close business, political, or other associations.

## **Sec. 2-324 Standards of Conduct.**

(a) *Financial gain.* No Covered Person may use their public position or office to obtain financial gain or anything of value for the Covered Person's private benefit or that of their immediate family, or for an organization with which they are associated. This subsection does not prohibit an elected official from using the title or prestige of their office to obtain contributions permitted and reported under Wis. Stats. Ch. 11.

(b) *Offer, solicitation, or acceptance of anything of value.* No person may offer or give to any Covered Person, directly or indirectly, and no Covered Person may solicit or accept from any person, directly or indirectly, anything of value if it could reasonably be expected to influence the Covered Person's vote, official actions, or judgment, or could reasonably be considered as a reward for any official action or inaction on the part of the Covered Person. This subsection does not prohibit a Covered Person from engaging in outside employment, except as may be prohibited elsewhere in this chapter.

(c) *Conflict of interest.*

(1) No Covered Person may:

- a. Take any official action affecting, directly or indirectly, a matter in which they, a member of their immediate family, or an organization with which they are associated has a financial or personal interest.
- b. Use their office or position in a way that produces or assists in the production of a benefit, direct or indirect, for them, a member of their immediate family either separately or together, or an organization with which the Covered Person or an immediate family member is associated.

(2) This subsection does not prohibit a Covered Person from taking any action concerning the lawful payment of salaries or employee benefits or reimbursement of actual and necessary expenses or prohibit a Covered Person from taking official action with respect to any proposal to create, modify, or repeal a City ordinance, resolution, or matter benefiting the public.

(d) *Outside employment.*

(1) No Covered Person shall engage in or accept private employment, or render service for a private interest, compensated or uncompensated, when such employment or service is incompatible with the proper discharge of their official duties or would tend to impair such Covered Person's independence of judgment or action in the performance of such duties.

(2) No City employee shall engage in non-City related activities for which compensation is received for so many hours or to such an extent as to interfere with the proper performance of the duties and responsibilities of their official position.

(3) All Covered Persons shall disclose to their supervisor or, in the case of a Covered Person without a recognized supervisor (such as elected officials or committee members), to the City Clerk, any outside employment by a third party other than the City.

(e) *Contracts or leases.* No Covered Person, member of a Covered Person's immediate family, nor any organization in which the Covered Person or a member of their immediate family owns or controls at least five percent (5%) of the outstanding equity, indebtedness, or voting rights may enter into any contract or lease involving a payment or payments of more than \$3,000 within a 12-month period, in whole or in part derived from funds administered by the City, unless the Covered Person has first made written disclosure of the nature and extent of such relationship or interest to the Common Council, the Board, Commission, or Authority, and to the department acting for the City in regard to such contract or lease. In addition to such disclosure, the Covered Person shall recuse themselves from taking any actions in their official capacity with respect to the contract. In addition to any other remedy under this Article, any contract or lease entered into in violation of this provision may be voided by the City in an action commenced within 3 years of the date on which the City or any agent of the City discovered that a violation of this subsection had occurred. Nothing in this provision affects the application of Wis. Stats. § 946.13, as amended from time to time, relating to a Covered Person's activity concerning a direct or indirect financial interest in a proposed City contract.

(f) *Misuse of information.* No Covered Person shall, without proper legal authorization, disclose confidential information concerning the property, government, or affairs of the City. This includes information protected by attorney-client privilege or discussed in a closed session. No Covered Person may use or disclose information gained in the course of or by reason of their official position or activities in any way that could result in the receipt of anything of value for themselves, for a member of their immediate family, or for any other person or entity if the information has not been communicated to the public or is not a public record.

(g) *Appearance before City bodies and in other proceedings.*

(1) (a) No elected official shall appear on behalf of private interests with or without compensation before any City entity nor represent private interests in any action or proceeding against the City.

(b) No member of any board, committee, commission, or authority of the City shall appear on behalf of private interests with or without compensation before any board, committee, or commission of which they are a member nor represent

private interests in any action or proceeding against the City which involves, is related to, or arises out of the work or jurisdiction of the board, committee commission, or authority of which they are a member or negotiate with any Covered Person in connection with any such matter.

(c) No employee of the City shall appear on behalf of private interests with or without compensation before any entity for or with which they work nor appear on behalf of private interests, with or without compensation, in any action or proceeding against the City.

(2) These provisions shall not apply to the appearance of any Covered Person when subpoenaed as a witness by a party involved in litigation which may also involve the City nor to employee representatives of a certified labor organization representing any group of City employees.

(3) An elected official may appear before any City entity and confer with any Covered Person on any matter in the course of their duties as a representative of the electorate or in the performance of public or civic obligations; however, they shall not accept any compensation therefore.

(4) A Covered Person may appear without compensation before any City entity on any matter involving their own property or interests.

(h) *Solicitation of funds.* No Covered Person shall solicit private donations or funds for any City-Related Purpose unless authorized to do so in their official capacity by ordinance, resolution, or rule of the City. Any Covered Person who receives funds for any City-related purpose shall file a report of the receipt and expenditure of such funds with the City Clerk within 30 days thereof. Nothing contained herein shall limit the statutory powers and authority of any public official, nor shall the provisions of this subsection prohibit the private solicitation of funds by any person or public official for any charitable, campaign, or other private purpose.

(i) *Honoraria and Gifts.*

(1) No Covered Person shall accept any honoraria, gifts, or Anything of Value except as allowed by this section.

(2) A Covered Person may accept gifts unrelated to a Covered Person's relationship to the City (e.g., birthday presents from family members).

(3) A Covered Person may not accept, and no person shall offer, a gift of more than de minimus value if the gift could be perceived by a reasonable person as likely to affect the judgment or actions of the Covered Person or be perceived by a reasonable person as a reward for official action taken or an inducement to take official action by the Covered Person.

(4) A Covered Person may accept reimbursement from a third party for the costs of attending a conference or other event approved by the City, provided that the reimbursement of costs does not exceed the reimbursement that the Covered Person would receive from the City. A Covered Person invoking this provision shall obtain approval of the City Finance Director and file a report of reimbursement with the City Clerk. The Covered Person may only seek reimbursement from the City or a third party when they are attending a conference or engaged in other activities that are primarily for the benefit of the City and not for their private benefit.

(5) In the event a Covered Person receives a gift that is not allowed under this Article, the Covered Person shall either (a) pay to the City Treasurer the value of the gift, (b) give the gift back to the person who made the gift, or (c) give the gift to a non-profit organization such as a homeless shelter.

(j) *Use of City property.* No Covered Person shall use or permit the use of City-owned vehicles, equipment, materials, or property by or for the benefit of any private person or entity, or for personal or financial gain, unless authorized to do so by City ordinance, resolution, or rule.

(k) *Communication with City employees.* Unless otherwise provided in this code, no elected official or member of any City body shall attempt to supersede the administrative powers and duties of a Department Director or appointed official, or deputy thereof, either publicly or privately, including by giving any order(s) to any subordinate thereof. Elected officials and members of City bodies shall not attempt to **unduly** influence or coerce City employees concerning their actions or recommendations to any City body about personnel, purchasing, awarding contracts, selection of consultants, processing of development applications, **inspection matters**, or the granting of City licenses and permits.

## **Sec. 2-325. Post Employment Limitations.**

(a) No Covered Person shall, within 12 months of leaving their position with the City, engage in lobbying as set forth in Ch. 10, Art. XIII of this Code before any Covered Person, City entity, board, committee, or commission with which the Covered Person had duties or authority while with the City.

(b) *Employment within the City.* No Alderperson, during their term of office or within 12 months thereafter, is eligible for any employment with the City, whether by regular employment or contractual services. Exceptions to this policy will be as follows:

(1) Where an Alderperson is appointed to fill a vacancy for another elected office or is elected;

(2) Where an Alderperson serves as a poll worker or at any other position which has a stipend of less than \$1,000.00 a year; or

(3) Where an Alderperson is appointed to a post with an 80 percent majority consent of the Council.

### **Sec. 2-326. Political Activity.**

(a) No employee while on duty or on official City business shall, for the apparent purpose of influencing the outcome of any referendum or improving the chance of election of a person seeking elective office:

(1) Wear or display any campaign material.

(2) Distribute any campaign literature.

(3) Solicit, receive, or give subscriptions, contributions, or service for any candidate or referendum position.

(4) Actively campaign for or against any candidate or referendum position.

(b) No employee shall wear or otherwise use official uniforms, insignia, seals, etc., in political ads or for the purpose of influencing an election or referendum unless the image of such official emblem originates from a publicly available image first made public during the course of City employment and not for purposes of a campaign.

(c) No employee shall use their employment or any indicia of such employment with the City as a means of endorsement of any candidate or referendum.

(d) No employee shall in any way coerce or attempt to coerce subscriptions, contributions, or service from other employees in support of a political party or a candidate for elective office or for or against a referendum position, or retaliate against or reward an employee for refraining from participating in any political activity. All persons are subject to the limitations on solicitation from public employees contained in Wis. Stat. § 11.1207.

(e) This subsection does not apply to a response by a legal custodian or subordinate of the custodian to a request to locate, reproduce, or inspect a record under Wis. Stat. § 19.35, if the request is processed in the same manner as the custodian or subordinate responds to other requests to locate, reproduce, or inspect a record under such section or to an employee providing other information within the knowledge of the employee by virtue of their City position, if such information is made equally available upon request to any other person.

(f) Persons subject to the federal Hatch Act shall comply with all applicable provisions of the Act.

(g) *Solicitation of staff forbidden.* Elected officials shall not solicit any type of political support (financial contributions, display of posters or lawn signs, name on support list,

collection of petition signatures, etc.) from City employees. City employees may, as private citizens within their constitutional rights, support political candidates, but all such activities must be done away from the workplace.

## **Sec. 2-327. Disclosure of Interests.**

(a) *General filing for employment or appointment.* A person elected, appointed, or hired for any office or position of employment or appointed to any **City of Green Bay** board, commission, or authority set forth below shall file initial and amended statements of economic interest as required by the provisions of this section.

### **(1) Elected officials.**

- a. Mayor.
- b. Municipal Judge.
- c. Alderpersons.

### **(2) Appointed officials.**

- a. Assessor.
- b. City Attorney.
- c. Chief Building Official.
- d. Chief of Operations.
- e. City Clerk.
- f. Comptroller.
- g. Director of Community and Economic Development.
- h. Director of Parks, Recreation, and Forestry.
- i. Director of Public Works.
- j. Fire Chief.
- k. Police Chief.
- l. Treasurer.
- m. Zoning Administrator.

(3) Employees.

- a. Human Resources Manager.
- b. Mayor's Chief of Staff.
- c. Purchasing Manager.

(4) Boards.

- a. Board of Review.
- b. Ethics Board.
- c. Sex Offender Residence Board.
- d. Zoning and Planning Board of Appeals.

(5) Commissions.

- a. Annexation Commission.
- b. Equal Rights Commission.
- c. Landmarks Commission.
- d. Plan Commission.
- e. Police and Fire Commission.
- f. Public Arts Commission.
- g. Room Tax Commission.
- h. Traffic, Bicycle and Pedestrian Commission.
- i. Transit Commission.
- j. Water Commission.

(6) Authorities.

- a. Economic Development Authority.
- b. Housing Authority, including Green Bay Housing Authority Properties I, Inc.

- c.     Redevelopment Authority.
- d.     Transit Authority.

(b)     *Filing statement of economic interest with Clerk.* Within seven (7) days after such person becomes a candidate for any elective City office enumerated in this section, or within seven (7) days of appointment to such office, such person shall file a statement of economic interest with the City Clerk.

(c)     *Form of statement.* A person filing any statement of economic interest under this section shall file the statement on a form prescribed by the Ethics Board and shall supply the following information to the Board.

(1) *Interest in land.* The statement shall include a description of all parcels of real estate within the City and adjoining towns or villages in which the person owns any interest, including an option to purchase, except for homestead property.

(2) *Corporate interests.* The statement shall identify all of the person's corporate interests in any business organization, either as an owner, part owner, partner, or silent partner, in which such individual owns more than two (2) percent of the outstanding stock or more than two (2) percent of any other business ownership that is doing business with the City in an amount in excess of \$5,000.00 annually.

(3) *Other financial holdings.* The statement shall identify any of the person's other stock or securities or other financial holdings of any type exceeding \$10,000, but excluding personal checking and savings accounts, money market funds, and any funds held in a bona fide retirement account.

(d)     *Amended statements.* Any person required to file a statement hereunder shall not be required to file an amended statement unless that person undergoes a change in those economic interests that are required to be disclosed by this section. Such person shall file the amended statement in the manner prescribed by subsection (b) of this section within seven days of the date of any change in circumstances requiring filing thereof. In addition, all persons covered by this section shall file an annual update of the statement no later than January 31 of each year. The City Clerk shall send a notice to all person covered by this section no later than December 15 of each year, notifying them of the annual update requirement.

#### **Sec. 2-328. Exceptions.**

(a)     Nothing in this ordinance shall be construed to cover the actions of a Covered Person in the official action of approving or amending City ordinances, resolutions, or rules, unless such official action was accompanied by a violation of this ordinance.



(b) Nothing in this ordinance shall be construed to limit the authority of Covered Persons to approve the lawful payment of salaries or employee benefits or reimbursement of actual and necessary expenses.

(c) Sec. 2-321 and 2-322 are aspirational statements to be used in application and interpretation of this article. No complaint may be filed under this article solely claiming a violation of either of those two sections.

#### **Sec. 2-329. Disclosure and Recusal.**

(a) Any Covered Person who faces a situation where they may violate the standards of conduct in sec. 2-324, or any other provision of this Article, shall determine whether such a situation requires the Covered Person to make a disclosure or to recuse themselves. Such disclosure or recusal shall take place before the matter comes before the Covered Person.

(b) The Covered Person shall disclose any conflict or financial interest or other section of the Code, as well as whether they can reasonably and objectively determine that the situation presents a tangential interest that will not conflict with their official duties, and will not influence their actions, independence, or judgment.

(c) The Covered Person need not make a disclosure if they recuse themselves. If the Covered Person determines that the situation reasonably and objectively would conflict with their official duties, or impair their independence, action, or judgment, the Covered Person shall recuse themselves from any action with respect to the matter. Recusal is accomplished by announcing that the Covered Person will take no part in the proposed action, will not discuss it with any person, will not attempt to influence any other person's action, and effectively will be absent when any aspect of the matter is considered.

#### **Sec. 2-330. Ethics Board: Composition and Duties**

(a) There shall be an Ethics Board which shall consist of five (5) regular members and one (1) alternate member: one (1) Alderperson; one (1) City officer or employee; and four (4) residents of the City, one of whom shall be an alternate who shall vote only in the absence or abstention of a regular member. Each member shall be appointed by the Mayor and subject to confirmation by the Common Council. The resident members shall not be City employees. Terms of office of citizens shall be three (3) years, and shall be staggered, so that no more than two (2) appointments are made annually. The Ethics Board shall elect its own Chairperson and Vice-Chairperson annually. If any member of the Ethics Board petitions the Board for a hearing and advice regarding their own conduct, or if a complaint is filed against a member of the Ethics Board, such member shall not be eligible to sit in their own case, and the alternate shall substitute therefor when the need arises. In the event a complaint is filed against two (2) or more members of the Ethics Board, the Personnel Committee shall sit as the *ad hoc* Ethics Board for any hearing.

(b) The City Attorney shall advise the Ethics Board and shall not represent any person requesting an advisory opinion, filing a complaint, or subject to a complaint before the Board. The City Attorney may, but need not, issue advisory opinions to any City employee covered by this Article who has a question as to the applicability of any portion hereof themselves. If the facts stated in the request for an Advisory Opinion are accurate, and the requestor follows the advice of the City Attorney, it will be prima facie evidence that no violation of this Code took place. The City attorney may refer any request for an advisory opinion to the Ethics Board.

(c) The Ethics Board may issue advisory opinions. Any person who questions whether they may be in a position to violate the Ethics Code may make a request for an Advisory Opinion. The Board may issue an opinion to the person. The opinion shall be public, unless the person in the original request asked that it be a confidential inquiry. Any opinion issued in response to a request for a confidential inquiry may be made public by the person obtaining the opinion. The Board also may issue summaries of confidential opinions written to protect the identity of the person requesting the opinion. If the facts stated in the request for an Advisory Opinion are accurate, and the requestor follows the advice of the Ethics Board, it will be *prima facie* evidence that no violation of this Code took place.

(d) Any adult resident of the City of Green Bay may file a sworn complaint alleging that a Covered Person has violated the Ethics Code. The complaint shall be filed with the City Attorney. Upon receipt of the complaint, the official(s) complained of shall be provided a copy and be given no less than 15 nor more than 30 days to file a written response. **The complaint must allege the specific section(s) of the ethics code that were violated.**

(e) *Jurisdictional Hearing.* The Board shall hold a jurisdictional hearing to determine if the allegations of the complaint merit a hearing on the substance of the allegations. The Board shall assume that allegations in the complaint are true unless contradicted by public documents of which the Board may take notice. The Board shall determine if the complaint alleges sufficient provable facts to have an evidentiary hearing. No evidentiary testimony shall be taken at a jurisdictional hearing. Any complaint filed more than one hundred eighty (180) days after the actions alleged, or the discovery of those actions by the complainant who acted with reasonable efforts to discover the actions, shall be summarily dismissed at the jurisdictional hearing.

(f) If the Board determines an evidentiary hearing shall be held, both the complainant and respondent may present such relevant evidence as will assist the Board in determining if a violation of the Code occurred. The City Attorney shall advise the Board in any hearing. If the Board finds no violation, it shall dismiss the complaint.

(g) The Board may adopt rules and procedures to govern complaints, responses to complaints, the conduct of hearings, and any other matters relevant to its duties.

(h) If the Board finds the complaint was brought in bad faith, with no reasonable basis in fact or law, or with an intent to harass the respondent, the Board may recommend that the City Attorney bring an action in the name of the City in municipal court for a forfeiture not to exceed \$200.

(i) If the Board finds that a violation occurred, the Board may take any of the following actions:

(1) Find that any violation was *de minimis* and no further action is needed.

(2) Issue an order censuring the respondent for the violation.

(3) Recommend that the Common Council censure the respondent.

(4) Recommend that the City Attorney bring an action in municipal court in the name of the City, seeking a forfeiture of not less than \$100 and nor more than \$500 per violation.

(5) Recommend that the Common Council or other appropriate authority remove the respondent from public position for cause.

(j) Except as provided for a confidential advisory opinion, the meetings and records of the Board are subject to the Open Meetings Law and Public Records Law.

(k) The Ethics Board may recommend amendments of the Ethics Code to the Common Council.

**SECTION 2.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3.** Effective date. This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

MM/ljm  
08/30/22



Report to the  
**Finance Committee**  
of the City of Green Bay

**MEETING DATE**

October 18, 2022

**PREPARED BY**

**AGENDA ITEM # N.4**

To refer to staff a request by Ald. Steuer to the Finance Committee which states: "To discuss, with possible action, the purchase of an app that predicts the blockage of bridges and downtown railroad crossings."

**BACKGROUND**

**RECOMMENDATION**

Refer to staff.

**FISCAL IMPACT**

**ATTACHMENTS**

- I. 2022-10-04 Dist 10 to Finance

**From:** [noreply@civicplus.com](mailto:noreply@civicplus.com)  
**To:** [Celestine Jeffreys](#)  
**Subject:** Online Form Submittal: Alders' Petitions and Communications  
**Date:** Wednesday, October 5, 2022 10:18:00 PM

---

## Alders' Petitions and Communications

|                       |                                                                                                                                 |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Name                  | Mark Steuer                                                                                                                     |
| Committee Name        | Finance Committee                                                                                                               |
| Text of Communication | To discuss, with possible action, the purchase of an app that predicts the blockage of bridges and downtown railroad crossings. |

Email not displaying correctly? [View it in your browser.](#)





Report to the  
**Parks Committee**  
of the City of Green Bay

**MEETING DATE**

October 18, 2022

**PREPARED BY**

**AGENDA ITEM # O.I**

To approve a lease with McDonald Services, LLC to lease Bay Beach Amusement Park gravel parking lot space to McDonald Services, LLC and to lease warehouse space from McDonald Services, LLC to accommodate Bay Beach Amusement Park storage needs.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. City\_McDonald Lot\_Eds Lease FINAL - MS executed

**BAY BEACH AMUSEMENT PARK**  
**PARKING AGREEMENT**  
**AND LEASE WITH**  
**MCDONALD SERVICES, LLC**

THIS AGREEMENT is made this 3 day of October, 2022, by and between the CITY OF GREEN BAY a Wisconsin municipal corporation (CITY), and MCDONALD SERVICES, LLC, a Wisconsin Limited Liability Corporation (MCDONALD), collectively referred to as the Parties.

1. **LEASE:** CITY hereby agrees to lease to MCDONALD one (1) City-owned parking lot consisting of approximately 30,000 square feet located at 1313 Bay Beach Road, Green Bay, Wisconsin as more accurately depicted in the attached Exhibit A, attached hereto and made apart hereof (Premise 1). Additional space may be available to the MCDONALD at the CITY's sole discretion.

MCDONALD hereby agrees to lease to CITY a building located at 1230 Bay Beach Rd, Green Bay, Wisconsin, consisting of approximately 8,000 square feet of cold storage, as more accurately depicted in the attached Exhibit B, attached hereto and made apart hereof (Premise 2). Additional space may be available to the CITY at the MCDONALD's sole discretion.

2. **TERM:** This Agreement shall become effective October 1, 2022 and remain in effect for Premise 1 for seven (7) months, ending April 30, 2023, and for Premise 2 for twelve (12) months, ending September 30, 2023, both Initial Terms. This Agreement may thereafter be renewed for additional monthly terms upon written notice and approval from the CITY and MCDONALD. The Initial Terms and any subsequent Renewal Terms shall be known as the "Term".
3. **RENT:** Beginning October 1, 2022, CITY shall pay to MCDONALD for the lease of the Premise 2 a sum of One Thousand Dollars (\$1,000.00) per month, due on or before the first day of each month of the Term. Beginning October 1, 2022, MCDONALD shall pay to CITY for the lease of Premises 1 a sum of One Thousand Dollars (\$1,000.00) per month, due on or before the first day of each month of the Term. During the months that overlap during the term (October-April), CITY and MCDONALD shall not exchange any rent payments. April-end of term, CITY shall pay MCDONALD as stated above.



**4. PAYMENTS:** Regular payments are due on or before the first of each month. It is understood and agreed by and between the Parties that time is of the essence with respect to payment of the monthly rental fee set forth above. Failure on the part of the Parties to make payment in accordance with the terms of this Agreement shall cause this agreement to terminate and to be null and void; and the Parties may enter upon and expel the Parties from said premises forthwith, including issuance of parking citations.

**5. USE RESTRICTIONS:**

- a. It is understood that and agreed by and between both Parties that Premises 1 shall be used exclusively for the purpose of storing of empty semi-trucks and empty trailers and shall not be used in connection with or for any other purpose.
- b. It is understood that and agreed by and between both Parties that Premises 2 shall be used exclusively for the purpose of storing of materials and equipment for the CITY and shall not be used in connection with or for any other purpose.
- c. MCDONALD and CITY shall not store any other materials, equipment, or chattels without proper authorization.
- d. The CITY shall maintain a right of access to Premises 1 at all times during a Term.

**6. MAINTENANCE AND CONDITIONS:**

- a. Both parties agree to maintain the premises in reasonably good repair at its own expense based on prior inspection and walk through.
- b. MCDONALD, agrees that upon expiration or termination of this Agreement, MCDONALD shall return Premise 1 to the CITY, in as good condition as when entered upon, usual wear and tears and acts of God accepted.
- c. Both Parties shall maintain general liability and property insurance for all contents and equipment that is placed or kept on the Premises.
- d. Both Parties shall maintain Premise 1 & 2 in a clean and public condition and in accord with any and all ordinances of the City of Green Bay and laws and regulations of the State of Wisconsin.

- e. MCDONALD shall be responsible for snow plowing at Premises 1 and storing such snow in the Northeast corner of the Premises where the gravel driveway extends.
  - f. MCDONALD shall be responsible for snow plowing at Premises 2 and will bill CITY per occurrence for the area shaded in blue on Exhibit C.
  - g. MCDONALD shall restore all grass and gravel at Premises 1 to original condition upon the expiration or termination of this Agreement. MCDONALD and CITY shall complete a final walkthrough to confirm this work has been accomplished to the CITY's satisfaction.
  - h. MCDONALD shall, at all times during the Term of this Agreement, monitor Premise 1 to ensure that only designated parties are entering said Premises.
- 7. INSURANCE:** Both Parties shall present to the other Party a Certificate of Insurance with coverage and minimum policy limits as follows:
- a. General Liability - \$1,000,000.00 per occurrence, \$2,000,000.00 annual aggregate for bodily injury, personal injury and property damage.
  - b. Business Automobile Coverage
    - i. Minimum Limits - \$1,000,000 Combined Single Limit for Bodily Injury and Property Damage each accident.
    - ii. Must cover liability for "Any Auto" – including Owned, Non-Owned and Hired Automobile Liability.
  - c. Workers Compensation and Employers Liability
    - i. Must carry coverage for Statutory Workers Compensation and Employers Liability minimum limit of:
      - 1. \$100,000 Each Accident
      - 2. \$500,000 Disease Policy Limit
      - 3. \$100,000 Disease – Each Employee
  - d. Waivers of Subrogation in favor of the City must be endorsed onto the Worker's Compensation, Commercial General Liability and Automobile Liability.
  - e. The insurance coverage required must be provided by an insurance carrier with "Best" rating

of "A-VII" or better. All carriers shall be admitted carriers in the State of Wisconsin.

- f. The City, its officials, employees, and agents shall be named as "Additional Insured" on all Liability Policies.
- g. All insurance shall be primary to the Additional Insured and non-contributory to any other insurance, self-insurance or other similar protection available to the Additional Insured, whether other available coverage is primary, contributing or excess. This contract shall include an endorsement stating the following:
- h. Each Party is responsible for Personal Property Insurance.
- i. Written Notice of Cancellation or Non-Renewal shall be sent to the City no less than thirty (30) days prior to such cancellation or non-renewal at the following address:

City of Green Bay  
Attn: Risk Management  
100 North Jefferson Street  
Green Bay, Wisconsin 54301

Said Certificate of Insurance shall be attached hereto and incorporated herein by reference.

All notices shall be sent to LESSEE at the following address:

McDonald Services, LLC  
Attn: Real Estate Division  
1032 Bay Beach Road  
Green Bay, WI 54311

- 8. INDEMNIFICATION:** Each Party agrees to indemnify the other Party for each Party's lease of the other Party's property. The City and McDonald agree to indemnify, defend and hold harmless the City and McDonald, its elected and appointed officials, officers, employees, agents, representatives and volunteers, and each of them, from and against any and all suits, actions, legal or administrative proceedings, claims, demands, damages, liabilities, interest, attorneys' fees, costs and expenses of whatsoever kind or nature in any manner directly or indirectly caused, occasioned, or contributed to in whole or in part or claimed to be caused, occasioned, or contributed to in whole or in part, by reason of any act, omission, fault, or negligence, whether active or passive, of the Leasing Party or of anyone acting under its direction or control or on its behalf, even if liability is

also sought to be imposed on the other Party, its elected and appointed officials, officers, employees, agents, representatives and volunteers. The obligation to indemnify, defend and hold harmless the Lessor, its elected and appointed officials, officers, employees, agents, representatives, and volunteers, and each of them, shall be applicable unless liability results from the sole negligence of either Party, its elected and appointed officials, officers, employees, agents, representatives and volunteers. Each Party shall reimburse the other Party, its elected and appointed officials, officers, employees, agent or authorized representatives or volunteers for any and all legal expenses and costs incurred by each of them in connection therewith or in enforcing the indemnity herein provided. This indemnity provision shall survive the termination or expiration of this Agreement.

- 9. TERMINATION:** Either Party may terminate this Agreement for any reason upon fifteen (15) days written notice to the other Party.
- 10. NOTICE:** Any notice by either Party to the other shall be in writing and shall be deemed to be duly given only if delivered personally or mailed in a postpaid envelope in the United States postal system, addressed as designated below. Notice shall be deemed to have been duly given, if delivered personally, upon the date such notice was placed in the mail.

CITY: City of Green Bay Parks Recreation and Forestry Department  
100 North Jefferson Street  
Green Bay, WI 54301

MCDONALD: McDonald Services, LLC  
1032 Bay Beach Road  
Green Bay, WI 54302

- 11. NO ASSIGNMENT:** Neither Party may assign its rights or delegate its obligations under this Agreement without the prior written consent of the other Party.
- 12. CONTROLLING LAW:** This Agreement will be construed and interpreted in accordance with the laws of the State of Wisconsin.
- 13. ENTIRE AGREEMENT:** This Agreement constitutes the Parties' complete agreement and may only be modified, amended, or added after the date of this Agreement by a written instrument executed by both Parties, except as otherwise provided herein.

**14. SEVERABILITY:** If any provision of this Agreement or the application thereof to any persons or circumstances shall, to any extent, be invalid or unenforceable, then the remainder of this Agreement or the application of such provision, or portion thereof, and each provision of this Agreement shall be valid and enforceable to the fullest extent permitted by law.

**15. COUNTERPARTS:** This Agreement may be executed in several counterparts, and the signatures on this Contract may be transmitted electronically. Electronic signatures will be deemed to constitute original signatures and counterparts to this Agreement containing the signatures (whether original or electronic) of all the parties will be deemed to constitute a single, enforceable Contract.

IN WITNESS WHEREOF, the Parties hereto have caused this agreement to be executed as of the last date listed below.

**CITY OF GREEN BAY**

Dated: \_\_\_\_\_, 2022

By: \_\_\_\_\_  
Eric Genrich, Mayor

By: \_\_\_\_\_  
Celestine Jeffreys, City Clerk

By: \_\_\_\_\_  
Dan Ditscheit, Director of Parks Recreation and Forestry

**MCDONALD SERVICES, LLC**

Dated: 10-3-22 \_\_\_\_\_, 2022 By: Ryan P. Gerczak

Ryan Gerczak, VP of Operations

**EXHIBIT A**

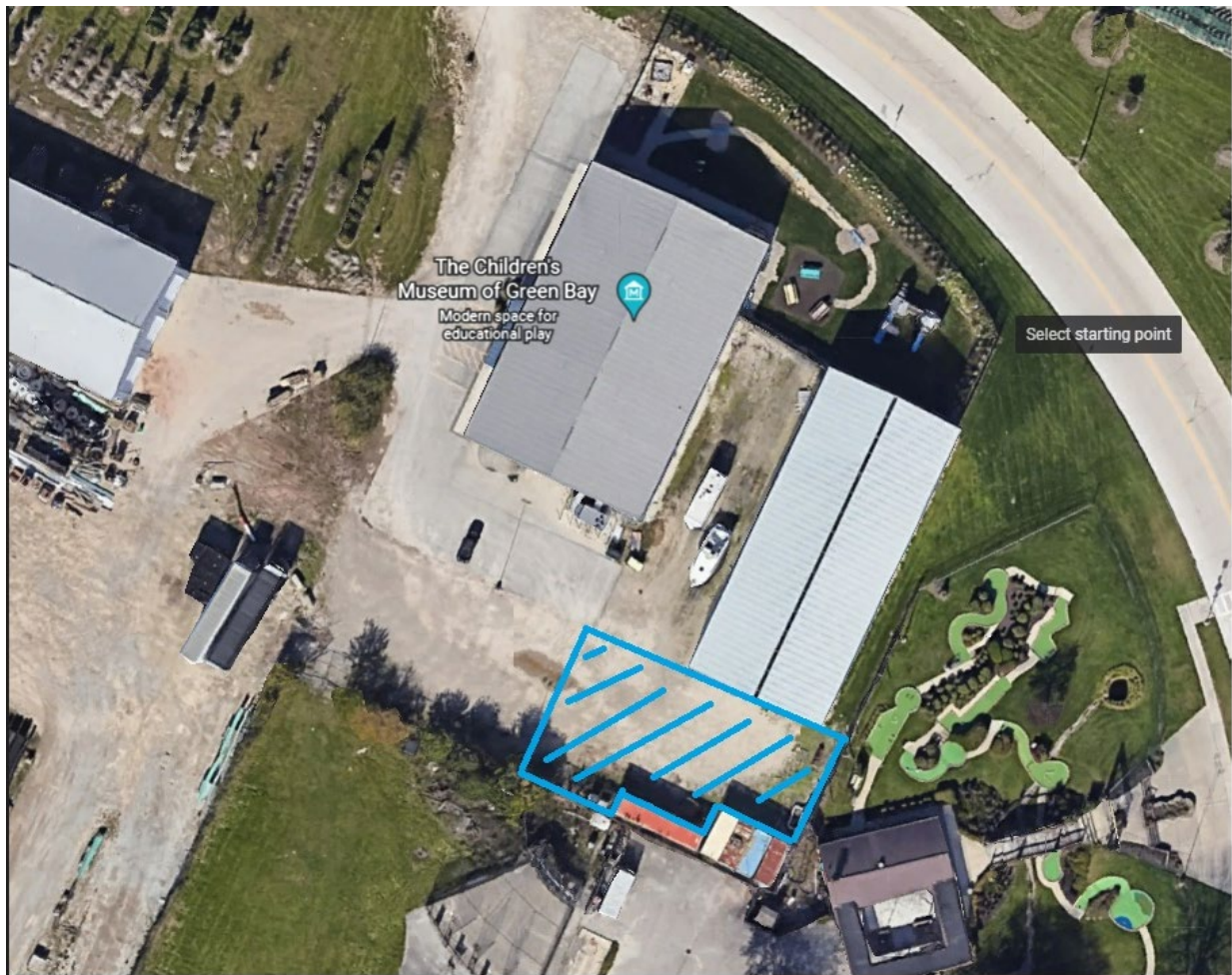


EXHIBIT B





## EXHIBIT C







Report to the  
**Parks Committee**  
of the City of Green Bay

**MEETING DATE**

October 18, 2022

**PREPARED BY**

**AGENDA ITEM # O.2**

To approve accepting a \$35,500 Wisconsin Coastal Management Program grant for the purchase of the Woods Golf Course Greenway.

**BACKGROUND**

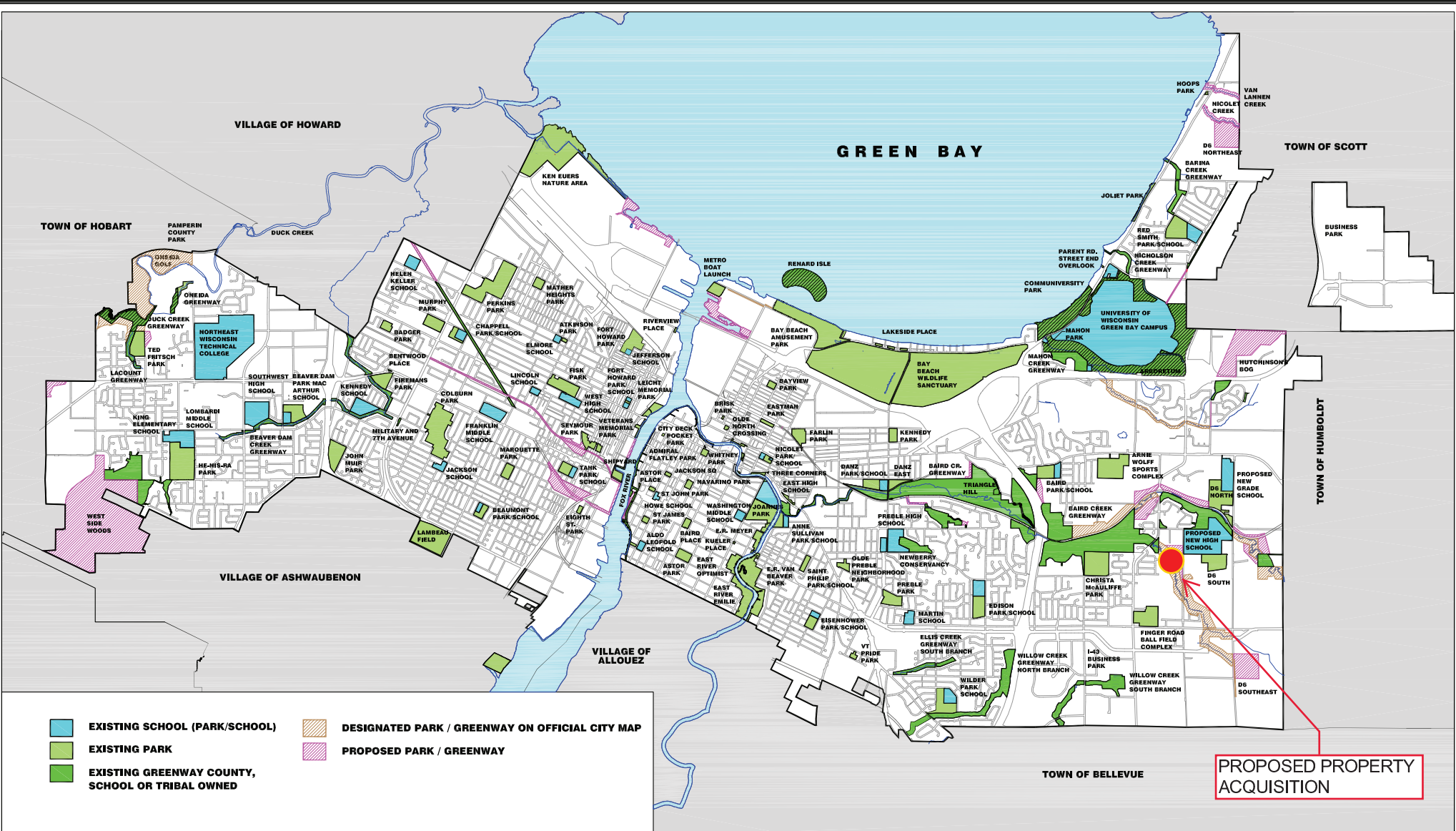
**RECOMMENDATION**

**FISCAL IMPACT**

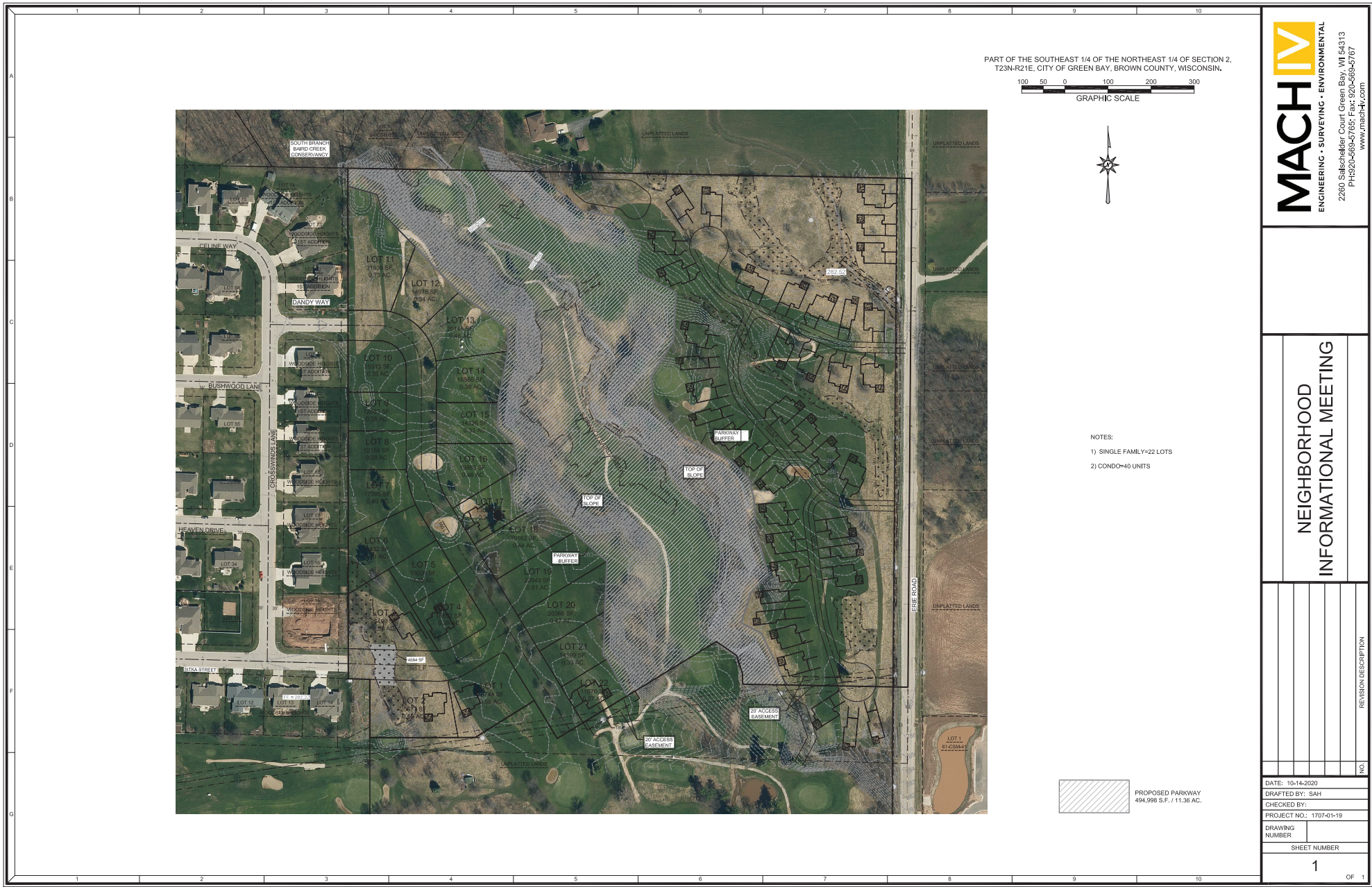
**ATTACHMENTS**

1. The Woods Park Map
2. 1707-01-19 ENG Neighborhood (3)
3. 1707-01-19 ENG Neighborhood (4)
4. 023.42-contract-agreement-306A

# THE WOODS PROPOSED PROPERTY ACQUISITION







PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 2,  
T23N-R21E, CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN.



NOTES:

- 1) SINGLE FAMILY=22 LOTS  
2) CONDO=40 UNITS



PROPOSED PARKWAY  
494,998 S.F. / 11.36 AC.

# NEIGHBORHOOD INFORMATIONAL MEETING

|                         |  |  |  |  |  |  |  |                      |     |
|-------------------------|--|--|--|--|--|--|--|----------------------|-----|
|                         |  |  |  |  |  |  |  | REVISION DESCRIPTION |     |
|                         |  |  |  |  |  |  |  |                      | NO. |
| DATE: 10-14-2020        |  |  |  |  |  |  |  |                      |     |
| DRAFTED BY: SAH         |  |  |  |  |  |  |  |                      |     |
| CHECKED BY:             |  |  |  |  |  |  |  |                      |     |
| PROJECT NO.: 1707-01-19 |  |  |  |  |  |  |  |                      |     |
| DRAWING<br>NUMBER       |  |  |  |  |  |  |  |                      |     |
| SHEET NUMBER            |  |  |  |  |  |  |  |                      |     |
| 2                       |  |  |  |  |  |  |  |                      |     |
| OF                      |  |  |  |  |  |  |  |                      | 1   |



**GRANT AGREEMENT  
BETWEEN THE  
  
STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
DIVISION OF INTERGOVERNMENTAL RELATIONS  
WISCONSIN COASTAL MANAGEMENT PROGRAM  
  
AND  
  
CITY OF GREEN BAY**

**THIS AGREEMENT** is made and entered into by and between the Division of Intergovernmental Relations ("Division"), Department of Administration ("Department"), representing the State of Wisconsin (collectively "State"), and **CITY OF GREEN BAY** ("Grantee") with a UEI Number of ZCUZDCHFP7C6, for the Performance Period of the date this agreement is signed by the State through **June 30, 2023**.

**WHEREAS**, on behalf of the State, the Department administers the Wisconsin Coastal Management Program ("Program") through the Division to provide funds for eligible activities; and

**WHEREAS**, it is the intention of the parties to this Agreement that all activities described herein shall be for their mutual benefit; and

**WHEREAS**, the State has approved an award to the Grantee in the amount of **Thirty-Five Thousand Five Hundred Dollars (\$35,500.00)** and the Grantee agrees to provide **Fifty-Two Thousand Five Hundred Dollars (\$52,500.00)** for eligible activities herein described; and

**WHEREAS**, the terms and conditions herein shall survive the Performance Period and shall continue in full force and effect until the Grantee has completed and is in compliance with all the requirements of this Agreement; and

**WHEREAS**, this Agreement is mutually exclusive and is distinguished from all previous Agreements between the Grantee and the State and contains the entire understanding between the parties;

**NOW, THEREFORE**, in consideration of the mutual promises and dependent documents, the parties hereto agree as follows:

The following documents are part of this Agreement:

- 1) This Agreement (including all attachments)
- 2) Grantee's Proposal (as accepted by the State) See Attachment A

**CITY OF GREEN BAY**

**STATE OF WISCONSIN  
DEPARTMENT OF ADMINISTRATION  
DIVISION OF INTERGOVERNMENTAL  
RELATION**

**BY:** \_\_\_\_\_  
**Eric Genrich**

**BY:** \_\_\_\_\_  
**Dawn Vick**

**TITLE:** Mayor

**TITLE:** Administrator

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

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## GENERAL TERMS AND CONDITIONS

### **ARTICLE 1. CONTRACT ADMINISTRATION**

The Division employee responsible for the administration of this Agreement shall be **Lauren Leckwee**, or their designee and who shall represent the Department's interest in review of quality, quantity, rate of progress, timeliness of services, and related considerations as outlined in this Agreement.

