



AGENDA OF THE IMPROVEMENT AND SERVICES COMMITTEE

WEDNESDAY, SEPTEMBER 27, 2023, 5:00 PM
Immediately following Parks Committee.

In person at City Hall, Room 207
Virtual attendance also available via Zoom.

A. Zoom Meeting Information.

I. Join Zoom Meeting Online:

<https://us02web.zoom.us/j/82206544400?pwd=NDdIbmszNUhBWVU5ckIzMjZ2QT09>

Or call in by phone: +1 312 626 6799

Meeting ID: 822 0654 4400

Passcode: 635662

If you wish to speak at this public meeting or leave a comment, please fill out the online [Comment Form](#) prior to the meeting. More detailed [Zoom Instructions](#) can be found online.

B. Roll Call.

C. Approval of the Agenda.

D. Approval of Minutes.

E. Regular Business.

1. Consideration with possible action on request by Carnivore Meats to install streetlights on Vital Place and Grandview Road.
2. Consideration with possible action on request by the Green Bay Parking Division to establish a citation payment agreement program for installment payments on outstanding parking citation fees.
3. Consideration with possible action on request by Department of Public Works on the 2023-24 rates for winter contractor snowplowing.

4. Consideration with possible action on request by Department of Public Works to award the SEWERS 3-23 SANITARY SEWER – EAST RIVER CROSSING AT GROVE STREET contract at staff level and report the award at the next Improvement and Services Committee Meeting following the contract award.
5. Consideration with possible action on request by Department of Public Works to award the PARKS 9-23 BAY BEACH PAVILION REROOF project at staff level through cooperative purchasing methods and report the award at the next Improvement and Services Committee meeting following the contract award.
6. Report the award of contract BRIDGE 4-23 (ATKINSON DRIVE OVER CN WC RAILROAD B-5-225 PAINTING) to Zenith Tech Inc. in the amount of \$96,500.
7. Report the non-award of contract PARKS 9-23 BAY BEACH PAVILION REROOF.
8. Consideration with possible action on approval of the following plat of right-of way: Country Club Road – West Mason Street Frontage Road to Indian Hill Drive – Project I.D. 4987-02-75.
9. Report of actions taken by the Department of Public Works.

A. Granting of Licenses

- I. Sidewalk Builder
 - a. Bayland Building Inc.
2. Underground Sprinkler System
 - a. Irrigation Doctors LLC

F. Informational.

1. Director's Report on recent activities of the Public Works Department.
2. The next Improvement & Services Committee meeting is scheduled for October 11, 2023.

G. Public Hearings.

H. Adjournment.

- 1) THIS MEETING IS RECORDED: THE VIDEO OF THIS MEETING AND MINUTES ARE AVAILABLE ONLINE AT www.greenbaywi.gov
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this Improvement and Services Committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.



Report to the
Improvement and Service Committee
of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY**AGENDA ITEM # E.I**

Consideration with possible action on request by Carnivore Meats to install streetlights on Vital Place and Grandview Road.

