



AGENDA OF THE SUSTAINABILITY COMMISSION

WEDNESDAY, APRIL 19, 2023, 5:00 PM

In person at City Hall, Room 310.

Virtual attendance also available via Zoom.

A. Zoom Meeting Information.

- I. This item contains Zoom information, instructions, and a link to the Virtual Comment Form.

B. Roll Call.

- I. Chair- Seth Hoffmeister; Vice Chair-Ned Dorff; Alder Mark Steuer; John Arendt; Amy Kox; Kaurie Mihm-PRF; Julia Noordyk; Christa Kananen; Mark Walter.

C. Approval of the Agenda.

- I. Approval of the Sustainability Commission meeting agenda for April 19, 2023.

D. Approval of Minutes.

- I. Approval of minutes from March 8, 2023.

E. Announcements.

F. Presentations.

- I. Informational presentation from Maria Otto, Green Bay Conservation Corps Coordinator.

G. Regular Business.

H. Informational.

- I. Climate Resilience and Adaptation work group update
2. Marketing & Communications work group update

I. Adjournment.

- 1) THIS MEETING IS RECORDED: THE VIDEO OF THIS MEETING AND MINUTES ARE AVAILABLE ONLINE AT www.greenbaywi.gov
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this Sustainability Commission meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.

Virtual Meeting Instructions



Sustainability Commission

Zoom Meeting Information

Join Zoom Meeting

<https://us02web.zoom.us/j/82236285137?pwd=bzBScDVVRysrQlpSZEZpK2FMSnd4Zz09>

Meeting ID: 822 3628 5137

Passcode: 769016

One tap mobile

+13126266799,,82236285137#,,,,*769016# US (Chicago)

+19292056099,,82236285137#,,,,*769016# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 822 3628 5137

Passcode: 769016

Find your local number: <https://us02web.zoom.us/j/kxwwGfSBc>

Public Comments

If you wish to speak at this public meeting or leave a comment, please fill out the online [Comment Form](#) prior to the meeting.

Additional Information

1. Wisconsin Open Meetings Law still applies
 - a. Persons interested in speaking to an item must state their name and address for the minutes.
 - b. Committee/Commission/Board members will still follow *Roberts Rules of Order Newly Revised 12th edition*.
2. Please log into the Zoom meeting at least 10 minutes before the meeting begins to ensure a proper connection and that your technology is working.
 - a. If you are a Board Member, please log into [CivicClerk](#) with a computer, laptop, or tablet device.
3. Once you are in the meeting please mute yourself.
 - a. You may unmute yourself when you are called upon to speak.
4. Waiting room
 - a. When you call in or connect via web or Zoom app, you will be placed in a "waiting room."
 - b. The meeting host will then admit you to the meeting, and mute you upon entrance (you will still be able to hear and or otherwise observe the meeting).
5. Registering
 - a. The host may ask you to register for the meeting. A registration link will be sent to you along with the invite. You'll receive another email confirming that you're registered for the meeting.
 - b. If you're using a phone, your registration will be tied to an email.
6. Raising your hand
 - a. Committee/Commission/Board members—you can either use CivicClerk and request to speak or you can also utilize the "raise your hand" tool in the Zoom platform (you'd need to use a computer or tablet) to let the host know you would like to speak. You can also un-mute yourself and start speaking.
 - b. Persons with items on the agenda or other interested parties—you can also utilize the "raise your hand" tool on the Zoom platform via computer or mobile device. You will be allowed to speak once the committee, commission, or board has moved to "open the floor for interested parties to speak." Once discussion on your agenda item has concluded, the host will mute you, unless the committee opens the floor again.
7. What devices should I use?
 - a. Smart phone (please see more detailed instructions on page 3)
 - b. Land line
 - c. Tablet—in advance of the meeting, please download the Zoom Meeting app by using either the Apple Store or the Play Store. You will be asked to input your name, to identify you for the meeting.
 - d. Computer—you can access the meeting through a web browser by clicking on the meeting link, or through the Zoom Meeting app. If using the app, please download it in advance of the meeting. You will be asked to input your name, to identify yourself for the meeting.
 - e. For tablet and computer users—if you download the app you may be asked to verify your email.