The Grantee's employee responsible for the administration of this Agreement shall be **Dan Ditscheit**, who shall represent the Grantee's interest regarding Agreement performance, financial records and related considerations. The Division shall be immediately notified of any change of this designee.

### **ARTICLE 2. APPLICABLE LAW**

This Agreement shall be governed by the Laws of the State of Wisconsin and the United States. In addition, the Grantee pledges to abide by and comply with the following requirements:

1. Grant funds shall not be used to supplant existing funding otherwise budgeted or planned for projects outside of this program whether under local, state or federal law, without the consent of the State.
2. The Grantee, its agents and employees shall observe all relevant provisions of the Ethics Code for Public Officials under Wis. Stat. Secs. 19.41 *et seq* and 19.59 *et seq*.

### **ARTICLE 3. LEGAL RELATIONS AND INDEMNIFICATION**

The Grantee shall at all times comply with and observe all federal and state laws and published circulars, local laws, ordinances, and regulations which are in effect during the Performance Period of this Agreement and which in any manner affect the work or its conduct.

In carrying out any provisions of this Agreement or in exercising any power or authority contracted to the Grantee thereby, there shall be no personal liability upon the State, it being understood that in such matters the Division and the Department act as agents and representatives of the State.

The Grantee shall indemnify and hold harmless the State and all of its officers, agents and employees from all suits, actions or claims of any character brought for or on account of any injuries or damages received by any persons or property resulting from the operations of the Grantee, or of any of its agents or subrecipients, in performing work under this Agreement. The Grantee shall indemnify and hold harmless the State and all of its officers, agents and employees from all suits, actions or claims of any character brought for or on account of any obligations arising out of agreements between Grantee and subrecipient(s) to perform services or otherwise supply products or services. The Grantee shall also hold the State harmless for any audit disallowance related to the allocation of administrative costs under this Agreement, irrespective of whether the audit is ordered by federal or state agencies or by the courts.

If an audit is required by federal law and if the Grantee is also the recipient of State funds under the same or a separate contract program, then the State funded programs shall also be included in the scope of the federally required audit.

### **ARTICLE 4. SCOPE OF WORK**

1. The Grantee shall supply or provide for all the necessary personnel, equipment, and materials (except as may be otherwise provided herein) to accomplish the tasks set forth on the attached Scope of Work (Attachment A). In the event of a conflict between the summary in Attachment A and the application and/or other supporting documents previously submitted to the State by the Grantee, Attachment A shall control. Changes to the Scope of Work may be made only by written agreement of both the State and the Grantee.

2. Special Requirements apply to public access, land acquisition and habitat restoration projects and are detailed in Attachment C.

3. Work Products - The Grantee shall complete all work tasks that they committed to in their application submission (Attachment A). Failure to meet this requirement may result in termination of this contract under "Cancellation for Cause", Article 12 of this contract.

#### **ARTICLE 5. PERIOD OF PERFORMANCE**

The effective period of this Agreement shall be for the period **July 1, 2022** through **June 30, 2023** (the "Performance Period").

#### **ARTICLE 6. STANDARDS OF PERFORMANCE**

The Grantee shall perform the project and activities as set forth in the Contract Application and described herein in accordance with those standards established by statute, administrative rule, the Division, and any applicable professional standards.

#### **ARTICLE 7. SUBLET OR ASSIGNMENT OF AGREEMENT**

The Grantee, its agents, subgrantees or subcontractors shall not sublet or assign all or any part of the work under this Agreement without prior written approval of the State. The State reserves the right to reject any subcontractor or subgrantee after notification. The Grantee shall be responsible for all matters involving any subcontractor or subgrantee engaged under this Agreement, including grant compliance, performance, and dispute resolution between itself and a subcontractor or subgrantee. The State bears no responsibility for subcontractor or subgrantee compliance, performance, or dispute resolution hereunder.

#### **ARTICLE 8. DISCLOSURE: STATE PUBLIC OFFICIALS AND EMPLOYEES**

If a State public official (as defined in section 19.42, Wis. Stats.) or an organization in which a State public official holds at least a 10% interest is a party to this Agreement, this Agreement shall be voided by the State unless timely, appropriate disclosure is made to the State of Wisconsin Government Accountability Board, 212 East Washington Ave., Third Floor, Madison, Wisconsin 53703.

The Grantee shall not engage the services of any person or persons now employed by the State, including any department, commission or board thereof, to provide services relating to this Agreement without the prior written consent of the State and the employer of such person or persons.

#### **ARTICLE 9. NONDISCRIMINATION IN EMPLOYMENT**

The Grantee shall not discriminate against any employee or applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental disability as defined in section 51.01(5), Wis. Stats., sexual orientation as defined in s.111.32(13m), Wis. Stats., or national origin. This includes, but is not limited to, employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Except with respect to sexual orientation, the Grantee shall take affirmative action to ensure equal employment opportunities. The Grantee shall post in conspicuous places, available for employees and applicants for employment, notices to be provided by the State setting forth the provisions of the nondiscrimination clause.

Grants estimated to be over fifty thousand dollars (\$50,000) require the submission of a written affirmative action plan by the Grantee. An exemption occurs from this requirement if the Grantee has a workforce of less than fifty (50).

Within fifteen (15) working days after this Agreement is executed, the Grantee shall submit the Affirmative Action Plan/exemption statement to the Department of Administration, State Bureau of Procurement, PO Box 7867, Madison, WI 53707, unless compliance eligibility is current. No extensions of this deadline shall be granted.



Grantee is encouraged to contact this office at (608) 266-2605 for technical assistance on Equal Opportunity requirements.

Failure to comply with the conditions of this clause may result in the declaration of Grantee ineligibility, the termination of this Agreement, or the withholding of funds.

#### **ARTICLE 10. SMALL BUSINESS AND MINORITY-OWNED BUSINESSES**

The Grantee shall make positive efforts to utilize small business and minority-owned business sources of supplies and services. Such efforts shall allow these sources the maximum feasible opportunity to compete for contracts or subcontracts to be performed utilizing state or federal funds.

#### **ARTICLE 11. TERMINATION AT WILL**

The Division may terminate this Agreement at any time with or without cause by delivering written notice to the Grantee by Certified Mail, Return Receipt Requested, not less than 30 days prior to the effective date of termination. Date of receipt as indicated on the Return Receipt shall be the effective date of notice of termination. Upon termination, the State's liability shall be limited to the actual costs incurred in carrying out the project as of the date of termination plus any termination expenses having prior written approval of the State.

The Grantee may terminate this Agreement with or without cause by delivering written notice to the Division by Certified Mail, Return Receipt Requested, not less than 30 days prior to effective date of termination. Date of receipt, as indicated on the Return Receipt, shall be the effective date of notice of termination. Upon receipt of termination notice, the Grantee shall make available to the Division program records, equipment, and any other programmatic materials. In the event the Agreement is terminated by either party, for any reason whatsoever, the Grantee shall refund to the Division within forty-five (45) days of the effective date of notice of termination any payment made by the Division to the Grantee which exceeds actual approved costs incurred in carrying out the project as of the date of termination.

#### **ARTICLE 12. TERMINATION FOR NONAPPROPRIATION**

The State reserves the right to terminate this Agreement in whole or in part without penalty due to nonappropriation of necessary funds by the Legislature or the Federal Government.

#### **ARTICLE 13. FAILURE TO PERFORM**

The State reserves the right to suspend payment of funds if required reports are not provided to the State on a timely basis or if performance of grant activities is not evidenced. The State further reserves the right to suspend payment of funds under this Agreement if there are deficiencies related to the required reports or if performance of contracted activities is not evidenced on other contracts between the State and the Grantee in whole or in part.

The Grantee's management and financial capability including, but not limited to, audit results and performance may be taken into consideration in any or all future determinations by the State and may be a factor in a decision to withhold payment and may be cause for termination of this Agreement.

#### **ARTICLE 14. PUBLICATIONS**

The Grantee may publish materials produced under this Agreement subject to the following conditions:

- a) All materials produced under this Agreement shall become the property of the Department of Administration and may be copyrighted in its name. The Grantee reserves a royalty-free, nonexclusive and irrevocable license to reproduce, publish, otherwise use, and to authorize others to use such materials for government purposes.

- b) All reports, studies, videos, websites or other documents resulting from this contract shall acknowledge the financial assistance provided by the Department. The following notation shall be carried on all articles, reports, publications or other documents resulting from this Agreement.

*"This (article, report, publication or document) is funded (in whole or in part) by the Wisconsin Department of Administration, Wisconsin Coastal Management Program and the National Oceanic and Atmospheric Administration under the terms and conditions of this Agreement." (see Attachment B for further guidance).*

#### **ARTICLE 15. AMENDMENT**

This Agreement may be amended at any time by mutual consent of the parties hereto. Amendments shall be documented by written, signed and data addenda.

#### **ARTICLE 16. SEVERABILITY**

If any provision of this Agreement shall be adjudged to be unlawful or contrary to public policy, then that provision shall be deemed null and void and severable from the remaining provisions, and shall in no way affect the validity of this Agreement.

#### **ARTICLE 17. WAIVER**

Failure or delay on the part of either party to exercise any right, power, privilege or remedy hereunder shall not constitute a waiver thereof. A waiver of any default shall not operate as a waiver of any other default or of the same type of default on a future occasion.

#### **ARTICLE 18. FORCE MAJEURE**

Either party's performance of any part of this Agreement shall be excused to the extent that it is hindered, delayed or otherwise made impractical by reason of flood, riot, fire, explosion, war, acts or omissions of the other party or any other cause, whether similar or dissimilar to those listed, beyond the reasonable control of that party. If any such event occurs, the nonperforming party shall make reasonable efforts to notify the other party of the nature of such condition and the extent of the delay and shall make reasonable, good faith efforts to resume performance as soon as possible.

#### **ARTICLE 19. EXTRA WORK**

If the State desires to have the Grantee perform work or render services other than provided for by the expressed intent of this Agreement such work shall be considered as Extra Work, subject to written amendment to this Agreement setting forth the nature and scope thereof and the compensation therefor as determined by mutual agreement between the State and the Grantee. Work under such amendment shall not proceed unless and until so authorized by the State. Any such continuance of service which would cause compensation to exceed the total amount of this Agreement shall be contingent upon the above provision and the appropriation of necessary funds by the Legislature.

#### **ARTICLE 20. LABOR STANDARDS**

The Grantee shall comply with and assure compliance of all Project contractors and subcontractors with the Davis-Bacon Act, as amended 40 U.S.C. 3141-3148, the Contract Work Hours and Safety Standards Act 40 U.S.C. 3701-3708, other applicable Federal laws and regulations pertaining to labor standards, and the Labor Standards section of the Implementation Handbook.

#### **ARTICLE 21. CHOICE OF LAW AND VENUE**

In the event of a dispute this Agreement shall be interpreted in accordance with the laws of the State of Wisconsin, to the extent that there is no conflict with Federal law or applicable program requirements. The venue for any dispute shall be Dane County, Wisconsin.

### **FISCAL TERMS AND CONDITIONS**

#### **ARTICLE 22. AVAILABILITY OF FUNDS**

Funds have been appropriated by the Wisconsin Legislature or received from the Federal Government for the services covered under this Agreement.

#### **ARTICLE 23. SOURCE OF FUNDS**

Federal funds for this grant by the Wisconsin Coastal Management Program are authorized by the Coastal Zone Management Act of 1972 (16 U.S.C. 1451 *et seq.*; 31 U.S.C. 6506; 42 U.S.C. 3334; and 15 CFR Part 923). The U.S. Department of Commerce, National Oceanic and Atmospheric Administration awards funding to the state through "Coastal Zone Management Administration Awards", listed in the Catalog of Federal Domestic Assistance (CFDA) under number 11.419.

The funds awarded under this contract have been encumbered and are subject to the continued availability of funding from the National Oceanic and Atmospheric Administration, through Award Number **NA22NOS4190085**. The pass-through entity is the Wisconsin Department of Administration, and the awarding official is Director, Grants Management Division, NOAA.

#### **ARTICLE 24. VARIANCES**

Variances to the budget outlined in Attachment A may be permissible as long as the transfer of funds among cost categories does not exceed 10 percent of the current total award. If the transfer of funds is above 10 percent of the total award, the changes shall be approved by the Division in writing. A variance shall not be used to authorize a revision of the amount awarded or a change in the performance period. Such changes shall be made by amendment to the Agreement.

#### **ARTICLE 25. LIMITATION ON COSTS**

Reimbursement by the Department shall be **40%** of the total cost or not to exceed **Thirty-Five Thousand Five Hundred Dollars (\$35,500.00)**. The Grantee shall provide **60%** of the total cost, or **Fifty-Two Thousand Five Hundred Dollars (\$52,500.00)**. See itemized budget in Attachment A.

#### **ARTICLE 26. ELIGIBLE COSTS**

Eligible Costs are those costs which can be audited and which are directly attributable to grant activities and identified and approved in Attachment A.

1. No Eligible Costs subject to reimbursement by this Grant may be incurred prior to the execution of this Agreement.
2. Costs only as identified in the Budget and described in the Scope of Work are allowed.
3. All methods of charging expenses against this Agreement shall be submitted for review and approval by the State.

**ARTICLE 27. ALLOWABLE COSTS**

Office of Management and Budget (OMB) Uniform Guidance, Subpart E (codified at 2 CFR Part 200), shall be complied with by the grantee with respect to specific items and their cost allowability.

**ARTICLE 28. REIMBURSEMENT OF FUNDS**

The Grantee shall return to the State or other appropriate governmental agency or entity any funds paid to the Grantee in excess of the allowable eligible costs under this Agreement. If the Grantee fails to return excess funds, the State may deduct the appropriate amount from subsequent payments due to the Grantee from the State. The State also reserves the right to recover such funds by any other legal means including litigation if necessary.

The Grantee shall be responsible for reimbursement to the State for any disbursed funds, which are determined by the State to have been misused or misappropriated. The State may also require reimbursement of funds if the State determines that any provision of this Agreement has been violated. Any reimbursement of funds which is required by the State, with or without termination, shall be due within forty-five (45) days after giving written notice to the Grantee.

**ARTICLE 29. LIMITED USE OF PROGRAM FUNDS**

This Agreement is a mutually exclusive Agreement. The Grantee shall not apply funds authorized pursuant to other Program Agreements toward the activities for which funding is authorized by this Agreement nor shall funding authorized by this Agreement be used toward the activities authorized pursuant to other Program Agreements. The word "funds" as used in this Article does not include Program income.

**ARTICLE 30. FINANCIAL MANAGEMENT**

The Grantee agrees to maintain a financial management system that complies with the rules and regulations required by the Program funding source described in ARTICLE 23 and with standards established by the State to assure funds are spent in accordance with law and to assure that accounting records for funds received under this Agreement are sufficiently segregated from other Agreements, programs, and/or projects.

**ARTICLE 31. METHOD OF PAYMENT**

Payment shall be by the Department to the Grantee upon receipt of **quarterly** invoices submitted on the required reimbursement form and sent to the following address:

Coastal Management Grants Specialist  
Department of Administration  
Division of Intergovernmental Relations  
101 East Wilson Street, 9<sup>th</sup> Floor  
PO Box 8944  
Madison, WI 53708-8944

- a) Invoices shall reflect eligible costs incurred by approved Budget line item. Invoices shall be accompanied by written documentation of eligible costs. The Department shall make payment if it determines that the Grantee is making satisfactory progress in completing the project tasks based on the Grantee's progress report submitted at the same time as the invoice.
- b) Final invoice shall be submitted to the Department no later than (60) days following close of the Agreement.

## ADMINISTRATIVE TERMS AND CONDITIONS

### **ARTICLE 32. SINGLE AUDIT REQUIREMENT**

The Grantee shall have a certified annual audit performed utilizing Generally Accepted Accounting Principles and Generally Accepted Auditing Standards.

#### **Federal Funded Awards:**

**Governmental and Non-profit Grantees**, or their assignees, that **expend** federal funds during their fiscal year shall comply with Subpart F of the OMB Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (codified at 2 C.F.R. Part 200), and the State Single Audit Guidelines issued by the Department. Audit reports are due to the Federal Audit Clearinghouse within the earlier of 30 calendar days after receipt of the auditor's report(s), or nine months after the end of the audit period.

#### **State Funded Awards:**

**NOTE:** If an audit is required under the Omni Circular Subpart F as described above, then this section does not apply as State Funded Awards will already be included in that audit.

**Governmental and Non-profit Grantees**, or their assignees, which **received** state funds during their fiscal year, shall comply with the requirements set forth in the State Single Audit Guidelines issued by the Department. Audit reports are due to the State within the earlier of 30 calendar days after receipt of the auditor's report(s), or nine months after the end of the audit period.

#### **Submit To:**

Please review the Department of Administration's Single Audit Compliance Supplement for details on submission of the reporting package (<https://doa.wi.gov/Pages/StateFinances/State-Single-Audit-Guidelines.aspx>).

### **ARTICLE 33. EXAMINATION OF RECORDS**

The Division, any of its authorized representatives and the U.S. Government shall have access to and the right at any time to examine, audit, excerpt, transcribe and copy on the Grantee's premises any directly pertinent records and computer files of the Grantee involving transactions relating to this Agreement. Similarly, the State shall have access at any time to examine, audit, test and analyze any and all physical projects subject to this Agreement. If the material is held in an automated format, the Grantee shall provide copies of these materials in the automated format or such computer file as may be requested by the State. Such material shall be retained for three years by the Grantee following final payment on the Agreement.

This provision shall also apply in the event of cancellation or termination of this Agreement. The Grantee shall notify the State in writing of any planned conversion or destruction of these materials at least 90 days prior to such action. Any charges for copies provided by the Grantee of books, documents, papers, records, computer files or computer printouts shall not exceed the actual cost thereof to the Grantee and shall be reimbursed by the State.

The minimum acceptable financial records for the project consist of: 1) Documentation of employee time; 2) Documentation of all equipment, materials, supplies and travel expenses; 3) Inventory records and supporting documentation for allowable equipment purchased to carry out the project scope; 4) Documentation and justification of methodology used in any in-kind contributions; 5) Rationale supporting allocation of space charges; 6) Rationale and documentation of any indirect costs (submitted with initial invoice); 7) Documentation of Agreement Services and Materials; and 8) Any other records which support charges to project funds. The Grantee shall maintain sufficient segregation of project accounting records from other projects or programs.

#### **ARTICLE 34. PERFORMANCE REPORTS**

The Grantee shall submit Performance Reports to the State on a quarterly basis as long as this Agreement is in effect. Reporting dates are as follows: **September 30, December 30, March 30, June 30**. The Performance Reports shall detail the uses of the funds received under this Agreement, how funds have been expended and the amounts expended during the preceding fiscal period, until all funds have been expended.

1. Progress Reports - The Grantee shall provide quarterly progress reports which detail project tasks completed and related expenses. Any program and/or fiscal problems encountered must be itemized.
2. Close-out period - The Grantee shall be allowed 60 days after contract completion date to prepare the final report and invoice. Only costs for compiling, editing and printing of final reports, preparation of financial reports and other costs associated solely with contract close-out activities may be incurred during this period.
3. Program Summary and Final Report - A separate summary of the project by the Grantee shall be included with the final report. The summary should include: an identification of the coastal resource management issue addressed; a summary of improvements; where possible, quantitative information on the degree of improvement, i.e., acres of wetlands protected, areas mapped, feet of trail developed, etc.; and where possible, state, federal, and local funds expended for the overall project. This report shall not exceed 1-2 single-spaced pages.
4. Final Work Products - Submit three copies (including one copy in digital/electronic format, if appropriate) of any final work products.

#### **SPECIAL TERMS AND CONDITIONS**

#### **ARTICLE 35. COMPETITIVE PROCUREMENT PRACTICES**

Grantee shall utilize State of Wisconsin competitive procurement practices for products and services purchased as a result of this award. Where state and local procurement practices differ, state rules, standards, policies and practices shall take precedence.

#### **ARTICLE 36. REASONABLE COSTS**

Grantee shall attempt to control unit costs for products and services procured as a result of this Agreement, to the state average experience.

#### **ARTICLE 37. AUDITS**

Grantee shall perform an "Agreed Upon Procedures Audit" on request. This audit shall consist of procedures and questions agreed upon by the State and the Auditor and shall expand beyond the scope of that provided for under the Wisconsin State Single Audit Guideline requirements.

#### **ARTICLE 38. EQUIPMENT ACCOUNTABILITY**

Title to equipment purchased with funds provided under this Agreement shall vest in the Grantee's name, unless otherwise specified by an attachment. Disposition of any equipment shall be in accordance with applicable property disposal procedures.

#### **ARTICLE 39. PATENT INFRINGEMENT**

The Grantee selling to the State of Wisconsin the articles described herein guarantees the articles were manufactured or produced in accordance with applicable federal labor laws. Further that the sale or use of the articles described herein shall not infringe any United States patent. The Grantee covenants that it shall, at its own expense, defend every suit which shall be brought against the State of Wisconsin (provided that such Grantee is promptly notified of

such suit, and all papers therein are delivered to it) for any alleged infringement of any patent by reason of the sale of use of such articles and agrees that it shall pay all costs, damages, and profits recoverable in any such suit.

**ARTICLE 40. PROGRAM INCOME**

Program income means gross income received by the Grantee that is directly generated from the use of the Agreement award, including but not limited to repayments of funds that had been previously provided to eligible beneficiaries; interest earned on any or all Agreement funds obtained from the State; proceeds derived after the Agreement close out from the disposition of real property acquired with any or all funds provided under this Agreement or interest earned on Program income pending its disposition.

All Program income shall be recorded and used in accordance with the rules and regulations of the Program funding source described herein. If at any time changes in the use of Program income are considered, the Grantee shall submit a plan detailing the proposed uses of Program income to the State for approval. Should the Grantee decide following Agreement close out to discontinue using Program income for such purposes, the Grantee shall return the Program income balance and any additional Program income accrued to the State by January 31 of the following year.

**ARTICLE 41. TRAINING – WORKSHOPS – SEMINARS – EXHIBIT SPACE**

If any portion of the funds are used to support training, workshops, seminars, exhibit space, etc., the Wisconsin Department of Administration, Division of Intergovernmental Relations shall receive complimentary registrations and/or exhibit/booth space, if requested.

**ARTICLE 42. CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY, AND VOLUNTARY EXCLUSION**

The Grantee certifies that to the best of its knowledge and belief, that it and its principals:

- (a) Are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
- (b) Have not within a three-year period receding this proposal been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statement, or receiving stolen property;
- (c) Are not presently indicted for or otherwise criminally or civilly charged by a government entity (Federal, State, or local) with commission of any of the offenses enumerated in paragraph (b); and
- (d) Have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State, or local) terminated for cause or default.

Where the prospective primary participant is unable to certify to any of the statements in this article, such prospective participant shall attach an explanation to this proposal.

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# Attachment A

## Grant Agreement # AD229118 – 023.42

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1. Type of Project (check one):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Coastal Wetland Protection and Habitat Restoration<br><input type="checkbox"/> Nonpoint Source Pollution Control<br><input type="checkbox"/> Coastal Resources and Community Planning<br><input type="checkbox"/> Great Lakes Education<br><input checked="" type="checkbox"/> Public Access and Historic Preservation |
| <b>2. Project Title (max. 15 words):</b> City of Green Bay - The Woods Greenway Acquisition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                 |
| <b>3. Organization applying:</b><br>City of Green Bay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>5. Organization nine-digit DUNS Number:</b><br>074797028                                                                                                                                                                                                                                                                                     |
| <b>4. Contact Person and Address (include full, <u>nine-digit</u> zip code):</b><br>Daniel Ditscheit<br>100 N. Jefferson Avenue, Room 510<br>Green Bay, WI 54301<br><b>Phone:</b> 920-448-3381 <b>Email:</b> Dan.Ditscheit@greenbaywi.gov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>6. Primary County where project is located:</b><br>Brown County                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>7. Other Counties where project is located:</b>                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>8. Congressional District #:</b> 8                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>9. State Senate District #:</b> 30                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>10. State Assembly District #:</b> 88                                                                                                                                                                                                                                                                                                        |
| <b>11. Total Project Cost: \$88,000</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                 |
| <b>12. WCMP Share: \$35,500</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>14. WCMP Percent: 40%</b>                                                                                                                                                                                                                                                                                                                    |
| <b>13. Applicant Share: \$52,500</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>15. Applicant Percent: 60%</b>                                                                                                                                                                                                                                                                                                               |
| <b>16. Brief Summary of the Project (300 word maximum).</b> Include<br>(a) Project Description (1-2 paragraphs) and<br>(b) Tasks/Deliverables (title and 1-2 sentence description for each task/deliverable). The project should have at least one task: add more as applicable.<br><u>Consider completing this portion of the application last to summarize your proposal.</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                 |
| <p>a. Project Description:</p> <p>The City of Green Bay is looking to acquire 12.1 acres of land from a Developer which would become a greenway accessible to the public. The land is located in the far-east side of Green Bay within Parcel# 21-40-6. The southern branch of Baird Creek flows through the middle of the property. There are mature trees and areas of delineated wetlands within the site. The property was formerly used as a golf course and is currently being maintained as such. If this property is acquired, the City plans to convert the turf grass to native plantings as a future project which is not related to this request for grant funding. Acquiring this land and converting it to indigenous riparian vegetation will aid in better water quality within the Baird Creek which is a tributary of the Fox River. The Fox River flows north and empties into the Bay of Green Bay where the City is working to install a swimming beach, fish habitat and a fishing pier. This proposed greenway would allow the public access to nature-based recreational opportunities on a piece of property that is currently under private ownership.</p> |                                                                                                                                                                                                                                                                                                                                                 |
| <p>b. Project Tasks/Deliverables:</p> <p>1. Task A: Commitment to Purchase Property</p> <p>The City of Green Bay will bring this request to purchase proposal to the Parks Committee on May 11, 2022 and the City Council on May 17, 2022. We will then work with the Developer to finalize the Option to Purchase and prepare the final closing documents. This will all be done in conjunction with your review of the grant proposal as much of the deliverables from Task A are needed for your review of the application.</p> <p>2. Task B: Purchase of Property</p> <p>After the grant funding is approved the City will set a closing date. The closing will be completed within the terms of the grant contract. The final deliverables will include a recorded deed.</p>                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                 |

# Attachment A

## Grant Agreement # AD229118 – 023.42

### 1. Background/context: Concisely state the problem or issue that this proposal addresses. Include important background information.

The City of Green Bay is proposing to acquire property which would become a public greenway. The City would like to acquire the property to allow the public to have access to the site and to protect the water quality within the Baird Creek. The land which was formerly managed as a golf course has recently been purchased by a developer, Green Viper Inc., who is proposing to build residential housing adjacent to the 12.1 acres of proposed greenway. The south branch of the Baird Creek runs through the central area of the property with the majority of the land being located in a lower ravine area. The City would like to purchase and convert the proposed greenway to a native habitat riparian buffer. The habitat restoration work is not a part of this request for funding and would happen through a different funding source at a later time. From the top of the ridges on both the east and west sides of the property there is a 20 foot wide buffer area of proposed greenway to allow for access on the upper edges of the property. There are 20 foot wide easements proposed which would allow for public access to the greenway.

The City does not currently have the full amount of funding needed to purchase the property. If the City does not receive funding from this grant opportunity, there is a possibility that the City will not be able to purchase the property. If the City is unable to purchase the property in the near future, the property will become incorporated into the proposed residential lots.

### 2. Project Description:

- Describe the project for which funding is requested. Describe how the project will address the issue(s) outlined in the Background/Context section, above. Do NOT include information about tasks that are not part of the funding request.
- Describe how this project is part of an integrated effort or approach.

a. The City of Green Bay would like to purchase 12.1 acres of land which would become public greenway. There is a strong desire by the City to acquire this property because of its proximity to the existing Baird Creek Greenway and the Baird Creek. The land has been designated as Park/Greenway on an official City map, which allows the City the first opportunity to purchase when it comes up for sale. The property north and south of this property are also designated as Park/Greenway. The eventual goal is to connect this proposed greenway to the larger Baird Creek Greenway system which covers over 500 acres of a naturalized landscape that is accessible to the public through an extensive trail system. This additional greenway protection will then also have a direct impact in preserving the water quality of Baird Creek, East River, Fox River and the Bay as a whole.

b. The Baird Creek Preservation Foundation is very supportive of this project as they partner with the City to preserve and enhance the Baird Creek Greenway and acquire property within the watershed.

### 3. Impact on Coastal Resources: Address all of the issues listed below as they relate to your project.

- Describe the coastal impacts of the project. How will the project address a coastal problem, need or priority?
- Describe the extent to which the project permanently addresses the problem or need.
- Describe how this project addresses priorities identified in local, state, regional, or national plans (such as remedial action plans, basin plans, Lakewide Area Management Plans, State of Wisconsin Hazard Mitigation Plan, county Land and Water Conservation Plans, et cetera), the priorities of the Conference of Great Lakes and St. Lawrence Governors and Premiers, or the Great Lakes Regional Collaboration Strategy.
- Describe the measurable results (give estimated benefits for all that apply) that you will be able to report. Use the suggested indicators listed below, or others that are appropriate to your project.

#### Type of Project

#### Suggested Indicators

Wetland Protection and Habitat Restoration

- Acres of habitat restored or protected

Nonpoint Source Pollution Control

- Reduction in tons of soil erosion/sedimentation

Great Lakes Education

- Number of people trained
- Projected audience

Coastal Resources and Community Planning

- Number of municipalities included in a plan
- Land area/coastline covered by the plan
- Type of coastal resource (e.g., habitat) protected
- Ordinances developed

Public Access and Historic Preservation

- Linear feet of coastline made accessible or acquired
- Acres Acquired

# Attachment A

## Grant Agreement # AD229118 – 023.42

- a. The Baird Creek flows into the Fox River which flows into the Bay of Green Bay which is part of the Great Lakes watershed. Protecting these waterways and allowing the public access to them is vitally important for the biotic community and the residents and visitors of the community.
- b. If the City is unable to purchase this property, the developer will likely subdivide it and incorporate it into the property boundaries of many different parcels. This would make it very difficult for the City to acquire the entirety of this land in the future.
- c. The Wisconsin Statewide Comprehensive Outdoor Recreation Plan (SCORP) 2019-2023 focuses on nature-based activities including bird/wildlife watching, hiking, walking, and nature photography. Objectives of the SCORP include maintaining and enhancing the ecological health of recreation properties and enriching people's connection with nature as well as to provide recreation opportunities that properties are well-suited to provide. It also lists trails and water access as a gap and need for the Upper Lake Michigan Coastal region in which this property is located. Therefore, by acquiring this property, the City of Green Bay would be helping to achieve these objectives and lessening the gap for access to trails and water in nature-based recreational areas.
- d. There is 12.1 acres of proposed greenway that would be acquired with this grant funding which is adjacent to approximately 1,400 linear feet of the Baird Creek.

### 4. Methodology and Timetable

- a. Provide a timeline (list, table, or chart) with grant and match-funded tasks and major milestones.  
**Your timeline may begin no earlier than July 1 (this includes activities that are to be counted as match funding).**
- b. Provide a list of work products or deliverables. Describe how you will develop the work products and/or achieve tasks. "Measurable results" from Section 3d should be incorporated into this section.
- c. Describe how the project will encourage public participation and how the final product(s) will be distributed (as appropriate). If the project requires public participation (by state or other regulations), does the project exceed minimum standards?
- d. For Public Access projects, please describe how the project incorporates planning for changing lake levels.

- a. On May 17, 2022 the City Council will review the request to purchase this property contingent upon receiving grant funding. If approved by the City Council and the Coastal Management Program, the final acquisition closing date would be scheduled within the terms of the grant contract.
- b. The deliverables for this project will be providing the final deed transfer paperwork from the Brown County Register of Deeds to the WCMP.
- c. Public participation for this project is already underway. The developer hosted a public input session on October 14, 2021. The discussion revolved around converting the existing golf course property to residential with a public greenway through the middle. In order for this residential development to occur, the City's Comp Plan does need to be amended. This process is currently underway and was reviewed with the City Plan Commission and City Council. These are public meeting and adjacent neighbors are giving the opportunity to comment. For the most part, this development and public greenway has been well received by the community. Most of the public discussion that has occurred has revolved around the density of the residential development, not about creating a public greenway.
- d. Not applicable.

### 5. Project Budget

- a. Provide a breakdown of the proposed project budget using **Table 1**. WCMP Grant projects with a total budget of \$60,000 or less require a 50% match (that is, 1 to 1). Projects with a total budget larger than \$60,000 require a 60% match (that is, 1 to 1.5). Applicants requesting more than \$100,000 should contact the WCMP while they develop their applications.
- b. Provide the rate and list items included in Fringe Benefits.
- c. Contractual costs must be itemized (if known) using Table 2. Applicant may also provide further budget details using additional categories/sub-categories in the Table 3 or in another format, if necessary.
- d. Each table must show proposed *total* cost in each category rounded to the **nearest** dollar.

Table 1: Budget (Required)

| Activity <i>(do not change categories)</i>                  | WCMP Request | Match | Total |
|-------------------------------------------------------------|--------------|-------|-------|
| Personnel <i>(names required, if known)</i>                 |              |       |       |
| Fringe Benefits <i>(provide rate and included benefits)</i> |              |       |       |
| Equipment                                                   |              |       |       |
| Travel                                                      |              |       |       |
| Supplies                                                    |              |       |       |

## Attachment A

### Grant Agreement # AD229118 – 023.42

|                                                                                                |                 |                 |                 |
|------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|
| Contractual (complete Table 2)                                                                 |                 |                 |                 |
| Construction                                                                                   |                 |                 |                 |
| Other (Acquisition Price)                                                                      | \$35,500        | \$52,500        | \$88,000        |
| Indirect Charges ( <i>requested indirect should not exceed 15% of total requested amount</i> ) |                 |                 |                 |
| <b>Totals</b>                                                                                  | <b>\$35,500</b> | <b>\$52,500</b> | <b>\$88,000</b> |

Table 2: Contractual (Required if there is “Contractual” funding in Table 1)

| Activity – Contractual Costs                                                                   | WCMP Request | Match | Total |
|------------------------------------------------------------------------------------------------|--------------|-------|-------|
| Personnel                                                                                      | \$           | \$    | \$    |
| Fringe Benefits ( <i>provide rate and included benefits</i> )                                  |              |       |       |
| Equipment                                                                                      |              |       |       |
| Travel                                                                                         |              |       |       |
| Supplies                                                                                       |              |       |       |
| Contractual                                                                                    |              |       |       |
| Construction                                                                                   |              |       |       |
| Other                                                                                          |              |       |       |
| Indirect Charges ( <i>requested indirect should not exceed 15% of total requested amount</i> ) |              |       |       |
| <b>Totals</b>                                                                                  |              |       |       |

Table 3: Additional budget items (optional)

| Activity      | WCMP Request | Match | Total |
|---------------|--------------|-------|-------|
|               | \$           | \$    | \$    |
|               |              |       |       |
|               |              |       |       |
|               |              |       |       |
|               |              |       |       |
|               |              |       |       |
|               |              |       |       |
|               |              |       |       |
| <b>Totals</b> |              |       |       |

#### 6. Budget Description

- Describe the composition and source of the matching funds. Indicate whether nonfederal matching funds have been secured or committed. Are all funding and activities counted as match in direct support of the project?
- Describe efforts to fully explore other grant funding sources, to establish the project’s need for WCMP funding.
- Describe how the project will leverage additional funding, separate from the WCMP grant and match amounts.
- Describe any past WCMP-projects that are directly related to this project, if applicable. (For example, if WCMP provided past funding for site planning at a proposed public access project.)

- The City’s matching funds will come from City Bonding. The city currently has adequate funding already in hand.
- This project developed fairly quickly. The Developer contacted the City and requested a quick sell. There has not been adequate timing to search out other grant funding opportunities.
- The property that the City is proposing to acquire is currently developed as a golf course. Once acquired the City plans on removing the turf grass and replace it with natural plantings. The funding for this work will come directly from the Parkland Fees the Developer is required to pay to convert the portion of the property we are not purchasing to residential. If the City does not purchase this property, the developer intends on modifying the proposed subdivision layout to convert this proposed greenway into extended backyards. If this were to happen it is likely that most of this area would continue to be maintained as manicured lawns.
- There are no past WCMP projects related to this proposed project.

**Attachment A**  
**Grant Agreement # AD229118 – 023.42**

|  |
|--|
|  |
|--|

**7. Bonus objectives.** Address all of the issues listed below as they relate to your project.

- a. Build partnership alliances with other organizations or agencies (describe their roles).
- b. Develop exceptional marketing, outreach, or education strategies.
- c. Encourage coast-wide projects or solutions.
- d. Engage underrepresented communities.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| a. | The City of Green Bay currently partners with the Baird Creek Preservation on many different projects throughout the Baird Creek Greenway. These efforts include programming, special events, park clean up, tree plantings, habitat restoration and trail improvements. The south branch of the Baird Creek runs right through the middle of this proposed greenway. We have already begun discussions with the Baird Creek Preservation to discuss teaming up with them on the future habitat restoration efforts. |
| b. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| c. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| d. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |

ATTACHMENT B

ACKNOWLEDGEMENTS FOR PROJECTS FUNDED BY THE WISCONSIN COASTAL  
MANAGEMENT PROGRAM

**1. For audio productions:**

Funding provided by the Wisconsin Coastal Management Program and the National Oceanic and Atmospheric Administration.

**2. For video productions:**

On the screen, in color, all of the following:

Wisconsin Coastal Management Program wave logo with the words “Wisconsin Coastal Management Program”

National Oceanic and Atmospheric Administration gull logo with the words “National Oceanic and Atmospheric Administration”

**3. For printed documents and work products, including web-based publications:**

Wisconsin Coastal Management Program Logo (also available as electronic file):



National Oceanic and Atmospheric Administration Logo (also available as electronic file):



Required text acknowledgement:

Funded by the Wisconsin Coastal Management Program and the National Oceanic and Atmospheric Administration, Office for Coastal Management under the Coastal Zone Management Act, Grant # NA22NOS4190085.

ATTACHMENT C

**SPECIAL TERMS AND CONDITIONS FOR PUBLIC ACCESS, CONSTRUCTION, AND  
HABITAT RESTORATION PROJECTS**

**ARTICLE (A). Signs at Construction Project Site.**

The Grantee shall erect at the site of the project and maintain during construction, a sign satisfactory to the Wisconsin Coastal Management Program (WCMP), identifying the project and indicating the fact that NOAA and WCMP are participating in the development of the project.

**ARTICLE (B). Permanent Plaque at Project Site.**

The Grantee shall install a permanent plaque at the project site, approved by the Wisconsin Coastal Management Program, acknowledging financial assistance for the project was provided by the National Oceanic and Atmospheric Administration (NOAA) through the Wisconsin Coastal Management Program.

**ARTICLE (C). Statutory Requirements for Construction Contracts.**

The Grantee shall comply with the following federal laws and all applicable standards, orders or regulations issued pursuant thereto:

1. The Copeland “Anti-Kickback” Act, as amended (18 USC 874) as supplemented in the Department of Labor regulations (41 CFR Chapter 60).
2. The Flood Disaster Program Act of 1973 (P.L. 93-234), as amended. The Grantee will fulfill any flood insurance requirements under this Act and any regulations issued thereunder by the U.S. Department of Housing and Urban Development or which may be issued by NOAA.
3. Architectural Barriers Act (P.L. 90-480, 42 USC 4151), as amended, and the regulations issued or to be issued thereunder, prescribing standards for the design and construction of any building or facility intended to be accessible to the public which may result in the employment of handicapped persons therein. All construction elements of the project must comply with guidelines established by the Americans with Disabilities Act of 1990. Projects must also comply with Chapter 69 of the State Building Code, Section 504 of the Rehabilitation Act of 1973 and any other federal and state accessibility requirements.
4. Rehabilitation Act of 1973, 29 USC 794, Executive Order 11914. No otherwise qualified handicapped individual shall, solely by reason of his/her handicap, be denied the benefits of, be excluded from participation in, or be subjected to discrimination under any program or activity receiving Federal financial assistance.
5. The Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646), as amended, 15 CFR Part 916.
6. The National Environmental Policy Act of 1969 (P.L. 90-190); the National Historic Preservation Act of 1966 (80 Wis. Stats., 915, 16 USC 470); and Executive Order No. 11593 of May 31, 1971.
7. For construction grants for more than \$10,000, the Grantee must keep the following information in their files for the Department’s review.
  - a. Name, address and telephone number of Grantee;
  - b. Grantee’s employer identification number;

- c. Dollar value of grant;
- d. Starting and completion dates of Grant Agreement;
- e. Grantee number; and
- f. Geographical area of performance.

8. Additionally, for each grant awarded, the Grantee shall keep the following information in their files for the Department's review.

- a. Tabulation of bid(s), the alternates, where applicable, to be taken by number and amount; and the resultant total(s) of the proposed award. The tabulation will also show the designing Architect/Engineer's estimate. The tabulation must be accompanied by a certification of the Architect/Engineer as to the correctness and completeness of the tabulation. The certificate must be accompanied by a statement from the Architect/Engineer recommending award to the low bidder. If the award is recommended to other than the low bidder, the reasons must be fully stated, and accompanied by certification by the Grantee that such action is legal under local and State procurement law.
- b. A copy of the complete bid form of the successful bidder.
- c. A statement signed by the Authorized Representative of the Grantee that:
  - 1) All bids were received sealed and were opened in his/her presence;
  - 2) The Grantee has sufficient funds in addition to the funds provided by the Department to complete the project, including interim financing; and
  - 3) The Grantee has obtained, all land, rights-of-way, permits, franchises and all Federal, State and local coordination and approvals necessary for completion of the project, and in all other respects has complied with pertinent Federal, State and local laws.
  - 4) The Grantee shall assure that prevailing wages of the area are applied to all construction activities as are required by Federal or State regulations. The minimum wage rate for this project shall be not less than the prevailing wage rates established by the U.S. Department of Labor (Davis Bacon and related acts as amended) or not less than the prevailing minimum rates on file as set by the Wisconsin Department of Workforce Development. The higher of the two wage rates shall be used.

9. For construction or facility improvement grants or subcontracts exceeding \$100,000, the awarding agency may accept the bonding policy and requirements of the Grantee or subcontractor provided the awarding agency has made a determination that the awarding agency's interest is adequately protected. If such a determination has not been made, the minimum requirements are listed in Section 36(h) (1-3) of 15CFR24.

10. The Grantee shall carry insurance, and require each subcontractor to carry insurance of such types and in such amounts as normally required by the State.

11. The Grantee may make subawards that have been identified in the approved program activities. However, if they have not been so specified, the Grantee shall advise the Department of the proposed subawardee and the amount allocated prior to the making of such subawards. The Department reserves the right to disapprove such awards if they appear to be inconsistent with the program activities to be conducted under this agreement.

12. Certification of nonsegregated facilities as required by the May 9, 1967, order (32 F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities, by the Secretary of Labor. Prior to the award of any construction grant or subcontract exceeding \$10,000, the Grantee shall require each bidder to submit the following certification: by submission of this bid, the bidder, offeror, applicant or subcontractor certifies that he/she does not maintain or provide for his/her employees any segregated facilities at any of his/her establishments, and that he/she does not permit his/her employees to perform their services at any location, under his/her control, where segregated facilities are maintained. He/she certifies further that he/she will not maintain or provide for his/her employees any segregated facilities at any of his/her establishments, and that he/she will not permit his/her employees to perform their services at any location, under his/her control, where segregated facilities are maintained. The bidder, offeror,



applicant or subcontractor agrees that a breach of this certification is a violation of the Equal Opportunity clause in this Grant Agreement. As used in this certification, the term “segregated facilities” means any waiting rooms, work areas, rests rooms and wash rooms, restaurants and other eating areas, time clocks, locker rooms and other storage or dressing areas, parking lots, drinking fountains, recreation or entertainment areas, transportation and housing facilities provided for employees which are segregated by explicit directive or any in fact segregated on the basis of race, creed, color or national origin, because of habitat, local custom or otherwise. He/she further agrees that (except where he/she has obtained identical certifications from proposed subcontractors for specific time periods) he/she will obtain identifiable certification from proposed subcontractors prior to the award of subcontracts exceeding \$10,000 which are not exempt from the provisions of the Equal Opportunity clause; that he/she will retain such certifications in his/her files; and that he/she will forward the following notice to such proposed subcontractors (except where the proposed subcontractors have submitted identical certifications for specific time periods).