BACKGROUND

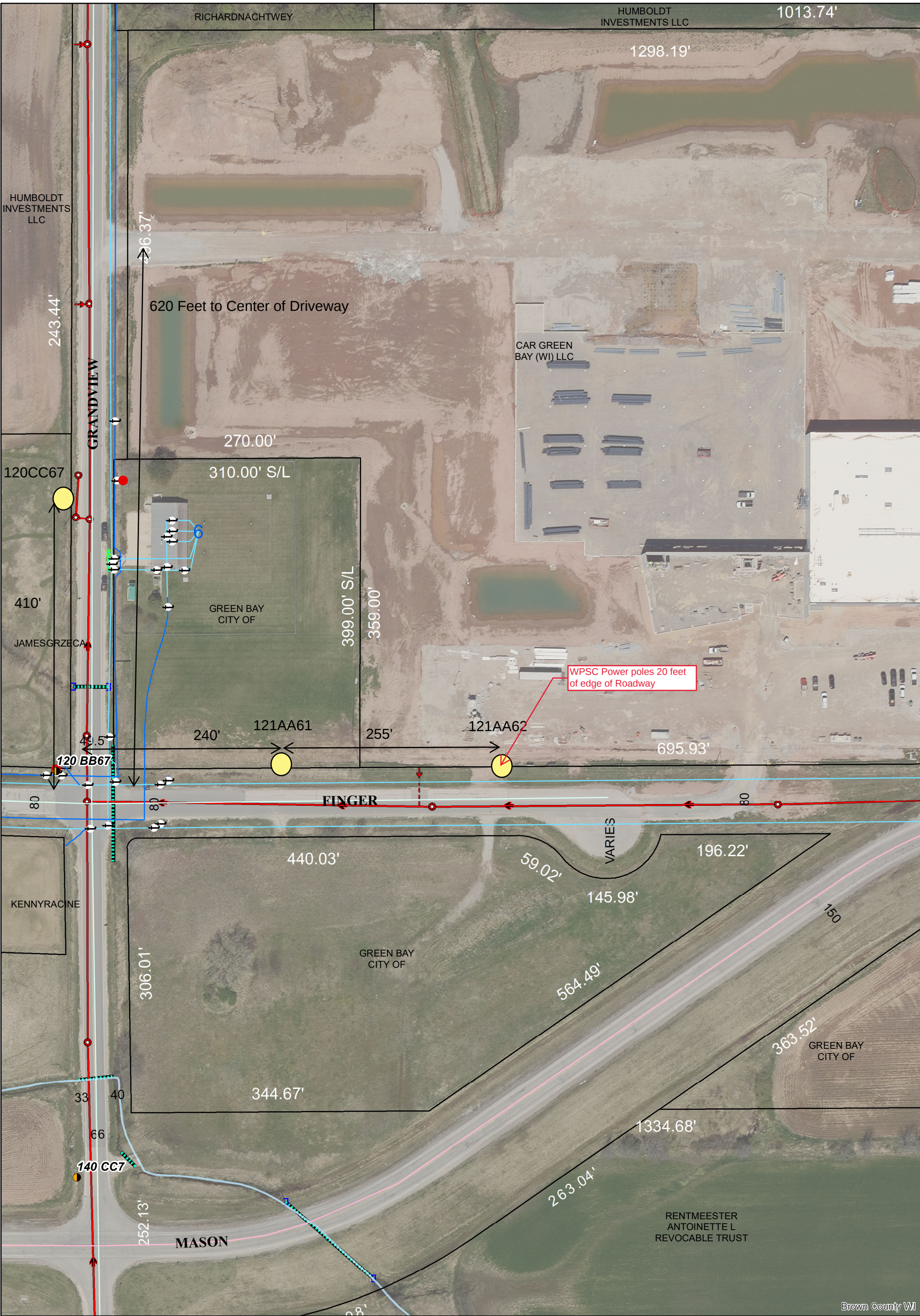
Carnivore Meats is in the process of constructing a major manufacturing facility on the northeast corner of Vital Place and Grandview Road. As part of this development, Carnivore is requesting that street lights be installed on Vital Place and Grandview Road to benefit employees accessing the driveway entries to the facility.

RECOMMENDATION**FISCAL IMPACT**

If approved, costs for installation and operation of the street lights will be borne by Tax Increment District 25 (TID 25).

ATTACHMENTS

- I. Finger at Vital



Consideration with possible action on a request by Carnivore Meats to install street lights on Vital Place and Grandview Road.

1 in = 100 ft

Recommendation: To install (2) 9,000 Lumen LED streetlights on Vital Place on existing WPSC power pole 121AA61 and 121AA62. To install (1) 9,000 Lumen LED streetlight on Grandview Road on WPSC pole 120CC67.

WPSC monthly billing for street in 2023 is \$14.78 per light. This will add an annual cost of \$523.08 to our streetlight maintenance account.



Report to the Improvement and Service Committee of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY

AGENDA ITEM # E.2

Consideration with possible action on request by the Green Bay Parking Division to establish a citation payment agreement program for installment payments on outstanding parking citation fees.

BACKGROUND

Parking Division proposes to implement a new option for payment of outstanding parking citation fees totaling over \$200 before the citations are added to the State collections process. The proposal is to use an agreement document that documents customer commitment to installment payments, instead of having to pay the full fee at once. This program would allow Parking Division to lift vehicle registration suspension (enacted under State law for delinquent unpaid parking citations), allowing citation recipients to drive legally while making regular payments on outstanding parking citations as long as they pay a minimum of \$40 per week towards outstanding citation fees. Parking Division understands that some people have financial hardships and may not be able to satisfy citation fees in one payment that may result in 1) driving illegally to/from work or 2) finding alternative transportation methods to avoid driving illegally. Parking Division wishes to be as customer service friendly as possible while continuing to collect parking fees. This program would allow both of those goals. Note: The program does not apply to persons with outstanding parking citation fees totaling less than \$200.