8. Zoom etiquette
 - a. Muting yourself when you're not speaking will prevent your background noise from interfering with others' ability to listen to and participate in the meeting.
 - b. If you're using a telephone, please identify yourself with your phone number and state your name and address before you speak. Zoom meeting hosts can see only your telephone number and will ask you to identify yourself.
9. Closed session
 - a. Persons in the Zoom meeting will be put into a waiting room while the committee/commission/board meets in Closed Session. Participants will be admitted back into the Zoom meeting once the committee reconvenes in Open Session.
 - b. Persons watching a Common Council meeting live on YouTube will see a gray screen with the City logo during closed session.
10. Persons interested in attending anonymously or listening to the meeting may call in by dialing *67 followed by the phone number in the Zoom Meeting Information box.

Calling into the Zoom meeting using a smartphone

1. Dial the phone number listed at the beginning of this document.
2. When prompted, enter the Meeting ID number followed by #
3. Once you are in the meeting, notify the meeting host that you are in and state your name.
4. If you do not wish to speak, please make sure your phone is on **Mute**
 - a. If you're using a smartphone, look at your screen and click the Mute button



Green Bay Conservation Corps

City of Green Bay - AmeriCorps





About us

- Started in September 2021
- AmeriCorps program focused on habitat restoration at all City parks, trails and greenways
- 6 full-time members, 15 summer members
- Based out of the Wildlife Sanctuary





WHAT IS AMERICORPS?



Meet the team



Francis



Lindsey



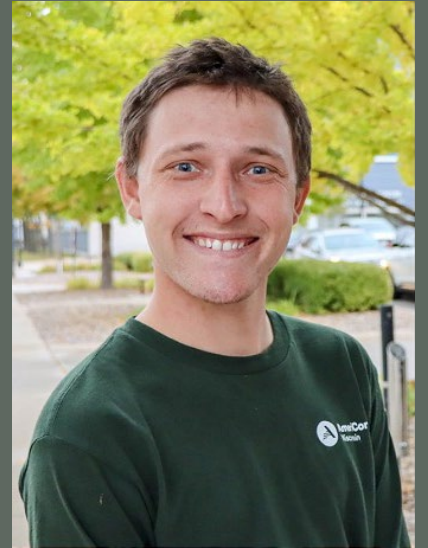
Taylor



Megan



Jake



Jared



What does the crew do?

- Habitat Restoration
- Trail Development & Improvement
- Native Plant Establishment
- Community Outreach and Education
- Map and Survey