**NOTICE TO PROSPECTIVE SUBCONTRACTORS OF REQUIREMENT FOR  
CERTIFICATIONS OF NONSEGREGATED FACILITIES**

A Certification of Nonsegregated Facilities, as required by the May 9, 1967, order (32 F.R. 7439, May 19, 1967) on Elimination of Segregated Facilities, by the Secretary of Labor, must be submitted prior to the award of a grant or subcontract exceeding \$10,000 which is not exempt from the provisions of the Equal Opportunity clause. The Certification may be submitted whether for each Grantee or subcontractor or for all contracts during a period (i.e., quarterly, semi-annually or annually).

**Note: The penalty for making false statements in offers is prescribed in 18 USC 1001.**

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## ATTACHMENT E

### ENVIRONMENTAL DATA SHARING POLICY FOR WISCONSIN DEPARTMENT OF ADMINISTRATION COASTAL MANAGEMENT AND COMPREHENSIVE PLANNING GRANTS

#### Geospatial Data Guidelines

##### Introduction

For projects that receive federal funds for collection or production of geospatial data, grant recipients must provide expected data collection dates, type of collection, flight lines, etc. to the Department of Administration (DOA) as early as practicable before collection so that it can be shared with the National Oceanic and Atmospheric Administration (NOAA) office(s). For Coastal Management grants, recipients will submit this with their scope of work (Attachment A).

The grant recipient will register the data and planned acquisition activities in Geospatial Platform (geodata.gov) complying with OMB Circular A-16, Coordination of Geographic Information and Related Spatial Data Activities at: <https://www.whitehouse.gov/wp-content/uploads/2017/11/Circular-016.pdf#page=17> The grant recipient will document new geospatial data using the metadata standards developed by the Federal Geospatial Data Committee (FGDC), and if requested by NOAA provide standardized documentation electronically.

Environmental Data and Information produced under this grant agreement and made available to the public must be accompanied by the following statement: “These environmental data and related items of information have not been formally disseminated by NOAA, and do not represent and should not be construed to represent any agency determination, view, or policy.”

Environmental data and information collected and/or created under this grant agreement will be made visible, accessible and independently understandable to users in a timely manner (typically no later than two (2) years after the data are collected or created) free of charge or at minimal cost that is no more than the cost of distribution to the user, except where limited by law, regulation, policy or by security requirements.

WCMP grant recipients must submit their geospatial data with their final grant report to the Wisconsin Department of Administration.

#### 1. Metadata will be available explaining the data content and characteristics.

- Current FGDC standards can be found at: <http://www.fgdc.gov/metadata/csdgm/>. Metadata that conforms to the proposed North American Profile of the International Organization for Standardization (ISO) 19115 is acceptable.
- Tools for metadata development:
  - Overview at the Federal Geographic Data Committee’s home page, <http://fgdc.gov>.
  - Plain language overview, <http://geology.usgs.gov/tools/metadata/tools/doc/ctc/>

Geospatial Metadata will identify the following:

##### Identification Information

Data set title, area covered, keywords, purpose, abstract, access and use restrictions included here.

Data Quality Information

Data quality includes horizontal and vertical positional accuracy, attribute accuracy and data set completeness of the data.

Spatial Data Organization Information

Raster, vector or indirect link to location included here.

Spatial Reference Information

Spatial information should include latitude/longitude, coordinate system or map projection. Data should be provided in a standard location referencing system.

Entity and Attribute Information

A table, data dictionary, or comparable document should explain attribute codes contained in the data or cites a reference for attribute definitions.

Distribution Information

Distributor, file format of data, off-line media types, on-line link to data, fees included here.

Metadata Reference

Include who created the metadata and when it was created.

## 2. Data Sharing Guidelines

Geo-referencing system

The preferred geo-referencing system is the Wisconsin Transverse Mercator based on the 1991 adjustment to the North American Datum of 1983.

For more information on geo-referencing see <https://www.sco.wisc.edu/coordinate-reference-systems/>

Means of transmittal

Media:

CD-ROM (preferred for large data sets, e.g., of approximately 10 megabytes or more in size)

Publications:

The final pre-publication manuscripts of scholarly publications produced with NOAA funding shall be submitted to the NOAA Institutional Repository at <https://repository.library.noaa.gov/> after acceptance, and no later than upon publication, of the paper by a journal.

Format

Fully compatible with ArcInfo®

For assistance in converting data into this format please contact:

Jim Giglierano, State Geographic Information Officer  
Wisconsin Department of Administration  
Email: [Jim.Giglierano@wisconsin.gov](mailto:Jim.Giglierano@wisconsin.gov)  
Phone: 608-267-6902

ATTACHMENT F

SCIENTIFIC INTEGRITY FOR  
WISCONSIN DEPARTMENT OF ADMINISTRATION  
COASTAL MANAGEMENT PROGRAM GRANTS

**A. General Guidelines**

Wisconsin Coastal Management Program (WCMP) promotes scientific integrity of research activities and management policies based on scientific research activities. WCMP discourages research bias, plagiarism, falsification, fabrication, and conflicts of interest. WCMP encourages transparency in research and policy decisions.

1. *Maintaining Integrity.* The recipient shall maintain the scientific integrity of research performed pursuant to this agreement including the prevention, detection, and remediation of any allegations regarding the violation of scientific integrity or scientific and research misconduct, and the conduct of inquiries, investigations, and adjudications of allegations of violations of scientific integrity or scientific and research misconduct.

2. *Peer Review.* The peer review of the results of scientific activities under the agreement shall be accomplished to ensure consistency with National Oceanic and Atmospheric Administration (NOAA) standards on quality, relevance, scientific integrity, reproducibility, transparency, and performance. NOAA will ensure that peer review of "influential scientific information" or "highly influential scientific assessments" is conducted in accordance with the Office of Management and Budget (OMB) Final Information Quality Bulletin for Peer Review and NOAA policies on peer review, such as the Information Quality Guidelines.

3. In performing or presenting the results of scientific activities under this agreement and in responding to allegations regarding the violation of scientific integrity or scientific and research misconduct, the recipient shall comply with the provisions herein and NOAA Administrative Order (NAO) 202-735D, Scientific Integrity, and its Procedural Handbook, including any amendments thereto. That Order can be found at <http://nrc.noaa.gov/ScientificIntegrityCommons.aspx>.

4. The recipient assumes the primary responsibility to prevent, detect, and investigate allegations of a violation of scientific integrity or scientific and research misconduct. The recipient shall promptly notify WCMP of any incidents of misconduct.

5. By executing this agreement, the recipient provides its assurance that it has established an administrative process for performing an inquiry, investigating, and reporting allegations of a violation of scientific integrity or scientific and research misconduct; and that it will comply with its own administrative process for performing an inquiry, investigation, and reporting of such misconduct.

**B. Investigating Scientific Integrity or Scientific and Research Misconduct**

1. *Initiating Investigation.* If the recipient determines that there is sufficient evidence to proceed to an investigation, it shall notify WCMP and, unless otherwise instructed, shall:

a. Promptly conduct an investigation to develop a complete factual record and an examination of such record leading to either a finding regarding the violation of scientific integrity or scientific and research misconduct and an identification of appropriate remedies or a determination that no further action is warranted.

b. If the investigation leads to a finding regarding the violation of scientific integrity or scientific and research misconduct, obtain adjudication by a neutral third-party adjudicator. The adjudication must include a review of the investigative record and, as warranted, a determination of appropriate corrective actions and sanctions.

2. *Finalizing Investigation.* When the investigation is complete, the recipient shall forward to WCMP a copy of the evidentiary record, the investigative report, any recommendations made to the neutral third-party adjudicating official, that adjudicating official's decision and notification of any corrective action taken or planned, and the subject's written response (if any).

**C. Findings and Corrective Actions**

If the recipient finds that scientific integrity has been violated or scientific and research misconduct has occurred, it shall assess the seriousness of the misconduct and its impact on the research completed or in process and shall:

1. Take all necessary corrective actions, which includes, but are not limited to, correcting the research record, and, as appropriate, imposing restrictions, controls, or other parameters on research in process or to be conducted in the future; and
2. Coordinate remedial action.

# MEMORANDUM

---



Human Resources Department

To: Personnel Committee

From: Joe Faulds  
Chief of Operations

Re: Request to Fill Vacant Positions

Date: October 11, 2022

The Human Resources Department is requesting authorization to fill the following replacement positions approved as part of the 2022 budget and all subsequent vacancies resulting from internal transfers. The justification reports are attached.

- Part Time Cleaner – Replacement position due to the resignation of Cheryl Komorosky effective on November 4, 2022. This position is budgeted at \$15.52/hour.
- Part Time Document Center Operator – Replacement position due to the resignation of Cheryl Komorosky effective on November 4, 2022. This position is budgeted at \$20.79/hour.
- Street Laborer – Replacement position due to the resignation of Josh Guns effective on October 12, 2022. Wage range: \$20.97 to \$24.68 (Pay Grade F).



Human Resources Department  
100 North Jefferson Street - Room 500  
Green Bay, Wisconsin 54301-5026  
[www.greenbaywi.gov](http://www.greenbaywi.gov)

Phone 920.448.3147  
Fax 920.448.3128

To: Personnel Committee  
Joseph Faulds, Chief of Operations

From: Adam Reidinger  
Human Resources Generalist

Re: Request to fill (1) one part-time Cleaner position and (1) one part-time Document Center Operator position.

Date: October 12, 2022

## RECOMMENDATION

- I. It is recommended by the Parks, Recreation, & Forestry Department, Administrative Services Department, and Human Resources Department that following the retirement of City employee Cheryl Komorosky at the end of the work day on November 4, 2022, that the part-time Cleaner (\$15.52/hour) and the part-time Document Center Operator (\$20.79/hour) vacancies be filled through separate recruitment efforts.

## BACKGROUND

- II. Since 2006, one City employee, Cheryl Komorosky, has occupied a part-time Cleaner position as well as a part-time Document Center Operator position. Currently while serving in these two roles, Cheryl has been working 17 hours per week as a Cleaner and 19.75 hours per week as a Document Center Operator and has been receiving benefits. Due to potential concerns regarding scheduling conflicts, overtime costs, and the recruitment challenges of combining the requirements for two positions into one job posting, it is being recommended that the part-time Cleaner and part-time Document Center Operator vacancies be filled separately following Cheryl's retirement. Both positions are included in their respective department's organization tables. The part-time Cleaner position will continue to work a schedule of 17 hours per week. The part-time Document Center Operator position will be budgeted at 20 hours per week instead of 19.75 hours per week.

## FISCAL IMPACT

- III. Filling the two positions separately will result in a minimal budget salary increase due to the increased number of hours for the Document Center Operator position. Filling the positions separately will also result in an increase in benefits.



| Current                  |                                |              |             |
|--------------------------|--------------------------------|--------------|-------------|
| Position                 | 16 <sup>th</sup> Year Pay Rate | Weekly Hours | Annual Cost |
| Document Center Operator | 20.98                          | 19.75        | 21546.72    |

| Proposed                 |                   |              |             |
|--------------------------|-------------------|--------------|-------------|
| Position                 | Starting Pay Rate | Weekly Hours | Annual Cost |
| Document Center Operator | 20.79             | 20           | 21621.60    |

**Fiscal Impact** **-74.88**

|        | 1-FT                | 2-PT                |
|--------|---------------------|---------------------|
| Health | \$ 17,196.72        | \$ 19,653.36        |
| Dental | \$ 1,401.84         | \$ 1,602.24         |
|        | <b>\$ 18,598.56</b> | <b>\$ 21,255.60</b> |

|                    |                 |
|--------------------|-----------------|
| <b>\$ 2,657.04</b> | <b>Increase</b> |
|--------------------|-----------------|

**Comparing Family Benefit rates for 12.5% FT versus two 50% PT rates**

c: Dan Ditscheit, Parks, Recreation, & Forestry Director  
Diana Ellenbecker, Finance Director  
Andy Krzewina, Park Superintendent  
Tom Walenski, Procurement Manager



**Position Fill Request  
Justification Report  
September 28, 2022**

**Position Title: Cleaner (Part-Time)**

- 1. If this position is a replacement position, please indicate the reasons for the vacancy. If this is not a replacement position, please indicate the reasons for requesting the position.**

  X   **Replacement Position**             **Not a Replacement Position**

This position will be vacant as a result of the retirement of Cheryl Komorosky effective at the end of the work day on November 4, 2022.

- 2. Is this position included in the current budget? If not, please list how this position will be funded (grant, internship, etc.). Please list the salary range of the position.**

Yes, this position is budgeted. The wage is \$15.52 per hour.

- 3. Please list the functions and any special information regarding this position.**

The part-time Cleaner position keeps the premises of the City Hall office building in clean and orderly condition. Below are the main job duties:

- Picks up and disposes of trash. Dusts woodwork, furniture, windowsills, room dividers, file cabinets, counters, and other fixtures. Cleans glass doors, marble surfaces, light switches, and mirrors. Cleans elevators including washing walls and floors.
- Cleans and polishes furniture. Dry and wet mops office floors, stairs, landings, hallways, and rest rooms. Assists with wet mopping during scrubbing floor for waxing.
- Vacuums carpeting and sweeps floors. Scrubs drinking fountains, sinks, toilets, and urinals. Washes windows, walls, and waste containers. Washes rest room stalls and walls.
- Replenishes rest rooms supplies. Closes windows, turns out lights, and locks office doors. Reports needed repairs, lights out, etc.

- 4. Does the position generate revenue or reduce expenses? If so, provide an estimated amount.**

No.

- 5. Please explain why current staff is unable to absorb duties of this position.**

We currently employ six Cleaners to clean the six floors of City Hall each evening from Monday – Friday. There were as many as nine Cleaner positions in the last twenty-five years, but three positions were eliminated.

If five Cleaners were to clean six floors, the following would occur:

- a. An extra one-half to one and one-half hours of work would be added to each of the remaining five Cleaners.
- b. We would need to eliminate some cleaning operations on each floor, each night, which

is a 16.7% reduction in service.

- c. Cleaning operations would additionally suffer if one or more of the Cleaners needed to be off for various reasons.
- d. The Custodians (full-time employees paid at a higher wage) could fill in on a short-term basis, but to have the Custodians perform Cleaner duties beyond a very short-term basis and forego their normal assignments would be counterproductive.

**6. If duties of position are presently being done, how are they done?**

The current Cleaners and Custodians will perform the duties on a short-term basis until the position is filled.

**7. What service would be reduced or eliminated if this position is not filled?**

The cleanliness of offices, restrooms, and public meeting areas of City Hall will be reduced.

**8. What are the alternative methods and costs of accomplishing the work?**

Private contracting – not considered to be a cost-savings option. Furthermore, there are privacy/confidentiality concerns in some offices at City Hall if a contracted service is used.

**9. Are there union issues?**

No.

**10. Other supporting comments.**

The staffing of the cleaning and maintenance operation at City Hall has already been reduced to a minimum level. All City Hall employees deserve to work in, at least, a clean, safe, and productive environment. Reducing the level of cleanliness at City Hall may present the message to taxpayers that we cannot maintain the facilities that they have provided for us. We are asking to have this part-time Cleaner position filled in order to maintain a satisfactory level of cleanliness at City Hall.

**Position Fill Request  
Justification Report  
September 28, 2022**

**Position Title:** Laborer – DPW Operations Division/Street Section

1. **If this position is a replacement position, please indicate the reasons for the vacancy. If this is not a replacement position, please indicate the reasons for requesting the position.**

  X   **Replacement Position**                             **Not a Replacement Position**

This position is vacant as the result of the resignation of Street Laborer Josh Guns effective at the end of the business day on Wednesday, October 12, 2022.

2. **Is this position included in the current budget? If not, please list how this position will be funded (grant, internship, etc.). Please list the salary range of the position.**

Yes, this position is currently funded in the DPW operating budget. The current wage (Grade F) for this position is \$20.97 to \$24.68 per hour (Pay Grade F).

3. **Please list the functions and any special information regarding this position.**

Laborers perform a full range of duties including (but not limited to) operating commercial vehicles, light vehicles, power equipment, and hand tools. They are assigned to snow removal, leaf collection, grass cutting, guard rail repair, roadway repair, traffic control, and other assignments necessary to complete DPW core functions.

4. **Does the position generate revenue or reduce expenses? If so, provide an estimated amount.**

This position does not generate revenue for the City. Conversely, DPW's in-house labor and equipment reduces expenses associated with contracting out for those services, and maintains institutional knowledge necessary to operate at higher efficiencies.

5. **Please explain why current staff is unable to absorb duties of this position.**

Loss of a Laborer will reduce DPW's ability to provide Street Section services in a timely manner, including snow/ice removal, leaf collection, and grass/weed cutting.

6. **If duties of position are presently being done, how are they done?**

During periods of short staffing, duties completed normally performed by vacant positions are not completed. They are assigned to others by order of priority. If there is not adequate time to complete all jobs, then lower priority jobs are postponed or not completed.

7. **What service would be reduced or eliminated if this position is not filled?**

DPW will always perform its core services due to safety-critical and customer service responsibilities of its business. However, a reduction in staffing will result in a lower level of service to residents.

8. **What are the alternative methods and costs of accomplishing the work?**

DPW must comply with State and local laws, ordinances, policies, and rules for care of public infrastructure. The frequency of certain activities cannot be reduced. Loss of Laborers affects the volume of work that can be completed on regular time. One alternative would be working overtime to maintain required services. Another alternative is outsourcing of

services. However, both of those alternatives are more costly than merely filling the vacancy.

**9. Are there union issues?**

No

**10. Other supporting comments.**

None

**Position Fill Request  
Justification Report  
September 28,2022**

**Position Title: Document Center Operator**

- 1. If this position is a replacement position, please indicate the reasons for the vacancy. If this is not a replacement position, please indicate the reasons for requesting the position.**

  X   **Replacement Position**             **Not a Replacement Position**

This position will be vacant following the retirement of Cheryl Komorosky effective at the end of the work day on November 4, 2022.

- 2. Is this position included in the current budget? If not, please list how this position will be funded (grant, internship, etc.). Please list the salary range of the position.**

Yes, the position is budgeted. The rate of pay is \$20.79 per hour.

- 3. Please list the functions and any special information regarding this position.**

Assists Print Shop with equipment operation, record keeping and billing for internal and external customers, mail sort, and formatting work in Microsoft and Adobe Creative Suite.

- 4. Does the position generate revenue or reduce expenses? If so, provide an estimated amount.**

This position does not generate revenue.

- 5. Please explain why current staff is unable to absorb duties of this position.**

Labor sizing for workload is at 1 ½ positions. Document Center Lead 100%. Document Center Operator 50%. The printshop is a multiple position service. To accomplish the service level requirements full coverage is needed. The second position has primary coverage responsibilities. Daily task assessment to workload indicates 1.5 people to properly complete the required service. Dropping to one fulltime employee would push a 2-day job to almost 5 days. We are currently meeting customer schedule needs per their request; at one employee those requests would be subject to the printshop lead's master schedule and customer timelines may not be met.

- 6. If duties of position are presently being done, how are they done?**

Duties are currently being performed by the incumbent through November 4, 2022.

**7. What service would be reduced or eliminated if this position is not filled?**

Overall efficiency would be impacted and the time needed for completion of tasks would be extended.

**8. What are the alternative methods and costs of accomplishing the work?**

Outsourcing the major print shop activities. This would include mail processing, copying, digital media work and all special projects (elections-communications to residents). We have quoted some of the in-house work this year on special projects and we are consistently between 25-35% lower on in-house cost versus outsourcing. The other important consideration is we have control of timelines and delivery of requests. We have found the timeline on in-house projects are less than half the time if we outsourced.

**9. Are there union issues?**

No.

**10. Other supporting comments.**

With the printshop being a service department, this position works as printshop coverage person.





Report to the  
**Personnel Committee**  
of the City of Green Bay

**MEETING DATE**

October 18, 2022

**PREPARED BY**

**AGENDA ITEM # P.2**

To approve a 3% increase per year to the Mayor's salary over the next four years.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Mayor Salary Survey 2022

| POPULATION |            |             |                    |
|------------|------------|-------------|--------------------|
|            | City       | Pop. (2020) | 2022 Annual Salary |
| 1          | Milwaukee  | 592,649     | \$147,336          |
| 2          | Madison    | 258,366     | \$157,548          |
| 3          | Green Bay  | 104,508     | \$102,299          |
| 4          | Kenosha    | 99,767      | \$89,724           |
| 5          | Racine     | 76,893      | \$75,800           |
| 6          | Appleton   | 73,891      | \$105,086          |
| 7          | Waukesha   | 72,419      | \$89,000           |
| 8          | West Allis | 59,861      | \$78,083           |
| 9          | La Crosse  | 51,543      | \$89,000           |
| 10         | Sheboygan  | 48,153      | \$57,140           |
| 11         | New Berlin | 39,794      | \$88,900           |
| 12         | Wausau     | 38,685      | \$78,874           |
| 13         | Brookfield | 38,626      | \$121,742          |
| 14         | Greenfield | 37,117      | \$97,917           |
| 15         | Manitowoc  | 32,558      | \$75,248           |
| 16         | Superior   | 26,260      | \$90,114           |

| SALARY         |            |         |                    |
|----------------|------------|---------|--------------------|
|                | City       | Pop.    | 2022 Annual Salary |
| 1              | Madison    | 233,209 | \$157,548          |
| 2              | Milwaukee  | 594,833 | \$147,336          |
| 3              | Brookfield | 37,920  | \$121,742          |
| 4              | Appleton   | 72,623  | \$105,086          |
| 5              | Green Bay  | 104,057 | \$102,299          |
| 6              | Greenfield | 36,720  | \$97,917           |
| 7              | Superior   | 27,244  | \$90,114           |
| 8              | Kenosha    | 99,218  | \$89,724           |
| 9              | Waukesha   | 70,718  | \$89,000           |
| 10             | La Crosse  | 51,320  | \$89,000           |
| 11             | New Berlin | 39,584  | \$88,900           |
| 12             | Wausau     | 39,106  | \$78,874           |
| 13             | West Allis | 60,411  | \$78,083           |
| 14             | Racine     | 78,860  | \$75,800           |
| 15             | Manitowoc  | 33,736  | \$75,248           |
| 16             | Sheboygan  | 49,288  | \$57,140           |
| Average Salary |            |         | \$96,488           |
| Median Salary  |            |         | \$89,362           |

# Detail Summary of Projects Issued

9/1/2022 to 9/30/2022

| Proj #                                                                                                                                                                                  | Address                         | Owner                       | Applicant | Fees Paid  | Estimated \$ | Status  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------|-----------|------------|--------------|---------|
| <b>109652</b>                                                                                                                                                                           | 235 NEWHALL ST..19-273          | LEMENSE QUALITY HOMES       |           | \$985.18   | \$220,000.00 | Pending |
| [1-101 - Residential - New - Single Family House] NEW 2-STORY SINGLE FAMILY HOME W/ ATTACHED GARAGE                                                                                     |                                 |                             |           |            |              |         |
| <b>110144</b>                                                                                                                                                                           | 333 MOON VALLEY DRIVE ..21-57-4 | LAURA D LININGER            |           | \$734.28   | \$376,000.00 | Pending |
| [1-101 - Residential - New - Single Family House] NEW SINGLE FAMILY HOUSE WITH ATTACHED GARAGE                                                                                          |                                 |                             |           |            |              |         |
| <b>110214</b>                                                                                                                                                                           | 3488 PEPPERGRASS DR..21-8168    | GREEN VIPER INC             |           | \$1,327.41 | \$500,000.00 | Pending |
| [1-101 - Residential - New - Single Family House] NEW SINGLE FAMILY HOUSE WITH ATTACHED GARAGE                                                                                          |                                 |                             |           |            |              |         |
| <b>109786</b>                                                                                                                                                                           | 3059 BAY VIEW DR..21-1111-D-291 | ANNA H REEVES               |           | \$205.00   | \$90,000.00  | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] REMODEL - UPDATE ALL EXISTING PLUMBING AND ELECTRICAL FIXTURES, ALL NEW FLOORING, SHINGLED PORTION OF HOME REPLACED, NEW KITCHEN |                                 |                             |           |            |              |         |
| <b>109840</b>                                                                                                                                                                           | 3482 BLACKWOLF RN..22-1861      | KETAN N & MANISHA K PATEL   |           | \$309.50   | \$45,000.00  | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] FINISH BASEMENT                                                                                                                  |                                 |                             |           |            |              |         |
| <b>110057</b>                                                                                                                                                                           | 1509 NELSON ST..6-1162          | ANDREW SCHARINE             |           | \$255.00   | \$2,000.00   | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] REMODEL OF BATHROOM AND INSTALL BEDROOM CEILING FAN                                                                              |                                 |                             |           |            |              |         |
| <b>110059</b>                                                                                                                                                                           | 2919 SUSSEX RD..22-2084         | MATTHEW R & JENICA A WAGNER |           | \$300.00   | \$53,000.00  | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] BASEMENT FINISH                                                                                                                  |                                 |                             |           |            |              |         |
| <b>110103</b>                                                                                                                                                                           | 1867 HAROLD ST..21-2167-10      | GARY D & VICKI VERHEYDEN    |           | \$205.00   | \$7,868.00   | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] KITCHEN REMODEL                                                                                                                  |                                 |                             |           |            |              |         |
| <b>110173</b>                                                                                                                                                                           | 1225 S ONEIDA ST..1-1900        | JACOB BUTE                  |           | \$200.00   | \$2,000.00   | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] INTERIOR REMODEL                                                                                                                 |                                 |                             |           |            |              |         |
| <b>110180</b>                                                                                                                                                                           | 3362 LARGO RIDGE CT..21-8229    | JACQUELYN M WILL            |           | \$324.78   | \$40,000.00  | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] BASEMENT FINISH                                                                                                                  |                                 |                             |           |            |              |         |
| <b>110209</b>                                                                                                                                                                           | 1298 HANNAH ST..3-1310          | JAMES A & XENIA I STEBER    |           | \$205.00   | \$25,000.00  | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] ADD REC ROOM AND BATHROOM IN BASEMENT                                                                                            |                                 |                             |           |            |              |         |
| <b>110226</b>                                                                                                                                                                           | 1007 13th AV..2-857             | RACHEL BERG                 |           | \$80.00    | \$5,000.00   | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] FRAME IN NEW PATIO DOOR WHERE TWO WINDOWS CURRENTLY EXIST                                                                        |                                 |                             |           |            |              |         |
| <b>110250</b>                                                                                                                                                                           | 446 HARTUNG ST..8-561           | JUSTIN P & PAULA K MILLER   |           | \$125.00   | \$27,794.00  | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] SOLAR PANEL                                                                                                                      |                                 |                             |           |            |              |         |
| <b>110252</b>                                                                                                                                                                           | 1158 SPENCE ST..1-1370-B-2      | NANCY & JEFFREY J HUGUET    |           | \$105.00   | \$234.00     | Closed  |
| [2-434 - Residential - Alteration - 1 -2 Family House] REMOVING WALL BETWEEN LIVING ROOM & KITCHEN                                                                                      |                                 |                             |           |            |              |         |
| <b>110269</b>                                                                                                                                                                           | 1177 LIBERTY ST..1-2463         | HIGH 5 EVENTS LLC           |           | \$100.00   | \$10,000.00  | Pending |
| [2-434 - Residential - Alteration - 1 -2 Family House] REMODEL                                                                                                                          |                                 |                             |           |            |              |         |
| <b>110290</b>                                                                                                                                                                           | 1138 9th ST..1-1905             | JOSE L MOLINA               |           | \$150.00   | \$20,000.00  | Pending |

[2-434 - Residential - Alteration - 1 -2 Family House] REMODEL

|               |                      |                       |         |            |         |
|---------------|----------------------|-----------------------|---------|------------|---------|
| <b>110308</b> | 1200 STATE ST..1-816 | MONROE MANAGEMENT LLC | \$75.00 | \$6,000.00 | Pending |
|---------------|----------------------|-----------------------|---------|------------|---------|

[2-434 - Residential - Alteration - 1 -2 Family House] BUILDING REPAIRS

|               |                            |                  |         |            |         |
|---------------|----------------------------|------------------|---------|------------|---------|
| <b>110317</b> | 332 BRETCOE DR..21-1147-28 | JAMES T WILLIAMS | \$50.00 | \$1,000.00 | Pending |
|---------------|----------------------------|------------------|---------|------------|---------|

[2-434 - Residential - Alteration - 1 -2 Family House] REPLACE WINDOW WITH PATIO DOOR

|               |                             |                    |          |            |         |
|---------------|-----------------------------|--------------------|----------|------------|---------|
| <b>110329</b> | 1129 LIME KILN RD..21-420-4 | AMBER & ADAM BROWN | \$205.00 | \$4,500.00 | Pending |
|---------------|-----------------------------|--------------------|----------|------------|---------|

[2-434 - Residential - Alteration - 1 -2 Family House] INSTALL BATHROOM IN BASEMENT

\*WILL BE OWNER OCCUPIED

|               |                        |                              |          |             |         |
|---------------|------------------------|------------------------------|----------|-------------|---------|
| <b>110404</b> | 210 N CLAY ST..14-88-A | FORMULATE INFINITY HOMES LLC | \$175.00 | \$14,000.00 | Pending |
|---------------|------------------------|------------------------------|----------|-------------|---------|

[2-434 - Residential - Alteration - 1 -2 Family House] RENOVATIONS AND REPAIRS OUTLINED IN COMPLAINT# 118081 RUESCH MANAGEMENT

|               |                           |                |         |          |         |
|---------------|---------------------------|----------------|---------|----------|---------|
| <b>110407</b> | 1188 MICHALINE DR..6-2045 | SYDNEY K XIONG | \$50.00 | \$500.00 | Pending |
|---------------|---------------------------|----------------|---------|----------|---------|

[2-434 - Residential - Alteration - 1 -2 Family House] REMOVE OLD WALL COVERING AND INSTALL NEW DRYWALL

|               |                                  |                            |          |        |         |
|---------------|----------------------------------|----------------------------|----------|--------|---------|
| <b>110475</b> | 2513-2515 CHERRYWOOD LN..6H-2172 | MARY JEAN & RUTH GRINDATTI | \$100.00 | \$1.00 | Pending |
|---------------|----------------------------------|----------------------------|----------|--------|---------|

[2-434 - Residential - Alteration - 1 -2 Family House] DUPLEX TO A CONDO DUPLEX

|               |                         |                                         |          |             |         |
|---------------|-------------------------|-----------------------------------------|----------|-------------|---------|
| <b>108658</b> | 401 POLARIS CT..21-3816 | PAVLIK SAMUEL J REVOCABLE TRUST OF 2017 | \$150.00 | \$30,000.00 | Pending |
|---------------|-------------------------|-----------------------------------------|----------|-------------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] REAR DECK

|               |                         |                         |          |             |        |
|---------------|-------------------------|-------------------------|----------|-------------|--------|
| <b>109978</b> | 3071 SANDIA DR..6H-2723 | RICKY & DEBRA A LAMBERT | \$100.00 | \$10,000.00 | Closed |
|---------------|-------------------------|-------------------------|----------|-------------|--------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] REPLACE EXISTING DECK W/ NEW DECK

|               |                               |                     |         |            |         |
|---------------|-------------------------------|---------------------|---------|------------|---------|
| <b>109983</b> | 136-138 S ONEIDA ST..3-1012-A | MMH INVESTMENTS LLC | \$75.00 | \$3,500.00 | Pending |
|---------------|-------------------------------|---------------------|---------|------------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] REPLACE EXISTING DECK

|               |                         |                            |         |             |         |
|---------------|-------------------------|----------------------------|---------|-------------|---------|
| <b>110019</b> | 3388 SONATA DR..21-6134 | MANDEE M & MATTHEW T MAGNO | \$50.00 | \$11,500.00 | Pending |
|---------------|-------------------------|----------------------------|---------|-------------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] PATIO

|               |                            |                           |          |            |         |
|---------------|----------------------------|---------------------------|----------|------------|---------|
| <b>110055</b> | 555 CHALLENGER DR..21-6974 | PAUL R & SHARON M FRISQUE | \$100.00 | \$9,900.00 | Pending |
|---------------|----------------------------|---------------------------|----------|------------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] DECK

|               |                          |                         |         |            |        |
|---------------|--------------------------|-------------------------|---------|------------|--------|
| <b>110077</b> | 1003 N LOCUST ST..6-1105 | DYLAN J & RACHEL T LUNN | \$75.00 | \$6,000.00 | Closed |
|---------------|--------------------------|-------------------------|---------|------------|--------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] DEMO PORCH STOOP, CEMENT SLAB AND COLUMNS. RAISE AND REPOUR SIDEWALK THAT WAS SINKING. INSTALL NEW DECK IN PLACE OF CEMENT SLAB. SONA TUBE FOOTINGS, RIM BOARDS. WRAP COLUMNS.

|               |                            |                             |        |        |         |
|---------------|----------------------------|-----------------------------|--------|--------|---------|
| <b>110078</b> | 100 N JEFFERSON ST..11-216 | GREEN BAY CITY OF CITY HALL | \$0.00 | \$0.00 | Pending |
|---------------|----------------------------|-----------------------------|--------|--------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] Testing only

|               |                             |                          |         |            |         |
|---------------|-----------------------------|--------------------------|---------|------------|---------|
| <b>110119</b> | 233 E TRILLIUM CIR..6H-2556 | MATTHEW & SARAH A MILLER | \$50.00 | \$1,200.00 | Pending |
|---------------|-----------------------------|--------------------------|---------|------------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] POURED CONCRETE PATIO

|               |                         |                                |         |            |         |
|---------------|-------------------------|--------------------------------|---------|------------|---------|
| <b>110122</b> | 414 VROMAN ST..5-1384-A | BENJAMIN J & BARBARA J RALEIGH | \$75.00 | \$1,000.00 | Pending |
|---------------|-------------------------|--------------------------------|---------|------------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] PORCH ON FRONT ENTRANCE

|               |                        |                     |         |            |         |
|---------------|------------------------|---------------------|---------|------------|---------|
| <b>110124</b> | 826 KELLOGG ST..5-1451 | VICENTE G HERNANDEZ | \$75.00 | \$5,800.00 | Pending |
|---------------|------------------------|---------------------|---------|------------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] 2 DECKS, UPPER AND LOWER - 2 FAMILY

|               |                                |                          |          |            |         |
|---------------|--------------------------------|--------------------------|----------|------------|---------|
| <b>110187</b> | 3475 YORKSHIRE DR..22-1588-100 | ALEXANDER & CARLY TISLAU | \$100.00 | \$5,500.00 | Pending |
|---------------|--------------------------------|--------------------------|----------|------------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] PATIO

\*DOUBLE FEE

|               |                          |                        |         |             |         |
|---------------|--------------------------|------------------------|---------|-------------|---------|
| <b>110230</b> | 1791 ASBURY CIR..6-153-D | ZACHARY MITCHELL PATRI | \$50.00 | \$25,950.00 | Pending |
|---------------|--------------------------|------------------------|---------|-------------|---------|

[7-1 - Deck, Porch, Patio, Ramp (Residential)] RESURFACE DECK

**110265** 2991 SUSSEX RD..22-2025 BENJAMIN R & LESLIE A HINTZ \$100.00 \$20,000.00 Pending

[7-1 - Deck, Porch, Patio, Ramp (Residential)] 16 X 20 COMPOSITE DECK

**110267** 110 N ONEIDA ST..3-1142-C PEGGY S & DAINEL D ELLINGSON \$150.00 \$5,000.00 Pending

[7-1 - Deck, Porch, Patio, Ramp (Residential)] NEW FRONT PORCH AND RAMP FOR WHEELCHAIR ACCESS.

**110293** 828 N JACKSON ST..7-23 PHILLIP J SCHMITT \$100.00 \$2,000.00 Pending

[7-1 - Deck, Porch, Patio, Ramp (Residential)] DECK

**110325** 809 CORA ST..3-429 ANGELA & LAVELLE JOHNSON \$75.00 \$9,000.00 Pending

[7-1 - Deck, Porch, Patio, Ramp (Residential)] DECK

**110339** 2937 SUZANNE CT..21-817-3 STEPHANIE L IVERSON \$50.00 \$10,000.00 Pending

[7-1 - Deck, Porch, Patio, Ramp (Residential)] PATIO

**110371** 3090 CACTUS AV..6H-2989 STEVE & JILLIAN MILLER \$75.00 \$4,300.00 Pending

[7-1 - Deck, Porch, Patio, Ramp (Residential)] DECK

**110392** 1712 14th AV..1-1325-C DENNISON INVESTMENTS LLC \$50.00 \$3,100.00 Pending

[7-1 - Deck, Porch, Patio, Ramp (Residential)] PATIO

**110395** 3387 LARGO RIDGE CT..21-8224 AMY J & GEORGE A CRAIG \$200.00 \$7,200.00 Pending

[7-1 - Deck, Porch, Patio, Ramp (Residential)] DECK

**110071** 809 CHERRY ST..10-68 GB REAL ESTATE INVESTMENTS LLC \$50.00 \$1,000.00 Pending

[9-649 - Demolition - Interior (Residential) ] DEMO ONLY

**110169** 1635 FARLIN AV..19-553 GE & YIA V VANG \$50.00 \$1,000.00 Pending

[9-649 - Demolition - Interior (Residential) ] DEMO AFTER FIRE

**110300** 310 N HENRY ST..21-1218-2-1 WISCONSIN PUBLIC SERVICE \$170.00 \$102,000.00 Pending

[9-645 - Raze - Building or Structure (Residential)] RAZE

**110406** 1235 OREGON ST..5-675-C ALAINA R DENNY \$50.00 \$50.00 Pending

[9-645 - Raze - Building or Structure (Residential)] RAZE GARAGE

**110460** 1283 DAY ST..7-183 ANDREW T SEILER \$50.00 \$300.00 Pending

[9-645 - Raze - Building or Structure (Residential)] DEMO FRONT PORCH ONLY

**110470** 1636 EASTMAN AV..19-444 FRANK J HANOLD \$50.00 \$1.00 Pending

[9-649 - Demolition - Interior (Residential) ] FIRE DEMO

**106372** 1738 FARLIN AV..19-406 FIDEL DEJESUS \$100.00 \$17,000.00 Pending

[11-1 - Garage/Carport/Shed (residential)] Garage

**108184** 1513 TRAEGER ST..6-1197 MARC A HAMLIN \$50.00 \$12,000.00 Pending

[11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY EXPANSION AND REPAIR; FENCE REPLACEMENT