RECOMMENDATION

Approve the proposed Parking Division agreement program for installment payments on outstanding parking citation fees.

FISCAL IMPACT

ATTACHMENTS

- I. 2023 Citation Payment Agreement for over \$200 in fines



GREEN BAY PARKING DIVISION CITATION PAYMENT AGREEMENT

I, _____, with a mailing address of _____, acknowledge that I owe \$_____ in parking citations to the Green Bay Parking Division as of the date I signed this payment agreement.

I agree to pay a minimum of \$40.00 per week. My weekly payment is due each Thursday by 2:00 p.m. until paid in full. I acknowledge that my first payment is due on the date I execute this agreement. I understand that payments shall be made by cash or money order only. No checks or credit cards will be accepted. There will be no penalty for larger payments or prepayments made.

I agree that I will follow all parking ordinances while bound to this payment agreement with the Green Bay Parking Division. I understand that, if I receive any additional parking citations while paying this debt, this agreement is null and void. All remaining unpaid citations will be due immediately if this occurs, and no other payment agreement will be made.

I understand that my License Plate #_____ HAS / HAS NOT been suspended through the Department of Motor Vehicles. I acknowledge that, if my license plate has been suspended, Green Bay Parking Division will remove and satisfy my license plate suspension immediately upon receipt of my first payment made today. My license plate will remain in good standing as long as I adhere to the payment agreement. If I fail to make a payment under the terms of this agreement, I understand that my license plate will be resuspended with the Department of Motor Vehicles without notice, which will make it illegal for me to operate any and all vehicles associated with my name. The license plate suspension will remain in effect until all Green Bay parking citations have been paid in full for any and all license plates associated with my name. I understand that if I default on this payment agreement, the amount due will be deferred to a collections agency.

Printed Name

Signature

Date

OFFICE USE ONLY:

Payment Made \$_____ CASH / MONEY ORDER Date _____ Initials _____



Report to the
Improvement and Service Committee
of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY**AGENDA ITEM # E.3**

Consideration with possible action on request by Department of Public Works on the 2023-24 rates for winter contractor snowplowing.

BACKGROUND

Department of Public Works invites contractors to participate in street snowplowing activity each winter. Contractor interest in this activity has decreased markedly over the past decade. DPW proposes to adjust associated rates to increase interest. Contractors provide a valuable complement to the DPW snowplow fleet with the use of their loaders and graders. Anticipated 2023/24 winter contractor costs have been included in the DPW budget.

RECOMMENDATION

Approve 2023/24 winter contractor rates as proposed by Department of Public Works.

FISCAL IMPACT**ATTACHMENTS**

- I. 2023-24 winter contractor rates

City of Green Bay-DPW 2023/24 Winter Contractor Rate Proposal

DPW-Operations Division conducted research regarding rates for winter contractor snow plowing assistance. DPW has attempted to maintain competitive rates for this service due to decreasing contractor interest over the past decade. Contractor interest has decreased due to better snow clearing rates offered by other entities and organizations.

The proposed 2023/24 winter contractor rates are based on 1) WisDOT Bureau of Highway Maintenance Manual Section 02-25-50 data, titled “Classified Equipment Rates” and 2) City of Green Bay-DPW equipment and labor rates. Proposed winter contractor equipment rates are a total of equipment usage hourly rate plus a cost per hour for the operator. Values are rounded to the nearest half-dollar using mathematical rounding rules. Following is a summary of the proposed contractor rate for the winter of 2023/24:

<u>Contractor Item</u>	<u>2021/22 Rate</u>	<u>Current State Rate (unit only)</u>	<u>Current City Rate</u>	<u>Proposed 2023/24 Rate</u>
Grader or Loader with Wing & Operator	\$115.50	\$111.86	\$120.21	\$139.50
Small Loader & Operator (< 3 C.Y.)	\$85.50	\$55.38	\$112.97	\$109.50
Large Loader & Operator (> or = 3 C.Y.)	\$97.00	\$70.38	\$117.61	\$121.00
Hourly Rate for Meetings	\$24.00	- - - -	\$26.04	\$24.00

The reader will note that the 2021/22 contractor rates for graders and meeting attendance are lower than current similar City rates. This is due to the discovery that 1) State equipment rates for have gone down, and 2) City operator rates have increased over the past several years. The proposed 2023/24 winter contractor rates represent the winter 2021/22 equipment rate PLUS the 2021/22 hourly rate. This adjustment places the rates in line with current City rates.