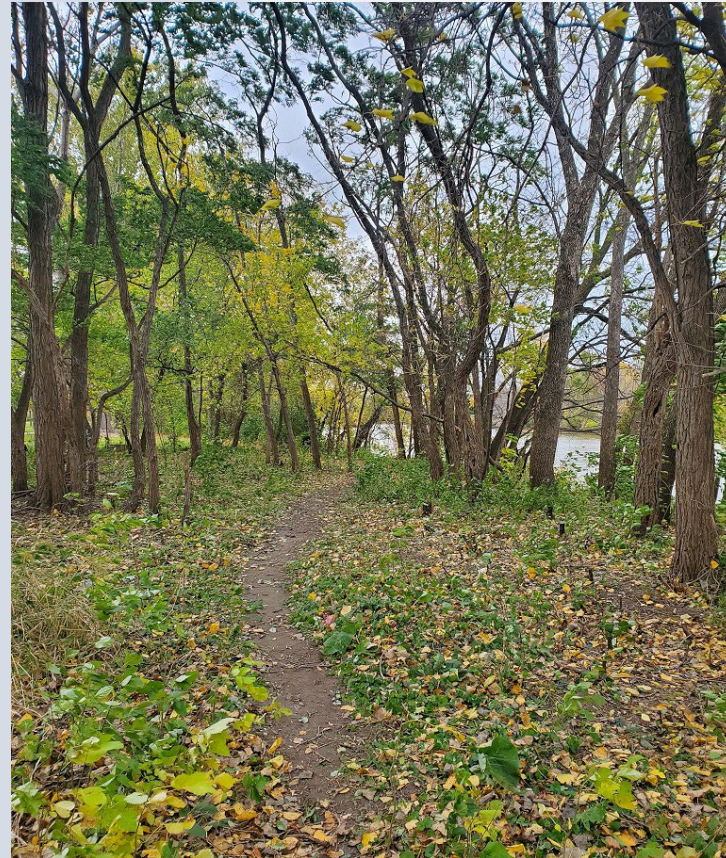
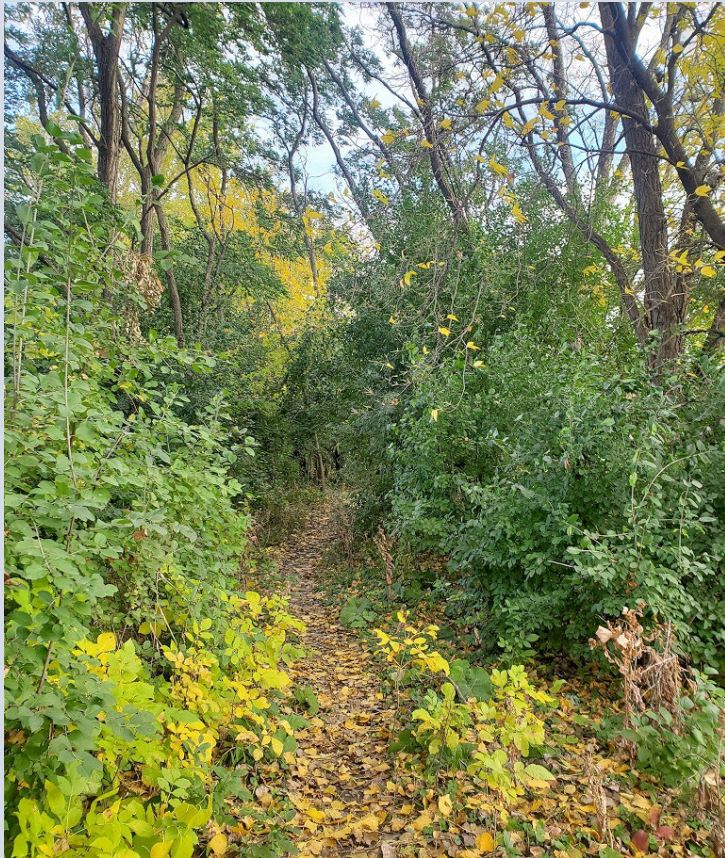


Presentation title



Habitat Restoration

Invasive removal
Seed Collect
Garbage cleanup





Trail development & Improvement

- Mulch
- Replace boardwalks
- Remove debris and fallen trees



Native Plant Establishment

- Grow native plants in the greenhouse
- Maintain native gardens and biofilters
- Convert turf grass into pollinator/rain gardens
- Spread native seed

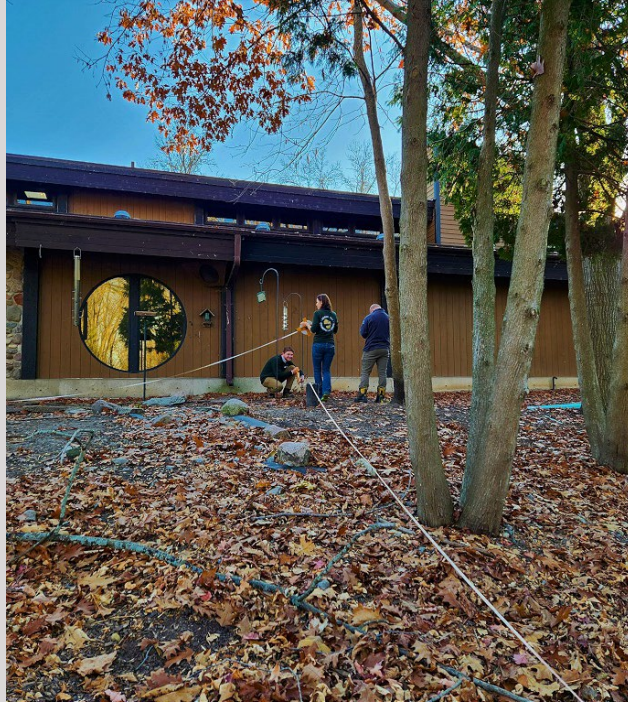




Community Outreach and Education

- Organize volunteer events
- Host educational programs
- Assist with 4K at the Wildlife Sanctuary





Map & Survey

- Map trails & boardwalks
- Measure for native plantings
- Survey habitats
- Frog and toad surveys
- Bee surveys



Future Opportunities

- Volunteer!
 - Group or individual opportunities
 - Planned events
 - Earth Day – April 22nd, 1pm-4pm
- Become a member
 - Summer positions open now!
 - Year-round positions start in Fall
 - Part-time positions available next fall



Thank you!