**109125** 1542 PROPER ST..19-272 ADOLFO & BERTHA VILLA \$50.00 \$5,000.00 Pending

[11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY

**109485** 1479 EMILIE ST..17-997 MARY & JACK JOHNSON \$100.00 \$7,000.00 Pending

[11-1 - Garage/Carport/Shed (residential)] CONCRETE SLAB, ERECT NEW SHED, REMOVE OLD SHED

|                                                                                                                                                                                                                                                                                           |                                 |                                          |          |             |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|----------|-------------|---------|
| <b>109776</b>                                                                                                                                                                                                                                                                             | 703 WILSON AV..18-401-A         | MATTHEW K OLMEDA                         | \$50.00  | \$17,775.00 | Pending |
| [11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY                                                                                                                                                                                                                     |                                 |                                          |          |             |         |
| <b>109936</b>                                                                                                                                                                                                                                                                             | 1912 HILLVIEW DR..21-1180-2     | CRAIG S & DEBORAH L<br>BERNARDE          | \$150.00 | \$34,000.00 | Pending |
| [11-1 - Garage/Carport/Shed (residential)] DEMO GARAGE - REMOVE PAD - MOVE NEW GARAGE AWAY FROM HOUSE                                                                                                                                                                                     |                                 |                                          |          |             |         |
| <b>109943</b>                                                                                                                                                                                                                                                                             | 1029 WINFORD AV..18-249         | AARON M & EMILY R KAHAN                  | \$125.00 | \$12,000.00 | Pending |
| [11-1 - Garage/Carport/Shed (residential)] GARAGE                                                                                                                                                                                                                                         |                                 |                                          |          |             |         |
| <b>109996</b>                                                                                                                                                                                                                                                                             | 1715 12th AV..1-1291-C          | KAREN A & VERNON F<br>WISNIEWSKI         | \$50.00  | \$6,650.00  | Pending |
| [11-1 - Driveway Replacement and/or Expansion (Residential)] REPLACE DRIVEWAY                                                                                                                                                                                                             |                                 |                                          |          |             |         |
| <b>110027</b>                                                                                                                                                                                                                                                                             | 1321 DELRAY DR..6H-1829         | PLINER VIRGINIA LYNNE<br>REVOCABLE TRUST | \$100.00 | \$66,700.00 | Pending |
| [11-1 - Garage/Carport/Shed (residential)] REPAIR STORM DAMAGE ON GARAGE                                                                                                                                                                                                                  |                                 |                                          |          |             |         |
| <b>110031</b>                                                                                                                                                                                                                                                                             | 1345 GRIGNON ST..17-590         | STEPHEN T MARTIN, ETAL                   | \$50.00  | \$17,300.00 | Pending |
| [11-1 - Foundation Repair (Residential)] EXTERIOR EXCAVATION FOR FOUNDATION WALL STABILIZATION                                                                                                                                                                                            |                                 |                                          |          |             |         |
| <b>110038</b>                                                                                                                                                                                                                                                                             | 824 NEUFELD ST..6-159           | EMILY J STUMPF                           | \$50.00  | \$13,800.00 | Pending |
| [11-1 - Driveway Replacement and/or Expansion (Residential)] REPLACE DRIVEWAY<br>*CONTRACTOR NOT BONDED WITH CITY, LOOKS LIKE THERE WILL BE ROW WORK.<br>*ACCORDING TO DPW AND PAUL VC, AS LONG AS OWNER IS INVOLVED, THEY CAN DO THE WORK WITHOUT BEING BONDED AND INSURED WITH THE CITY |                                 |                                          |          |             |         |
| <b>110046</b>                                                                                                                                                                                                                                                                             | 1130 S MONROE AV..16-78         | RACHEL M & JOHN P DISALVO                | \$100.00 | \$21,000.00 | Closed  |
| [11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY EXPANSION AND REPLACEMENT<br>*APPROVED COA ON FILE<br>*DOUBLE FEE                                                                                                                                                   |                                 |                                          |          |             |         |
| <b>110058</b>                                                                                                                                                                                                                                                                             | 478 BADER ST..21-2475-D-25      | LAURA A CHARLIERYALE                     | \$50.00  | \$4,379.00  | Pending |
| [11-1 - Garage/Carport/Shed (residential)] SHED 10 X 12                                                                                                                                                                                                                                   |                                 |                                          |          |             |         |
| <b>110094</b>                                                                                                                                                                                                                                                                             | 607 VROMAN ST..5-229            | KATE BEAUCHAMP                           | \$50.00  | \$3,500.00  | Pending |
| [11-1 - Z - Misc Project Not Listed (Residential)] EGRESS WINDOW                                                                                                                                                                                                                          |                                 |                                          |          |             |         |
| <b>110112</b>                                                                                                                                                                                                                                                                             | 1028 PARK ST..18-1195           | BRENNAN W SMET                           | \$175.00 | \$35,000.00 | Pending |
| [11-1 - Garage/Carport/Shed (residential)] GARAGE                                                                                                                                                                                                                                         |                                 |                                          |          |             |         |
| <b>110113</b>                                                                                                                                                                                                                                                                             | 1906 TREELAND DR..6H-4339       | TROY M & AMY R MOORE                     | \$50.00  | \$5,121.00  | Closed  |
| [11-1 - Garage/Carport/Shed (residential)] SHED 10X12                                                                                                                                                                                                                                     |                                 |                                          |          |             |         |
| <b>110116</b>                                                                                                                                                                                                                                                                             | 2759 S LE CAPITAIN CIR..21-4431 | DIANA M & MICHAEL E ZORN                 | \$50.00  | \$20,000.00 | Pending |
| [11-1 - Fence (Residential)] 6' WOOD FENCE                                                                                                                                                                                                                                                |                                 |                                          |          |             |         |
| <b>110120</b>                                                                                                                                                                                                                                                                             | 233 E TRILLIUM CIR..6H-2556     | MATTHEW & SARAH A MILLER                 | \$50.00  | \$2,000.00  | Pending |
| [11-1 - Garage/Carport/Shed (residential)] STORAGE SHED                                                                                                                                                                                                                                   |                                 |                                          |          |             |         |
| <b>110121</b>                                                                                                                                                                                                                                                                             | 435 STONEHEDGE RD..21-5082      | THOMAS W & ANASTASIA M<br>SCHMIDT        | \$50.00  | \$1,900.00  | Pending |
| [11-1 - Fence (Residential)] 4' CEDAR FENCE                                                                                                                                                                                                                                               |                                 |                                          |          |             |         |
| <b>110128</b>                                                                                                                                                                                                                                                                             | 1506 7th ST..6-495-A            | JAMES W RHODES                           | \$100.00 | \$400.00    | Pending |
| [11-1 - Z - Misc Project Not Listed (Residential)] FIRE REPAIR CASE # 120741                                                                                                                                                                                                              |                                 |                                          |          |             |         |
| <b>110129</b>                                                                                                                                                                                                                                                                             | 1105 S RIDGE RD..1-1718         | TERRI L PERZ                             | \$50.00  | \$3,825.00  | Pending |
| [11-1 - Foundation Repair (Residential)] INSTALL 1 NEW SUMP PIT AND PUMP, INSTALL 27' INSIDE DRAIN TILE, COVER WITH 3/4" CLEAR STONE, RE-CEMENT                                                                                                                                           |                                 |                                          |          |             |         |
| <b>110136</b>                                                                                                                                                                                                                                                                             | 1937 OAKDALE AV..21-1842-1      | JOSE<br>ALBERTOROMEROARELLANO            | \$50.00  | \$500.00    | Pending |

|                                                                                                                     |                              |                                                   |          |             |         |
|---------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------------------|----------|-------------|---------|
| [11-1 - Fence (Residential)] FENCE - 6' wood                                                                        |                              |                                                   |          |             |         |
| <b>110137</b>                                                                                                       | 1852 BURNS AV..6-155-C       | DENNIS & CRYSTAL BOE                              | \$50.00  | \$5,500.00  | Pending |
| [11-1 - Garage/Carport/Shed (residential)] 10 X 14 TUFF SHED                                                        |                              |                                                   |          |             |         |
| <b>110138</b>                                                                                                       | 1007 13th AV..2-857          | JAKE JOHNSTON                                     | \$50.00  | \$3,000.00  | Pending |
| [11-1 - Fence (Residential)] FENCE - 6' wood                                                                        |                              |                                                   |          |             |         |
| <b>110149</b>                                                                                                       | 1696 DECKNER AV..21-2299-2   | GREEN BAY HABITAT FOR HUMANITY INC                | \$50.00  | \$1,000.00  | Pending |
| [11-1 - Fence (Residential)] 6' VINYL FENCE and SHED - CHANGING FROM VINYL TO WOOD 9/23/22                          |                              |                                                   |          |             |         |
| <b>110150</b>                                                                                                       | 1669 BOLAND RD..6-1396       | DANNY R & JACQUELINE L VERHEYEN                   | \$50.00  | \$10,253.00 | Pending |
| [11-1 - Fence (Residential)] 6' VINYL FENCE                                                                         |                              |                                                   |          |             |         |
| <b>110153</b>                                                                                                       | 2259 LAKESIDE PL..21-903     | NICKY PLEMENTOSH                                  | \$300.00 | \$40,000.00 | Pending |
| [11-1 - Garage/Carport/Shed (residential)] DETACHED SUNROOM 14' X 14'                                               |                              |                                                   |          |             |         |
| <b>110155</b>                                                                                                       | 2945 EMMALANE DR..21-817-15  | DEBORAH J & RICKEY J TEEGARDEN                    | \$50.00  | \$8,921.00  | Pending |
| [11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY AND APRON REPLACEMENT                         |                              |                                                   |          |             |         |
| <b>110159</b>                                                                                                       | 1686 BIRCHWOOD DR..6-1916    | JEFFREY P & KAREN J SMITS REVOCABLE TRUST OF 2022 | \$50.00  | \$3,700.00  | Pending |
| [11-1 - Fence (Residential)] 4' CHAINLINK FENCE                                                                     |                              |                                                   |          |             |         |
| <b>110164</b>                                                                                                       | 1072 LANGLADE AV..1-1595     | MAXWELL D HUTCHISON                               | \$50.00  | \$4,744.00  | Pending |
| [11-1 - Foundation Repair (Residential)] FOUNDATION REPAIR - INSTALLING A BASEMENT WATERPROOFING SYSTEM             |                              |                                                   |          |             |         |
| <b>110175</b>                                                                                                       | 1226 LOCH DR..6-634          | JANET M KAZIK                                     | \$50.00  | \$4,000.00  | Pending |
| [11-1 - Fence (Residential)] 4' VINYL FENCE - 62'                                                                   |                              |                                                   |          |             |         |
| <b>110190</b>                                                                                                       | 1236 LOCH DR..6-632          | DREW M ANDERSON                                   | \$50.00  | \$16,000.00 | Closed  |
| [11-1 - Foundation Repair (Residential)] FOUNDATION REPAIR                                                          |                              |                                                   |          |             |         |
| <b>110191</b>                                                                                                       | 1334 SAN JOSE PL..3-1265     | RONALD J & STACI J LAAKONEN                       | \$175.00 | \$25,000.00 | Pending |
| [11-1 - Garage/Carport/Shed (residential)] DEMO EXISTING GARAGE AND SLAB AND BUILD NEW GARAGE WITH NEW SLAB 30 X 30 |                              |                                                   |          |             |         |
| <b>110193</b>                                                                                                       | 521 ABRAMS ST..21-2625       | JORDAN R NEFF                                     | \$50.00  | \$8,500.00  | Closed  |
| [11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY REPLACEMENT - NO WORK IN ROW                  |                              |                                                   |          |             |         |
| <b>110201</b>                                                                                                       | 2951 E ENDERBY LN..21-267-11 | JODI C & JAY R HELF                               | \$50.00  | \$7,217.00  | Pending |
| [11-1 - Garage/Carport/Shed (residential)] REMOVE & REPLACE GARAGE FLOOR & DRIVEWAY                                 |                              |                                                   |          |             |         |
| <b>110205</b>                                                                                                       | 2805 CLASSIC DR..22-2129     | GARY A & KAY M CHRISTENS                          | \$50.00  | \$14,600.00 | Pending |
| [11-1 - Fence (Residential)] 5' WROUGHT IRON FENCE                                                                  |                              |                                                   |          |             |         |
| <b>110206</b>                                                                                                       | 1140 S RIDGE RD..6-650       | NICHOLAS DERCKS                                   | \$50.00  | \$1,150.00  | Pending |
| [11-1 - Fence (Residential)] 4' WOOD FENCE                                                                          |                              |                                                   |          |             |         |
| <b>110213</b>                                                                                                       | 1683 FOREST GLEN DR..6-1653  | PATRICIA A & TROY A MURPHY                        | \$50.00  | \$17,000.00 | Pending |
| [11-1 - Driveway Replacement and/or Expansion (Residential)] VARIANCE REQUESTED                                     |                              |                                                   |          |             |         |
| <b>110224</b>                                                                                                       | 2580 WOODRIDGE LN..6H-1961   | EFFERT ROBERT C & CAROL J REVOCABLE TRUST         | \$50.00  | \$4,500.00  | Pending |
| [11-1 - Fence (Residential)] CHAINLINK FENCE                                                                        |                              |                                                   |          |             |         |
| <b>110229</b>                                                                                                       | 623 SUMMER WINDS DR..21-7077 | DREW & EMILEE MONOGUE                             | \$50.00  | \$6,020.00  | Pending |

[11-1 - Fence (Residential)] 4' CHAINLINK FENCE

|               |                       |             |         |            |         |
|---------------|-----------------------|-------------|---------|------------|---------|
| <b>110231</b> | 1151 OREGON ST..5-687 | ISELA SERNA | \$50.00 | \$2,200.00 | Pending |
|---------------|-----------------------|-------------|---------|------------|---------|

[11-1 - Fence (Residential)] FENCE - 6' vinyl

|               |                           |                           |         |            |         |
|---------------|---------------------------|---------------------------|---------|------------|---------|
| <b>110244</b> | 144 BERWYN AV..21-1261-11 | ALEJANDRO MONTOYA LINARES | \$50.00 | \$2,000.00 | Pending |
|---------------|---------------------------|---------------------------|---------|------------|---------|

[11-1 - Driveway Replacement and/or Expansion (Residential)] EXPAND DRIVEWAY/WALKWAY

|               |                   |                            |         |            |         |
|---------------|-------------------|----------------------------|---------|------------|---------|
| <b>110245</b> | 400 OAK ST..3-721 | RAHMA & IBRAHIM A MEHAMMED | \$50.00 | \$2,550.00 | Pending |
|---------------|-------------------|----------------------------|---------|------------|---------|

[11-1 - Fence (Residential)] 6'3' WOOD FENCE

|               |                            |                                |         |             |         |
|---------------|----------------------------|--------------------------------|---------|-------------|---------|
| <b>110249</b> | 3174 HUMBOLDT RD..21-370-1 | BRYAN V & CHRISTINA E CAYABYAB | \$50.00 | \$15,500.00 | Pending |
|---------------|----------------------------|--------------------------------|---------|-------------|---------|

[11-1 - Fence (Residential)] FENCE - 6' WOOD

|               |                       |                               |         |            |         |
|---------------|-----------------------|-------------------------------|---------|------------|---------|
| <b>110251</b> | 924 DOUSMAN ST..5-443 | BAYE FAMILY IRREVOCABLE TRUST | \$50.00 | \$4,600.00 | Pending |
|---------------|-----------------------|-------------------------------|---------|------------|---------|

[11-1 - Fence (Residential)] FENCE 6' wood

|               |                        |                    |          |             |         |
|---------------|------------------------|--------------------|----------|-------------|---------|
| <b>110258</b> | 898 KELLOGG ST..5-1392 | RICHARD K LONGCORE | \$100.00 | \$16,200.00 | Pending |
|---------------|------------------------|--------------------|----------|-------------|---------|

[11-1 - Driveway Replacement and/or Expansion (Residential)] REPLACE AND EXPAND GARAGE FLOOR AND PART OF DRIVEWAY

|               |                         |                              |         |            |         |
|---------------|-------------------------|------------------------------|---------|------------|---------|
| <b>110271</b> | 445 POLARIS RD..21-3825 | JESSICA M & DEVIN J WELHOUSE | \$50.00 | \$4,000.00 | Pending |
|---------------|-------------------------|------------------------------|---------|------------|---------|

[11-1 - Fence (Residential)] FENCE

|               |                       |                  |         |            |         |
|---------------|-----------------------|------------------|---------|------------|---------|
| <b>110272</b> | 931 REDLEY CT..1-1295 | KELLY JOHN DUGAN | \$50.00 | \$4,000.00 | Pending |
|---------------|-----------------------|------------------|---------|------------|---------|

[11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY REPAIR AND EXPANSION

|               |                             |                     |          |             |         |
|---------------|-----------------------------|---------------------|----------|-------------|---------|
| <b>110281</b> | 332 S ROOSEVELT ST..14-1006 | ROBERT A S NORWZICK | \$100.00 | \$30,000.00 | Pending |
|---------------|-----------------------------|---------------------|----------|-------------|---------|

[11-1 - Garage/Carport/Shed (residential)] REPAIR GARAGE DUE TO FIRE DAMAGE

|               |                         |                          |         |            |         |
|---------------|-------------------------|--------------------------|---------|------------|---------|
| <b>110287</b> | 1009 CAMERON ST..6-2584 | CHARLES & JULIE POPOVICH | \$75.00 | \$5,500.00 | Pending |
|---------------|-------------------------|--------------------------|---------|------------|---------|

[11-1 - Garage/Carport/Shed (residential)] SHED

|               |                       |               |         |            |         |
|---------------|-----------------------|---------------|---------|------------|---------|
| <b>110288</b> | 1369 HARVEY ST..7-126 | JERRY HOFFMAN | \$50.00 | \$4,500.00 | Pending |
|---------------|-----------------------|---------------|---------|------------|---------|

[11-1 - Fence (Residential)] FENCE - 6' VINYL

|               |                         |                         |         |            |         |
|---------------|-------------------------|-------------------------|---------|------------|---------|
| <b>110297</b> | 371 CHARITY LN..21-7800 | JAMES R & GAYE M WENGER | \$50.00 | \$1,900.00 | Pending |
|---------------|-------------------------|-------------------------|---------|------------|---------|

[11-1 - Garage/Carport/Shed (residential)] SHED

|               |                      |               |         |             |         |
|---------------|----------------------|---------------|---------|-------------|---------|
| <b>110306</b> | 1804 12th AV..1-1297 | STACY HOWARTH | \$50.00 | \$30,000.00 | Pending |
|---------------|----------------------|---------------|---------|-------------|---------|

[11-1 - Foundation Repair (Residential)] FOUNDATION REPAIR

|               |                         |                 |         |            |        |
|---------------|-------------------------|-----------------|---------|------------|--------|
| <b>110307</b> | 412 ST. JUDE ST..6-1583 | CLAUDETTE HEIGL | \$50.00 | \$7,400.00 | Closed |
|---------------|-------------------------|-----------------|---------|------------|--------|

[11-1 - Fence (Residential)] FENCE

|               |                          |                             |         |            |         |
|---------------|--------------------------|-----------------------------|---------|------------|---------|
| <b>110313</b> | 1221 THORNDAL ST..1-2173 | CRAIG C & BONNIE G RICKAWAY | \$50.00 | \$3,800.00 | Pending |
|---------------|--------------------------|-----------------------------|---------|------------|---------|

[11-1 - Fence (Residential)] FENCE - 6' VINYL

|               |                       |                  |          |             |         |
|---------------|-----------------------|------------------|----------|-------------|---------|
| <b>110326</b> | 3625 FINGER RD..21-18 | MARK T VERHEYDEN | \$200.00 | \$30,000.00 | Pending |
|---------------|-----------------------|------------------|----------|-------------|---------|

[11-1 - Garage/Carport/Shed (residential)] Garage

|               |                       |                 |          |             |         |
|---------------|-----------------------|-----------------|----------|-------------|---------|
| <b>110336</b> | 710 ELMORE ST..5-1074 | MAS RENTALS LLC | \$155.00 | \$75,000.00 | Pending |
|---------------|-----------------------|-----------------|----------|-------------|---------|

[11-1 - Z - Misc Project Not Listed (Residential)] FIRE DAMAGE REPAIRS AND ROOF REPLACEMENT

|               |                            |                    |         |            |         |
|---------------|----------------------------|--------------------|---------|------------|---------|
| <b>110337</b> | 1279 LANGLADE AV..1-1388-E | MITCHELL R GUYETTE | \$75.00 | \$1,000.00 | Pending |
|---------------|----------------------------|--------------------|---------|------------|---------|



[11-1 - Z - Misc Project Not Listed (Residential)] EGRESS WINDOW

|               |                            |                              |         |            |         |
|---------------|----------------------------|------------------------------|---------|------------|---------|
| <b>110338</b> | 2789 HE-NIS-RA LN..6H-2411 | DONALD H & DEBORHA A JOHNSON | \$50.00 | \$6,000.00 | Pending |
|---------------|----------------------------|------------------------------|---------|------------|---------|

[11-1 - Garage/Carport/Shed (residential)] 10 X 14 SHED

|               |                               |              |         |             |         |
|---------------|-------------------------------|--------------|---------|-------------|---------|
| <b>110341</b> | 1734-1738 S ONEIDA ST..1-2679 | LISA R COREY | \$50.00 | \$46,000.00 | Pending |
|---------------|-------------------------------|--------------|---------|-------------|---------|

[11-1 - Foundation Repair (Residential)] FOUNDATION REPAIR

|               |                             |                         |         |             |         |
|---------------|-----------------------------|-------------------------|---------|-------------|---------|
| <b>110343</b> | 1748 FIESTA LN..21-820-M-36 | ANDREW B & WENDY L KING | \$50.00 | \$11,746.00 | Pending |
|---------------|-----------------------------|-------------------------|---------|-------------|---------|

[11-1 - Fence (Residential)] FENCE

|               |                                 |                            |         |            |         |
|---------------|---------------------------------|----------------------------|---------|------------|---------|
| <b>110346</b> | 2860 MT. CAROL DR..21-1111-D-14 | JOEL C & CHRISTINA RADUENZ | \$50.00 | \$1,500.00 | Pending |
|---------------|---------------------------------|----------------------------|---------|------------|---------|

[11-1 - Fence (Residential)] 6' WOOD FENCE

|               |                         |                          |         |            |         |
|---------------|-------------------------|--------------------------|---------|------------|---------|
| <b>110348</b> | 746 S QUINCY ST..14-347 | MIRIAM M & SAIED J ASSEF | \$50.00 | \$9,731.83 | Pending |
|---------------|-------------------------|--------------------------|---------|------------|---------|

[11-1 - Fence (Residential)] REPLACE AND REPAIR EXISTING FENCE - 6' WOOD

|               |                          |                         |         |          |         |
|---------------|--------------------------|-------------------------|---------|----------|---------|
| <b>110358</b> | 1006 CLEVELAND ST..2-834 | DIANE A & JOHN N PETERS | \$50.00 | \$150.00 | Pending |
|---------------|--------------------------|-------------------------|---------|----------|---------|

[11-1 - Fence (Residential)] 3' WOOD FENCE

|               |                              |                      |         |             |         |
|---------------|------------------------------|----------------------|---------|-------------|---------|
| <b>110361</b> | 3685 COLLEGIATE WAY..21-7402 | CASEY & KELLY FOSTER | \$50.00 | \$13,000.00 | Pending |
|---------------|------------------------------|----------------------|---------|-------------|---------|

[11-1 - Fence (Residential)] FENCE

|               |                            |                             |         |            |         |
|---------------|----------------------------|-----------------------------|---------|------------|---------|
| <b>110362</b> | 1956 DECKNER AV..21-2286-1 | ALEXANDER M & GINA J BECKER | \$50.00 | \$9,000.00 | Pending |
|---------------|----------------------------|-----------------------------|---------|------------|---------|

[11-1 - Fence (Residential)] FENCE

|               |                            |                                |         |          |        |
|---------------|----------------------------|--------------------------------|---------|----------|--------|
| <b>110363</b> | 1695 LILAC LN..21-2678-G-2 | MIRELLA & MARTIN LOPEZ URRUTIA | \$50.00 | \$200.00 | Closed |
|---------------|----------------------------|--------------------------------|---------|----------|--------|

[11-1 - Driveway Replacement and/or Expansion (Residential)] EXPAND DRIVEWAY

|               |                              |                     |         |            |         |
|---------------|------------------------------|---------------------|---------|------------|---------|
| <b>110374</b> | 2090 WHITE OAK TERR..6H-2110 | AMY HALVERSON, ETAL | \$75.00 | \$2,500.00 | Pending |
|---------------|------------------------------|---------------------|---------|------------|---------|

[11-1 - Z - Misc Project Not Listed (Residential)] ADD ROOF OVER EXISTING CEMENT PATIO

|               |                       |               |         |             |         |
|---------------|-----------------------|---------------|---------|-------------|---------|
| <b>110376</b> | 815 MULLET PL..1-1059 | BECKY J MYERS | \$50.00 | \$33,996.00 | Pending |
|---------------|-----------------------|---------------|---------|-------------|---------|

[11-1 - Foundation Repair (Residential)] FOUNDATION REPAIR

|               |                       |               |         |            |         |
|---------------|-----------------------|---------------|---------|------------|---------|
| <b>110378</b> | 154 ROSE LN..21-89-11 | ADRIANA VALLE | \$50.00 | \$2,950.00 | Pending |
|---------------|-----------------------|---------------|---------|------------|---------|

[11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY EXPANSION

|               |                        |                          |         |            |         |
|---------------|------------------------|--------------------------|---------|------------|---------|
| <b>110381</b> | 1314 CROOKS ST..17-384 | SERGIO & LILIA ESTUPINAN | \$50.00 | \$4,500.00 | Pending |
|---------------|------------------------|--------------------------|---------|------------|---------|

[11-1 - Driveway Replacement and/or Expansion (Residential)] REPLACE GRAVEL DRIVEWAY WITH CONCRETE

|               |                          |                    |         |            |         |
|---------------|--------------------------|--------------------|---------|------------|---------|
| <b>110384</b> | 1532 ROCKDALE ST..6-1082 | DALE F ROYER, ETAL | \$50.00 | \$8,195.00 | Pending |
|---------------|--------------------------|--------------------|---------|------------|---------|

[11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY

|               |                        |                           |         |             |         |
|---------------|------------------------|---------------------------|---------|-------------|---------|
| <b>110391</b> | 1718 14th AV..1-1325-B | VICKI M & KEVIN E HULTMAN | \$50.00 | \$13,850.00 | Pending |
|---------------|------------------------|---------------------------|---------|-------------|---------|

[11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY

|               |                                   |                 |         |            |         |
|---------------|-----------------------------------|-----------------|---------|------------|---------|
| <b>110403</b> | 486 MCAULIFFE HEIGHTS TR..21-7257 | GREGORY T MORAN | \$50.00 | \$4,000.00 | Pending |
|---------------|-----------------------------------|-----------------|---------|------------|---------|

[11-1 - Garage/Carport/Shed (residential)] SHED 8.5 x 18

|               |                   |                |         |            |         |
|---------------|-------------------|----------------|---------|------------|---------|
| <b>110405</b> | 896 9th ST..1-674 | MICHAEL A CZYZ | \$50.00 | \$1,000.00 | Pending |
|---------------|-------------------|----------------|---------|------------|---------|

[11-1 - Fence (Residential)] 4' WOOD FENCE

|               |                              |                 |         |             |         |
|---------------|------------------------------|-----------------|---------|-------------|---------|
| <b>110412</b> | 1719-1721 ACORN WAY..6H-2112 | MARY E LANDWEHR | \$50.00 | \$45,920.00 | Pending |
|---------------|------------------------------|-----------------|---------|-------------|---------|

[11-1 - Foundation Repair (Residential)] FOUNDATION REPAIR

|                                                                                                                                                                                                                           |                              |                                         |            |                |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-----------------------------------------|------------|----------------|---------|
| <b>110418</b>                                                                                                                                                                                                             | 2689 INDIAN HILL DR..6H-2326 | JEFFREY C & VICTORIA A<br>PETERSEN      | \$155.00   | \$4,000.00     | Pending |
| [11-1 - Garage/Carport/Shed (residential)] GARAGE REPAIR                                                                                                                                                                  |                              |                                         |            |                |         |
| <b>110426</b>                                                                                                                                                                                                             | 1143 ELMORE ST..5-1631       | BARBARA J HRUBESKY                      | \$50.00    | \$6,700.00     | Pending |
| [11-1 - Fence (Residential)] 5' WOOD FENCE                                                                                                                                                                                |                              |                                         |            |                |         |
| <b>110438</b>                                                                                                                                                                                                             | 1093 HICKORY HILL DR..1-1519 | WAYNE A & BRENDA F<br>VAUGHAN           | \$50.00    | \$8,000.00     | Pending |
| [11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY                                                                                                                                                     |                              |                                         |            |                |         |
| <b>110448</b>                                                                                                                                                                                                             | 1016 MARSHALL AV..18-301     | CHERYL M & ROBERT J<br>BOWERS           | \$125.00   | \$30,000.00    | Pending |
| [11-1 - Garage/Carport/Shed (residential)] NEW 24' X 32' GARAGE                                                                                                                                                           |                              |                                         |            |                |         |
| <b>110476</b>                                                                                                                                                                                                             | 247 S HENRY ST..21-1514-15   | MANUEL & CAMARENA<br>RODRIGUEZ          | \$50.00    | \$2,000.00     | Pending |
| [11-1 - Driveway Replacement and/or Expansion (Residential)] DRIVEWAY EXPANSION                                                                                                                                           |                              |                                         |            |                |         |
| <b>110198</b>                                                                                                                                                                                                             | 900 EASTMAN AV..7-316        | TAC RENTALS LLC                         | \$532.00   | \$30,000.00    | Pending |
| [30-434 - Commercial - Alteration - Multi-Family of 3 or more units ] COMBINING UNIT 3&4 INTO A LARGER UNIT                                                                                                               |                              |                                         |            |                |         |
| <b>107703</b>                                                                                                                                                                                                             | 1567 E MASON ST..8-475       | GRAND CENTRAL LLC                       | \$1,736.43 | \$800,000.00   | Pending |
| [31-327 - Commercial - New - Stores, Customer Services (restaraunts, beauty shops, malls, taverns, auto showrooms, laundromats, warehouses, markets, kennels)] SWB \$5000.00                                              |                              |                                         |            |                |         |
| <b>108452</b>                                                                                                                                                                                                             | 600 S MILITARY AV..6-149-5   | NEUFELD ENTERPRISES II LLC              | \$541.68   | \$605,000.00   | Pending |
| [31-327 - Commercial - New - Stores, Customer Services (restaraunts, beauty shops, malls, taverns, auto showrooms, laundromats, warehouses, markets, kennels)] CARIBOU COFFEE - TENANT BUILDOUT                           |                              |                                         |            |                |         |
| <b>109424</b>                                                                                                                                                                                                             | 1599 UNIVERSITY AV..19-31-A  | LOK-SAFE LLC                            | \$5,185.14 | \$1,700,000.00 | Pending |
| [31-328 - Commercial - New - Other Non-Residential Buildings (barns, storage garages, jails, silos, post offices, animal hospitals, reformatories)] NEW BUILDINGS - 2, 3, 5, 6 & 7; EXTERIOR ON 4                         |                              |                                         |            |                |         |
| <b>109549</b>                                                                                                                                                                                                             | 310 S ONEIDA ST..3-667       | METZNER PROPERTIES LLC                  | \$2,381.03 | \$685,000.00   | Pending |
| [31-434 - Commercial - Alteration - Non-Residence, Non-Housekeeping] OFFICE REMODEL                                                                                                                                       |                              |                                         |            |                |         |
| <b>110353</b>                                                                                                                                                                                                             | 424 S MILITARY AV ..6-1778   | AAA3 LLC                                | \$70.00    | \$0.00         | Pending |
| [31-434 - Commercial - Alteration - Non-Residence, Non-Housekeeping] DEMO INTERIOR TO DETERMINE PROJECT PLAN AND PERMITTING REQUIREMENTS                                                                                  |                              |                                         |            |                |         |
| <b>109470</b>                                                                                                                                                                                                             | 1919 S BROADWAY..1-1407      | GEORGIA PACIFIC CONSUMER<br>PRODUCTS LP | \$315.00   | \$30,000.00    | Pending |
| [33-320 - Commercial - New - Industrial Buildings (factories, machine shops, paper mills, beverage plants, manufacturing plants, printing plants)] BLDG 88 - PUMP STATION - FOOTING/FOUNDATION ONLY                       |                              |                                         |            |                |         |
| <b>110035</b>                                                                                                                                                                                                             | 1919 S BROADWAY..1-1407      | GEORGIA PACIFIC CONSUMER<br>PRODUCTS LP | \$315.00   | \$4,040,000.00 | Pending |
| [33-320 - Commercial - New - Industrial Buildings (factories, machine shops, paper mills, beverage plants, manufacturing plants, printing plants)] BLDG 164 - FOOTING/FOUNDATION ONLY - BALE/PM BLDG                      |                              |                                         |            |                |         |
| <b>107838</b>                                                                                                                                                                                                             | 1919 S BROADWAY..1-1407      | GEORGIA PACIFIC CONSUMER<br>PRODUCTS LP | \$6,864.73 | \$10,000.00    | Pending |
| [34-1 - Site ( Erosion control, Fill, Excavation)(Commercial)] EC APPROVED 6/7/22<br>NO INSPECTIONS ON THIS PROJECT OTHER THAN EC - PUT OTHER INSPECTIONS ON SPECIFIC PROJECT AFTER THIS SITE PLAN PROJECT. - PVC 7/12/22 |                              |                                         |            |                |         |
| <b>109494</b>                                                                                                                                                                                                             | 1810 S BROADWAY..1-1412      | RORO1 LLC                               | \$835.00   | \$367,321.00   | Pending |
| [34-1 - Parking Lot - New & Reconstruction (Commerical)] EC APPROVED 8/25/22<br>*NOTIFIED CONTRACTOR THAT PRE-CON EC NEEDED. 9/6/22                                                                                       |                              |                                         |            |                |         |
| <b>109526</b>                                                                                                                                                                                                             | 201 N WASHINGTON ST..12-23   | GOELZ JEFFREY J LIVING<br>TRUST         | \$192.50   | \$24,800.00    | Closed  |
| [34-1 - Fire Protection Sprinkler (Commercial)] FIRE SUPRESSION SYSTEM                                                                                                                                                    |                              |                                         |            |                |         |
| <b>109919</b>                                                                                                                                                                                                             | 440 ST BERNARD DR..21-446-2  | SAINT BERNARD<br>CONGREGATION           | \$745.30   | \$175,159.00   | Pending |
| [34-1 - Certificate of Occupancy (Commercial)] INTERIOR CHURCH ALTERATIONS                                                                                                                                                |                              |                                         |            |                |         |
| <b>110022</b>                                                                                                                                                                                                             | 536 S WEBSTER AV..14-792     | STEVEN R DRAEGER                        | \$70.00    | \$7,000.00     | Pending |

[34-1 - Z - Misc Project Not Listed (Commercial)] FRONT PORCH

|        |                           |                  |         |             |         |
|--------|---------------------------|------------------|---------|-------------|---------|
| 110066 | 2710 HUMBOLDT RD..21-1244 | GB GREEN BAY LLC | \$70.00 | \$14,000.00 | Pending |
|--------|---------------------------|------------------|---------|-------------|---------|

[34-1 - Fence (Commercial)] FENCE 6' CEDAR - 500 FT

|        |                          |                             |          |             |        |
|--------|--------------------------|-----------------------------|----------|-------------|--------|
| 110117 | 1670 WESTERN AV..6-132-A | CHARLES A & MARILYN J PERRY | \$140.00 | \$30,000.00 | Closed |
|--------|--------------------------|-----------------------------|----------|-------------|--------|

[34-1 - Parking Lot - New & Reconstruction (Commercial)] REPAVE PARKING LOT

|        |                          |                             |          |             |        |
|--------|--------------------------|-----------------------------|----------|-------------|--------|
| 110125 | 1680 WESTERN AV..6-132-B | MARILYN J & CHARLES A PERRY | \$140.00 | \$30,000.00 | Closed |
|--------|--------------------------|-----------------------------|----------|-------------|--------|

[34-1 - Parking Lot - New & Reconstruction (Commercial)] REPAVE PARKING LOT

|        |                          |                             |          |             |        |
|--------|--------------------------|-----------------------------|----------|-------------|--------|
| 110126 | 1720 WESTERN AV..6-131-1 | CHARLES A & MARILYN J PERRY | \$140.00 | \$30,000.00 | Closed |
|--------|--------------------------|-----------------------------|----------|-------------|--------|

[34-1 - Parking Lot - New & Reconstruction (Commercial)] REPAVE PARKING LOT

|        |                        |                             |          |             |        |
|--------|------------------------|-----------------------------|----------|-------------|--------|
| 110127 | 1736 WESTERN AV..6-130 | CHARLES A & MARILYN J PERRY | \$140.00 | \$30,000.00 | Closed |
|--------|------------------------|-----------------------------|----------|-------------|--------|

[34-1 - Parking Lot - New & Reconstruction (Commercial)] REPAVE PARKING LOT

|        |                       |                                   |         |            |         |
|--------|-----------------------|-----------------------------------|---------|------------|---------|
| 110157 | 3565 FINGER RD..21-15 | NEW SALVATION CHURCH OF GOD, INC. | \$70.00 | \$1,475.00 | Pending |
|--------|-----------------------|-----------------------------------|---------|------------|---------|

[34-1 - Roofing (Commercial)] ROOF REPAIR - SHINGLE

|        |                           |                             |          |             |         |
|--------|---------------------------|-----------------------------|----------|-------------|---------|
| 110188 | 1350 LOMBARDI AV..6-307-2 | LOMBARDI RIDGE PARTNERS LLC | \$140.00 | \$15,000.00 | Pending |
|--------|---------------------------|-----------------------------|----------|-------------|---------|

[34-1 - Cell Tower - Alteration to Existing (Commercial)] AT&T ANTENNA ALTERATIONS

|        |                             |              |         |             |         |
|--------|-----------------------------|--------------|---------|-------------|---------|
| 110189 | 1599 UNIVERSITY AV..19-31-A | LOK-SAFE LLC | \$70.00 | \$45,000.00 | Pending |
|--------|-----------------------------|--------------|---------|-------------|---------|

[34-1 - Parking Lot - New & Reconstruction (Commercial)] APRON & DRIVEWAY ONLY per site plan

|        |                         |                              |          |            |         |
|--------|-------------------------|------------------------------|----------|------------|---------|
| 110195 | 840 N TAYLOR ST..6-59-2 | FREEDOM HOUSE MINISTRIES INC | \$290.00 | \$2,000.00 | Pending |
|--------|-------------------------|------------------------------|----------|------------|---------|

[34-1 - Z - Misc Project Not Listed (Commercial)] FLOATING ACCESSIBILITY RAMP TO EXISTING FLOATING DECK

|        |                            |                                 |          |              |        |
|--------|----------------------------|---------------------------------|----------|--------------|--------|
| 110212 | 1265 LOMBARDI AV..1-1841-A | GREEN BAY CITY OF LAMBEAU FIELD | \$140.00 | \$100,000.00 | Closed |
|--------|----------------------------|---------------------------------|----------|--------------|--------|

[34-1 - Temporary Office/Trailer/Event (Commercial)] SEPT 17TH

|        |                         |                                        |          |             |         |
|--------|-------------------------|----------------------------------------|----------|-------------|---------|
| 110220 | 1020 CHICAGO ST..14-861 | SAINT PAUL EVANGELICAL LUTHERAN CHURCH | \$240.00 | \$23,000.00 | Pending |
|--------|-------------------------|----------------------------------------|----------|-------------|---------|

[34-649 - Raze- Building or Structure (Commercial)] EC approved 9/8/22

|        |                            |                           |          |              |         |
|--------|----------------------------|---------------------------|----------|--------------|---------|
| 110268 | 931 DISCOVERY RD..21-174-3 | FREUND NANCY A LIFE TRUST | \$120.00 | \$200,000.00 | Pending |
|--------|----------------------------|---------------------------|----------|--------------|---------|

[34-1 - Parking Lot - New & Reconstruction (Commercial)] REPAIR PARKING LOT

|        |                          |                                                    |         |             |         |
|--------|--------------------------|----------------------------------------------------|---------|-------------|---------|
| 110277 | 526 S WEBSTER AV..14-790 | DENNIS J & GERTRUDE F DOLAN REVOCABLE LIVING TRUST | \$70.00 | \$25,900.00 | Pending |
|--------|--------------------------|----------------------------------------------------|---------|-------------|---------|

[34-1 - Roofing (Commercial)] RE-ROOF - SHINGLES

|        |                          |                                                    |         |             |         |
|--------|--------------------------|----------------------------------------------------|---------|-------------|---------|
| 110278 | 532 S WEBSTER AV..14-791 | DENNIS J & GERTRUDE F DOLAN REVOCABLE LIVING TRUST | \$70.00 | \$25,900.00 | Pending |
|--------|--------------------------|----------------------------------------------------|---------|-------------|---------|

[34-1 - Roofing (Commercial)] RE-ROOF - SHINGLES

|        |                           |                                 |         |            |         |
|--------|---------------------------|---------------------------------|---------|------------|---------|
| 110295 | 1428 S OAKLAND AV..1-1036 | SCHOEN STREET CONDO RENTALS LLC | \$70.00 | \$4,000.00 | Pending |
|--------|---------------------------|---------------------------------|---------|------------|---------|

[34-1 - Z - Misc Project Not Listed (Commercial)] PRIVATE WALKWAY REPLACEMENT

|        |                          |                            |         |             |         |
|--------|--------------------------|----------------------------|---------|-------------|---------|
| 110298 | 210 ALEXANDER ST..18-420 | GREEN BAY DRESSED BEEF LLC | \$70.00 | \$65,000.00 | Pending |
|--------|--------------------------|----------------------------|---------|-------------|---------|

[34-1 - Z - Misc Project Not Listed (Commercial)] MASONRY REPAIR

|        |                      |                             |          |             |         |
|--------|----------------------|-----------------------------|----------|-------------|---------|
| 110320 | 1058 REED ST..5-1147 | GREEN BAY CITY OF PARK DEPT | \$140.00 | \$25,000.00 | Pending |
|--------|----------------------|-----------------------------|----------|-------------|---------|

[34-1 - Cell Tower - Alteration to Existing (Commercial)] AT&T MODIFICATIONS

|               |                                                                                                                                                                                      |                                                 |          |              |         |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------|--------------|---------|
| <b>110321</b> | 1047 9th ST..1-20-D<br>[34-1 - Parking Lot - New & Reconstruction (Commerical)] PARKING LOT EXPANSION                                                                                | LAURA G & ERIK A SCHULTZ                        | \$70.00  | \$10,000.00  | Pending |
| <b>110340</b> | 1505 W MASON ST..6-169<br>[34-1 - Parking Lot - New & Reconstruction (Commerical)] MILL REPAIR PARKING LOT                                                                           | AAM GREEN BAY PLAZA LLC                         | \$140.00 | \$150,000.00 | Pending |
| <b>110350</b> | 2650 WEST POINT RD..6H-1123-1<br>[34-1 - Roofing (Commercial)] RE-ROOF                                                                                                               | GREEN BAY CITY OF FIRE STATION #4               | \$0.00   | \$84,858.00  | Pending |
| <b>110354</b> | 211 N MAPLE AV..4-110<br>[34-1 - Z - Misc Project Not Listed (Commercial)] TUCKPOINTING EXTERIOR OF CHURCH                                                                           | SAINT PATRICKS CONGREGATION                     | \$70.00  | \$110,000.00 | Pending |
| <b>110396</b> | 301 N WASHINGTON ST..12-368<br>[34-1 - Temporary Office/Trailer/Event (Commercial)] 3 TENTS FOR BELLIN WOMEN'S HALF MARATHON - 1- 20X20, 1 20X40, 1 20X60. NO ELECTRICAL October 1st | FE WATERMARK LLC                                | \$70.00  | \$15,000.00  | Pending |
| <b>110443</b> | 1530 W MASON ST..6-147<br>[34-1 - Z - Misc Project Not Listed (Commercial)] WALKWAY                                                                                                  | MFH REAL ESTATE LLC                             | \$70.00  | \$5,000.00   | Pending |
| <b>110468</b> | 1905 N IRWIN AV..20-549<br>[34-649 - Demolition - Interior (Commercial) ] demo interior stage area                                                                                   | MI PUEBLO OF GREEN BAY LLC                      | \$70.00  | \$1,000.00   | Pending |
| <b>110469</b> | 1318-1328 S TAYLOR ST..6H-1094-1<br>[34-1 - Roofing (Commercial)] RE-ROOF - SHINGLES                                                                                                 | DONNY G & ALICE H WILEGUS FAMILY TRUST          | \$70.00  | \$28,800.00  | Pending |
| <b>110471</b> | 1125 MORaine WAY..6-2786-3<br>[34-1 - Roofing (Commercial)] RE-ROOF - SHINGLES                                                                                                       | STERNs ENTERPRISES 6 LLCETAL                    | \$70.00  | \$20,250.00  | Pending |
| <b>109747</b> | 2900 CURRY LN..21-282-1<br>[40-1 - Solar Panels - Electric] INSTALL 280.80 KW GROUND MOUNTED SOLAR ARRAY SYSTEM                                                                      | CURATIVE REHABILITATION CENTER OF GREEN BAY INC | \$890.00 | \$569,900.00 | Pending |
| <b>109762</b> | 3340 BUSHWOOD LN..21-7707<br>[40-1 - Solar Panels - Electric] ROOF MOUNTED SOLAR PANELS                                                                                              | EDWARD MILLER                                   | \$150.00 | \$24,040.00  | Pending |
| <b>109775</b> | 1575 FOREST GLEN DR..6-1027-16<br>[40-1 - Electrical Wiring (Misc., Alteration, Repair) (Residential)] GENERATOR                                                                     | ROGER TREPPISH                                  | \$100.00 | \$1,200.00   | Pending |
| <b>109949</b> | 1626 FARLIN AV..19-393-1<br>[40-1 - Electrical Wiring (Misc., Alteration, Repair) (Residential)] INSTALLING NEW CONDUIT & WIRE OUTSIDE HOME FOR SERVICE, NEW METER SOCKET.           | DAVID G PISCHKE, ETAL                           | \$50.00  | \$1,000.00   | Pending |
| <b>110143</b> | 716 WINFORD AV..18-893<br>[40-1 - Electrical Wiring (Misc., Alteration, Repair) (Residential)] SERVICE CHANGE                                                                        | BERNARD J & KAREN A MATUSZAK                    | \$50.00  | \$1,800.00   | Pending |
| <b>110154</b> | 1423 NELSON ST..6-2190<br>[40-1 - Electrical Service - Change (Residential)] REMOVE 100 AMP OH METERBASE AND INSTALL UG METER PEDESTAL. CHECK FOR PROPER GROUNDING.                  | KATHLEEN M & THOMAS A WORACHEK                  | \$50.00  | \$800.00     | Pending |
| <b>110202</b> | 1581 MORROW ST..19-165<br>[40-1 - Electrical Service - Change (Residential)] PANEL UPGRADE AND PANEL MOUNTED SURGE SUPPRESSOR                                                        | GARY M & JOAN E NAZE                            | \$50.00  | \$2,645.00   | Pending |
| <b>110204</b> | 2681 SAGE DR..21-6995<br>[40-1 - Electrical Wiring (Misc., Alteration, Repair) (Residential)] INSTALL CAR CHARGER<br>*PARTIALLY PAID FOR WITH A CREDIT                               | THOMAS O & STEPHANIE S ARTTUS                   | \$50.00  | \$1,289.00   | Pending |
| <b>110207</b> | 119-123 HUTH ST..21-2286-4<br>[40-1 - Electrical Wiring (Misc., Alteration, Repair) (Residential)] ELEC REPAIRS IN BASEMENT FOR CODE VIOLATIONS                                      | JONATHAN C DEPREZ                               | \$50.00  | \$750.00     | Closed  |

|                                                                                                                                                                                                                                                                         |                                |                               |          |            |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------|----------|------------|---------|
| <b>110217</b>                                                                                                                                                                                                                                                           | 534 CLEMENT ST ..21-1254-A     | DENNISONS INVESTMENTS LLC     | \$70.00  | \$2,000.00 | Closed  |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Commercial)] INSTALL UG POWER SUPPLY AND SERVICE 30 AMP 120/240V SINGLE PHASE THREE WIRE NEAR EXISTING SUPPLY, NEEDED TO MOVE DUE TO ROAD CONSTRUCTION. LOCATED NEXT TO NORTH DRIVEWAY APPROX 80 FT E OF CLEMENT |                                |                               |          |            |         |
| <b>110218</b>                                                                                                                                                                                                                                                           | 1220 PORLIER ST..17-311        | PAUL M & JENNIFER M HANNEMANN | \$50.00  | \$500.00   | Pending |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Residential)] 100 AMP SUB-PANEL IN GARAGE                                                                                                                                                                        |                                |                               |          |            |         |
| <b>110219</b>                                                                                                                                                                                                                                                           | 1574 CAREFUL DR..6-1027-34     | MATTHEW D HUGUET              | \$50.00  | \$3,250.00 | Closed  |
| [40-1 - Electrical Service - Change (Residential)] SERVICE CHANGE AND KITCHEN REMODEL<br>*INSPECTION ALREADY SCHEDULED                                                                                                                                                  |                                |                               |          |            |         |
| <b>110241</b>                                                                                                                                                                                                                                                           | 620-624 E WALNUT ST..11-240    | MATTHEW A FILTZ               | \$70.00  | \$500.00   | Pending |
| [40-1 - Electrical Service - Repair (Commercial)] PARTIAL POWER OUTAGE.<br>WAS A TEMP FIX TO THE METERS TO RESTORE POWER NOW IS PERMANENT PER SIEGLER 9/14<br>*email is attached for clarification                                                                      |                                |                               |          |            |         |
| <b>110242</b>                                                                                                                                                                                                                                                           | 1603 VERNON CT..6-1758         | KEVIN J & GLORIA L SRENASKI   | \$50.00  | \$2,000.00 | Pending |
| [40-1 - Electrical Service - Change (Residential)] SERVICE UPGRADE - 100 AMPS TO 200 AMPS                                                                                                                                                                               |                                |                               |          |            |         |
| <b>110243</b>                                                                                                                                                                                                                                                           | 1604 9th ST..6-1759            | KEVIN J & GLORIA L SRENASKI   | \$50.00  | \$2,000.00 | Pending |
| [40-1 - Electrical Service - Change (Residential)] SERVICE CHANGE - 100 AMPS TO 200 AMPS                                                                                                                                                                                |                                |                               |          |            |         |
| <b>110254</b>                                                                                                                                                                                                                                                           | 1713 JUNIPER DR..21-1110-M-135 | PATRICIA M BORUCKI            | \$50.00  | \$800.00   | Pending |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Residential)] REPLACE SERVICE MAST                                                                                                                                                                               |                                |                               |          |            |         |
| <b>110255</b>                                                                                                                                                                                                                                                           | 1111 11th AV..1-246            | JOSEPH D RANGLE               | \$50.00  | \$250.00   | Closed  |
| [40-1 - Electrical Service - Repair (Residential)] REPAIR SERVICE WIRES                                                                                                                                                                                                 |                                |                               |          |            |         |
| <b>110256</b>                                                                                                                                                                                                                                                           | 805 S JACKSON ST..16-288       | PETER M GRIGGS, ETAL          | \$50.00  | \$1,300.00 | Pending |
| [40-1 - Electrical Service - Temporary (Residential)] TEMPORARY SERVICE                                                                                                                                                                                                 |                                |                               |          |            |         |
| <b>110261</b>                                                                                                                                                                                                                                                           | 348 LAVERNE DR..21-3689        | RANDY J WOZNIAK               | \$50.00  | \$800.00   | Closed  |
| [40-1 - Electrical Service - Change (Residential)] LOWER METER BASE AND REMOUNT METER BASE                                                                                                                                                                              |                                |                               |          |            |         |
| <b>110262</b>                                                                                                                                                                                                                                                           | 1442 SHANNON ST..6-1157        | JUDITH M BREITENFELDT         | \$50.00  | \$1,100.00 | Pending |
| [40-1 - Electrical Service - Change (Residential)] CHANGE 100 AMP SERVICE FROM OH TO UG                                                                                                                                                                                 |                                |                               |          |            |         |
| <b>110273</b>                                                                                                                                                                                                                                                           | 560 ROBERT LN..21-3391         | CATHERINE T RUSCH             | \$50.00  | \$2,000.00 | Closed  |
| [40-1 - Electrical Service - Change (Residential)] PANEL CHANGE - REPLACE 100 AMP STAB LOK PANEL WITH NEW 100 AMP PANEL                                                                                                                                                 |                                |                               |          |            |         |
| <b>110291</b>                                                                                                                                                                                                                                                           | 921 MATHER ST..5-236           | JEREMY J COLLIN, ETAL         | \$50.00  | \$1,000.00 | Closed  |
| [40-1 - Electrical Service - Repair (Residential)] SERVICE REPAIR - HOUSE FIRE                                                                                                                                                                                          |                                |                               |          |            |         |
| <b>110294</b>                                                                                                                                                                                                                                                           | 1447 TRAEGER ST..6-1191        | KAREN & ROBERT HOUGARD        | \$50.00  | \$1,485.00 | Pending |
| [40-1 - Electrical Service - Change (Residential)] OVERHEAD TO UNDERGROUND                                                                                                                                                                                              |                                |                               |          |            |         |
| <b>110299</b>                                                                                                                                                                                                                                                           | 1118 ST. GEORGE ST..20-44-1-A  | DALE F & DEBRA M RADER, ETAL  | \$50.00  | \$3,000.00 | Pending |
| [40-1 - Electrical Service - Change (Residential)] PANEL CHANGE & METER BASE                                                                                                                                                                                            |                                |                               |          |            |         |
| <b>110301</b>                                                                                                                                                                                                                                                           | 2360 HILLSIDE LN..21-94-7      | DAVID & LORI K MALM           | \$100.00 | \$4,500.00 | Pending |
| [40-1 - Electrical Service - Change (Residential)] SERVICE UPGRADE AND GENERATOR                                                                                                                                                                                        |                                |                               |          |            |         |
| <b>110309</b>                                                                                                                                                                                                                                                           | 1464 CEDAR ST..8-87            | H & P SMEESTER FAMILY LP      | \$50.00  | \$500.00   | Closed  |
| [40-1 - Electrical Service - Repair (Residential)] REPLACE DAMAGED MAIN BREAKER IN PANEL                                                                                                                                                                                |                                |                               |          |            |         |
| <b>110312</b>                                                                                                                                                                                                                                                           | 922 N CHESTNUT AV..18-511      | 922 N CHESTNUT LLC            | \$50.00  | \$400.00   | Closed  |
| [40-1 - Electrical Service - Change (Residential)] PANEL CHANGE SEE COMPLAINT #131618                                                                                                                                                                                   |                                |                               |          |            |         |

|                                                                                                                                                                                                                                       |                                   |                                      |          |             |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------|----------|-------------|---------|
| <b>110324</b>                                                                                                                                                                                                                         | 2593-2595 HAZELWOOD LN..6H-1247-4 | TAKE ACTION REAL ESTATE LLC          | \$100.00 | \$500.00    | Pending |
| [40-1 - Electrical Service - Repair (Residential)] PLUMBING - UPDATING FIXTURES THROUGHOUT ELECTRICAL - UPDATING OUTLETS AND SWITCHES                                                                                                 |                                   |                                      |          |             |         |
| <b>110327</b>                                                                                                                                                                                                                         | 3218 HUMBOLDT RD..21-374          | CHARTER COMMUNICATIONS               | \$70.00  | \$2,000.00  | Closed  |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Commercial)] INSTALL OH POWER SUPPLY AND 30AMP 120/240 VOLT SINGLE PHASE SERVICE ON UTILITY POLE# 58-DD35. LOCATED ON S SIDE OF RD W OF SPORT CENTER DRIVEWAY NE CORNER OF LOT |                                   |                                      |          |             |         |
| <b>110328</b>                                                                                                                                                                                                                         | 2975-2977 HUMBOLDT RD..21-324-2   | CHARTER COMMUNICATIONS               | \$70.00  | \$2,000.00  | Closed  |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Commercial)] INSTALL OH POWER SUPPLY SERVICE 30 AMP 120/240 VOLT SINGLE PHASE LOCATED W SIDE OF DRIVEWAY UTILITY POLE # 57-BB43                                                |                                   |                                      |          |             |         |
| <b>110330</b>                                                                                                                                                                                                                         | 2800 HUMBOLDT RD..21-337-1        | CHARTER COMMUNICATIONS               | \$70.00  | \$2,000.00  | Closed  |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Commercial)] INSTALL NEW OH POWER SUPPLY SERVICE 30 AMP 120/240 VOLT SINGLE PHASE ON UTILITY POLE # 56-EE45<br>E OF I-43                                                       |                                   |                                      |          |             |         |
| <b>110331</b>                                                                                                                                                                                                                         | 2643 HUMBOLDT RD..21-1237-4       | CHARTER COMMUNICATIONS               | \$70.00  | \$2,000.00  | Closed  |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Commercial)] INSTALL NEW OH POWER SUPPLY SERVICE 30 AMP 120/240 VOLT SINGLE PHASE ON UTILITY POLE #55-BB36<br>SE CORNER OF LOT                                                 |                                   |                                      |          |             |         |
| <b>110359</b>                                                                                                                                                                                                                         | 1306 DELRAY DR..6H-1839           | RICHARD A RYAN                       | \$50.00  | \$2,900.00  | Closed  |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Residential)] SERVICE ALTERATION                                                                                                                                               |                                   |                                      |          |             |         |
| <b>110369</b>                                                                                                                                                                                                                         | 1413 BAUMGART RD..6H-1122-1       | BRENDA J JANKOWSKI                   | \$50.00  | \$2,500.00  | Pending |
| [40-1 - Electrical Service - Change (Residential)] SERVICE CHANGE                                                                                                                                                                     |                                   |                                      |          |             |         |
| <b>110375</b>                                                                                                                                                                                                                         | 1432 S OAKLAND AV..1-1036         | SCHOEN STREET CONDO RENTALS LLC      | \$165.00 | \$25,400.00 | Closed  |
| [40-1 - Solar Panels - Electric] ROOF MOUNTED SOLAR PANELS                                                                                                                                                                            |                                   |                                      |          |             |         |
| <b>110383</b>                                                                                                                                                                                                                         | 101 PACKERLAND DR..6H-1052-4      | JAMES W MACHUT                       | \$70.00  | \$1,000.00  | Pending |
| [40-1 - Electrical Service - Repair (Commercial)] SERVICE REPAIR - FIXED SERVICE THAT WAS SMASHED BY A TREE DURING STORM                                                                                                              |                                   |                                      |          |             |         |
| <b>110408</b>                                                                                                                                                                                                                         | 144 N CHESTNUT AV..4-159          | SAND AND SUN LLC                     | \$70.00  | \$2,500.00  | Closed  |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Commercial)] ADD A 100 AMP SERVICE ON THE EXISTING DETACHED GARAGE                                                                                                             |                                   |                                      |          |             |         |
| <b>110410</b>                                                                                                                                                                                                                         | 442 MEADOW WIND DR..21-7184       | LINDA J & DAVID P RACINE             | \$100.00 | \$11,000.00 | Pending |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Residential)] GENERATOR AND TRANSFER SWITCH                                                                                                                                    |                                   |                                      |          |             |         |
| <b>110425</b>                                                                                                                                                                                                                         | 1643 CAREFUL DR..6-1660-17        | DANIEL A & JANICE R HASENJAGER TRUST | \$100.00 | \$11,000.00 | Pending |
| [40-1 - New Electrical System (Residential)] GENERATOR                                                                                                                                                                                |                                   |                                      |          |             |         |
| <b>110427</b>                                                                                                                                                                                                                         | 416 DOUSMAN ST..5-597             | GNC DEVELOPMENT LLC                  | \$70.00  | \$5,470.00  | Pending |
| [40-1 - Electrical Wiring (Misc., Alteration, Repair) (Commercial)] WIRE WALK IN COOLER/FREEZER                                                                                                                                       |                                   |                                      |          |             |         |
| <b>110436</b>                                                                                                                                                                                                                         | 1628-1630 STATE ST..1-1408        | HALCO PARTNERSHIP LLP                | \$140.00 | \$17,180.00 | Pending |
| [40-1 - Electrical Service - Repair (Commercial)] DEMO EXISTING CONDUIT, WIRE AND DISCONNECT SERVICE ON POLE, NEW MOUNTING RACK, NEW 100A DISCONNECT, 3 NEW POLES.                                                                    |                                   |                                      |          |             |         |
| <b>110451</b>                                                                                                                                                                                                                         | 1219 MEACHAM ST..1-1674           | DAVID J BODART                       | \$50.00  | \$2,000.00  | Pending |
| [40-1 - Electrical Service - Change (Residential)] SERVICE UPGRADE<br>*DID NOT WANT A PLACARD                                                                                                                                         |                                   |                                      |          |             |         |
| <b>110457</b>                                                                                                                                                                                                                         | 1707 12th AV..1-1291              | CHAD & NICOLE WISKOW                 | \$50.00  | \$2,000.00  | Pending |
| [40-1 - Electrical Service - Change (Residential)] SERVICE CHANGE                                                                                                                                                                     |                                   |                                      |          |             |         |
| <b>110459</b>                                                                                                                                                                                                                         | 2672 DECKNER AV..21-78-4          | JUAN C SANTOS NUNEZ                  | \$50.00  | \$500.00    | Pending |
| [40-1 - Electrical Service - Repair (Residential)] REPLACE SERVICE PIPE                                                                                                                                                               |                                   |                                      |          |             |         |
| <b>110464</b>                                                                                                                                                                                                                         | 1780 BOND ST..6-58-A              | SHELLI D HARGREAVES                  | \$50.00  | \$2,550.00  | Pending |
| [40-1 - Electrical Service - Change (Residential)] SERVICE UPGRADE                                                                                                                                                                    |                                   |                                      |          |             |         |

|                                                                                                                                                    |                                |                                                      |          |             |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------|----------|-------------|---------|
| <b>110479</b>                                                                                                                                      | 728 LOMBARDI AV..1-1412-B-1    | 728 LOMBARDI AVENUE LLC                              | \$70.00  | \$2,928.00  | Pending |
| [40-1 - Electrical Service - Repair (Commercial)] REPLACE DAMAGED 400A FUSIBLE DISCONNECT SWITCH                                                   |                                |                                                      |          |             |         |
| <b>110481</b>                                                                                                                                      | 1159 MINAHAN ST..18-373        | FANTA PROPERTIES LLC                                 | \$50.00  | \$1,500.00  | Pending |
| [40-1 - Electrical Service - Repair (Residential)] REPLACED BOTH PANELS, SET TEMP RECEPS, HOOKED UP FURNACES AND SUMP PUMP, FIRE DAMAGED STRUCTURE |                                |                                                      |          |             |         |
| <b>110165</b>                                                                                                                                      | 1253 SAN JOSE PL..3-1280       | DONALD G & CATHERINE M CARLSON                       | \$100.00 | \$6,500.00  | Pending |
| [50-1 - AC Unit Only (Residential)] AN AIR CONDITONER<br>*WORK COMPLETED PRIOR TO PERMIT BEING ISSUED. NO ELECTRICAL PERMIT NEEDED PER PAT F.      |                                |                                                      |          |             |         |
| <b>110171</b>                                                                                                                                      | 511 SUPERIOR RD..21-3129       | EDWARD E & ANN M GUZMAN                              | \$50.00  | \$5,228.00  | Closed  |
| [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                                                                             |                                |                                                      |          |             |         |
| <b>110176</b>                                                                                                                                      | 2030 MEADOWSWEET DR..6H-4111   | JEAN M & PAUL H EASTMAN                              | \$50.00  | \$16,508.00 | Closed  |
| [50-1 - Heating and Air Conditioning Units (Residential)] FURNACE & AIR CONDITIONER                                                                |                                |                                                      |          |             |         |
| <b>110184</b>                                                                                                                                      | 1026 VILLAGE GREEN CT..6H-3726 | DARRELL E & JEANINE R MANNING                        | \$50.00  | \$13,800.00 | Closed  |
| [50-1 - Heating and Air Conditioning Units (Residential)] A FURNACE AND AIR CONDITIONER                                                            |                                |                                                      |          |             |         |
| <b>110216</b>                                                                                                                                      | 1145 KENWOOD ST..1-2267        | PATTEN REAL ESTATE LLC                               | \$50.00  | \$6,150.00  | Pending |
| [50-1 - Heating and Air Conditioning Units (Residential)] AIR CONDITIONER & FURNACE                                                                |                                |                                                      |          |             |         |
| <b>110222</b>                                                                                                                                      | 1014 APHRODITE RD..21-3991     | DONNA J & BRUCE J ZELLNER                            | \$50.00  | \$8,500.00  | Pending |
| [50-1 - Heating and Air Conditioning Units (Residential)] FURNACE & AIR CONDITIONER                                                                |                                |                                                      |          |             |         |
| <b>110223</b>                                                                                                                                      | 2671-2673 DURHAM RD..22-1734-7 | CLARITY CARE INC                                     | \$100.00 | \$14,140.00 | Closed  |
| [50-1 - Heating and Air Conditioning Units (Residential)] 2 FURNACES AND 2 AIR CONDITIONERS -BOTH SIDES OF DUPLEX                                  |                                |                                                      |          |             |         |
| <b>110232</b>                                                                                                                                      | 147 REGAN ST..6-1910           | ROBERT D & JULIA P HARGREAVES                        | \$50.00  | \$6,000.00  | Closed  |
| [50-1 - Heating Unit Only (Residential)] A BOILER                                                                                                  |                                |                                                      |          |             |         |
| <b>110233</b>                                                                                                                                      | 1524 CREEKSIDE LN..21-5566     | BRADLEY P & ERIN C STILLMANK REVOCABLE TRUST OF 2019 | \$50.00  | \$7,030.00  | Closed  |
| [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                                                                             |                                |                                                      |          |             |         |
| <b>110234</b>                                                                                                                                      | 2016 DECKNER AV..21-1743       | SILVERFOX ON DECKNER LLC                             | \$50.00  | \$8,760.00  | Pending |
| [50-1 - Heating and Air Conditioning Units (Residential)] A FURNACE AND AIR CONDITIONER                                                            |                                |                                                      |          |             |         |
| <b>110235</b>                                                                                                                                      | 307 SEMINOLE LN..6H-2283       | CHERYL J & ROGER H WRIGHT                            | \$50.00  | \$6,693.00  | Closed  |
| [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                                                                             |                                |                                                      |          |             |         |
| <b>110236</b>                                                                                                                                      | 507 S HURON RD..21-42-1        | LAUREL E PHOENIX                                     | \$50.00  | \$6,200.00  | Pending |
| [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                                                                             |                                |                                                      |          |             |         |
| <b>110237</b>                                                                                                                                      | 2517 VAN BEEK RD..21-3933      | AMANDA M & DAVID J KAMINSKI                          | \$50.00  | \$10,635.00 | Pending |
| [50-1 - Heating and Air Conditioning Units (Residential)] A FURNACE AND AIR CONDITIONER                                                            |                                |                                                      |          |             |         |
| <b>110238</b>                                                                                                                                      | 3081 KINGSWOOD CT..6H-3452     | JAMES L & AIMEE E KANTIN                             | \$50.00  | \$6,809.00  | Closed  |
| [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                                                                             |                                |                                                      |          |             |         |
| <b>110239</b>                                                                                                                                      | 422 CASS ST..15-63             | JOHNSON JEANNE M TRUST                               | \$50.00  | \$6,045.00  | Closed  |
| [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                                                                             |                                |                                                      |          |             |         |
| <b>110240</b>                                                                                                                                      | 3131 SUNLAND CIR..6H-3536      | LISA M & FRANCIS A HOLTON                            | \$50.00  | \$11,657.00 | Closed  |
| [50-1 - Heating and Air Conditioning Units (Residential)] A FURNACE AND AIR CONDITIONER                                                            |                                |                                                      |          |             |         |

|               |                                                                                         |                                          |          |             |         |
|---------------|-----------------------------------------------------------------------------------------|------------------------------------------|----------|-------------|---------|
| <b>110246</b> | 1824 FIESTA LN..21-820-M-14                                                             | JORDAN NICOLE & JADEN CANALES            | \$50.00  | \$3,950.00  | Pending |
|               | [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                  |                                          |          |             |         |
| <b>110247</b> | 100 PACKERLAND DR..6H-1053-8                                                            | BAY INVESTMENTS LLC                      | \$70.00  | \$5,400.00  | Pending |
|               | [50-1 - AC Unit Only (Commercial)] AN AIR CONDITIONER                                   |                                          |          |             |         |
| <b>110260</b> | 3420 CONCERTO LN..21-7310                                                               | JED T & CINDY A RITCHIE                  | \$50.00  | \$6,619.00  | Pending |
|               | [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                  |                                          |          |             |         |
| <b>110279</b> | 926 NORTHVIEW RD..21-188-4                                                              | DOLORES R HOLL, ETAL                     | \$50.00  | \$11,997.00 | Closed  |
|               | [50-1 - Heating and Air Conditioning Units (Residential)] FURNACE & AIR CONDITIONER     |                                          |          |             |         |
| <b>110280</b> | 555 FAIR WINDS LN..21-7161                                                              | AARON J & NICOLE E VANLANEN              | \$50.00  | \$9,601.00  | Closed  |
|               | [50-1 - Heating and Air Conditioning Units (Residential)] FURNACE & AIR CONDITIONER     |                                          |          |             |         |
| <b>110302</b> | 1103 S CLAY ST..17-176                                                                  | CHRISTINE M NEIDLEIN                     | \$50.00  | \$4,975.00  | Pending |
|               | [50-1 - Heating Unit Only (Residential)] A FURNACE                                      |                                          |          |             |         |
| <b>110303</b> | 3328 NAUTICAL AV..22-1472                                                               | DESERINE E KENTON                        | \$50.00  | \$8,850.00  | Pending |
|               | [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                  |                                          |          |             |         |
| <b>110304</b> | 405 STEVEN ST..6-2386                                                                   | BENJAMIN T & MARY M ERTL                 | \$50.00  | \$3,700.00  | Closed  |
|               | [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                  |                                          |          |             |         |
| <b>110305</b> | 1714 CRUSADE LN..6H-3926                                                                | SHERRIE L & BRUCE A MORRISSEY            | \$50.00  | \$6,400.00  | Pending |
|               | [50-1 - Heating and Air Conditioning Units (Residential)] A FURNACE AND AIR CONDITIONER |                                          |          |             |         |
|               | *AIR CONDITIONER ADDED TO PROJECT AFTER IT WAS ISSUED. 9/20/22                          |                                          |          |             |         |
| <b>110314</b> | 1381 W MASON ST..6-337-1                                                                | JANET S ANGUS                            | \$140.00 | \$8,100.00  | Pending |
|               | [50-1 - Heating and Air Conditioning Units (Commercial)] A FURNACE AND AIR CONDITIONER  |                                          |          |             |         |
| <b>110315</b> | 3079 BETH DR..21-7462                                                                   | FONG VANG                                | \$50.00  | \$3,550.00  | Pending |
|               | [50-1 - Heating Unit Only (Residential)] A FURNACE                                      |                                          |          |             |         |
| <b>110316</b> | 414 HARVARD ST..5-382                                                                   | JUSTIN K G NELSONTIDWELL, ETAL           | \$50.00  | \$4,500.00  | Pending |
|               | [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                  |                                          |          |             |         |
| <b>110342</b> | 1909 E GOTHIC CIR..6H-4154                                                              | WIELGUS JEAN S REVOCABLE LIVING TRUST    | \$50.00  | \$10,175.00 | Pending |
|               | [50-1 - Heating and Air Conditioning Units (Residential)] FURNACE & AIR CONDITIONER     |                                          |          |             |         |
| <b>110356</b> | 1067 ST. PAUL ST..2-766-A                                                               | NATALIE A EHREN                          | \$50.00  | \$3,750.00  | Pending |
|               | [50-1 - AC Unit Only (Residential)] AIR CONDITIONER                                     |                                          |          |             |         |
| <b>110364</b> | 2640 ZAK LN..6H-1235-3                                                                  | WILLIAM S VANESS REVOCABLE TRUST OF 2022 | \$100.00 | \$500.00    | Pending |
|               | [50-1 - Repair/Alter Existing HVAC System (Residential)] GENERATOR                      |                                          |          |             |         |
| <b>110366</b> | 2059 VINE ST..21-1419-L-10                                                              | JANDRAIN ENTERPRISES LLC                 | \$50.00  | \$4,675.00  | Pending |
|               | [50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER                                  |                                          |          |             |         |
| <b>110367</b> | 2500 LAREDO LN..6H-2028                                                                 | BRADLEY J HANBY                          | \$50.00  | \$5,232.00  | Closed  |
|               | [50-1 - Heating Unit Only (Residential)] A FURNACE                                      |                                          |          |             |         |
| <b>110370</b> | 2690 SAGE DR..21-6999                                                                   | DAVID L & FAY E NOWICKI                  | \$50.00  | \$4,800.00  | Pending |
|               | [50-1 - Heating Unit Only (Residential)] A FURNACE                                      |                                          |          |             |         |
| <b>110379</b> | 2716 WEST POINT RD..6H-1122-8                                                           | WEBSTER PROPERTIES LLC                   | \$50.00  | \$6,630.00  | Pending |



[50-1 - Heating and Air Conditioning Units (Residential)] A FURNACE AND AIR CONDITIONER

**110390** 3055 GREENVIEW DR..21-326-15 JANET M LEMENS \$50.00 \$7,565.00 Pending

[50-1 - Heating and Air Conditioning Units (Residential)] A FURNACE AND AIR CONDITIONER

**110397** 810 MATHER ST..5-154 JASON & EWA MCLEAN \$50.00 \$7,182.00 Pending

[50-1 - AC Unit Only (Residential)] AIR CONDITIONER

**110398** 912 SHEA AV..18-125 BARBARA P & DENNIS E REED \$50.00 \$11,046.00 Pending

[50-1 - Heating and Air Conditioning Units (Residential)] FURNACE & AIR CONDITIONER

**110409** 1390 WILLOW CREEK PKY..21-7435 REINKOBER FAMILY TRUST \$50.00 \$7,370.00 Pending

[50-1 - Heating Unit Only (Residential)] A FURNACE

**110439** 1123 NEVILLE AV..18-211 ERIK J & NICOLE M BINNEBOSE \$50.00 \$5,000.00 Pending

[50-1 - AC Unit Only (Residential)] AIR CONDITIONER

**110455** 963 COPPENS RD..18-825-A-1 THOMAS P LANNOYE \$50.00 \$7,370.00 Pending

[50-1 - Heating and Air Conditioning Units (Residential)] A FURNACE AND AIR CONDITIONER

**110461** 1181 MICHALINE DR..6-2049 ANTHONY ADONAY PINEDA \$50.00 \$3,950.00 Pending

[50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER

**110462** 2837 LOBELIA DR..6H-4038 JOSEPH A & JENNIFER A NELSON \$50.00 \$4,300.00 Pending

[50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER

**110463** 2748 HE-NIS-RA LN..6H-1227-2-3 SCOTT D & DAWN F JORDAN \$50.00 \$5,600.00 Pending

[50-1 - Heating Unit Only (Residential)] A FURNACE

**110473** 2796 CANDLE LN .6H-2249 CATHY J RIECHERS \$50.00 \$5,650.00 Pending

[50-1 - AC Unit Only (Residential)] AIR CONDITIONER

**110489** 1199 MOJAVE TR..6H-4257 AMY J DOMNICK \$50.00 \$5,401.00 Pending

[50-1 - Heating Unit Only (Residential)] A FURNACE

**110490** 1120 EMILIE ST..17-173 DIANE A & THOMAS H SPAAK \$50.00 \$6,567.00 Pending

[50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER

**110491** 810 S CHESTNUT AV..2-161-E-1 MARY SEIS \$50.00 \$4,351.00 Pending

[50-1 - AC Unit Only (Residential)] AN AIR CONDITIONER

**110498** 1199 OREGON ST..5-677-B RICHARD P & TRACIE M BRYFCZYNSKI \$50.00 \$7,850.00 Pending

[50-1 - Heating and Air Conditioning Units (Residential)] A FURNACE AND AIR CONDITIONER

**110499** 3195 FINGER RD..21-5444 DOUGLAS G PELISHEK \$50.00 \$5,600.00 Pending

[50-1 - Heating Unit Only (Residential)] A FURNACE

**110047** 115 N ADAMS ST..12-117 GREEN GENES REAL ESTATE LLC \$70.00 \$5,000.00 Closed

[60-1 - Repair/Alter Existing Plumbing System (Commercial)] MISC PLUMBING

**110177** 1303 S FISK ST..6-1208 HOWARD N & BETTY J BELLMORE \$50.00 \$10,500.00 Closed

[60-1 - Repair/Alter Existing Plumbing System (Residential)] TUB TO SHOWER CONVERSION INCLUDING MIXING VALVE AND TRAP

**110178** 2115 MAIN ST..21-453 GREEN BAY PETROLEUM & INVESTMENTS LLC \$70.00 \$4,490.00 Pending

[60-1 - Repair/Alter Existing Plumbing System (Commercial)] REPLACE EXISTING HAND WASH SINK AND WALL HUNG LAVATORY SINK

|                                                                                                                          |                               |                                |         |             |         |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------|---------|-------------|---------|
| <b>110182</b>                                                                                                            | 970 SCHOOL PL..3-663          | IAN N DIERMEIER                | \$30.00 | \$3,500.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] LEAD WATER SERVICE                                              |                               |                                |         |             |         |
| <b>110183</b>                                                                                                            | 807 N BROADWAY..5-46          | XAI YANG, ETAL                 | \$30.00 | \$4,300.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] LEAD WATER SERVICE                                              |                               |                                |         |             |         |
| <b>110185</b>                                                                                                            | 1524 FARLIN AV..19-36         | PETER D KOWALSKI               | \$30.00 | \$4,100.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] LEAD WATER SERVICE                                              |                               |                                |         |             |         |
| <b>110186</b>                                                                                                            | 1150 HICKORY HILL DR..1-1848  | KIMBERLY JANOUSEK              | \$50.00 | \$12,000.00 | Closed  |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] TUB TO SHOWER CONVERSION INCLUDING MIXING VALVE AND TRAP    |                               |                                |         |             |         |
| <b>110200</b>                                                                                                            | 700 MCDONALD ST..5-1525-A     | GRAYMONT WESTERN LIME INC      | \$70.00 | \$24,000.00 | Closed  |
| [60-1 - Storm Sewers - Connection/Repair (Commercial)] DRAIN TILE FOR TRACK EXTENSION                                    |                               |                                |         |             |         |
| <b>110203</b>                                                                                                            | 838 9th ST..1-564             | MARLEEN J & JOSEPH L CASE      | \$50.00 | \$16,544.00 | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] TUB TO SHOWER REPLACEMENT INCLUDING MIXING VALVE AND TRAP   |                               |                                |         |             |         |
| <b>110210</b>                                                                                                            | 210 12th AV..3-481            | DIANE M & GERALD D GEGARE      | \$30.00 | \$2,800.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] STORM SEWER LATERAL                                             |                               |                                |         |             |         |
| <b>110211</b>                                                                                                            | 1226 BERNER ST..20-44-19      | COVER RENTALS LLC              | \$70.00 | \$3,957.00  | Closed  |
| [60-1 - Repair/Alter Existing Plumbing System (Commercial)] REPLACE MIXER VALVE                                          |                               |                                |         |             |         |
| <b>110225</b>                                                                                                            | 2930-2932 JAUQUET DR..21-72-3 | KEVIN J & PAM J THIRY          | \$50.00 | \$2,195.00  | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] INSTALL NEW SHOWER VALVE AND DRAIN FOR SHOWER CASE # 120786 |                               |                                |         |             |         |
| <b>110264</b>                                                                                                            | 1928 BEECH TREE DR..6H-3629   | MICHAEL D BRUSKY, ETAL         | \$30.00 | \$3,900.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] REPAIR WATER SERVICE                                            |                               |                                |         |             |         |
| <b>110266</b>                                                                                                            | 119 GRAY ST..3-2              | DANNY & BETH A PANELLA         | \$30.00 | \$4,600.00  | Pending |
| [60-1 - Water Service - Connection/Repair (Residential)] LEAD WATER PROGRAM                                              |                               |                                |         |             |         |
| <b>110282</b>                                                                                                            | 1452 CEDAR ST..8-84           | CHRISTOPHER A & SUSANNE LERSCH | \$30.00 | \$4,150.00  | Closed  |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] LEAD WATER SERVICE                                          |                               |                                |         |             |         |
| <b>110283</b>                                                                                                            | 1460 CEDAR ST..8-86           | HOUA LOR, ETAL                 | \$30.00 | \$4,350.00  | Closed  |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] LEAD WATER SERVICE                                          |                               |                                |         |             |         |
| <b>110284</b>                                                                                                            | 1109 S JACKSON ST..16-233     | CAROLYN J OLEARY               | \$30.00 | \$3,850.00  | Closed  |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] LEAD WATER SERVICE                                          |                               |                                |         |             |         |
| <b>110285</b>                                                                                                            | 1130 S JACKSON ST..16-198     | SUSAN R & GLENN S JOHNSON      | \$30.00 | \$3,850.00  | Closed  |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] LEAD WATER SERVICE                                          |                               |                                |         |             |         |
| <b>110286</b>                                                                                                            | 1121 S QUINCY ST..16-207      | JAMIE L & ALEXA J LYNCH        | \$30.00 | \$3,850.00  | Closed  |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] LEAD WATER SERVICE                                          |                               |                                |         |             |         |
| <b>110318</b>                                                                                                            | 1745 S RIDGE RD..1-1423-B     | MICHAEL J DEFFKE               | \$50.00 | \$947.00    | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] TUB TO SHOWER CONVERSION                                    |                               |                                |         |             |         |
| <b>110319</b>                                                                                                            | 1441 HARVEY ST..7-645         | JOSE & DALILA AGUILAR          | \$30.00 | \$3,850.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] LEAD WATER SERVICE PROGRAM                                      |                               |                                |         |             |         |

|                                                                                                                                       |                                |                                     |            |             |         |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------|------------|-------------|---------|
| <b>110322</b>                                                                                                                         | 815 ST. GEORGE ST..7-66        | CLINT GIGOT                         | \$30.00    | \$3,950.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] REPLACE LEAD WATER SERVICE                                                   |                                |                                     |            |             |         |
| <b>110333</b>                                                                                                                         | 1204 CLEVELAND ST..1-161       | PHILIP J & SHARON J WILSON          | \$1,080.00 | \$4,000.00  | Pending |
| [60-1 - Storm Sewers - Connection/Repair (Redisential)] INSTALL SUMP PUMP LATERAL TO MINI STORM                                       |                                |                                     |            |             |         |
| <b>110334</b>                                                                                                                         | 1836 10th AV..1-1235           | KENDALL L PERRYMAN                  | \$30.00    | \$5,300.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] RELAY WATER SERVICE                                                          |                                |                                     |            |             |         |
| <b>110335</b>                                                                                                                         | 425 S TAYLOR ST..6-126-C       | KRISTINA A PETERSEN                 | \$30.00    | \$2,900.00  | Closed  |
| [60-1 - Storm Sewers - Connection/Repair (Redisential)] INSTALL SUMP PUMP LATERAL                                                     |                                |                                     |            |             |         |
| <b>110347</b>                                                                                                                         | 2955-2957 JAUQUET DR..21-3162  | TYLER D NINNEMAN<br>REVOCABLE TRUST | \$30.00    | \$3,450.00  | Pending |
| [60-1 - Water Heater (Residential)] 2 WATER HEATERS                                                                                   |                                |                                     |            |             |         |
| <b>110355</b>                                                                                                                         | 1078 ROSCOE ST..1-1589         | ROBERT J & SUSAN F DARROW           | \$50.00    | \$7,556.00  | Pending |
| [60-1 - Water Service - Connection/Repair (Residential)] EXTERIOR & INTERIOR SEWER LATERAL POINT REPAIRS                              |                                |                                     |            |             |         |
| <b>110380</b>                                                                                                                         | 915 WAVERLY PL..1-1359-C       | PETER J SCHLEINZ                    | \$100.00   | \$500.00    | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] ADD PLBG FOR 1ST FLR LAUNDRY MACHINE & ELEC WORK                         |                                |                                     |            |             |         |
| <b>110382</b>                                                                                                                         | 2139 FARLIN AV..21-2149        | RENEW PROPERTY PARTNERS<br>INC      | \$1,080.00 | \$1,500.00  | Closed  |
| [60-1 - Storm Sewers - Connection/Repair (Redisential)] STORM SEWER CONNECTION                                                        |                                |                                     |            |             |         |
| <b>110385</b>                                                                                                                         | 301 OAK ST..3-797              | GLORIA KELLNER                      | \$30.00    | \$3,900.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] REPLACE GALVANIZED WATER SERVICE                                             |                                |                                     |            |             |         |
| <b>110393</b>                                                                                                                         | 2610 APPIAN WAY..21-79-3       | DARIN E & RACHEL L JOHNSON          | \$30.00    | \$2,200.00  | Pending |
| [60-1 - Water Service - Connection/Repair (Residential)] REPAIR LATERAL CONNECTION FOR SUMP PUMP LINE                                 |                                |                                     |            |             |         |
| <b>110415</b>                                                                                                                         | 515 3rd ST..2-161-C            | COLLEEN USLABAR                     | \$1,080.00 | \$2,580.00  | Pending |
| [60-1 - Storm Sewers - Connection/Repair (Redisential)] INSTALL SUMP PUMP LATERAL                                                     |                                |                                     |            |             |         |
| <b>110416</b>                                                                                                                         | 1214 HICKORY HILL DR..2-68-D   | SUSAN KITCHENS                      | \$50.00    | \$889.00    | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] TUB TO SHOWER CONVERSION                                                 |                                |                                     |            |             |         |
| <b>110417</b>                                                                                                                         | 2069 HILLSIDE LN..21-2827-H-52 | LAURA J BRODHAGEN                   | \$50.00    | \$8,400.00  | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] SHOWER CONVERSION                                                        |                                |                                     |            |             |         |
| <b>110420</b>                                                                                                                         | 2425 MANITOWOC RD..21-3074     | JANE GONION                         | \$50.00    | \$9,524.00  | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] TUB TO SHOWER CONVERSION                                                 |                                |                                     |            |             |         |
| <b>110429</b>                                                                                                                         | 1001 S ROOSEVELT ST..17-278    | JILL M THIEDE                       | \$30.00    | \$4,725.00  | Pending |
| [60-1 - Water Service - Connection/Repair (Residential)] REPLACE EXISTING WATER SERVICE                                               |                                |                                     |            |             |         |
| <b>110431</b>                                                                                                                         | 1711 SHAWANO AV..6-352         | DENTAL ARTS BUILDING ASSOC          | \$30.00    | \$13,000.00 | Pending |
| [60-1 - Storm Sewers - Connection/Repair (Commercial)] SUMP PUMP LATERAL FROM BUILDING TO EAST AND STORM SEWER BETWEEN 2 CATCH BASINS |                                |                                     |            |             |         |
| PER MARK AERTS, JUST RELAYING ON PRIVATE PROPERTY. \$30.00 FEE. NO STORM SEWER CONNECTION.                                            |                                |                                     |            |             |         |
| <b>110432</b>                                                                                                                         | 819 N VAN BUREN ST..7-28       | DAKOTA RAE ALVARADO-ORTIZ           | \$30.00    | \$4,000.00  | Closed  |
| [60-1 - Water Service - Connection/Repair (Residential)] REPLACE LEAD WATER SERVICE                                                   |                                |                                     |            |             |         |
| <b>110441</b>                                                                                                                         | 399 BADER ST..21-2678-T-14     | LUIS A SANTOSNIEVES, ETAL           | \$50.00    | \$9,738.00  | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] TUB TO SHOWER CONVERSION AND REPLACE MIXER VALVE                         |                                |                                     |            |             |         |

|                                                                                                                                                                                          |                                   |                                                 |             |                 |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|-------------|-----------------|---------|
| <b>110446</b>                                                                                                                                                                            | 2949 PAINTED TR..6H-3185          | CONNOR WILLEMS                                  | \$50.00     | \$1,000.00      | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] CHANGING SINGLE SINK TO DOUBLE SINK                                                                                         |                                   |                                                 |             |                 |         |
| <b>110454</b>                                                                                                                                                                            | 1021 ROCKDALE ST..1-2049          | TAMIKA M & BRANDON L HILL                       | \$50.00     | \$9,524.00      | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] TUB TO SHOWER CONVERSION INCLUDING MIXING VALVE AND TRAP                                                                    |                                   |                                                 |             |                 |         |
| <b>110472</b>                                                                                                                                                                            | 113 S MILITARY AV..6-251-D        | MARKET BACELINE LLC                             | \$70.00     | \$1,000.00      | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Commercial)] PLBG REMODEL - INSTALL AIR GAP ON ICE MACHINE, RE-PIPE 3 COMPARTMENT SINK DRAINS, MOVE HAND SINK AND PIPE TO A DIRECT DRAIN. |                                   |                                                 |             |                 |         |
| <b>110487</b>                                                                                                                                                                            | 120 S ROOSEVELT ST..14-269        | SHIRLEY KOPATZ                                  | \$1,080.00  | \$5,000.00      | Pending |
| [60-1 - Storm Sewers - Connection/Repair (Redisential)] STORM SEWER CONNECTION                                                                                                           |                                   |                                                 |             |                 |         |
| <b>110488</b>                                                                                                                                                                            | 122 S ROOSEVELT ST..14-268        | GBTRH RENTALS LLC                               | \$1,080.00  | \$2,800.00      | Pending |
| [60-1 - Storm Sewers - Connection/Repair (Redisential)] STORM SEWER CONNECTION                                                                                                           |                                   |                                                 |             |                 |         |
| <b>110492</b>                                                                                                                                                                            | 937 KELLOGG ST..5-390             | KYLE JAMES & TESSA OLIVIA ZELLNER               | \$50.00     | \$4,500.00      | Pending |
| [60-1 - Repair/Alter Existing Plumbing System (Residential)] BASEMENT BATH RE-PIPING                                                                                                     |                                   |                                                 |             |                 |         |
| <b>110497</b>                                                                                                                                                                            | 1335 S CHESTNUT AV..1-932         | KATHLEEN S UMENTUM                              | \$30.00     | \$3,970.00      | Pending |
| [60-1 - Water Service - Connection/Repair (Residential)] REPLACE GALVANIZED WATER SERVICE                                                                                                |                                   |                                                 |             |                 |         |
| <b>109632</b>                                                                                                                                                                            | 1640 W MASON ST, SUITE A..6-150-1 | NEUFELD ENTERPRISES II LLC                      | \$166.20    | \$13,000.00     | Pending |
| [70-1 - Signs - Permanent] VARIANCE REQUESTED - APPROVED                                                                                                                                 |                                   |                                                 |             |                 |         |
| <b>110023</b>                                                                                                                                                                            | 124 S BROADWAY..3-322             | BRIAN BUCKELMAN                                 | \$87.50     | \$4,600.00      | Pending |
| [70-1 - Signs - Permanent] Projected wall sign with illumination above existing door and side wall                                                                                       |                                   |                                                 |             |                 |         |
| <b>110079</b>                                                                                                                                                                            | 1258 MAIN ST..8-281-A             | EVERARDO & MARIA E ORTIZ                        | \$92.00     | \$800.00        | Pending |
| [70-1 - Signs - Permanent] New business sign                                                                                                                                             |                                   |                                                 |             |                 |         |
| <b>110098</b>                                                                                                                                                                            | 805 S MILITARY AV ..6-169         | AAM GREEN BAY PLAZA LLC                         | \$80.36     | \$15,500.00     | Pending |
| [70-1 - Signs - Permanent] Clothing company sign - replacing                                                                                                                             |                                   |                                                 |             |                 |         |
| <b>110145</b>                                                                                                                                                                            | 336 N MILITARY AV..6-80-2         | SEIDL STEPHEN L & MARY LYNN REVOC TRUST OF 2000 | \$138.11    | \$2,000.00      | Pending |
| [70-1 - Signs - Permanent] Pylon Sign                                                                                                                                                    |                                   |                                                 |             |                 |         |
| <b>110167</b>                                                                                                                                                                            | 2430 E MASON ST..21-126-11        | SKY GREEN BAY LLC                               | \$80.00     | \$1.00          | Pending |
| [70-1 - Signs - Permanent] Banner (Sept - Nov, 1, 2022)                                                                                                                                  |                                   |                                                 |             |                 |         |
| <b>110228</b>                                                                                                                                                                            | 2350 E MASON ST..21-126-7         | GB EAST TOWN LLC                                | \$289.70    | \$70,600.00     | Pending |
| [70-1 - Signs - Permanent] 3 EXISTING PYLON & TENANT MONUMENT SIGNS; STORE BUILDING SIGNS, PARKING & DIRECTIONAL SIGNS                                                                   |                                   |                                                 |             |                 |         |
| <b>110357</b>                                                                                                                                                                            | 421 S MILITARY AV ..6-118         | MARSHALL LIVING TRUST                           | \$90.80     | \$5,000.00      | Pending |
| [70-1 - Signs - Permanent] NEW WALL SIGN                                                                                                                                                 |                                   |                                                 |             |                 |         |
| <b>110445</b>                                                                                                                                                                            | 1500 N IRWIN AV..21-1688          | JOSE AGUILAR                                    | \$104.00    | \$149.00        | Pending |
| [70-1 - Signs - Permanent] Wall Sign 1150 Irwin Yanez Auto Service                                                                                                                       |                                   |                                                 |             |                 |         |
| <b>110495</b>                                                                                                                                                                            | 113 S MILITARY AV..6-251-D        | MARKET BACELINE LLC                             | \$67.60     | \$2,500.00      | Pending |
| [70-1 - Signs - Permanent] Multi Tenant Wall Sign                                                                                                                                        |                                   |                                                 |             |                 |         |
| <b>Totals:</b>                                                                                                                                                                           | 321 projects                      |                                                 | \$51,566.23 | \$13,719,091.83 |         |