Questions?

Maria Otto

920-448-3386

Maria.otto@greenbaywi.gov

www.greenbaywi.gov/gbcc





Report to the
Sustainability Commission
of the City of Green Bay

MEETING DATE

April 19, 2023

AGENDA ITEM # H.1

Climate Resilience and Adaptation work group update

BACKGROUND

- I. Progress on 2022 workplan items:
 - a.) outline local climate changes, projections and impacts;
 - b.) Identify social, economic and environmental risks due to projected impacts;
 - c.) Identify areas and residents at risk
2. Community-driven Planning for the East River Recreational Trail project
3. Brown County highway drainage improvement projects (supporting documents attached)

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

- I. Brown County CTH Drainage Projects_April 2023

**RESOLUTION TO VALUE AND PROTECT
LOCAL WATERS**

March 2, 2021

BY THE COMMON COUNCIL OF THE CITY OF GREEN BAY:

WHEREAS, the City of Green Bay acknowledges the cultural, recreational, ecological, and economic importance of our local wetlands, streams, aquifers, rivers, and bay to the residents, visitors, and industry within our area; and

WHEREAS, the City of Green Bay acknowledges the community's hard work and stewardship to restore and protect water resources by removing contaminants from the Fox River, reestablishing coastal wetlands, and replacing lead service lines; and

WHEREAS, the City of Green Bay recognizes the Northeast Wisconsin Water Quality Pact, signed on March 5, 2019 in partnership by Brown, Outagamie, Winnebago, and Fond du Lac Counties and the Oneida Nation; and

WHEREAS, the City of Green Bay's Stormwater Management Code goes above and beyond the requirements of the Wisconsin Department of Natural Resources by requiring management to be implemented if there is one half acre or greater of disturbance to an area;

NOW, THEREFORE BE IT RESOLVED, that the Common Council of the City of Green Bay hereby affirms its commitment to clean and safe swimming and fishing in the Bay of Green Bay, Fox River, and East River, to provide access to clean drinking water for our community, and to the sustainable management of local waters to support fish and wildlife.

BE IT FURTHER RESOLVED, that the Common Council hereby resolves to work to restore and protect water resources for the present and future through the management of stormwater with high quality engineering and green infrastructure, continuous work to reduce water pollution, and the protection of life and property from flood-related hazards.

Adopted _____

Approved _____

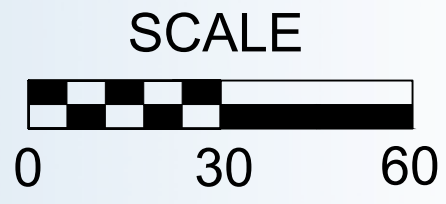
Mayor

Clerk



BROWN COUNTY
HIGHWAY DEPARTMENT

CTH A (NICOLET DRIVE) DRAINAGE





Brown County Bay Beach Lane and Eagles Nest Boat Launch Drainage Project



Brown County's Planning, Development & Transportation Committee

<https://www.browncountywi.gov/government/committees/planning-development--transportation-committee/>

Regular meetings of the Planning, Development & Transportation Committee occur on the 4th Tuesday of each month at 5:30 p.m. * Please check current Committee Agendas for current committee meeting dates, times, and locations as they are subject to change.



Report to the
Sustainability Commission
of the City of Green Bay

MEETING DATE

April 19, 2023

AGENDA ITEM # H.2

Marketing & Communications work group update

BACKGROUND

1. "Friends of the Sustainability Commission" Facebook page
2. Earth Day Events on April 22, 2023:

- Earth Day Milkweed & Monarchs Workshop @ GB Botanical Gardens (info@gbbg.org)
- Earth Day at the Kroc (kickoff of new pollinator and garden project) - 920.884.5007
- GB Conservation Corps beautification events from 1-4 PM at the following locations:
 - Ken Euers Park
 - He-Nis-Ra Park
 - Newberry Conservancy
 - Bay Beach Wildlife Sanctuary

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

None