# Summary of Projects Issued

9/1/2022 to 9/30/2022

| Class of Work                                                                                                                                          | Proj | Site | Plan | Bldg | Elec | HVAC | Plbg | EC | Fees Paid  | Estimated Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|------|------|------|------|------|----|------------|----------------|
| 1 Residential - New - Single Family House                                                                                                              | 3    | 3    | 6    | 3    | 3    | 3    | 3    | 3  | \$3,046.87 | \$1,096,000.00 |
| 2 Residential - Alteration - 1 -2 Family House                                                                                                         | 19   | 0    | 12   | 19   | 13   | 4    | 10   | 0  | \$3,219.28 | \$353,897.00   |
| 7 Deck, Porch, Patio, Ramp (Residential)                                                                                                               | 20   | 6    | 13   | 20   | 2    | 0    | 0    | 0  | \$1,700.00 | \$170,950.00   |
| 9 Demolition - Interior (Residential)                                                                                                                  | 3    | 0    | 0    | 3    | 0    | 0    | 0    | 0  | \$150.00   | \$2,001.00     |
| 9 Raze - Building or Structure (Residential)                                                                                                           | 3    | 0    | 1    | 3    | 0    | 0    | 0    | 1  | \$270.00   | \$102,350.00   |
| 11 Driveway Replacement and/or Expansion (Residential)                                                                                                 | 19   | 0    | 0    | 19   | 0    | 0    | 1    | 0  | \$1,050.00 | \$172,541.00   |
| 11 Fence (Residential)                                                                                                                                 | 28   | 0    | 0    | 28   | 0    | 0    | 0    | 0  | \$1,400.00 | \$168,000.83   |
| 11 Foundation Repair (Residential)                                                                                                                     | 8    | 0    | 0    | 8    | 0    | 0    | 0    | 0  | \$400.00   | \$197,785.00   |
| 11 Garage/Carport/Shed (residential)                                                                                                                   | 21   | 6    | 10   | 21   | 10   | 0    | 3    | 0  | \$2,280.00 | \$372,317.00   |
| 11 Z - Misc Project Not Listed (Residential)                                                                                                           | 5    | 0    | 3    | 5    | 2    | 0    | 0    | 0  | \$455.00   | \$82,400.00    |
| 30 Commercial - Alteration - Multi-Family of 3 or more units                                                                                           | 1    | 0    | 1    | 1    | 1    | 1    | 1    | 0  | \$532.00   | \$30,000.00    |
| 31 Commercial - Alteration - Non-Residence, Non-Housekeeping                                                                                           | 2    | 0    | 1    | 2    | 1    | 1    | 1    | 0  | \$2,451.03 | \$685,000.00   |
| 31 Commercial - New - Other Non-Residential Buildings (barns, storage garages, jails, silos, post offices, animal hospitals, reformatories)            | 1    | 0    | 5    | 1    | 1    | 0    | 0    | 0  | \$5,185.14 | \$1,700,000.00 |
| 31 Commercial - New - Stores, Customer Services (restaraunts, beauty shops, malls, taverns, auto showrooms, laundromats, warehouses, markets, kennels) | 2    | 1    | 5    | 2    | 2    | 2    | 2    | 1  | \$2,278.11 | \$1,405,000.00 |
| 33 Commercial - New - Industrial Buildings (factories, machine shops, paper mills, beverage plants, manufacturing plants, printing plants)             | 2    | 0    | 2    | 2    | 2    | 0    | 0    | 0  | \$630.00   | \$4,070,000.00 |
| 34 Cell Tower - Alteration to Existing (Commercial)                                                                                                    | 2    | 0    | 0    | 2    | 2    | 0    | 0    | 0  | \$280.00   | \$40,000.00    |
| 34 Certificate of Occupancy (Commercial)                                                                                                               | 1    | 0    | 1    | 1    | 1    | 1    | 1    | 0  | \$745.30   | \$175,159.00   |
| 34 Demolition - Interior (Commercial)                                                                                                                  | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0  | \$70.00    | \$1,000.00     |
| 34 Fence (Commercial)                                                                                                                                  | 1    | 0    | 0    | 1    | 0    | 0    | 0    | 0  | \$70.00    | \$14,000.00    |
| 34 Fire Protection Sprinkler (Commercial)                                                                                                              | 1    | 0    | 0    | 1    | 0    | 0    | 1    | 0  | \$192.50   | \$24,800.00    |
| 34 Parking Lot - New & Reconstruction (Commerical)                                                                                                     | 9    | 2    | 3    | 9    | 0    | 0    | 2    | 1  | \$1,795.00 | \$892,321.00   |
| 34 Raze- Building or Structure (Commercial)                                                                                                            | 1    | 0    | 1    | 1    | 0    | 0    | 1    | 1  | \$240.00   | \$23,000.00    |
| 34 Roofing (Commercial)                                                                                                                                | 6    | 0    | 0    | 6    | 0    | 0    | 0    | 0  | \$350.00   | \$187,183.00   |
| 34 Site ( Erosion control, Fill, Excavation)(Commercial)                                                                                               | 1    | 1    | 3    | 0    | 0    | 0    | 0    | 1  | \$6,864.73 | \$10,000.00    |
| 34 Temporary Office/Trailer/Event (Commercial)                                                                                                         | 2    | 0    | 0    | 2    | 1    | 0    | 0    | 0  | \$210.00   | \$115,000.00   |
| 34 Z - Misc Project Not Listed (Commercial)                                                                                                            | 6    | 0    | 1    | 6    | 1    | 0    | 0    | 0  | \$640.00   | \$193,000.00   |
| 40 Electrical Service - Repair (Commercial)                                                                                                            | 4    | 0    | 0    | 0    | 4    | 0    | 0    | 0  | \$350.00   | \$21,608.00    |
| 40 Electrical Service - Change (Residential)                                                                                                           | 16   | 0    | 0    | 0    | 16   | 1    | 0    | 0  | \$850.00   | \$33,030.00    |
| 40 Electrical Service - Repair (Residential)                                                                                                           | 6    | 0    | 0    | 0    | 6    | 0    | 1    | 0  | \$350.00   | \$4,250.00     |
| 40 Electrical Wiring (Misc., Alteration, Repair) (Commercial)                                                                                          | 7    | 0    | 0    | 0    | 7    | 0    | 0    | 0  | \$490.00   | \$17,970.00    |
| 40 Electrical Wiring (Misc., Alteration, Repair) (Residential)                                                                                         | 9    | 0    | 0    | 0    | 9    | 2    | 0    | 0  | \$550.00   | \$21,239.00    |
| 40 Eletrical Service - Temproary (Residential)                                                                                                         | 1    | 0    | 0    | 0    | 1    | 0    | 0    | 0  | \$50.00    | \$1,300.00     |
| 40 New Electrical System (Residential)                                                                                                                 | 1    | 0    | 0    | 0    | 1    | 1    | 0    | 0  | \$100.00   | \$11,000.00    |
| 40 Solar Panels - Electric                                                                                                                             | 3    | 2    | 2    | 3    | 3    | 0    | 0    | 0  | \$1,205.00 | \$619,340.00   |

|                                                        |     |    |    |     |    |    |    |   |             |                 |
|--------------------------------------------------------|-----|----|----|-----|----|----|----|---|-------------|-----------------|
| 50 AC Unit Only (Commercial)                           | 1   | 0  | 0  | 0   | 0  | 1  | 0  | 0 | \$70.00     | \$5,400.00      |
| 50 AC Unit Only (Residential)                          | 21  | 0  | 0  | 0   | 0  | 21 | 0  | 0 | \$1,100.00  | \$117,549.00    |
| 50 Heating and Air Conditioning Units (Commercial)     | 1   | 0  | 0  | 0   | 0  | 1  | 0  | 0 | \$140.00    | \$8,100.00      |
| 50 Heating and Air Conditioning Units (Residential)    | 17  | 0  | 0  | 0   | 0  | 17 | 0  | 0 | \$900.00    | \$168,784.00    |
| 50 Heating Unit Only (Residential)                     | 9   | 0  | 0  | 0   | 0  | 9  | 0  | 0 | \$450.00    | \$48,528.00     |
| 50 Repair/Alter Existing HVAC System (Residential)     | 1   | 0  | 0  | 0   | 1  | 1  | 0  | 0 | \$100.00    | \$500.00        |
| 60 Repair/Alter Existing Plumbing System (Commercial)  | 4   | 0  | 0  | 0   | 0  | 0  | 4  | 0 | \$280.00    | \$14,447.00     |
| 60 Repair/Alter Existing Plumbing System (Residential) | 18  | 0  | 0  | 0   | 1  | 0  | 18 | 0 | \$850.00    | \$106,311.00    |
| 60 Storm Sewers - Connection/Repair (Commercial)       | 2   | 0  | 0  | 0   | 0  | 0  | 2  | 0 | \$100.00    | \$37,000.00     |
| 60 Storm Sewers - Connection/Repair (Residential)      | 6   | 0  | 0  | 0   | 0  | 0  | 6  | 0 | \$5,430.00  | \$18,780.00     |
| 60 Water Heater (Residential)                          | 1   | 0  | 0  | 0   | 0  | 0  | 1  | 0 | \$30.00     | \$3,450.00      |
| 60 Water Service - Connection/Repair (Residential)     | 15  | 0  | 0  | 0   | 0  | 0  | 15 | 0 | \$470.00    | \$62,651.00     |
| 70 Signs - Permanent                                   | 10  | 10 | 0  | 10  | 2  | 0  | 0  | 0 | \$1,196.27  | \$114,150.00    |
| <b>Totals:</b>                                         | 321 | 31 | 70 | 180 | 93 | 66 | 73 | 8 | \$51,566.23 | \$13,719,091.83 |



**MUNICIPAL COURT MONTHLY FINANCIAL REPORT**

|                                                                                                                          |                               |                                             |                                   |                                                 |  |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------|-----------------------------------|-------------------------------------------------|--|
| <b>County Name</b><br>Brown                                                                                              |                               | <b>County Code Number</b><br>05             |                                   | <b>Report for Month/Year</b><br>September, 2022 |  |
| <b>Municipal Name</b><br>Green Bay Municipal Court                                                                       |                               | <b>Municipal Code Number</b><br>231         |                                   | <b>Telephone Number</b><br>920-448-3131         |  |
| <b>I. MUNICIPAL COURT OFFICIAL</b>                                                                                       | <b>Total Amount Collected</b> | <b>Share to be retained by Municipality</b> | <b>Share to be sent to County</b> | <b>Share to be sent to State</b>                |  |
| 1. Forfeitures for Municipal Ordinance Violations<br>(Except for Municipal Ordinances in Conformity with Ch 348, Stats.) | \$ 43,800.22                  | \$ 43,800.22                                |                                   |                                                 |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        | \$ .00                                      |                                   |                                                 |  |
| 2. Municipal Court Costs<br>(Chapter 814, Subchapter II, s. 814.65, Stats.)                                              | \$ 19,380.68                  | \$ 16,947.34                                |                                   | \$ 2,433.34                                     |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        | \$ .00                                      |                                   | \$ .00                                          |  |
| 3. Penalty Surcharges<br>(s. 757.05, Stats.)                                                                             | \$ 10,634.19                  |                                             |                                   | \$ 10,634.19                                    |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        |                                             |                                   | \$ .00                                          |  |
| 4. County Jail Surcharges<br>(s. 302.46(1)(a), Stats.)                                                                   | \$ 4,769.95                   |                                             | \$ 4,769.95                       |                                                 |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        |                                             | \$ .00                            |                                                 |  |
| 5. Driver Improvement Surcharges<br>(s. 346.655, Stats.)                                                                 | \$ 4,694.83                   |                                             | \$ 2,576.30                       | \$ 2,118.53                                     |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        |                                             | \$ .00                            | \$ .00                                          |  |
| 6. Crime Lab and Drug Enforcement Surcharges<br>(s. 165.755(4), Stats.)                                                  | \$ 6,190.98                   |                                             |                                   | \$ 6,190.98                                     |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        |                                             |                                   | \$ .00                                          |  |
| 7. Domestic Abuse Surcharges<br>(s. 973.055(2)(b), Stats.)                                                               | \$ .00                        |                                             |                                   | \$ .00                                          |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        |                                             |                                   | \$ .00                                          |  |
| 8. Truck Weight Restrictions<br>(Municipal Ordinances in Conformity with Ch. 348, Stats., s. 66.12(3)(c))                | \$ .00                        | \$ .00                                      |                                   | \$ .00                                          |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        | \$ .00                                      |                                   | \$ .00                                          |  |
| 9. Ignition Interlock Device Surcharge<br>(s. 343.301(5), Stats.)                                                        | \$ 550.00                     |                                             | \$ 550.00                         |                                                 |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        |                                             | \$ .00                            |                                                 |  |
| 10. GPS Tracking Surcharge (for violations of ordinances conforming to s. 813.12 or s. 813.125, Stats.)                  | \$ .00                        |                                             |                                   | \$ .00                                          |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        |                                             |                                   | \$ .00                                          |  |
| 11. Safe Ride Program<br>(s. 85.55, Stats.)                                                                              | \$ 517.70                     |                                             |                                   | \$ 517.70                                       |  |
| Adjustment (if applicable)                                                                                               | \$ .00                        |                                             |                                   | \$ .00                                          |  |
| 12. Totals                                                                                                               | \$ 90,538.55                  | \$ 60,747.56                                | \$ 7,896.25                       | <b>Pay This Amount</b><br>\$ 21,894.74          |  |

Continue onto the next page.



MUNICIPAL COURT MONTHLY FINANCIAL REPORT

II. CERTIFICATION OF MUNICIPAL COURT OFFICIAL

I hereby certify that this report reflects all actions requiring forfeitures, court costs and surcharges collected during the month designated.

Name: NEEL BASTEN Signature: *Neel Basten* Date: 10-3-2022

III. TREASURER'S CERTIFICATION

I hereby certify that the above amount due the state has been received. After so certifying, a copy of this report will be returned to the signer of this report as a receipt, and the stated amount will be remitted to the Department of Administration with this report.

Treasurer: *Pamela R. Monley* Date: 10/5/22

In the event the Department of Administration has questions about this report and payment, who should we contact?

| Name:              | Telephone #         | Email Address                |
|--------------------|---------------------|------------------------------|
| <u>Neil Basten</u> | <u>920-448-3131</u> | <u>neilba@greenbaywi.gov</u> |



**RESOLUTION AUTHORIZING  
RELEASE OF A SIX-FOOT UTILITY EASEMENT  
LOCATED BETWEEN ROBERT LANE & CHALLENGER DRIVE  
FROM JAUQUET DRIVE TO BETH DRIVE  
(ED 22-02)**

**October 18, 2022**

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY:

WHEREAS a request has been filed with the Common Council requesting a six-foot utility easement located between Robert Lane & Challenger Drive from Jauquet Drive to Beth Drive be discontinued.

WHEREAS, the Plan Commission of the City of Green Bay has given approval for such discontinuance.

NOW, THEREFORE, BE IT RESOLVED, pursuant to Easement Discontinuance 22-02 and the recommendation of the Plan Commission on October 10, 2022, the City of Green Bay does authorize the requested easement discontinuance for the following location located between Robert Lane & Challenger Drive from Jauquet Drive to Beth Drive:

Tax Parcels: 21-3395, 21-3396, 21-3397, 21-3398, 21-3399, 21-3400, 21-3401, 21-3402, 21-3403, 21-3404, 21-3405, 21-3406

Legal Description: THE WEST 6.0 FEET OF THE EAST 12.0 FEET OF LOTS 80 THROUGH 91, ACCORDING TO THE RECORDED PLAT OF BAIRD CREEK ESTATES FIRST ADDITION, AS RECORDED IN VOLUME 15 OF PLATS, PAGE 53, AS DOCUMENT NUMBER 760964, CITY OF GREEN BAY, BROWN COUNTY WISCONSIN. EXCEPTING THEREFROM THE NORTH 6.0 FEET OF THE WEST 6.0 FEET OF THE EAST 12.0 FEET OF SAID LOT 85 PLAT OF BAIRD CREEK ESTATES FIRST ADDITION, AND EXCEPTING THE SOUTH 6.0 FEET OF THE WEST 6.0 FEET OF THE EAST 12.0 FEET OF SAID LOT 86, PLAT OF BAIRD CREEK ESTATES FIRST ADDITION.

Adopted \_\_\_\_\_

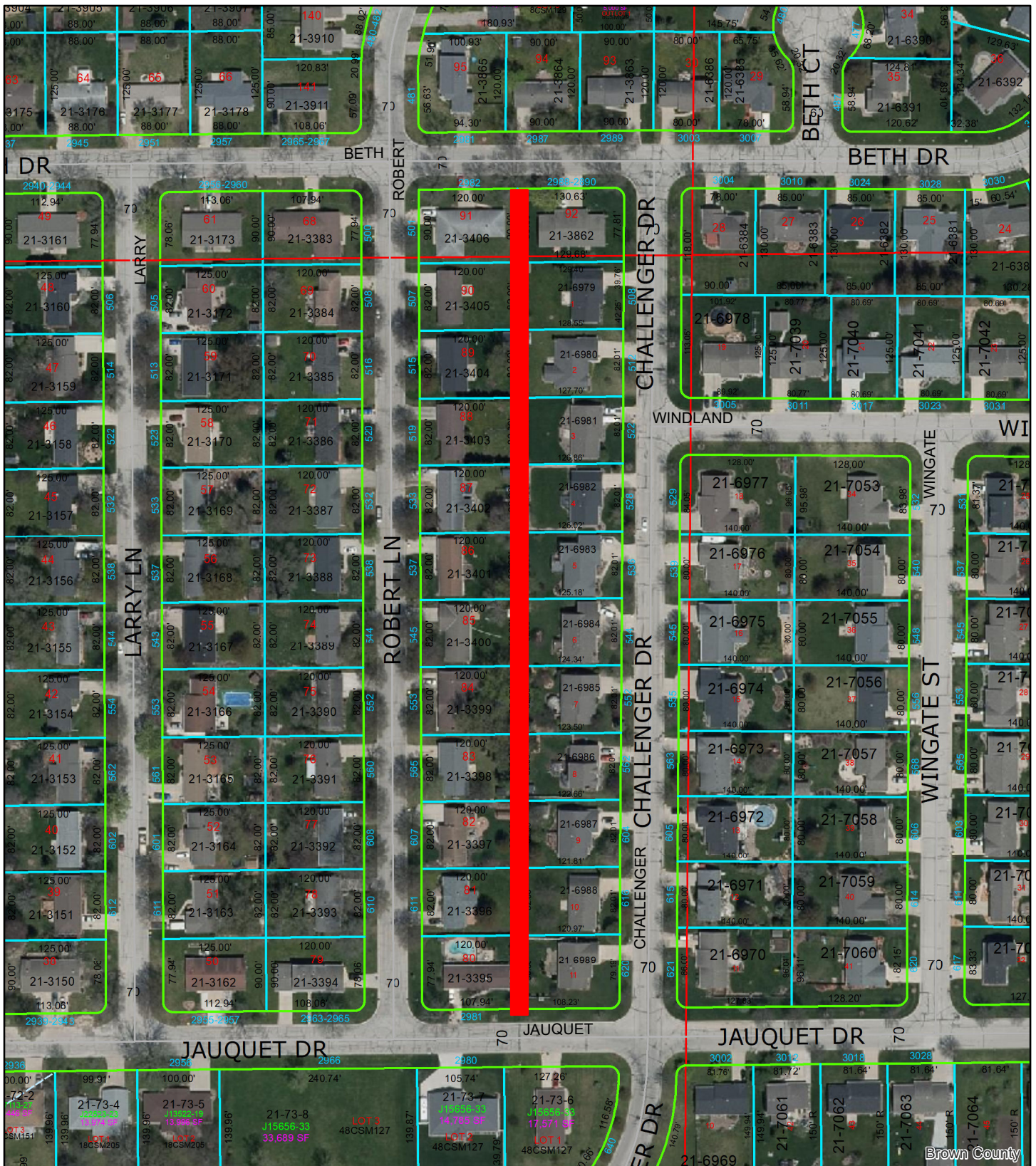
Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
Clerk

SJH

Attachment –Map, Exhibit



## (ED 22-02) 6' Utility Easement Discontinuance



This is a compilation of records and data located in various City of Green Bay offices and is to be used for reference purposes only. The City of Green Bay is not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied. Map prepared by City of Green Bay Department of Community and Economic Development. E.R. 28 Sep 2022 X:\Planning\Basemaps\template\_8.5x11.mxd

 Easement Area

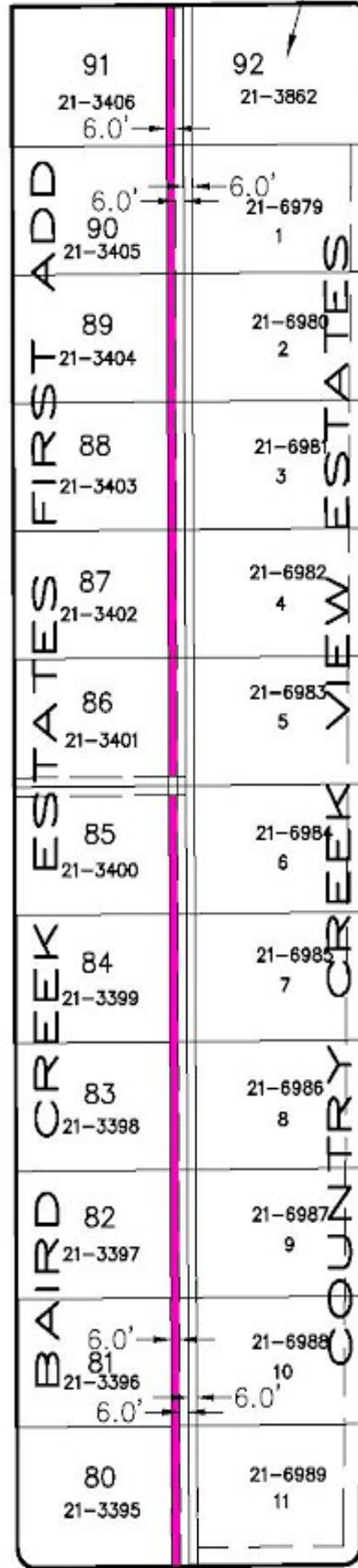


NOTE: THIS REQUEST IS TO DISCONTINUE ONLY THE WEST 6 FEET OF THE EAST 12 FEET OF LOTS 80 THROUGH 91, BAIRD CREEK ESTATES FIRST ADDITION, EXCEPTING THEREFROM THE NORTH 6 FEET OF THE WEST 6 FEET OF THE EAST 12 FEET OF SAID LOT 85, AND THE SOUTH 6 FEET OF THE WEST 6 FEET OF THE EAST 12 FEET OF SAID LOT 86.

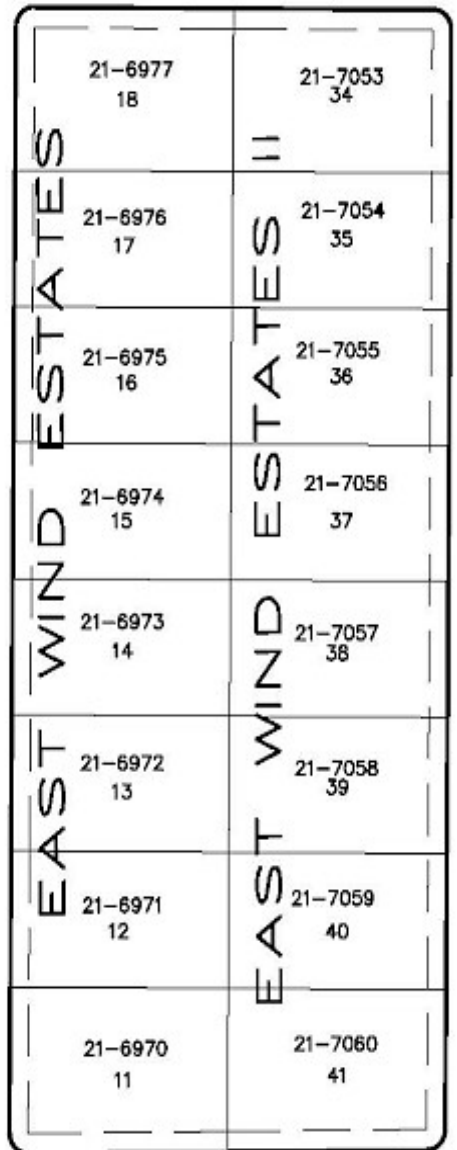
THE PUBLIC UTILITY EASEMENTS ACROSS THE EAST 6 FEET OF SAID LOTS 80 THROUGH 91 BAIRD CREEK ESTATES FIRST ADDITION AND THE WEST 6 FEET OF LOT 92 BAIRD CREEK ESTATES SECOND ADDITION AND THE WEST 6 FEET OF LOTS 1 THROUGH 11 COUNTRY VIEW ESTATES TO REMAIN.



ROBERT LN



WINDLAND DR



JAUQUET DR

6' EASEMENT TO BE DISCONTINUED

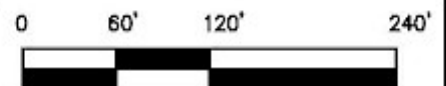
TWO 6' EASEMENTS TO REMAIN

DISCLAIMER

This Computer Aided Drafting and Design (CADD) drawing is a compilation of records and data located in various Public and Private offices. Bearings and distances on this map are based on Brown County basemap. A field survey has not been completed. Brown County and/or City of Green Bay are not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied.

CITY OF GREEN BAY, WISCONSIN  
DEPT. OF PUBLIC WORKS- ENGINEERING DIVISION

PUBLIC UTILITY EASEMENT TO BE DISCONTINUED -  
WEST 6 FEET OF EAST 12 FEET OF LOTS 80 THROUGH 91  
BAIRD CREEK ESTATES FIRST ADDITION



| DATE | BY | CHK | APP |
|------|----|-----|-----|
|      |    |     |     |

**ZONING ORDINANCE NO. 17-22**

**AN ORDINANCE REZONING THE PROPERTIES LOCATED ALONG  
THE 2500 BLOCK OF UNIVERSITY AVENUE  
FROM NEIGHBORHOOD COMMERCIAL (NC) DISTRICT  
TO GENERAL COMMERCIAL (C1)  
AND VARIED-DENSITY RESIDENTIAL (R3)  
(ZP 22-33)**

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 44-30, Green Bay Municipal Code, together with the zoning map referred to therein, is hereby amended by rezoning the following described properties, known as 2532 University Avenue and 2500 Block University Avenue, from Neighborhood Commercial (NC) District to General Commercial (C1) District:

2532 UNIVERSITY AVENUE: 1.033 AC M/L THAT PRT OF GOVT LOT 2 SEC 33 T24N R21E AS DESC IN J1984-24 (PCL 1), TAX PARCEL 21-1247-1

2500 BLOCK UNIVERSITY AVENUE: 80,028 SQ FT LOT 1 OF 33 CSM 272 BNG PRT OF GOVT LOTS 2 & 3 & BNG PRT OF SE1/4 NW1/4 SEC 33 T24N R21E, TAX PARCEL 21-1249-1-3

**SECTION 2.** Section 44-30, Green Bay Municipal Code, together with the zoning map referred to therein, is hereby amended by rezoning the following described portion of the property, known as 2540 University Avenue, from Neighborhood Commercial (NC) District to Varied-Density Residential (R3) District:

2540 UNIVERSITY AVENUE: 33.260 AC M/L THAT PRT NW1/4 SE1/4 & PRT OF NE1/4 SW1/4 & PRT SE1/4 NW1/4 & PRT LOT 2 ALL IN SEC 33 T24N R21E DESC AS PCL 2 IN J1984-24 EX PRT DESC IN J5164-27, Tax Parcel 21-301

**SECTION 3.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 4.** This ordinance shall not take effect until a public hearing is held hereon as provided by Section 44-82, Green Bay Municipal Code, and the adoption and publication of this ordinance.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

APPROVED:

**ZONING ORDINANCE NO. 17-22**  
**PAGE 2**

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Mayor

ATTEST:

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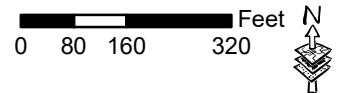
Clerk

sjh  
Attachment – Map





## (ZP 22-33) Rezone from NC to C1 & R3 2500 Block University Avenue



This is a compilation of records and data located in various City of Green Bay offices and is to be used for reference purposes only. The City of Green Bay is not responsible for any inaccuracies or unauthorized use of the information contained within. No warranties are implied. Map prepared by City of Green Bay Department of Community and Economic Development. E.R. 28 Sep 2022 X:\Planning\Basemaps\template\_8.5x11.mxd

- Subject Parcels
- 200-ft. Notification Area

**ZONING ORDINANCE NO. 18-22**

**AN ORDINANCE REZONING THE PROPERTY LOCATED AT  
727 NORTH WEBSTER AVENUE  
FROM VARIED-DENSITY RESIDENTIAL (R3) DISTRICT TO  
PUBLIC INSTITUTIONAL (PI) DISTRICT  
(ZP 22-34)**

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 44-30, Green Bay Municipal Code, together with the zoning map referred to therein, is hereby amended by rezoning the following described property, known as 727 N. Webster Avenue, from Varied-Density Residential (R3) District to Public Institutional (PI) District:

2,861 SQ FT J H ELMORES SUBD S 53 FT OF LOT 10 BLK A, TAX  
PARCEL 7-581

**SECTION 2.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3.** This ordinance shall not take effect until a public hearing is held hereon as provided by Section 44-82, Green Bay Municipal Code, and the adoption and publication of this ordinance.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

sjh  
Attachment – Map







**GENERAL ORDINANCE NO. 22-22**

**AN ORDINANCE  
REPEALING AND RECREATING CHAPTER 44, ARTICLE XIII,  
GREEN BAY MUNICIPAL CODE,  
RELATING TO FLOODPLAIN OVERLAY DISTRICT**

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Article XIII of Chapter 44, Green Bay Municipal Code, is hereby repealed and recreated to read:

**DIVISION 1. STATUTORY AUTHORIZATION, FINDING OF FACT, STATEMENT OF PURPOSE, TITLE, AND DEFINITIONS**

**44-1041. Statutory authorization.** The ordinance from which this article is derived is adopted pursuant to the authorization in Wis. Stat. § 62.23 and the requirements in Wis. Stat. § 87.30.

**44-1042. Finding of Fact.** Uncontrolled development and use of the floodplains and rivers of this municipality would impair the public health, safety, convenience, general welfare, and tax base.

**44-1043. Statement of purpose.** This Article is intended to regulate floodplain development to:

- (1) Protect life, health, and property;
- (2) Minimize expenditures of public funds for flood control projects;
- (3) Minimize rescue and relief efforts undertaken at the expense of the taxpayers;
- (4) Minimize business interruptions and other economic disruptions;
- (5) Minimize damage to public facilities in the floodplain;
- (6) Minimize the occurrence of future flood blight areas in the floodplain;
- (7) Discourage the victimization of unwary land and homebuyers;
- (8) Prevent increases in flood heights that could increase flood damage and result in conflicts between property owners; and
- (9) Discourage development in a floodplain if any practicable alternative exists to locate the activity, use, or structure outside of the floodplain.

**44-1044. Title.** This Article shall be known as the Floodplain Zoning Code of the City of Green Bay.

**44-1045. Definitions.** Unless specifically defined, words and phrases in this article shall have their common law meaning and shall be applied in accordance with their common usage. Words used in the present tense include the future, the singular number includes the plural and the plural number includes the singular. The word “may” is permissive; “shall” is mandatory and is not discretionary. If a conflict should arise between a definition in this section and any definition(s) applicable elsewhere in this Chapter, the definition in this section shall control.

*A Zone* means that area shown on the Official Floodplain Zoning Map which would be inundated by the regional flood. These areas may be numbered or unnumbered A Zones. The A Zones may or may not be reflective of flood profiles, depending on the availability of data for a given area.

*AH Zone* has the meaning given to *Area of shallow flooding*.

*AO Zone* has the meaning given to *Area of shallow flooding*.

*Accessory structure or use* means a facility, structure, building, or use which is accessory or incidental to the principal use of a property, structure, or building. An accessory structure shall not be used for human habitation.

*Alteration* means an enhancement, upgrade, or substantial change or modification other than an addition or repair to a dwelling or to electrical, plumbing, heating, ventilating, air conditioning, and other systems within a structure.

*Area of shallow flooding* means a designated AO, AH, AR/AO, AR/AH, or VO zone on a community’s Flood Insurance Rate Map (FIRM) with a one (1) percent or greater annual chance of flooding to an average depth of one (1) to three (3) feet where a clearly defined channel does not exist, where the path of flooding is unpredictable, and where velocity flood may be evident. Such flooding is characterized by ponding or sheet flow.

*Base flood* means the flood having a one (1) percent chance of being equaled or exceeded in any given year, as published by FEMA as part of a FIS and depicted on a FIRM.

*Basement* means any enclosed area of a building having its floor sub-grade on all sides.

*Breakaway wall* means a wall that is not part of the structural support of the building and is intended through its design and construction to collapse under specific lateral loading forces, without causing damage to the elevated portion of the building or supporting foundation system.

*Building* has the meaning given to *Structure*.

*Bulkhead line* means a geographic line along a reach of navigable water that has been adopted by a municipal ordinance and approved by the Department pursuant to Wis. Stats. § 30.11 and which allows limited filling between this bulkhead line and the original ordinary highwater mark, except where such filling is prohibited by the floodway provisions of this article.

*Campground* means any parcel of land which is designed, maintained, intended, or used for the purpose of providing sites for nonpermanent overnight use by four (4) or more camping units, or which is advertised or represented as a camping area.

*Camping unit* means any portable device, no more than 400 square feet in area, used as a temporary shelter, including but not limited to a camping trailer, motor home, bus, van, pick-up truck, or tent that is fully licensed, if required, and ready for highway use.

*Certificate of compliance* means a certification that the construction and the use of land or a building, the elevation of fill, or the lowest floor of a structure is in compliance with all of the provisions of this article.

*Channel* means a natural or artificial watercourse with definite bed and banks to confine and conduct normal flow of water.

*Coastal floodplain* means an area along the coast of Lake Michigan which is inundated by the regional flood and which is also subject to additional hazard due to wave runoff.

*Coastal high hazard area* means an area of special flood hazard extending from offshore to the inland limit of a primary frontal dune along an open coast, and any other area subject to high velocity wave action from storms.

*Crawlway* or *crawl space* means an enclosed area below the first usable floor of a building, generally less than five (5) feet in height, used for access to plumbing and electrical utilities.

*Deck* means an unenclosed exterior structure that has no roof or sides and has a permeable floor which allows the infiltration of precipitation.

*Department* or *DNR* means the Wisconsin Department of Natural Resources.

*Development* means any artificial change to improved or unimproved real estate, including, but not limited to, the construction of buildings, structures, or accessory structures; the construction of additions or alterations to buildings, structures, or accessory structures; the repair of any damaged structure or the improvement or renovation of any structure, regardless of percentage of damage or improvement; the placement of buildings or structures; subdivision layout and site preparation; mining, dredging, filling, grading, paving, excavation, or drilling operations; the storage, deposition, or extraction of materials or equipment; and the installation, repair, or removal of public or private sewage disposal systems or water supply facilities.

*Director* means the Director of the Department of Community and Economic Development or their designee.

*Dryland access* means a vehicular access route which is above the regional flood elevation and which connects land located in the floodplain to land outside the floodplain, such as a road with its surface above regional flood elevation and wide enough for wheeled rescue and relief

vehicles.

*Encroachment* means any fill, structure, equipment, use, or development in the floodway.

*Federal Emergency Management Agency* or *FEMA* means the federal agency that administers the National Flood Insurance Program.

*Flood* or *flooding* means a general and temporary condition of partial or complete inundation of normally dry land areas caused by one of the following conditions:

- (1) The overflow or rise of inland waters.
- (2) The rapid accumulation or runoff of surface waters from any source.
- (3) The inundation caused by waves or currents of water exceeding anticipated cyclical levels along the shore of Lake Michigan.
- (4) The sudden increase caused by an unusually high water level in a natural body of water, accompanied by a severe storm or an unanticipated force of nature, such as a seiche, or by some similarly unusual event.

*Flood frequency* means the probability of a flood occurrence which is determined from statistical analyses. The frequency of a particular flood event is usually expressed as occurring, on the average, once in a specified number of years or as a percent chance of occurring in any given year.

*Flood hazard boundary map* means a map designating approximate flood hazard areas. Flood hazard areas are designated as unnumbered A-Zones and do not contain floodway lines or regional flood elevations. This map forms the basis for both the regulatory and insurance aspects of the National Flood Insurance Program until superseded by a Flood Insurance Study and a Flood Insurance Rate Map.

*Flood Insurance Rate Map* or *FIRM* means a map of a community on which the Federal Insurance Administration has delineated both the floodplain and the risk premium zones applicable to the community. This map can only be amended by the Federal Emergency Management Agency.

*Flood insurance study* or *FIS* means a technical engineering examination, evaluation, and determination of the local flood hazard areas. It provides maps designating those areas affected by the regional flood and provides both flood insurance rate zones and base flood elevations and may provide floodway lines. The flood hazard areas are designated as numbered and unnumbered A-Zones. Flood Insurance Rate Maps, that accompany the Flood Insurance Study, form the basis for both the regulatory and the insurance aspects of the National Flood Insurance Program.

*Flood profile* means a graph or longitudinal profile line showing the relationship of the water surface elevation of a flood event to locations of land surface elevations along a stream or river.

*Flood protection elevation* means an elevation of two (2) feet of freeboard above the Regional Flood Elevation. (Also see *freeboard*.)

*Flood storage* means those floodplain areas where storage of floodwaters has been taken into account during analysis in reducing the regional flood discharge.

*Floodfringe* means that portion of the floodplain outside of the floodway which is covered by flood waters during the regional flood and associated with standing water rather than flowing water.

*Floodplain* means land which has been or may be covered by flood water during the regional flood. It includes the floodway and the floodfringe and may include other designated floodplain areas for regulatory purposes.

*Floodplain island* means a natural geologic land formation within the floodplain that is surrounded, but not covered, by floodwater during the regional flood.

*Floodplain management* means policies and procedures used to ensure wise use of floodplains, including mapping and engineering, mitigation, education, and administration and enforcement of floodplain regulations.

*Floodproofing* means any combination of structural provisions, changes, or adjustments to properties and structures, water and sanitary facilities, and contents of buildings subject to flooding, for the purpose of reducing or eliminating flood damage.

*Floodway* means the channel of a river or stream and those portions of the floodplain adjoining the channel required to carry the regional flood discharge.

*Freeboard* means a safety factor expressed in terms of a specified number of feet above a calculated flood level. Freeboard compensates for any factors that cause flood heights greater than those calculated, including ice jams, debris accumulation, wave action, obstruction of bridge openings and floodways, the effects of watershed urbanization, loss of flood storage areas due to development, and aggregation of the river or stream bed.

*Habitable structure* means any structure or portion thereof used or designed for human habitation.

*Hearing notice* means publication or posting meeting the requirements of Wis. Stats. Ch. 985. For appeals, a Class 1 notice, published once at least one week (7 days) before the hearing, is required. For all zoning ordinances and amendments, a Class 2 notice, published twice, once each week consecutively, the last at least one week (7 days) before the hearing, is required. Local ordinances or bylaws may require additional notice exceeding these minimums.

*High flood damage potential* means damage that could result from flooding that includes any danger to life or health or any significant economic loss to a structure or building and its contents.

*Highest adjacent grade* means the highest natural elevation of the ground surface prior to

construction next to the proposed walls of a structure.

*Historic structure* means any structure that meets one of the following criteria:

- (1) The structure is listed individually in the National Register of Historic Places or the Secretary of the Interior has preliminarily determined that it meets the requirements for individual listing on the National Register.
- (2) The structure has been certified as contributing, or the Secretary of the Interior has preliminarily determined that the structure contributes, to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district.
- (3) The structure is individually listed on a state inventory of historic places in states with historic preservation programs that have been approved by the Secretary of the Interior.
- (4) The structure is individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either by an approved state program, as determined by the Secretary of the Interior, or by the Secretary of the Interior in states without approved programs.

*Increase in regional flood height* means a calculated upward rise in the regional flood elevation greater than 0.00 foot, based on a comparison of existing conditions and proposed conditions which is directly attributable to development in the floodplain but not attributable to manipulation of mathematical variables such as roughness factors, expansion and contraction coefficients and discharge.

*Land use* means any nonstructural use made of unimproved or improved real estate. (Also see *development*.)

*Lowest adjacent grade* means elevation of the lowest ground surface that touches any of the exterior walls of a building.

*Lowest floor* means the lowest floor of the lowest enclosed area, including a basement. An enclosed space as provided in Section 44-1241(6)c., is not considered the building's lowest floor.

*Maintenance* means the act or process of ordinary upkeep and repairs, including redecorating, refinishing, nonstructural repairs, or the replacement of existing fixtures, systems, or equipment with equivalent fixtures, systems, or structures.

*Manufactured home* means a structure transportable in one or more sections, which is built on a permanent chassis and is designed to be used with or without a permanent foundation when connected to required utilities. The term "manufactured home" includes a mobile home but does not include a "mobile recreational vehicle."

*Mobile/manufactured home park or subdivision* means a parcel or contiguous parcels of land divided into two or more manufactured home lots for rent or sale.

*Mobile/manufactured home park or subdivision, existing* means a parcel of land divided into

two or more manufactured home lots for rent or sale, on which the construction of facilities for servicing the lots is completed before the effective date of the ordinance from which this article is derived. This includes, but is not limited to, the installation of utilities, the construction of streets, and either final site grading or the pouring of concrete pads.

*Mobile/manufactured home park, expansion to existing* means the preparation of additional sites by the construction of facilities for servicing the lots on which the manufactured homes are to be affixed. This includes installation of utilities, construction of streets, and either final site grading or the pouring of concrete pads.

*Mobile recreational vehicle* means a vehicle which is built on a single chassis, 400 square feet or smaller when measured at the largest horizontal projection; designed to be self-propelled, carried, or permanently towable by a licensed, light-duty vehicle; licensed for highway use if registration is required; and designed primarily for use as temporary living quarters for recreational, camping, travel, or seasonal use, and not as a permanent dwelling. Manufactured homes that are towed or carried onto a parcel of land but do not remain capable of being towed or carried, including park model homes, do not fall within the definition of “mobile recreational vehicles.”

*Model, corrected effective* means a hydraulic engineering model that corrects any errors that occur in the Duplicate Effective Model, adds any additional cross sections to the Duplicate Effective Model, or incorporates more detailed topographic information than that used in the current effective model.

*Model, duplicate effective* means a copy of the hydraulic analysis used in the effective FIS and referred to as the effective model.

*Model, effective* means the hydraulic engineering model that was used to produce the current effective Flood Insurance Study.

*Model, existing (pre-project)* means a modification of the Duplicate Effective Model or Corrected Effective Model to reflect any humanmade modifications that have occurred within the floodplain since the date of the effective model but prior to the construction of the project for which the revision is being requested. If no modification has occurred since the date of the effective model, then this model would be identical to the Corrected Effective Model or Duplicate Effective Model.

*Model, revised (post-project)* means a modification of the Existing or Pre-Project Conditions Model, Duplicate Effective Model, or Corrected Effective Model to reflect revised or post-project conditions.

*Moderate wave action area (MoWA)* means a special flood hazard area subject to the potential for breaking wave heights of greater than or equal to one and one-half (1.5) feet, but less than three (3) feet, where the primary source of flooding is astronomical tides, storm surges, seiches, and/or tsunamis. A MoWA is an area within zone AE on a FIRM that is between the inland limit of zone VE and a Limit of Moderate Wave Action, where identified. (Also known as “coastal A zone.”)

*National Geodetic Vertical Datum* or *NGVD* means elevations referenced to mean sea level datum, 1929 adjustment.

*New construction* means structures for which the start of construction commenced on or after the effective date of a floodplain zoning regulation adopted by this community and includes any subsequent improvements to such structures.

*Non-flood disaster* means a fire or an ice storm, tornado, windstorm, mudslide or other destructive act of nature, but excludes a flood.

*Nonconforming structure* means an existing lawful structure or building which is not in conformity with the dimensional or structural requirements of this article for the area of the floodplain it occupies. For example, an existing residential structure in the floodfringe district is a conforming use. However, if the lowest floor is lower than the flood protection elevation, the structure is nonconforming.

*Nonconforming use* means an existing lawful use or accessory use of a structure or building which is not in conformity with the provisions of this article for the area of the floodplain which it occupies, such as a residence in the floodway.

*North American Vertical Datum* or *NAVD* means elevations referenced to mean sea level datum, 1988 adjustment.

*Obstruction to flow* means any development which blocks the conveyance of floodwaters such that the development alone or together with any future development will cause an increase in regional flood height.

*Official floodplain zoning map* means that map, adopted and made part of this article, as described in Section 44-1075, which has been approved by the Department and FEMA.

*Open space use* means those uses having a relatively low flood damage potential and not involving structures.

*Ordinary highwater mark* means the point on the bank or shore up to which the presence and action of surface water is so continuous as to leave a distinctive mark such as by erosion, destruction, or prevention of terrestrial vegetation, predominance of aquatic vegetation, or other easily recognized characteristic.

*Person* means an individual or group of individuals, corporation, partnership, association,



municipality, or state agency.

*Primary frontal dune* means a continuous or nearly continuous mound or ridge of sand with relatively steep seaward and landward slopes immediately landward and adjacent to the beach and subject to erosion and overtopping from high tides and waves during major coastal storms. The inland limit of the primary frontal dune occurs at the point where there is a distinct change from a relatively steep slope to a relatively mild slope.

*Private sewage system* means a sewage treatment and disposal system serving one structure with a septic tank and soil absorption field located on the same parcel as the structure. It also means an alternative sewage system approved by the Department of Safety and Professional Services, including a substitute for the septic tank or soil absorption field, a holding tank, a system serving more than one structure, or a system located on a different parcel than the structure.

*Public utilities* means those utilities using underground or overhead transmission lines such as electric, telephone, and telegraph, and distribution and collection systems such as water, sanitary sewer, and storm sewer.

*Ready for highway use* means a mobile recreational vehicle that is on its wheels or jacking system, is attached to a site only by quick-disconnect utilities and security devices, and has no permanently attached additions.

*Reasonably safe from flooding* means base flood waters will not inundate the land or damage structures to be removed from the floodplain and that any subsurface waters related to the base flood will not damage existing or proposed buildings.

*Regional flood* means a flood determined to be representative of large floods known to have occurred in Wisconsin. A regional flood is a flood with a one (1) percent chance of being equaled or exceeded in any given year, and if depicted on the FIRM, the regional flood elevation (RFE) is equivalent to the base flood elevation (BFE).

*Sand dunes* means naturally occurring accumulations of sand in ridges or mounds landward of the beach.

*Start of construction* means the date the building permit was issued, provided the actual start of construction, repair, reconstruction, rehabilitation, addition, placement, or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction on a site, such as the pouring of slab or footings, the installation of piles, the construction of columns, or any work beyond initial excavation, or the placement of a manufactured home on a foundation. Permanent construction does not include land preparation, such as clearing, grading, and filling, nor does it include: the installation of streets and/or walkways; the excavation for a basement, footings, piers, or foundations or the erection of temporary forms; the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units nor part of the main structure. For an alteration, the actual start of construction means the first alteration of any wall, ceiling, floor, or other

structural part of a building, whether or not that alteration affects the external dimensions of the building.

*Structure* means any manmade object with form, shape, and utility, either permanently or temporarily attached to, placed upon, or set into the ground, stream bed, or lakebed, including, but not limited to, roofed and walled buildings, gas or liquid storage tanks, bridges, dams, and culverts.

*Subdivision* means has the meaning given in Wis. Stats. § 236.02(12).

*Substantial damage* means damage of any origin sustained by a structure, whereby the cost of restoring the structure to its pre-damaged condition would equal or exceed 50 percent of the equalized assessed value of the structure before the damage occurred.

*Substantial improvement* means any repair, reconstruction, rehabilitation, addition, or improvement of a building or structure, the cost of which equals or exceeds 50 percent of the equalized assessed value of the structure before the improvement or repair is started. If the structure has sustained substantial damage, any repairs are considered substantial improvement regardless of the work performed. The term does not include any alteration of a historic structure, provided that the alteration will not preclude the structure's continued designation as a historic structure, nor any project for the improvement of a building required to correct existing health, sanitary, or safety code violations identified by the Director of the Department of Community and Economic Development and which improvements are the minimum necessary to assure safe living conditions.

*Unnecessary hardship* means special conditions affecting a particular property which were not self-created and have made strict conformity with restrictions governing areas, setbacks, frontage, height, or density unnecessarily burdensome or unreasonable in light of the purposes of this article.

*Variance* means an authorization by the Board of Appeals for the construction or maintenance of a building or structure in a manner which is inconsistent with dimensional standards (not uses) contained in this article.

*Violation* means the failure of a structure or other development to be fully compliant with this article. A structure or other development without required permits, lowest floor elevation documentation, floodproofing certificates, or required floodway encroachment calculations is presumed to be in violation until such time as that documentation is provided.

*Watershed* means the entire region contributing runoff or surface water to a watercourse or body of water.

*Water surface profile* means a graphical representation showing the elevation of the water surface of a watercourse for each position along a reach of river or stream at a certain flood flow. A water surface profile of the regional flood is used in regulating floodplain areas.

*Well* means an excavation opening in the ground made by digging, boring, drilling, driving, or other methods to obtain groundwater regardless of its intended use.

*Zoning Administrator* means the appointed Zoning Administrator or their designee.

**Sections 44-1046 to 44-1073. Reserved.**

## **DIVISION 2. GENERAL PROVISIONS**

**44-1074. Areas to be regulated.** This Article regulates all areas of special flood hazard identified as zones A, AO, AH, A1-30, AE, VE, V1-30, or V on the Flood Insurance Rate Map. Additional areas identified on maps approved by the DNR and the City may also be regulated under the provisions of this article, where applicable.

**44-1075. Official maps and revisions.** Special Flood Hazard Areas (SFHA) are designated as zones A, A1-30, AE, AH, AO, VE, V1-30 or V on the Flood Insurance Rate Maps (FIRMs) based on flood hazard analyses summarized in the Flood Insurance Study (FIS) listed in subsection (1) below. Additional flood hazard areas subject to regulation under this article are identified on maps based on studies approved by the DNR and listed in subsection (2) below. These maps and revisions are on file in the office of the Zoning Administrator for the City of Green Bay.

(1) *Official maps based on the Flood Insurance Study (FIS).*

a. Flood Insurance Rate Map (FIRM), City of Green Bay, Wisconsin

| <u>Panel number</u> | <u>Dated</u> |
|---------------------|--------------|
| 55009C0161F         | 8/18/2009    |
| 55009C0162F         | 8/18/2009    |
| 55009C0163F         | 8/18/2009    |
| 55009C0164F         | 8/18/2009    |
| 55009C0166F         | 8/18/2009    |
| 55009C0167F         | 8/18/2009    |
| 55009C0168F         | 8/18/2009    |
| 55009C0169F         | 8/18/2009    |
| 55009C0183F         | 8/18/2009    |
| 55009C0184F         | 8/18/2009    |
| 55009C0186F         | 8/18/2009    |
| 55009C0187F         | 8/18/2009    |
| 55009C0188F         | 8/18/2009    |
| 55009C0189F         | 8/18/2009    |
| 55009C0191F         | 8/18/2009    |
| 55009C0192F         | 8/18/2009    |
| 55009C0193F         | 8/18/2009    |
| 55009C0194F         | 8/18/2009    |
| 55009C0215F         | 8/18/2009    |
| 55009C0232F         | 8/18/2009    |
| 55009C0251F         | 8/18/2009    |

|             |           |
|-------------|-----------|
| 55009C0252F | 8/18/2009 |
| 55009C0256F | 8/18/2009 |
| 55009C0257F | 8/18/2009 |
| 55009C0276F | 8/18/2009 |
| 55009C0277F | 8/18/2009 |
| 55009C0281F | 8/18/2009 |
| 55009C0282F | 8/18/2009 |
| 55009C0142G | 3/17/2014 |
| 55009C0144G | 3/14/2014 |

b. Flood Insurance Rate Maps (FIRM) – Adjoining Communities

| <u>Panel Number</u> | <u>Date</u> |
|---------------------|-------------|
| 55009C0215F         | 8/18/2009   |
| 55009C0305F         | 8/18/2009   |
| 55009C0284F         | 8/18/2009   |
| 55009C0283F         | 8/18/2009   |
| 55009C0279F         | 8/18/2009   |
| 55009C0278F         | 8/18/2009   |
| 55009C0252F         | 8/18/2009   |
| 55009C0251F         | 8/18/2009   |
| 55009C0144G         | 8/18/2009   |
| 55009C0161F         | 8/18/2009   |
| 55009C0162F         | 8/18/2009   |
| 55009C0158G         | 8/18/2009   |

c. Flood Insurance Study (FIS), City of Green Bay, Wisconsin, dated 3/17/2014.

d. Flood Insurance Study (FIS), Adjoining Communities, dated 3/17/2014.

e. *Letter of Map Revision*. The following are Letter of Map Revisions Based on Fill (LOMR-F) on file with the Community & Economic Development Department:

| <u>Case Number</u> | <u>Tax Parcel</u> | <u>Date Approved</u> |
|--------------------|-------------------|----------------------|
| 22-05-1062A        | 21-1083           | 2/9/2022             |
| 22-05-0940A        | 18-781            | 1/24/2022            |
| 21-05-3855C        | 22-55-1           | 11/16/2021           |
| 21-05-1276A        | 21-947            | 2/10/2021            |
| 20-05-1747A        | 15-168-A          | 3/6/2020             |
| 19-05-2212A        | 22-58             | 4/3/2019             |
| 18-05-2755A        | 22-1231           | 4/5/2018             |
| 17-05-4875A        | 23-260-2          | 7/12/2017            |
| 15-05-4265A        | 21-1159           | 7/8/2015             |

(2) *Official maps based on other studies*. Any official maps adopted pursuant to this article shall be approved by the DNR prior to adoption and must be more restrictive than those based on the FIS at the site of the proposed development.

**Sections 44-1076 to 44-1103. Reserved.**

### **DIVISION 3. ESTABLISHMENT OF FLOODPLAIN ZONING DISTRICTS**

**44-1104. Districts defined.** The flood hazard areas regulated by this article are divided into districts as follows.

- (1) The Floodway District (FW) consists of the channel of a river or stream and those portions of the floodplain adjoining the channel required to carry the regional floodwaters, within AE Zones as shown on the FIRM, or within A Zones shown on the FIRM when determined according to Section 44-1224.
- (2) The Floodfringe District (FF) consists of that portion of a riverine special flood hazard area outside the floodway within AE Zones on the FIRM, or, when floodway limits have been determined according to Section 44-1224, within A Zones shown on the FIRM.
- (3) The General Floodplain District (GFP) consists of those riverine areas that may be covered by floodwater during the regional flood in which a floodway boundary has not been delineated on the FIRM and also includes shallow flooding areas identified as AH and AO zones on the FIRM.
- (4) The Coastal Floodplain District (CFP) is an area of special flood hazard extending from offshore to the inland limit of a primary frontal dune along an open coast, and any other area subject to high velocity wave action from storms, including areas identified as zone V, V1-30, or VE on the FIRM. Where a riverine AE floodway extends into the CFP district, development within the floodway must comply with the regulations for both the FW and CFP districts. Where a riverine A zone or AE zone with no floodway determination abuts the CFP district, the riverine study's floodway limit must be determined based on standard floodway expansion principles within the CFP district and development within the floodway must comply with the standards for both the FW and CFP districts.

**44-1105. Locating floodplain boundaries.** Discrepancies between the exterior boundaries of zones A1-30, AE, AH, or A on the official floodplain zoning map and actual field conditions may be resolved using the criteria in this subsection. If a significant difference exists, the map shall be amended according to this article. The Zoning Administrator can rely on a boundary derived from a profile elevation to grant or deny a land use permit, whether or not a map amendment is required. The Zoning Administrator shall be responsible for documenting actual pre-development field conditions and the basis upon which the district boundary was determined. Disputes between the Zoning Administrator and an applicant over the district boundary line shall be settled according to Section 44-1281 and the criteria in this subsection. Where the flood profiles are based on established base flood elevations from a FIRM, FEMA must approve any map amendment or revision pursuant to Division 11 of this article.

- (1) If flood profiles exist, the map scale and profile elevations shall determine the district boundary. The regional or base flood elevations shall govern if there are any discrepancies.
- (2) Where flood profiles do not exist for projects, including any boundary of zone A, AO, V1-30, VE or V, the location of the boundary shall be determined by the map scale.

**44-1106. Removal of lands from floodplain.**

- (a) Compliance with the provisions of this article shall not be grounds for removing land from the floodplain unless it is filled at least two (2) feet above the regional or base flood elevation, the fill is contiguous to land outside the floodplain, and the map is amended pursuant to this article.
- (b) The delineation of any of the Floodplain Districts may be revised by the City where natural or human-made changes have occurred and/or where more detailed studies have been conducted. Prior to any such change, approval must be obtained from the DNR and FEMA. A completed Letter of Map Revision is a record of this approval. The floodplain administrator shall not sign a community acknowledgement form unless all of the following criteria are met.
  - (1) The land and/or land around the structure must be filled at least two (2) feet above the regional or base flood elevation.
  - (2) The fill must be contiguous to land outside the floodplain.
  - (3) The applicant shall obtain a floodplain development permit before applying for a LOMR or LOMR-F.
- (c) Removal of lands from the floodplain may also occur by operation of Wis. Stats. § 87.30(1)(e) if a property owner has obtained a letter of map amendment from FEMA under 44 C.F.R. 70.

**44-1107. Compliance.**

- (a) No structure or use within the areas regulated by this article shall hereafter be located, erected, constructed, reconstructed, repaired, extended, converted, enlarged, or altered without full compliance with the terms of these regulations and all other regulations applicable to uses within the jurisdiction of these regulations.
- (b) Failure to obtain a floodplain development permit shall be a violation of these regulations and shall be punishable in accordance with Division 12.
- (c) Floodplain development permits issued on the basis of plans and applications approved by the Floodplain Administrator authorize only the use and arrangement set forth in such approved plans and applications, or amendments thereto if approved by the Floodplain Administrator. Use, arrangement, or construction contrary to that authorized shall be deemed a violation of these regulations and punishable in accordance with Division 12.

**44-1108. Municipalities and state agencies regulated.** Unless specifically exempted by law, all cities, villages, towns, and counties are required to comply with this article and obtain all necessary permits. State agencies are required to comply if Wis. Stats. § 13.48(13) applies. The construction, reconstruction, maintenance, and repair of state highways and bridges by the Wisconsin Department of Transportation is exempt when Wis. Stats. § 30.2022 applies. Although exempt from local zoning permitting requirements and fees, DOT must provide sufficient project documentation and analysis to ensure that the City remains in compliance with federal, state, and local floodplain standards.

**44-1109. Abrogation and greater restrictions.**

- (a) The ordinance from which this article is derived supersedes all provisions of any municipal zoning ordinance enacted under Wis. Stat. § 62.23 which relate to floodplains. A more restrictive provision shall continue in full force and effect to the extent of the greater restrictions, but not otherwise.
- (b) The ordinance from which this article is derived is not intended to repeal, abrogate, or impair any existing deed restrictions, covenants, or easements. If this article imposes greater restrictions, the provisions of this article shall prevail.

**44-1110. Interpretation.** In their interpretation and application, the provisions of this article are the minimum requirements liberally construed in favor of the City and are not a limitation on or repeal of any other powers granted by the Wisconsin Statutes. If a provision of this article required by Wis. Admin. Code NR ch. 116 is unclear, the provision shall be interpreted in light of the standards in effect on the date of the adoption of the ordinance from which this article is derived or in effect on the date of the most recent text amendment to this article.

**44-1111. Warning and disclaimer of liability.** The flood protection standards in this article are based on engineering experience and research. Larger floods may occur, or flood height may be increased by man-made or natural causes. This Article does not imply or guarantee that non-floodplain areas or permitted floodplain uses will be free from flooding and flood damages. This Article does not create liability on the part of, or a cause of action against, the municipality or any officer or employee thereof for any flood damage that may result from reliance on this article.

**44-1112. Severability.** Should any portion of this article be declared unconstitutional or invalid by a court of competent jurisdiction, the remainder of this article shall not be affected.

**44-1113. Annexed areas.** The Brown County floodplain zoning provisions in effect on the date of annexation shall remain in effect and shall be enforced by the City for all annexed areas until the City adopts and enforces an ordinance which meets the requirements of Wis. Admin. Code NR ch. 116 and 44 CFR 59-72, National Flood Insurance Program (NFIP). These annexed lands are described on the City's official zoning map. County floodplain zoning provisions are incorporated by reference for the purpose of administering this section and are on file in the office of the Zoning Administrator. All plats or maps of annexation shall show the regional flood elevation and the floodway location.

**Sections 44-1114 to 44-1132. Reserved.**

## **DIVISION 4. GENERAL STANDARDS APPLICABLE TO ALL FLOODPLAIN DISTRICTS**

**44-1133. General development standards.** The community shall review all permit applications to determine whether proposed building sites will be reasonably safe from flooding and assure that all necessary permits have been received from those governmental agencies whose approval is required by federal or state law.

- (1) If a proposed building site is in a flood-prone area, all new construction and substantial improvements shall be all of the following.
  - a. Designed and anchored to prevent flotation, collapse, or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy.
  - b. Constructed with flood-resistant materials.
  - c. Constructed by methods and practices that minimize flood damages.
  - d. Constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.
- (2) All subdivision proposals, including for manufactured home parks, shall include regional flood elevation and floodway data for any development that meets the subdivision definition of this article and all other land use permit requirements in Section 44-1279(b). If a subdivision or other proposed new development is in a flood-prone area, the community shall assure that:
  - a. Such proposed subdivision or other proposed new development is consistent with the need to minimize flood damage within the flood-prone area;
  - b. Public utilities and facilities such as sewer, gas, electrical, and water systems are located and constructed to minimize or eliminate flood damage; and
  - c. Adequate drainage is provided to reduce exposure to flood hazards.

### **44-1134. Hydraulic and hydrologic analyses.**

- (a) No floodplain development shall:



(1) Obstruct flow, defined as development which blocks the conveyance of floodwaters by itself or with other development, causing any increase in the regional flood height; or

(2) Cause any increase in the regional flood height due to floodplain storage area lost.

(b) The Zoning Administrator shall deny permits if it is determined the proposed development will obstruct flow or cause any increase in the regional flood height, based on the officially adopted FIRM or other adopted map, unless the provisions of Division 11 of this article are met.

**44-1135. Watercourse alterations.**

(a) No land use permit to alter or relocate a watercourse in a mapped floodplain shall be issued until the Zoning Administrator has notified all adjacent municipalities, the Department and FEMA regional offices, in writing, and required the applicant to secure all necessary state and federal permits. The standards of Section 44-1134 must be met and the flood carrying capacity of any altered or relocated watercourse shall be maintained.

(b) As soon as is practicable, but not later than six (6) months after the date of the watercourse alteration or relocation and pursuant to Division 11 of this article, the City shall apply for a Letter of Map Revision (LOMR) from FEMA. Any such alterations must be reviewed and approved by FEMA and the DNR through the LOMC process.

**44-1136. Development under Wis. Stats. Chs. 30 and 31.** Development which requires a permit from the Department under Wis. Stats. Chs. 30 and 31, such as docks, piers, wharves, bridges, culverts, dams, and navigational aids, may be allowed if the necessary permits are obtained and amendments to this article are made according to Division 11 hereof.

**44-1137. Public or private campgrounds.** Public or private campgrounds shall have a low flood damage potential and shall satisfy all of the following requirements.

(1) The campground is approved by the Department of Agriculture, Trade and Consumer Protection.

(2) The Zoning Administrator has issued a land use permit for the campground.

(3) The character of the river system and the campground elevation are such that a 72-hour warning of an impending flood can be given to all campground occupants.

(4) There is an adequate flood warning procedure for the campground that offers the minimum notice required under this section to all persons in the campground. This procedure shall include a written agreement between the campground owner, the municipal emergency government coordinator, and the chief law enforcement official which specifies the flood elevation at which evacuation shall occur, the personnel responsible for monitoring flood elevations, the types of warning systems to be used, the procedures for notifying at-risk parties, and the methods and personnel responsible for conducting the evacuation.

- (5) An agreement under subsection (4) shall be for no more than one (1) calendar year, at which time the agreement shall be reviewed and updated by the officials identified in that subsection to remain in compliance with all applicable regulations, including those of the state Department of Agriculture, Trade and Consumer Protection and all other applicable regulations.
- (6) Any mobile recreational vehicle placed on the campground must satisfy one of the following requirements.
  - a. The vehicle is fully licensed, if required, and ready for highway use.
  - b. The vehicle must not occupy any site in the campground for more than 180 consecutive days, at which time the vehicle must be removed from the floodplain for a minimum of 24 hours.
  - c. The vehicle must meet the requirements in Divisions 5 through 8 of this article for the floodplain district in which the campground is located.
- (7) All camping units that remain on site for more than thirty (30) days shall be issued a limited authorization by the campground operator, a written copy of which shall be kept on file at the campground. Such authorization shall allow placement of a camping unit consistent with subsection (6) and shall ensure compliance with all the provisions of this section.
- (8) The municipality shall monitor the limited authorizations issued by the campground operator to assure compliance with the terms of this section.
- (9) All camping units that remain in place for more than 180 consecutive days must meet the applicable requirements in Divisions 5 through 8 of this article for the floodplain district in which the structure is located.
- (10) The campground shall have signs clearly posted at all entrances warning of the flood hazard and the procedures for evacuation when a flood warning is issued.
- (11) All service facilities, including but not limited to refuse collection, electrical service, gas lines, propane tanks, sewage systems, and wells shall be properly anchored and placed at or floodproofed to the flood protection elevation.

**Sections 44-1138 to 44-1167. Reserved.**

#### **DIVISION 5. FLOODWAY DISTRICT (FW)**

**44-1168. Applicability.** This section applies to all floodway areas on the floodplain zoning maps and those identified pursuant to Section 44-1224.

**44-1169. Permitted uses.** The following open space uses are allowed in the Floodway District and

the floodway areas of the General Floodplain District if they are not prohibited by any other provision of this chapter, they meet the standards in Sections 44-1170 and 44-1171, and all permits or certificates have been issued according to Section 44-1279.

- (1) Agricultural uses such as farming, outdoor plant nurseries, horticulture, viticulture, and wild crop harvesting.
- (2) Nonstructural industrial and commercial uses such as loading areas, parking areas, and airport landing strips.
- (3) Nonstructural recreational uses such as golf courses, tennis courts, archery ranges, picnic grounds, boat ramps, swimming areas, parks, wildlife and nature preserves, game farms, fish hatcheries, shooting, trap, and skeet activities, hunting and fishing areas, and hiking and horseback riding trails, subject to the fill limitations of Section 44-1170.
- (4) Uses or structures accessory to open space uses or classified as historic structures that comply with Sections 44-1170 and 44-1171.
- (5) Extraction of sand, gravel, or other materials that comply with Section 44-1170(d).
- (6) Functionally water-dependent uses such as docks, piers, or wharves, dams, flowage areas, culverts, navigational aids, and river crossings of transmission lines, and pipelines that comply with Wis. Stats. Chs. 30 and 31.
- (7) Public utilities, streets, and bridges that comply with Section 44-1170(c).
- (8) Portable latrines that are removed prior to flooding and systems associated with recreational areas and Department-approved campgrounds that meet the applicable provisions of local ordinances and Wis. Admin. Code SPS ch. 383.
- (9) Public or private wells used to obtain potable water for recreational areas that meet the requirements of local ordinances and Wis. Admin. Code NR chs. NR 811 and 812.
- (10) Wastewater treatment ponds or facilities permitted under Wis. Admin. Code NR § 110.15(3)(b).
- (11) Sanitary sewer or water supply lines to service existing or proposed development located outside the floodway that comply with the regulations for the floodplain area occupied.

#### **44-1170. Standards for developments in the floodway.**

##### **(a) General.**

- (1) Any development in the floodway shall comply with Division 4 of this article and have a low flood damage potential.

- (2) Applicants shall provide an analysis calculating the effects of this proposal on the regional flood height to determine the effects of the proposal according to Sections 44-1134 and 44-1279(c). The analysis must be completed by a registered professional engineer in the state of Wisconsin.
- (3) Any encroachment on the regulatory floodway is prohibited unless the data submitted pursuant to subsection (2) above demonstrates that the encroachment will cause no increase in flood elevations in flood events up to the base flood at any location or removes the encroached area from the regulatory floodway as provided in Section 44-1106.

(b) *Structures.*

- (1) Structures accessory to permanent open space uses, including utility and sanitary facilities, or which are functionally dependent on a waterfront location may be allowed by permit if the structures comply with the following criteria.
  - a. Such structure is not designed for human habitation, does not have a high flood damage potential, and is constructed to minimize flood damage.
  - b. Either the lowest floor of the structure is elevated to or above the flood protection elevation or the structure otherwise meets all the following standards.
    1. The lowest floor is elevated to or above the regional flood elevation and is dry floodproofed so that the structure is watertight with walls substantially impermeable to the passage of water and completely dry to the flood protection elevation without human intervention during flooding.
    2. The structural components are capable of meeting all provisions of subsection (b)(3) below.
    3. A registered professional engineer or architect has certified, through the use of a Federal Emergency Management Agency Floodproofing Certificate, that the design and methods of construction are in accordance with subsection (b)(3).
  - c. The structure is anchored to resist flotation, collapse, and lateral movement.
  - d. Mechanical and utility equipment are elevated to or above the flood protection elevation.
  - e. The structure does not obstruct the flow of flood waters or cause any increase in flood levels during the occurrence of the regional flood.
- (2) In order to develop a structure designed to allow the automatic entry of floodwaters below the regional flood elevation, an applicant shall submit a plan that satisfies the requirements of this section and meets or exceeds the following standards.
  - a. The lowest floor is elevated to or above the regional flood elevation.

- b. The structure has a minimum of two (2) openings which have a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding.
  - c. The bottom of all such openings shall be no higher than one (1) foot above the lowest adjacent grade. Openings may be equipped with screens, louvers, valves, or other coverings or devices, provided that they permit the automatic entry and exit of floodwaters, otherwise must remain open.
  - d. The use must be limited to parking, building access, or limited storage.
- (3) *Certification.* Whenever floodproofing measures are required, a registered professional engineer or architect shall certify that the following floodproofing measures will be utilized, where appropriate, and are adequate to withstand the flood depths, pressures, velocities, impact and uplift forces, and other factors associated with the regional flood.
- a. Reinforcement of floors and walls to resist rupture, collapse, or lateral movement caused by water pressures or debris buildup.
  - b. Construction of wells, water supply systems, and waste treatment systems so as to prevent the entrance of flood waters in such systems. Said systems must comply with this Division, including the provisions of Sections 44-1171(4) and (5).
  - c. Subsurface drainage systems to relieve external pressures on foundation walls and basement floors.
  - d. Cutoff valves on sewer lines or the elimination of gravity flow basement drains.
  - e. Placement of utilities at or above the flood protection elevation.
- (c) *Public utilities, streets, and bridges.* Public utilities, streets, and bridges may be allowed by permit if the following criteria are met.
- (1) Adequate floodproofing measures are provided to the flood protection elevation.
  - (2) Construction meets the development standards of Section 44-1134.
- (d) *Fills or deposition of materials.* Fills or deposition of materials may be allowed by permit if the following criteria are met.
- (1) The requirements of Section 44-1134 are satisfied.
  - (2) No material is deposited in navigable waters unless a permit is issued by the Department pursuant to Wis. Stats. Ch. 30 and, if applicable, the federal government issues a permit pursuant to Section 404 of the Federal Water Pollution Control Act, Amendments of 1972, 33 U.S.C. 1344, and all other requirements have been met.
  - (3) The fill or other materials will be protected against erosion by riprap, vegetative cover, sheet piling, or bulkheading.

- (4) The fill is not classified as a solid or hazardous material.

**44-1171. Prohibited uses.** All uses not listed as permitted uses in Section 44-1169 are prohibited, including the following uses:

- (1) Habitable structures, structures with high flood damage potential, or those not associated with permanent open-space uses.
- (2) Storing materials that are buoyant, flammable, explosive, or injurious to property, water quality, or human, animal, plant, fish or other aquatic life.
- (3) Uses not in harmony with or detrimental to uses permitted in the adjoining districts.
- (4) Any private or public sewage systems, except portable latrines that are removed prior to flooding and systems associated with recreational areas and Department-approved campgrounds that meet the applicable provisions of local ordinances and Wis. Admin. Code SPS ch. 383.
- (5) Any public or private wells which are used to obtain potable water, except those for recreational areas that meet the requirements of local ordinances and Wis. Admin. Code NR chs. 811 and 812.
- (6) Any solid or hazardous waste disposal sites.
- (7) Any wastewater treatment ponds or facilities, except those permitted under Wis. Admin. Code NR § 110.15(3)(b).
- (8) Any sanitary sewer or water supply lines, except those providing to service existing or proposed development located outside the floodway which complies with the regulations for the floodplain area occupied.

**Sections 44-1172 to 44-1190. Reserved.**

## **DIVISION 6. FLOODFRINGE DISTRICT (FF)**

**44-1191. Applicability.** This section applies to all floodfringe areas shown on the floodplain zoning maps and those identified pursuant to Section 44-1224.

**44-1192. Permitted uses.** Any structure, land use, or development is allowed in the Floodfringe District if the standards in Section 44-1193 are met, the use is not prohibited by this article or any other zoning regulation, and all permits or certificates specified in Section 44-1279 have been issued.

**44-1193. Standards for development in the floodfringe.** In addition to all of the general provisions from Division 2 of this article, the following requirements shall apply to development

in the floodfringe according to the use requested. Any existing structure in the floodfringe must meet the nonconforming use requirements of Division 9 of this article.

(1) *Residential uses.* Any structure, including a manufactured home, which is to be newly constructed or moved into the floodfringe shall meet or exceed the following standards.

- a. All new construction, including placement of manufactured homes, and substantial improvement of residential structures, shall have the lowest floor elevated to or above the flood protection elevation on fill. The fill around the structure shall be one (1) foot or more above the regional flood elevation extending at least fifteen (15) feet beyond the limits of the structure. No area may be removed from the floodfringe district unless it can be shown to meet Section 44-1106.
- b. Notwithstanding subsection a. above, a basement or crawlspace floor may be placed at or above one (1) foot above the regional flood elevation if the basement or crawlspace is designed to make all portions of the structure below the flood protection elevation watertight with walls substantially impermeable to the passage of water and with structural components having the capability of resisting hydrostatic and hydrodynamic loads and effects of buoyancy. No floor of any kind is allowed lower than one (1) foot above the regional flood elevation.
- c. Contiguous dryland access shall be provided from a structure to land outside of the floodplain, except as provided in subsection (d).
- d. In developments where existing street or sewer line elevations make compliance with subsection (c) impractical, the City may permit new development and substantial improvements where roads are below the regional flood elevation, provided that at least one of the following criteria is satisfied.
  1. The City has written assurance from police, fire, and emergency services that rescue and relief will be provided to the structure(s) by wheeled vehicles during a regional flood event; or
  2. The City has a DNR-approved emergency evacuation plan that follows acceptable hazard mitigation planning guidelines.

(2) *Accessory structures or uses.* In addition to all of the general provisions from Division 2 of this article, new construction and substantial improvements of Accessory structures shall be constructed on fill with the lowest floor at or above the regional flood elevation.

(3) *Commercial uses.* In addition to all of the general provisions from Division 2 of this article, any commercial structure which is erected, altered, or moved into the floodfringe shall meet or exceed the standards for residential uses under subsection (1). Subject to the requirements of subsection (5), storage yards, surface parking lots, and

other such uses may be placed at lower elevations if an adequate warning system exists to protect life and property.

- (4) *Manufacturing and industrial uses.* In addition to all of the general provisions from Division 2 of this article, any manufacturing or industrial structure which is erected, altered, or moved into the floodfringe shall have the lowest floor elevated to or above the flood protection elevation or meet the floodproofing standards in Section 44-1283. Subject to the requirements of subsection (5), storage yards, surface parking lots, and other such uses may be placed at lower elevations if an adequate warning system exists to protect life and property.
- (5) *Storage of materials.* Materials that are buoyant, flammable, explosive, or injurious to property, water quality, or human, animal, plant, fish, or aquatic life shall be stored at or above the flood protection elevation or floodproofed in compliance with Section 44-1283. Adequate measures shall be taken to ensure that such materials will not enter the water body during flooding.
- (6) *Public utilities, streets, and bridges.* All utilities, streets, and bridges shall be designed to be compatible with comprehensive floodplain development plans.
  - a. When failure of public utilities, streets, and bridges would endanger public health or safety, or where such facilities are deemed essential, construction or repair of such facilities shall only be permitted if they are designed to comply with Section 44-1283.
  - b. Minor roads or non-essential utilities may be constructed at lower elevations if they are designed to withstand flood forces to the regional flood elevation.
- (7) *Sewage systems.* All sewage disposal systems shall be designed to minimize or eliminate infiltration of flood water into the system, in accordance with Section 44-1283(c), to the flood protection elevation and shall meet the provisions of all local ordinances and Wis. Admin. Code SPS ch. 383.
- (8) *Wells.* All wells shall be designed to minimize or eliminate infiltration of flood waters into the system, in accordance with Section 44-1283(c), to the flood protection elevation and shall meet the provisions of Wis. Admin. Code NR chs. 811 and 812.
- (9) *Solid waste disposal sites.* Disposal of solid or hazardous waste is prohibited in floodfringe areas.
- (10) *Deposition of materials.* Any deposited material must meet all the provisions of this article.



(11) *Manufactured homes.*

- a. Owners or operators of all manufactured home parks and subdivisions shall provide adequate surface drainage to minimize flood damage and prepare, secure approval of, and file an evacuation plan indicating vehicular access and escape routes with local emergency management authorities.
- b. In existing manufactured home parks, all new homes, replacement homes on existing pads, and substantially improved homes shall satisfy the following criteria.
  1. The lowest floor shall be elevated to the flood protection elevation.
  2. The homes shall be anchored so they do not float, collapse, or move laterally during a flood.
- c. Outside of existing manufactured home parks, including new manufactured home parks and all single units outside of existing parks, all new, replacement, and substantially improved manufactured homes shall meet the residential development standards for the floodfringe subsection (1).

(12) *Mobile recreational vehicles.* All mobile recreational vehicles must be on site for fewer than 180 consecutive days and satisfy one of the following requirements.

- (a) The vehicle is fully licensed, if required, and ready for highway use.
- (b) The vehicle meets the elevation and anchoring requirements in subsection (11).

**Sections 44-1194 to 44-1219. Reserved.**

**DIVISION 7. GENERAL FLOODPLAIN DISTRICT (GFP)**

**44-1220. Applicability.** The provisions for the General Floodplain District shall apply to development in all floodplains mapped as A, AO, AH, and in AE zones within which a floodway is not delineated on the Flood Insurance Rate Maps identified in Section 44-1075(1).

**44-1221. Floodway boundaries.** For proposed development in zone A, or in zone AE within which a floodway is not delineated on the Flood Insurance Rate Map identified in Section 44-1075(1), the boundaries of the regulatory floodway shall be determined pursuant to Section 44-1224. If the proposed development would encroach upon the regulatory floodway, the development is subject to the standards of Division 5. If the development is located entirely within the floodfringe, the development is subject to the standards of Division 6.

**44-1222. Permitted uses.** Pursuant to Section 44-1224, it shall be determined whether the proposed use is located within the floodway or floodfringe. Those uses permitted in the Floodway (Section 44-1169) and Floodfringe (Section 44-1192) Districts are allowed within the General Floodplain District, according to the standards of Section 44-1223 provided that all permits or

certificates required under Section 44-1279 have been issued.

**44-1223. Standards for development in the general floodplain district.** Division 5 applies to floodway areas, determined pursuant to Section 44-1224; Division 6 applies to floodfringe areas, determined pursuant to Section 44-1224.

- (1) New construction and substantial improvement of structures in zone AO shall have the lowest floor, including basement, elevated to or above one of the following.
  - a. The depth, in feet, as shown on the FIRM, above the highest adjacent natural grade, plus one (1) additional foot of freeboard; or
  - b. If the depth is not specified on the FIRM, three (3) feet above the highest adjacent natural grade.
- (2) New construction and substantial improvement of structures in zone AH shall have the lowest floor, including basement, elevated to or above the flood protection elevation.
- (3) In zones AO and AH, all new construction and substantial improvement of structures shall provide adequate drainage paths to guide floodwaters around structures.
- (4) All development in zones AO and AH shall meet the requirements applicable to floodfringe areas in Division 6.

**44-1224. Determining floodway and floodfringe limits.** Upon receiving an application for development within zone A or within zone AE where a floodway has not been delineated on the Flood Insurance Rate Maps, the Zoning Administrator shall require the applicant to:

- (1) Submit two (2) copies of an aerial photograph or a plan which shows the proposed development with respect to the general floodplain district limits, stream channel, and existing floodplain developments, along with a legal description of the property, fill limits and elevations, building floor elevations, and flood proofing measures, as well as the flood zone as shown on the FIRM.
- (2) Furnish any of the following information deemed necessary by the Department to evaluate the effects of the proposal upon flood height and flood flows, regional flood elevation, and to determine floodway boundaries.
  - a. A Hydrologic and Hydraulic Study as specified in Section 44-1279(c).
  - b. A surface view plan showing elevations or contours of the ground; pertinent structure, fill or storage elevations; size, location, and layout of all proposed and existing structures on the site; location and elevations of streets, water supply, and sanitary facilities; and soil types and other pertinent information.

- c. Specifications for building construction and materials, floodproofing, filling, dredging, channel improvement, storage, water supply, and sanitary facilities.

**Sections 44-1225 to 44-1239. Reserved.**

## **DIVISION 8. COASTAL FLOODPLAIN DISTRICT (CFD)**

**44-1240. Applicability.** The provisions of this Division apply to all Coastal Floodplain Districts (CFD) shown on the floodplain zoning maps, including zones V, V1-30, and VE. Where a floodway shown on the floodplain zoning maps, a floodway determined as explained in Section 44-1104(4), or a regulatory floodway identified pursuant to Section 44-1224 extends into a Coastal Floodplain District, development shall comply with the standards of Division 5.

**44-1241. Standards for development in the coastal floodplain district.** Development in the CFD shall meet the requirements of Division 4, as well as all of the following requirements.

- (1) New construction shall be located landward of the Ordinary High Water Mark.
- (2) Bulkheads, seawalls, revetments, and other erosion control measures shall not be connected to the foundation or superstructure of a building and shall be designed and constructed so as not to direct floodwaters or increase flood forces or erosion impacts on the foundation or superstructure of any building.
- (3) Human-made alterations of sand dunes are prohibited unless an engineering report documents that the alterations will not increase potential flood damage by reducing the wave and flow dissipation characteristics of the sand dunes.
- (4) The use of fill for structural support of buildings is prohibited.
  - a. Non-structural fill shall be permitted only if an engineering report demonstrates that the fill will not cause runoff, ramping, or deflection of floodwaters that cause damage to buildings.
- (5) New construction and substantial improvement of buildings shall be elevated, consistent with Wis. Admin. Code SPS § 321.34, on pilings or columns so that the bottom of the lowest horizontal structural member of the lowest floor (excluding the pilings or columns) is elevated to or above the FPE.
  - a. The pile or column foundation and structure attached thereto shall be anchored to resist flotation, collapse, and lateral movement due to the effects of wind and water loads acting simultaneously on all building components. Water loading values shall be those associated with the base flood. Wind loading values shall be those defined according to American Society of Civil Engineers 7-16 *Minimum design loads and associated criteria for buildings and other structures* or other equivalent standard.
  - b. A registered professional engineer or architect shall develop or review the structural

design, specifications, and plans for the construction and shall certify that the design and methods of construction to be used are in accordance with accepted standards of practice for meeting the provisions of Section 44-1241(5).

(6) New construction and substantial improvement of buildings shall have the space below the lowest floor either free of obstruction or constructed with non-supporting breakaway walls, open wood lattice-work, or insect screening intended to collapse without causing collapse, displacement, or other structural damage to the elevated portion of the building or supporting foundation system.

- a. For the purpose of Section 44-1241(6), a breakaway wall shall have a design safe loading resistance of not less than ten (10) and not more than twenty (20) pounds per square foot.
- b. Use of breakaway walls which exceed a design safe loading resistance of twenty (20) pounds per square foot, either by design or where so required by local or state codes, may be permitted only if a registered professional engineer or architect certifies that the designs proposed meet all of the following conditions.
  1. Breakaway wall collapse shall result from a water load less than that which would occur during the base flood; and
  2. The elevated portion of the building and supporting foundation system shall not be subject to collapse, displacement, or other structural damage due to the effects of wind and water loads acting simultaneously on all building components (structural and non-structural). Water loading values shall be those associated with the base flood. Wind loading values shall be those defined according to American Society of Civil Engineers 7-16 *Minimum design loads and associated criteria for buildings and other structures*, or equivalent standard.
- c. All space enclosed by breakaway walls, open wood lattice-work, or insect screening below the lowest floor shall be used solely for parking, building access, or storage.

(7) Require within flood-prone areas:

- a. New and replacement water supply systems to be designed to minimize or eliminate infiltration of flood waters into the systems; and
- b. New and replacement sanitary sewage systems to be designed to minimize or eliminate infiltration of flood waters into the systems, discharges from the systems into flood waters, and onsite waste disposal systems to be located to avoid impairment to them or contamination from them during flooding.

(8) All mobile recreation vehicles must be on site for fewer than 180 consecutive days and satisfy one of the following requirements.

- a. The vehicle must be fully licensed and ready for highway use.
  - b. The vehicle must meet the standards of Section 44-1241(1) through (9), inclusive.
- (9) Manufactured homes placed or substantially improved within the Coastal Floodplain District shall meet the standards of Section 44-1241(1) through (9), inclusive.

**Section 44-1242 to 44-1249. Reserved.**

**DIVISION 9. NONCONFORMING USES**

**44-1250. General regulations.**

*(a) Applicability.*

- (1) The standards in this section shall apply to all uses and buildings that do not conform to the provisions contained within this article or with Wis. Stats. § 87.30, Wis. Admin. Code NR §§ 116.12 through 116.14, and 44 CFR 59-72. These standards shall apply to all modifications or additions to any nonconforming use or structure and to the use of any structure or premises which was lawful before the passage of the ordinance from which this article is derived or any amendment thereto. A party asserting the existence of a lawfully established nonconforming use or structure has the burden of proving that the use or structure was compliant with the floodplain zoning regulations in effect at the time the use or structure was created.
  - (2) As permit applications are received for additions, modifications, or substantial improvements to nonconforming buildings in the floodplain, the City shall develop a list of those nonconforming buildings, their present equalized assessed values, and the costs of those activities associated with changes to those buildings.
- (b) The existing lawful use of a structure or its accessory use which is not in conformity with the provisions of this article may continue subject to the following conditions.
- (1) No modifications or additions to a nonconforming use or structure shall be permitted unless they comply with this article. The words “modification” and “addition” include, but are not limited to, any alteration, addition, modification, structural repair, rebuilding, or replacement of any such existing use, structure, or accessory structure or use. “Modification” does not include maintenance activities, including, but not limited to, painting, decorating, paneling, and other nonstructural components and the maintenance, repair, or replacement of existing private sewage or water supply systems or connections to public utilities. Any costs associated with the repair of a damaged structure are not considered maintenance. The construction of a deck that does not exceed 200 square feet and that is adjacent to the exterior wall of a principal structure is not an extension, modification, or addition. The roof of the structure may extend over a portion of the deck in order to provide safe ingress and egress to the principal structure.

- (2) If a nonconforming use or the use of a nonconforming structure is discontinued for twelve (12) consecutive months, it is no longer permitted and any future use of the property, including any structure or building thereon, shall conform to the applicable requirements of this article.
- (3) The municipality shall keep a record which lists all nonconforming uses and nonconforming structures, their present equalized assessed values, the cost of all modifications or additions which have been permitted, and the percentage of each structure's total current value those modifications represent;
- (4) No modification or addition to any nonconforming structure or any structure with a nonconforming use which over the life of the structure would equal or exceed 50 percent of its present equalized assessed value shall be allowed unless the entire structure is permanently changed to a conforming structure with a conforming use in compliance with the applicable requirements of this article. Contiguous dry land access must be provided for residential and commercial uses in compliance with Section 44-1193(1). The costs of elevating the lowest floor of a nonconforming building or a building with a nonconforming use to the flood protection elevation are excluded from the 50 percent provisions of this subsection.
- (5) No maintenance on a per-event basis to any nonconforming structure or any structure with a nonconforming use, the cost of which would equal or exceed 50 percent of its present equalized assessed value, shall be allowed unless the entire structure is permanently changed to a conforming structure with a conforming use in compliance with the applicable requirements of this article. Contiguous dry land access must be provided for residential and commercial uses in compliance with Section 44-1193(1). Maintenance to any nonconforming structure which does not exceed 50 percent of its present equalized assessed value on a per-event basis does not count against the cumulative calculations over the life of the structure for substantial improvement calculations.
- (6) If on a per-event basis the total value of the work being done under subsections (4) and (5) equals or exceeds 50 percent of the present equalized assessed value the work shall not be permitted unless the entire structure is permanently changed to a conforming structure with a conforming use in compliance with the applicable requirements of this article. Contiguous dry land access must be provided for residential and commercial uses in compliance with Section 44-1193(1).
- (7) Except as provided in subsection (8), if any nonconforming structure or any structure with a nonconforming use is destroyed or is substantially damaged, it cannot be replaced, reconstructed, or rebuilt unless the use and the structure meet the current requirements of this article. A structure is considered substantially damaged if the total cost to restore the structure to its pre-damaged condition equals or exceeds 50 percent of the structure's present equalized assessed value.

- (8) For nonconforming buildings that are substantially damaged or destroyed by a nonflood disaster, the repair or reconstruction of any such nonconforming building shall be permitted in order to restore it to the size and use in effect prior to the damage event, provided that the following minimum requirements are met and all required permits have been granted prior to the start of construction.
- a. *Residential Structures.* The following minimum requirements for residential structures must be met.
1. The lowest floor, including basement, shall be elevated to or above the flood protection elevation using fill, pilings, columns, posts, or perimeter walls. Perimeter walls must meet the requirements of Section 44-1283(b).
  2. The structure shall be anchored to prevent flotation, collapse, or lateral movement resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy, and shall be constructed with methods and materials resistant to flood damage.
  3. The structure shall be constructed with electrical, heating, ventilation, plumbing, and air conditioning equipment and other service facilities that are designed and/or elevated so as to prevent water from entering or accumulating within the components during conditions of flooding.
  4. In A Zones, City staff must obtain, review, and utilize any flood data available from a federal, state, or other source.
  5. For residential structures in AO Zones with no elevations specified, the lowest floor, including basement, shall meet the standards in Section 44-1223.
  6. In AO Zones, there shall be adequate drainage paths around structures on slopes to guide floodwaters around and away from said structures.
- b. *Nonresidential Structures.* The following minimum requirements for nonresidential structures must be met.
1. The structure shall meet the requirements of Section § 44-1250(b)(8)a.
  2. The structure shall either have the lowest floor, including basement, elevated to or above the regional flood elevation; or, together with attendant utility and sanitary facilities, shall meet the standards in Section 44-1283(a) or (b).
  3. In AO Zones with no elevations specified, the structure shall have the lowest floor, including basement, meet the standards in Section 44-1223.
- (c) A nonconforming historic structure may be altered if the alteration will not preclude the structure's continued designation as a historic structure, the alteration will comply with

Section 44-1170(a), flood resistant materials are used, and construction practices and floodproofing methods that comply with Section 44-1283 are used. Repair or rehabilitation of historic structures shall be exempt from the development standards of Section 44-1250(b)(8)a. if it is determined that the proposed repair or rehabilitation will not preclude the structure's continued designation as a historic structure and constitutes the minimum alteration necessary to preserve the historic character and design of the structure.

**44-1251. Floodway District.**

- (a) No modification or addition shall be allowed to any nonconforming structure or any structure with a nonconforming use in the Floodway District, unless such modification or addition meets the following criteria.
  - (1) The City has granted a permit or variance which meets all requirements of this article for the modification or addition.
  - (2) The modification or addition meets the requirements of Section 44-1250.
  - (3) The modification or addition shall not increase the obstruction to flood flows or regional flood height.
  - (4) Any addition to the existing structure shall be floodproofed pursuant to Section 44-1283, by means other than the use of fill, to the flood protection elevation.
  - (5) If any part of the foundation below the flood protection elevation is enclosed, the following standards shall apply.
    - 1. The enclosed area shall be designed by a registered architect or engineer to allow for the efficient entry and exit of flood waters without human intervention. A minimum of two (2) openings must be provided with a minimum net area of at least one (1) square inch for every one (1) square foot of the enclosed area. The lowest part of the opening can be no more than twelve (12) inches above the adjacent grade.
    - 2. The parts of the foundation located below the flood protection elevation must be constructed of flood-resistant materials.
    - 3. Mechanical and utility equipment must be elevated or floodproofed to or above the flood protection elevation.
    - 4. The use must be limited to parking, building access, or limited storage.
- (b) No new on-site sewage disposal system or addition to an existing on-site sewage disposal system, except where an addition has been ordered by a government agency to correct a hazard to public health, shall be allowed in the Floodway District. Any replacement, repair, or maintenance of an existing on-site sewage disposal system in a floodway area shall meet



the applicable requirements of this Code, including Section 44-1283(c), and Wis. Admin. Code SPS ch. 383.

- (c) No new well or modification to an existing well used to obtain potable water shall be allowed in the Floodway District. Any replacement, repair, or maintenance of an existing well in the Floodway District shall meet the applicable requirements of this Code, including Section 44-1283(c), and Wis. Admin. Code NR chs. 811 and 812.

**44-1252. Floodfringe District.**

- (a) No modification or addition shall be allowed to any nonconforming structure or any structure with a nonconforming use unless the City has granted a permit or variance for such modification or addition and the modification or addition meets the requirements of Section 44-1193 except where subsection (b) is applicable.
- (b) Where compliance with the provisions of subsection (a) would result in unnecessary hardship and only where the structure will not be used for human habitation or be associated with a high flood damage potential, the Board of Appeals, using the procedures established in Section 44-1281, may grant a variance from those provisions of subsection (a) for modifications or additions using the criteria listed below. Modifications or additions which are protected to elevations lower than the flood protection elevation may be permitted if all of the following criteria are met.
  - (1) No floor is allowed below the regional flood elevation for residential or commercial structures.
  - (2) Human lives are not endangered.
  - (3) Public facilities, such as water or sewer, shall not be installed.
  - (4) Flood depths shall not exceed two (2) feet.
  - (5) Flood velocities shall not exceed two (2) feet per second.
  - (6) The structure shall not be used for storage of materials as described in Section 44-1193(5).
- (c) All new private sewage disposal systems, or addition to, replacement, repair, or maintenance of a private sewage disposal system shall meet all the applicable provisions of this Code, including Section 44-1283(c) and Wis. Admin. Code SPS ch. 383.
- (d) All new wells, or addition to, replacement, repair, or maintenance of a well shall meet the applicable provisions of this Code, including Section 44-1283(c), and Wis. Admin. Code NR chs. 811 and 812.

**44-1253. Coastal Floodplain District.**

- (a) New construction and substantial improvements to structures in the Coastal Floodplain District shall meet the standards of Division 8.
- (b) No structural repairs, modifications, or additions to any existing building, the cost of which exceeds, over the life of the existing building, 50 percent of its present equalized assessed value, may be allowed in a coastal floodplain area unless the entire building is permanently changed to conform with the standards prescribed in Division 8.

**Sections 44-1254 to 44-1277. Reserved.**

## **DIVISION 10. ADMINISTRATION**

**44-1278. Applicability.** The Zoning Administrator, Plan Commission, and Board of Appeals shall administer this article in accordance with Section 44-53 of this Code and Wis. Stats. § 62.23(7).

### **44-1279. Zoning Administrator.**

- (a) *Duties and powers.* The Zoning Administrator is authorized to administer this article and shall have the duties and powers listed in this section.
  - (1) Advise applicants of the provisions of this article, assist in preparing permit applications and appeals, and assure that the regional flood elevation for the proposed development is shown on all permit applications.
  - (2) Issue permits and inspect properties for compliance with provisions of this article and issue certificates of compliance where appropriate.
  - (3) Inspect and assess all damaged floodplain structures to determine if substantial damage to the structures has occurred.
  - (4) Keep records of all official actions, including, but not limited to:
    - a. All permits issued, inspections made, and work approved.
    - b. Documentation of certified lowest floor and regional flood elevations.
    - c. Floodproofing certificates.
    - d. Water surface profiles, floodplain zoning maps and regulations, and nonconforming uses and structures including changes, appeals, variances, and amendments.
    - e. All substantial damage assessment reports for floodplain structures.
    - f. List of nonconforming structures and uses.
    - g. In the Coastal Floodplain District, documentation of the certified elevation of the bottom of the lowest horizontal structural member of new construction and substantial improvements.
    - h. In the Coastal Floodplain District, certification by a licensed professional engineer or architect where required for new construction and substantial improvement under Division 8.

- (5) Submit copies of the following items to the Department Regional office:
- a. Within ten (10) days of the decision, a copy of any decisions on variances, appeals for map or text interpretations, and map or text amendments.
  - b. Copies of case-by-case analyses and other required information.
  - c. Copies of substantial damage assessments performed and all related correspondence concerning the assessments.
- (6) Investigate, prepare reports, and report violations of this article to the Plan Commission and City Attorney for prosecution. Copies of the reports shall also be sent to the Department Regional office.
- (7) Submit copies of amendments to the FEMA Regional office.
- (b) *Land use permit.* A land use permit shall be obtained before any development; repair, modification, or addition to an existing structure; or change in the use of a building or structure, including sewer and water facilities, may be initiated.
- (1) *Expiration.* All permits issued under the authority of this article shall expire no more than 180 days after issuance. The permit may be extended for a maximum of 180 days for good and sufficient cause. If the permitted work has not started within 180 days of the permit date, the development must comply with any regulation, including any revision to the FIRM or FIS, that took effect after the permit date.
- (2) The application to the Zoning Administrator shall include the following general information:
- a. Name and address of the applicant, property owner and contractor.
  - b. Legal description, proposed use, and whether it is new construction or a modification.
- (3) *Site development plan.* A site plan drawn to scale shall be submitted with the permit application form and shall contain all of the following information.
- a. The location, dimensions, area, and elevation of the lot.
  - b. The location of the ordinary highwater mark of any abutting navigable waterways.
  - c. The location of any structures with distances measured from the lot lines and street center lines.
  - d. The location of any existing or proposed on-site sewage systems or private water supply systems.

- e. The location and elevation of existing or future access roads.
  - f. The location of floodplain and floodway limits as determined from the official floodplain zoning maps.
  - g. The elevation of the lowest floor of proposed buildings and any fill using the vertical datum from either National Geodetic Vertical Datum (NGVD) or North American Vertical Datum (NAVD).
  - h. Data sufficient to determine the regional flood elevation in NGVD or NAVD at the location of the development and to determine whether or not the requirements of Division 5 and/or 6 are met.
  - i. Data to determine if the proposed development will cause an obstruction to flow or an increase in regional flood height or discharge according to Section 44-1134. This may include any of the information noted in Section 44-1170.
  - j. Hydraulic and hydrologic studies as described in subsection (c), at the discretion of the Zoning Administrator.
- (c) *Hydraulic and hydrologic studies to analyze development.* All hydraulic and hydrologic studies shall be completed under the direct supervision of a professional engineer registered in the State. The study contractor shall be responsible for the technical adequacy of the study. All studies shall be reviewed and approved by the Department.
- (1) *Zone A floodplains and AE zones within which a floodway is not delineated.*
- a. *Hydrology.* The appropriate method shall be based on the standards in Wis. Admin. Code NR ch. 116.07(3), *Hydrologic Analysis: Determination of Regional Flood Discharge*.
  - b. *Hydraulic modeling.* The regional flood elevation shall be based on the standards in Wis. Admin. Code NR ch. 116.07(4), *Hydraulic Analysis: Determination of Regional Flood Elevation* and on the following:
    - 1. The required limits of the hydraulic model shall be based on detailed study information for downstream structures (dam, bridge, culvert) to determine adequate starting Water Service Elevation (WSEL) for the study.
    - 2. Channel sections must be surveyed.
    - 3. Minimum four-foot (4') contour data in the overbanks shall be used for the development of cross section overbank and floodplain mapping.

4. A maximum distance of 500 feet between cross sections is allowed in developed areas with additional intermediate cross sections required at transitions in channel bottom slope, including a survey of the channel at each location.
  5. The most current version of the Hydrologic Engineering Center River Analysis System (HEC-RAS) shall be used.
  6. A survey of bridge and culvert openings and the top of road is required at each structure.
  7. Additional cross sections are required at the downstream and upstream limits of the proposed development and any necessary intermediate locations based on the length of the reach if greater than 500 feet.
  8. Standard accepted engineering practices shall be used when assigning parameters for the base model such as flow, Manning's N values, expansion and contraction coefficients, and effective flow limits. The base model shall be calibrated to past flooding data such as high water marks to determine the reasonableness of the model results. If no historical data is available, adequate justification shall be provided for any parameters outside standard accepted engineering practices.
  9. The model must extend past the upstream limit of the difference in the existing and proposed flood profiles in order to provide a tie-in to existing studies. The height difference between the proposed flood profile and the existing study profiles shall be no more than 0.00 feet.
- c. *Mapping.* A work map of the reach studied shall be provided, showing all cross-section locations, floodway/floodplain limits based on best available topographic data, geographic limits of the proposed development, and whether the proposed development is located in the floodway.
1. If the proposed development is located outside of the floodway, it is determined to have no impact on the regional flood elevation.
  2. If any part of the proposed development is in the floodway, it must be added to the base model to show the difference between existing and proposed conditions. The study must ensure that all coefficients remain the same as in the existing model, unless adequate justification based on standard accepted engineering practices is provided.
- (2) *Zone AE floodplains.*
- a. *Hydrology.* If the proposed hydrology will change the existing study, the appropriate method to be used shall be based on Wis. Admin. Code NR ch. 116.07(3), *Hydrologic Analysis: Determination of Regional Flood Discharge.*

- b. *Hydraulic modeling.* The regional flood elevation shall be based on the standards in Wis. Admin. Code NR ch. 116.07(4), *Hydraulic Analysis: Determination of Regional Flood Elevation* and on the following:
1. *Duplicate Effective Model.* The effective model shall be reproduced to ensure correct transference of the model data and to allow integration of the revised data to provide a continuous FIS model upstream and downstream of the revised reach. If data from the effective model is available, models shall be generated that duplicate the FIS profiles and the elevations shown in the Floodway Data Table in the FIS report to within 0.1 foot.
  2. *Corrected Effective Model.* The Corrected Effective Model shall not include any human-made physical changes since the effective model date but shall import the model into the most current version of HEC-RAS for Department review.
  3. *Existing (Pre-Project Conditions) Model.* The Existing Model shall be required to support conclusions about the actual impacts of the project associated with the Revised (Post-Project) Model or to establish more up-to-date models on which to base the Revised (Post-Project) Model.
  4. *Revised (Post-Project Conditions) Model.* The Revised (Post-Project Conditions) Model shall incorporate the Existing Model and any proposed changes to the topography caused by the proposed development. This model shall reflect proposed conditions.
  5. All changes to the Duplicate Effective Model and subsequent models must be supported by certified topographic information, bridge plans, construction plans, and survey notes.
  6. Changes to the hydraulic models shall be limited to the stream reach for which the revision is being requested. Cross sections upstream and downstream of the revised reach shall be identical to those in the effective model and result in water surface elevations and topwidths computed by the revised models matching those in the effective models upstream and downstream of the revised reach as required. The Effective Model shall not be truncated.
- c. *Mapping.* Maps and associated engineering data shall be submitted to the Department for review and must meet the following conditions.
1. Consistency between the revised hydraulic models, the revised floodplain and floodway delineations, the revised flood profiles, topographic work map, annotated FIRMs and/or Flood Boundary Floodway Maps (FBFMs), construction plans, and bridge plans.

2. Certified topographic map of suitable scale, contour interval, and a planimetric map showing the applicable items. If a digital version of the map is available, it may be submitted in order that the FIRM may be revised more easily.
  3. Annotated FIRM panel showing the revised 1.0 percent and 0.2 percent annual chance floodplains and floodway boundaries.
  4. If an annotated FIRM and/or FBFM and digital mapping data (GIS or CADD) are used, all supporting documentation or metadata must be included with the data submission along with the Universal Transverse Mercator (UTM) projection and State Plane Coordinate System in accordance with FEMA mapping specifications.
  5. The revised floodplain boundaries shall tie into the effective floodplain boundaries.
  6. All cross sections from the effective model shall be labeled in accordance with the effective map and a cross section lookup table shall be included to relate to the model input numbering scheme.
  7. Both the current and proposed floodways shall be shown on the map.
  8. The stream centerline or profile baseline used to measure stream distances in the model shall be visible on the map.
- (d) *Certificate of compliance.* No land shall be occupied or used, and no building which is hereafter constructed, altered, added to, modified, repaired, rebuilt, or replaced shall be occupied until a certificate of compliance is issued by the Zoning Administrator, except where no permit is required, subject to the following provisions.
- (1) The certificate of compliance shall show that the building or premises or part thereof, and the proposed use, conform to the provisions of this article.
  - (2) Application for such certificate shall be concurrent with the application for a permit.
  - (3) If all provisions of this article are met, the certificate of compliance shall be issued within ten (10) days after written notification that the permitted work is completed.
  - (4) The applicant shall submit a certification signed by a registered professional engineer, architect, or land surveyor that the fill, lowest floor, and floodproofing elevations are in compliance with the permit issued. Floodproofing measures also require certification by a registered professional engineer or architect that the requirements of Section 44-1283 are met.
  - (5) Where applicable pursuant to Section 44-1223, the applicant must submit a certification by a registered professional engineer or surveyor of the elevation of the bottom of the

lowest horizontal structural member supporting the lowest floor, excluding pilings or columns, and an indication of whether the structure contains a basement.

(6) Where applicable pursuant to Section 44-1223, the applicant must submit certifications by a registered professional engineer or architect that the structural design and methods of construction meet accepted standards of practice as required by Section 44-1223.

(e) *Other permits.* Prior to obtaining a floodplain development permit, the applicant must secure all necessary permits from federal, state, and local agencies, including but not limited to those required by the U.S. Army Corps of Engineers under § 404 of the Federal Water Pollution Control Act, Amendments of 1972, 33 U.S.C. 1344.

**44-1280. Zoning agency.**

(a) The Green Bay Plan Commission shall:

(1) Oversee the functions of the office of the Zoning Administrator.

(2) Review and advise the Common Council on all proposed amendments to this article, maps, and text.

(3) Publish adequate notice pursuant to Wis. Stats. Ch. 985 specifying the date, time, place, and subject of the public hearing.

(b) The Green Bay Plan Commission shall not:

(1) Grant variances to the terms of this article in place of action by the Board of Appeals.

(2) Amend the text or zoning maps in place of official action by the Common Council.

**44-1281. Board of Appeals.** The Board of Appeals, established under Article II, Division 4 of this Chapter and in accordance with Wis. Stats. § 62.23(7)(e), is hereby authorized or shall be appointed to act for the purposes of this article. The Board shall exercise the powers conferred by this Code and the Wisconsin Statutes. The Zoning Administrator shall not be the secretary of the Board.

(1) *Powers and duties.*

a. *Appeals.* The Board shall hear and decide appeals where it is alleged there is an error in any order, requirement, decision, or determination made by an administrative official in the enforcement or administration of this article.

b. *Boundary Disputes.* The Board shall hear and decide disputes concerning the district boundaries shown on the official floodplain zoning map.

c. *Variances.* The Board shall hear and decide, upon appeal, variances from the standards of this article.



(2) *Appeals to the Board.*

a. Appeals to the Board may be taken by any person aggrieved, or by any officer or department of the City affected by any decision of the Zoning Administrator or other administrative officer. Such appeal shall be taken within thirty (30) days, unless otherwise provided by the rules of the Board, by filing with the official whose decision is in question, and with the Board, a notice of appeal specifying the reasons for the appeal. The official whose decision is in question shall transmit to the Board all records regarding the matter appealed.

b. *Application materials.*

1. When applying for a variance, the applicant shall provide site and building plans containing sufficient detail to allow the Board to evaluate whether the criteria for granting a variance can be met.

2. When an applicant requests a variance to the minimum floodproofing standards established by Section 44-1170 or 44-1193, the applicant shall submit the plans and certifications prepared by a registered professional engineer or architect, as required by Section 44-1283, and shall also submit the following information, prepared by a qualified professional such as a surveyor, engineer, architect, or other construction professional:

(i) The basic anticipated drainage pattern that would be expected to provide positive draining throughout the subject area.

(ii) How surface drainage would reach storm sewers within the road right-of-way or any other available stormwater facilities.

(iii.) Whether back yard drains or sewers would be required.

(iv.) Design details for the side slopes of fill areas that are treated in any way other than by grading to a slope no steeper than 3:1, including, but not limited to, retaining walls and terracing.

b. *Notice and hearing for appeals including variances.*

1. *Notice.* The Board shall:

(i) Fix a reasonable time for the hearing.

(ii) Publish adequate notice pursuant to Wisconsin Statutes specifying the date, time, place, and subject of the hearing.

(iii) Ensure that notice shall be mailed to the parties in interest and the Department Regional office at least ten (10) days in advance of the hearing.

2. *Hearing.* Any party may appear in person or by agent. The Board shall:

- (i) Resolve boundary disputes according to Section 44-1281(3).
- (ii) Decide variance applications according to Section 44-1281(4).
- (iii) Decide appeals of permit denials according to Section 44-1282.

c. *Decision.* The final decision regarding the appeal or variance application shall:

- 1. Be made within a reasonable time.
- 2. Be sent to the Department Regional office within ten (10) days of the decision.
- 3. Take the form of a written determination signed by the chairman or secretary of the Board.
- 4. State the specific facts which are the basis for the Board's decision.
- 5. Either affirm, reverse, vary, or modify the order, requirement, decision, or determination appealed, in whole or in part, dismiss the appeal for lack of jurisdiction, or grant or deny the variance application.
- 6. If the Board grants the appeal, the decision shall include the reasons for granting an appeal, including a description of the hardship demonstrated by the applicant in the case of a variance, which reasons must be clearly stated in the recorded minutes of the Board proceedings.

(3) *Boundary disputes.* The following procedure shall be used by the Board in hearing disputes concerning floodplain district boundaries.

- a. If a floodplain district boundary is established by approximate or detailed floodplain studies, the flood elevations or profiles shall prevail in locating the boundary.
- b. The person contesting the boundary location shall be given a reasonable opportunity to present arguments and technical evidence to the Board.
- c. If the boundary is incorrectly mapped, the Board should inform the Plan Commission or the person contesting the boundary location to petition the Common Council for a map amendment according to Division 11.

(4) *Variance.*

- a. The Board may, upon appeal, grant a variance from the standards of this article if an applicant convincingly demonstrates all of the following.
  - 1. Literal enforcement of this article will cause unnecessary hardship.

2. The hardship is due to adoption of the floodplain ordinance from which this article is derived and from unique property conditions which are not common to adjacent lots or premises. In such case this article or the map at issue must be amended.
  3. The variance is not contrary to the public interest.
  4. The variance is consistent with the purpose of this article in Section 44-1043.
- b. In addition to the criteria in subsection a., to determine that an applicant qualifies for a variance under FEMA regulations, the Board must find that the following criteria have been met.
1. The variance will not cause any increase in the regional flood elevation.
  2. The applicant has shown good and sufficient cause for issuance of the variance.
  3. Failure to grant the variance would result in exceptional hardship.
  4. Granting the variance will not result in additional threats to public safety, extraordinary expense, the creation of a nuisance, fraud on or victimization of the public, or a conflict with existing local laws.
  5. The variance granted is the minimum necessary, considering the flood hazard, to afford relief.
- c. *Variance limitations.* The Board shall not:
1. Grant any variance that would grant, extend, or increase any use prohibited in the zoning district.
  2. Grant a variance for a hardship based solely on an economic gain or loss.
  3. Grant a variance for a hardship which is self-created.
  4. Grant a variance that would damage the rights or property values of other persons in the area.
  5. Grant any variance that would permit actions to be taken without first amending this article and/or applicable maps as required by Division 11.
  6. Grant any variance that would allow any alteration of a historic structure, including its use, which would preclude its continued designation as a historic structure.

- d. When the Board grants a floodplain variance, it shall notify the applicant in writing that said variance may increase risks to life and property and flood insurance premiums could increase up to \$25.00 per \$100.00 of coverage. A copy of the notice shall be maintained with the variance record.

**44-1282. To review appeals of permit denials.**

- (a) The Board of Appeals shall review all data related to the appeal. This may include, but is not limited to:

- (1) Permit application data listed in Section 44-1279(b).
- (2) Floodway/floodfringe determination data described in Section 44-1224.
- (3) Data listed in Section 44-1170(a)(2), where the applicant has not submitted this information to the Zoning Administrator.
- (4) Other data submitted with the application or submitted to the Board with the appeal.

- (b) For appeals of all denied permits, the Board shall:

- (1) Follow the procedures of Section 44-1281.
- (2) Consider the Plan Commission's recommendations.
- (3) Either uphold the denial or grant the appeal.

- (c) For appeals concerning increases in regional flood elevation, the Board shall:

- (1) Uphold the denial where the Board agrees with the data showing an increase in flood elevation. Increases may only be allowed after amending the flood profile and map and all appropriate legal arrangements have been made with all adversely affected property owners in accordance with Division 11.
- (2) Grant the appeal upon a determination that the data properly demonstrates that the project does not cause an increase, provided that no other reasons for denial exist.

**44-1283. Floodproofing standards.**

- (a) No permit or variance shall be issued for a non-residential structure designed to be watertight below the regional flood elevation until the applicant submits a plan certified by a registered professional engineer or architect which demonstrates that the floodproofing measures will protect the structure or development to or above the flood protection elevation and submits a FEMA Floodproofing Certificate. Floodproofing is not an alternative to the development standards in Divisions 4 through 8 of this article.
- (b) For a structure designed to allow the entry of floodwaters, no permit or variance shall be issued until the applicant submits a plan that either:

- (1) Has been certified by a registered professional engineer or architect; or
- (2) Meets or exceeds all of the following standards:
  - a. Contains a minimum of two (2) openings having a total net area of not less than one (1) square inch for every square foot of enclosed area subject to flooding.
  - b. The bottom of all openings shall be no higher than one (1) foot above grade.
  - c. Openings may be equipped with screens, louvers, valves, or other coverings or devices provided that they permit the automatic entry and exit of floodwaters.
- (c) Floodproofing measures shall be designed, as appropriate, to do all of the following.
  - (1) Withstand flood pressures, depths, velocities, uplift and impact forces, and other regional flood factors.
  - (2) Protect structures to the flood protection elevation.
  - (3) Anchor structures to foundations to resist flotation and lateral movement.
  - (4) Minimize or eliminate infiltration of flood waters.
  - (5) Minimize or eliminate discharges into flood waters.
  - (6) Place essential utilities at or above the flood protection elevation.
  - (7) Comply with the following standards if any part of the foundation below the flood protection elevation is enclosed.
    - a. The enclosed area shall be designed by a registered architect or engineer to allow for the efficient entry and exit of flood waters without human intervention. A minimum of two (2) openings must be provided with a minimum net area of at least one (1) square inch for every one (1) square foot of the enclosed area. The lowest part of the opening can be no more than twelve (12) inches above the adjacent grade.
    - b. The parts of the foundation located below the flood protection elevation must be constructed of flood-resistant materials.
    - c. Mechanical and utility equipment must be elevated or floodproofed to or above the flood protection elevation.
    - d. The use must be limited to parking, building access, or limited storage.

**44-1284. Public information.**

- (a) Place marks on structures to show the depth of inundation during the regional flood.
- (b) All maps, engineering data, and regulations shall be available and widely distributed.
- (c) Real estate transfers shall show the floodplain district in which any real property is located.

**Sections 44-1285 to 44-1311. Reserved.**

**DIVISION 11. AMENDMENTS**

**44-1312. Conditions for Amendments.**

- (a) Obstructions or increases may only be permitted if amendments are made to this article, the official floodplain zoning maps, floodway lines, and water surface profiles, in accordance with Section 44-1313.
- (b) In AE Zones with a mapped floodway, no obstructions or increases shall be permitted unless the applicant receives a Conditional Letter of Map Revision from FEMA and amendments are made to this article, the official floodplain zoning maps, floodway lines, and water surface profiles, in accordance with Section 44-1313. Any such alterations must be reviewed and approved by FEMA and DNR.
- (c) In A Zones, increases equal to or greater than one (1) foot may only be permitted if the applicant receives a Conditional Letter of Map Revision from FEMA and amendments are made to this article, the official floodplain maps, floodway lines, and water surface profiles, in accordance with Section 44-1313.

**44-1313. Change of floodplain zoning district boundaries.** The Common Council shall change or supplement the floodplain zoning district boundaries and this article in the manner outlined in Section 44-1314. Actions which require an amendment to this article and the submission of a Letter of Map Change (LOMC) include, but are not limited to, the following.

- (1) Any fill or floodway encroachment that obstructs flow causing any increase in the regional flood height.
- (2) Any change to the floodplain boundaries and/or watercourse alterations on the FIRM.
- (3) Any changes to any other officially adopted floodplain maps listed in Section 44-1074(2).
- (4) Any floodplain fill which raises the elevation of the filled area to a height at or above the flood protection elevation and is contiguous to land lying outside the floodplain.
- (5) Correction of discrepancies between the water surface profiles and floodplain maps.

- (6) Any upgrade to the text of this article required by Wis. Admin. Code NR § 116.05 or otherwise required by law, or for changes by the City.
- (7) All channel relocations and changes to the maps to alter floodway lines or to remove an area from the floodway or the floodfringe that is based on a base flood elevation from a FIRM require prior approval by FEMA.

**44-1314. Procedures.** Amendments to this article may be made upon petition of any party according to the provisions of Wis. Stats. § 62.23. The petitions shall include all data required by Sections 44-1224 and 44-1279(b). No land use permit shall be issued until a Letter of Map Revision is issued by FEMA for the proposed changes.

- (1) The proposed amendment shall be referred to the Plan Commission for a public hearing and recommendation to Common Council. The amendment and notice of public hearing shall be submitted to the Department Regional office for review prior to the hearing. The amendment procedure shall comply with the provisions of Wis. Stats. § 62.23.
- (2) No amendments shall become effective until reviewed and approved by the Department.
- (3) All persons petitioning for a map amendment that obstructs flow causing any increase in the regional flood height shall obtain flooding easements or other appropriate legal arrangements from all adversely affected property owners and notify local units of government before the amendment can be approved by the Common Council.

**Sections 44-1315 to 44-1341. Reserved.**

## **DIVISION 12. ENFORCEMENT AND PENALTIES**

**44-1342. Violation and penalty.** Any violation of the provisions of this article by any person shall be unlawful and shall be referred to the City Attorney who shall expeditiously prosecute all such violators. A violator shall, upon conviction, forfeit to the municipality a penalty of not more than \$50.00 (fifty dollars), together with a taxable cost of such action. Each day of continued violation shall constitute a separate offense. Every violation of this article is a public nuisance and the creation may be enjoined and the maintenance may be abated by action at suit of the City, the state, or any citizen thereof pursuant to Wis. Stats. § 87.30.

**Sections 44-1343 to 44-1368. Reserved.**

**SECTION 2.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3.** Effective date. This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

ljm

October 18, 2022



## GENERAL ORDINANCE NO. 15-22

### AN ORDINANCE AMENDING SECTIONS 44-1964, 44-1965, 44-1966, 44-1967, AND 44-1968, GREEN BAY MUNICIPAL CODE, RELATING TO LANDSCAPING

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 44-1964, Green Bay Municipal Code, is hereby amended to read:

**44-1964. Perimeter Landscape Buffers.** Buffers shall be used to provide visual and noise separation of ~~intensive uses from less intensive~~ between uses, and to improve water quality and stormwater runoff management. Buffer landscaping shall be provided as follows:

~~(a) Non-residential or multifamily uses in residential districts: At least 10 feet wide abutting residential uses (at least fifteen (15) feet wide if the nonresidential use is two (2) stories or more). Large nonresidential buildings (25,000 square feet or greater) shall provide a buffer yard at least 20 feet wide. Nonresidential buildings with service areas or mechanicals oriented toward residential uses shall provide a buffer yard of 20 feet or more depending on the intensity of the development.~~

~~(b) Nonresidential or multifamily uses in commercial or industrial districts: At least fifteen (15) feet wide abutting residential uses in residential districts (at least twenty (20) feet wide if the nonresidential use is two (2) stories or more). Large nonresidential buildings (25,000 square feet or greater) shall provide a buffer yard at least twenty-five (25) feet wide.~~

(1) For non-residential or multifamily uses when adjacent to residentially zoned property or property used for residential purposes, buffers shall be at least twenty (20) feet wide. The following buffers shall be at least twenty-five (25) feet wide:

a. Buffers for non-residential or multifamily buildings of two or more stories when adjacent to residentially zoned property or property used for residential purposes.

b. Buffers for non-residential or multi-family buildings of 25,000 square feet of floor area or more when adjacent to residentially zoned property or property used for residential purposes.

c. Buffers along loading docks, service areas, or outdoor mechanical systems when adjacent to residentially zoned property or property used for residential purposes.

(2) *Buffer design.*

a. Buffer areas shall consist of either a masonry wall, fence, berm, or hedge **plantings**, or **a combination thereof** that forms a screen a minimum of **four (4)** feet in height, ~~a maximum of 6 feet in height~~, and not less than 90 percent opaque on a year-round basis. Screening located along front and corner side yards are **is** limited to **four (4)** feet in height and not less than 90 percent opaque on a year-round basis and which **shall** effectually ~~blocks~~ **block** automobile headlights from trespass on **roads or** adjacent property.

b. Buffers shall be landscaped with at least one (1) tree and five (5) shrubs for every 50 linear feet. **Soil volumes and depths associated per tree type (small, medium or large) shall be determined by the Director of Community Development or their designee, in consultation with the City Forester, but shall not be greater than 1,200 cubic feet of volume or three (3) feet of depth.**

c. Buffers may be interrupted for necessary pedestrian and vehicle access.

d. **Buffer designs included in an approved stormwater management plan under Chapter 16 of this Code shall be constructed in accordance with said plan. Any combination of fencing and plantings may be used, provided the degree of opacity and screening required in this section is achieved.**

**SECTION 2.** Section 44-1965, Green Bay Municipal Code, is hereby amended to read:

**44-1965. Interior parking lot landscaping.** The purpose of interior parking lot landscaping is to minimize the expansive appearance of parking lots, ~~to~~ and provide shaded parking areas, **and to provide water quality and stormwater management benefits where appropriate.** Landscaping shall consist of planting islands and/or medians comprising the required planting area specified under item (1) below.

(1) *Planting area.*

a. At least ten **(10)** percent of the interior area of parking lots with ~~more than~~ twenty-five (25) **or more** spaces shall be devoted to landscape planting areas.

b. Shade **Canopy** trees shall be provided within the interior of parking lots areas **of twenty-five (25) or more parking spaces at the minimum rate of one tree per fifteen (15) spaces. Trees required to be planted in landscape islands, landscape medians, and perimeter areas shall count toward this requirement.**

c. **Parking lot landscape areas shall be protected with concrete curbing, wheel stops, or other suitable barriers to protect plant function and ensure survivability, with breaks as required to allow storm water inflow where the**

**landscape areas have been designed to provide storm water treatment and control or to provide pedestrian access.**

(2) *Landscape islands.*

a. Landscape islands shall be provided at the end of each parking row and within the row of parking spaces so that there are no more than fifteen (15) consecutive parking spaces without a landscape island. **An alternative to landscape islands at the end of each parking row and within rows is the incorporation of a landscaped median as described in Section 44-1965 (c).**

b. Landscape islands shall have minimum interior dimensions of at least ten (10) feet in width and ~~fifteen (15)~~ **eighteen (18)** feet in length. **Double rows of parking shall provide parking lot islands opposite one another to form continuous double islands. Where islands include a sidewalk, their width shall be increased to provide a planting area of at least ten (10) feet in width.**

c. Landscape islands ~~Each landscape island~~ shall be planted with **a mix of herbaceous or woody** ground cover, ~~or sod and a minimum of one (1) shade/deciduous tree.~~ **shrubs, mulch, or other decorative ground cover sufficient to fully cover the ground surface and prevent the growth of weeds. A minimum soil depth of three feet (3') shall be provided unless this provision is specifically waived due to on-site conditions.**

**d. Required tree planting in landscape islands.**

**1. A minimum of one canopy tree shall be planted per 180 square feet of landscape island on the site.**

**2. Except where the Director of Community and Economic Development or their designee determines that the requirements for soil volume and depth in this section cannot be met due to dimensional or site conditions, or where an individual landscape island is designed as part of an approved stormwater management plan described herein, at least one (1) tree shall be planted in each ten (10) by eighteen (18) foot landscape island. Where tree planting is not possible, the required tree(s) shall be planted in another interior or perimeter parking lot landscape area.**

**3. Soil volumes and depths associated per tree type (small, medium or large) shall be determined by the Director of Community Development or designee, in consultation with the City Forester, but shall not be greater than 1,200 cubic feet of volume or three (3) feet of depth.**

**e. Landscape island designs included in an approved stormwater management plan under Chapter 16 of this Code shall be constructed in accordance with said plan.**

(3) *Landscape medians.* ~~Parking lots with more than 100 spaces shall be divided into at least two smaller areas by landscape medians.~~ **As an alternative to the required landscaped islands, parking lot landscape medians may be utilized between every other bay of parking in any lot with more than two parallel bays and more than forty (40) parking spaces. A parking bay shall be defined as one or two rows of spaces accessed from a single drive aisle.**

a. ~~Landscape medians shall be a minimum of eight (8) feet wide or fourteen (14) to eighteen (18) feet wide with a pedestrian walk.~~ **ten (10) feet wide. Where medians include a sidewalk running lengthwise, their width shall be increased to provide a planting area of at least ten (10) feet in width.**

b. ~~Landscape medians shall have a minimum of one (1) shade tree per forty (40) lineal feet along the length of the median and shall contain mulch or irrigated grass.~~ **be planted with a mix of herbaceous or woody ground cover, shrubs, mulch, or other decorative ground cover sufficient to fully cover the ground surface and prevent the growth of weeds.**

**c. Required tree planting in landscape medians.**

**1. Landscape medians shall have a minimum of one (1) canopy tree per fifty (50) lineal feet along the length of the median.**

**2. Except where the Director of Community and Economic Development or their designee determines that the requirements for soil volume and depth described in this section cannot be met due to dimensional or site conditions, or where an individual landscape median is designed as part of an approved stormwater management plan described herein, at least one (1) tree shall be planted in each landscape median. Where tree planting is not possible, the required tree(s) shall be planted in another interior or perimeter parking lot landscape area.**

**3. Soil volumes and depths associated per tree type (small, medium or large) shall be determined by the Director of Community Development or designee, in consultation with the City Forester, but shall not be greater than 1,200 cubic feet of volume or three (3) feet of depth.**

**d. Landscape median designs included in an approved stormwater management plan under Chapter 16 of this Code shall be constructed in accordance with said plan.**

~~(d) General Compliance For existing parking lots that currently do not comply with the interior lot landscaping as of the adoption of this ordinance, such landscaping shall be provided when any one of the following occurs:~~

~~(1) Any construction of a parking lot must comply with the current requirements of this ordinance.~~

~~(2) Existing approved parking areas that are either rehabilitated or reconstructed are required to replace existing approved interior lot landscaping or provide a total of 5% interior lot landscaping.~~

~~(3) When an existing approved parking lot is expanded by 25% or greater than 7,500 sq. ft. in total surface area, the entire parking area shall be brought into compliance with the requirements of this ordinance. All expanded areas are considered cumulative.~~

~~(4) Re-striping, patching, resurfacing of an existing parking area shall not be subject to this requirement.~~

**SECTION 3.** Section 44-1966, Green Bay Municipal Code, is hereby amended to read:

**44-1966. Perimeter parking lot landscaping.** Parking area edges shall be screened from public streets and sidewalks, public open space, and adjacent properties. The perimeter of parking areas shall be screened from residential uses by means of:

(1) A landscaped frontage strip at least 5 feet wide along the public street or sidewalk. If a parking area contains over 100 spaces, the minimum required yard shall be increased to 8 feet in width. area meeting the following standards:

a. Landscaped areas shall be at least fifteen (15) feet wide along each frontage of a public street or sidewalk.

b. If a parking area adjacent to a public street or sidewalk contains over 100 parking spaces, the minimum required landscaped area shall be increased to twenty (20) feet in width.

c. Where parking lots border property lines, setbacks from the property line to the edge of the parking lot pavement shall meet the buffer requirements of Section 44-1964.

d. *Exception.* In Downtown One and Downtown Two zoning districts, the landscaped area shall be at least five (5) feet wide along each frontage of a public street or sidewalk.

(2) Screening consisting of either a masonry wall, fence, berm, or ~~hedge plantings~~, or a combination thereof that forms a screen a minimum of ~~four~~ **three (3)** feet in height, ~~a maximum of 6 feet in height (6-8' in industrial districts)~~, and not less than 90 percent opaque on a year-round basis. Screening located along front and corner side yards are is limited to ~~four~~ **three (3)** feet in height and ~~not less than~~ **must be at least** 90 percent opaque on a year-round basis and which effectually blocks **block** automobile headlights from trespass on adjacent property.

(3) **Tree planting.** Trees shall be planted at a minimum of one (1) shade tree per ~~forty (40) lineal feet within the frontage strip.~~ **A minimum of one (1) canopy tree per forty (40) lineal feet shall be planted within the perimeter parking lot landscape area.**

a. **Except where the Director of Community Development or their designee determines that the requirements for soil volume and depth in this section cannot be met due to dimensional or site conditions, or where the perimeter parking lot landscape area is designed as part of an approved stormwater management plan described herein, at least one (1) tree shall be planted per forty (40) lineal feet within each perimeter parking lot landscaping area. Where tree planting is not possible, the required tree(s) shall be planted in another interior or perimeter parking lot landscape area.**

b. **Soil volumes and depths associated per tree type (small, medium or large) shall be determined by the Director of Community Development or designee, in consultation with the City Forester, but shall not be greater than 1,200 cubic feet of volume or three (3) feet of depth.**

c. **Perimeter parking lot landscaping designs included in an approved stormwater management plan under Chapter 16 of this Code shall be constructed in accordance with said plan.**

d. **The number of trees required to be planted pursuant to this Section may be varied or waived upon finding that site conditions or planting area sizes are not likely to lead to successful establishment and growth of a canopy tree.**

e. **Exception.** Where the Director of Community and Economic Development or their designee determines that full compliance with this Section would not be possible due to site dimensions or the location of existing buildings; or where full compliance would result in the number of existing parking spaces being reduced by more than ten (10) percent or in a manner that would result in non-compliance of the proposed use(s) with the provisions of this ordinance, the Director or their designee may approve a substitute landscaping plan for the perimeter area which shall consist at a minimum of any combination of a three-foot masonry wall, three-foot

ornamental metal fence, and plantings of low shrubs, perennials, or ornamental grasses.

**SECTION 4.** Section 44-1967, Green Bay Municipal Code, is hereby amended to read:

**44-1967. Building foundation landscaping.** Building foundations adjoining parking areas, walkways, or open space shall be planted with ornamental plant material such as ornamental trees, flowering shrubs, and perennials, annuals, and ground covers, with the exception of buildings that have facades flush with the sidewalk, i.e., downtown or storefronts.

(1) Foundation plantings shall be installed across eighty (80) percent of the length of the facade of the building, except where walkways and driveways are located.

(2) Foundation plantings shall include trees planted at the rate of one (1) tree per fifty (50) lineal feet of building facade, and may also include shrubs, herbaceous perennials, bioretention or rain garden plantings, and groundcover. Tree planting requirements may be varied, or required trees located on another portion of the site, if a minimum distance of five (5) feet from the building cannot be maintained.

(3) Where the area between the building and parking or street curb is entirely paved for pedestrian use, landscaping may consist of canopy trees planted in structural soils beneath tree grates or permeable pavement. Soil volumes and depths associated per tree type (small, medium or large) shall be determined by the Director of Community Development or their designee, in consultation with the City Forester, but shall not be greater than 600 cubic feet of volume per tree.

(4) Above-ground planter boxes along building facades may be substituted for foundation plantings.

**SECTION 5.** Section 44-1968, Green Bay Municipal Code, is hereby amended to read:

**44-1968. Plant Materials, in general.**

(a) **In general.** A reasonable attempt shall be made to preserve as many existing trees with a diameter of six (6) inches diameter at breast height or greater as is practicable, and to incorporate them into the site plan.

~~(1) All required landscaping shall emphasize the use of native species or plants that are proven adaptable to the climate but are not invasive on native species.~~

(1) Each A minimum of fifty percent (50%) of each area required to be landscaped shall be covered in live material. Live material includes trees, shrubs, perennials, ground cover, and sod. Areas not covered in live material may be covered

by mulch, rock, or other natural materials. Exposed gravel, aggregate rock, or concrete shall only be used where drainage ~~and/or~~ or soil conditions require a non-irrigated ~~and/or~~ hard surface pan at finished grade adjoining a building foundation.

**(2) Plants indigenous to Wisconsin shall comprise no fewer than two-thirds (2/3) of the proposed trees and sixty percent (60%) of proposed shrubs and shall be species proven adaptable to the climate and site conditions.**

(3) Tree *Plant species mix*. Any **Where twenty (20) or more trees are proposed, at least three (3) species of tree shall be utilized, and no single** ~~one~~ species of trees **tree** shall not make up more than fifty percent (50%) of the total tree plantings for the property. **Where thirty (30) or more shrubs are proposed, no single species of shrub shall comprise more than one-third (1/3) of shrub plantings.**

(4) Minimum sizes. All required trees shall meet the following minimum size requirements:

| Tree/Plant                 | Minimum Required Size<br><u>at time of planting</u> |
|----------------------------|-----------------------------------------------------|
| Deciduous trees            | Two (2) inch caliper                                |
| Ornamental deciduous trees | One and one-half (1-½) inch caliper                 |
| Evergreen trees            | Six (6) feet in height                              |
| Shrubs                     | Five gallon (#5) container size                     |

**(5) Any plant materials used to meet the requirements of this ordinance shall not include any species identified as a Regulated Invasive Plant by the Wisconsin Department of Natural Resources pursuant to Wis. Admin. Code Ch. NR 40.**

**SECTION 6.** Section 14-1969, Green Bay Municipal Code, is hereby amended to read:

**44-1969. Maintenance and installation of materials.** Installation and maintenance of all landscape materials shall comply with the following standards:

(1) ~~All landscape materials shall be installed to current industry standards.~~ **All installed landscape shall conform to the most recently approved American Standard for Nursery Stock, published by the American National Standards Institute.**

(2) An adequate water supply shall be indicated in the site plan.

(3) All required landscaping and screening features shall be kept free of refuse and debris.



(4) Maintenance and replacement of landscape materials, including the maintenance of any trees planted in the public right-of-way, shall be the responsibility of the applicant or property owner, ~~including the maintenance of any trees planted in the public right-of-way.~~ **All plantings required under this ordinance shall be maintained perpetually and replaced if they die or are substantially weakened or damaged. If plantings succumb due to site conditions to which they are ill adapted, they shall be replaced with more suitable species of the same type (tree, shrub, ground cover, etc.).**

**SECTION 7.** All ordinances, or parts of ordinances, in conflict herewith are hereby repealed.

**SECTION 8.** Effective date. This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

APPROVED:

\_\_\_\_\_  
Mayor

ATTEST:

\_\_\_\_\_  
Clerk

MS

10/6/2022