The grader rate is higher than the current City rate because DPW needs to attract more contractor graders. Road graders are the most effective snow plow unit because they can exert downforce on the pavement to clear packed snow and ice.



Report to the
Improvement and Service Committee
of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY**AGENDA ITEM # E.4**

Consideration with possible action on request by Department of Public Works to award the SEWERS 3-23 SANITARY SEWER – EAST RIVER CROSSING AT GROVE STREET contract at staff level and report the award at the next Improvement and Services Committee Meeting following the contract award.

BACKGROUND

- I. The Department OF Public Works intends to bid Sewers 3-23 Sanitary Sewer – East River Crossing at Grove Street contract in October 2023. Award at the staff level is requested to allow for construction to begin in December 2023.

RECOMMENDATION**FISCAL IMPACT**

The project is included in the 2023 Capital Improvements Program budget.

ATTACHMENTS

None



Report to the
Improvement and Service Committee
of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY**AGENDA ITEM # E.5**

Consideration with possible action on request by Department of Public Works to award the PARKS 9-23 BAY BEACH PAVILION REROOF project at staff level through cooperative purchasing methods and report the award at the next Improvement and Services Committee meeting following the contract award.

BACKGROUND

The existing roof is beyond its useful life and in need of replacement. The City of Green Bay has earmarked ARPA funds to complete work, bid the project, and received no bids. The ARPA funds must be encumbered before the end of the year or the City of Green Bay risks losing them. To meet this schedule, the City of Green Bay is acquiring a quote through Cooperative Purchasing methods that meet all necessary bidding requirements. Delay in approval of award could put funding and project completion in jeopardy.

RECOMMENDATION

Approve award at staff level, if within budget, enter into a Cooperative Purchasing agreement for the replacement of the Bay Beach Pavilion roof.

FISCAL IMPACT

ARPA funds have been earmarked for this work. If not encumbered within the necessary timeframe, the City risks jeopardizing the project or having to bond for the funds.

ATTACHMENTS

None



Report to the
Improvement and Service Committee
of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY

AGENDA ITEM # E.6

Report the award of contract BRIDGE 4-23 (ATKINSON DRIVE OVER CN WC RAILROAD B-5-225 PAINTING) to Zenith Tech Inc. in the amount of \$96,500.

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

- I. QUESTCDN_Project Bids Results-BRIDGE 4-23

BRIDGE 4-23 (ATKINSON DRIVE OVER CN WC RAILROAD B-5-225 PAINTING

Quest Number: 8645192

Closing Date: Tue, 09/19/2023 02:00 PM CDT

Posting Type: Construction Project

Owner Name:	Green Bay WI, City of
Owner Contact:	Steven Grenier, P.E.
Owner Phone:	920-448-3100
Solicitor Name:	Green Bay WI, City of
Contact:	Kayla Wasielewski
Email:	Kayla.Wasielewski@greenbaywi.gov
Phone:	920-448-3134
Award Date:	
Comments:	
Award Status:	Pending
Letting Bid Tabulation:	View on vBid

Company	Contact	Phone	E-mail	Amount	Awarded	Comment
Zenith Tech, INC. bridge	JASON SAMZ	715-241-6992	ztiquote@zenithtechinc.com	\$ 96,500.00		
LUNDA CONSTRUCTION	Lunda Estimating	715-284-9491	wiquotes@lundaconstruction.com	\$ 119,200.00		
TMI Coatings, Inc.	Tracy Gliori	651-452-6100	tmi@tmicoatings.com	\$ 195,800.00		



Report to the
Improvement and Service Committee
of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY

AGENDA ITEM # E.7

Report the non-award of contract PARKS 9-23 BAY BEACH PAVILION REROOF.

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

None



Report to the
Improvement and Service Committee
of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY

AGENDA ITEM # E.8

Consideration with possible action on approval of the following plat of right-of way: Country Club Road – West Mason Street Frontage Road to Indian Hill Drive – Project I.D. 4987-02-75.

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

- I. 9-27-2023 RW Plat - Country Club Road

I & S Committee September 27, 2023

Consideration with possible action on approval of the following plat of right-of way:
Country Club Road – West Mason Street Frontage Road to Indian Hill Drive – Project I.D.
4987-02-75

STATE OF WISCONSIN

DEPARTMENT OF TRANSPORTATION

TRANSPORTATION PROJECT PLAT TITLE SHEET

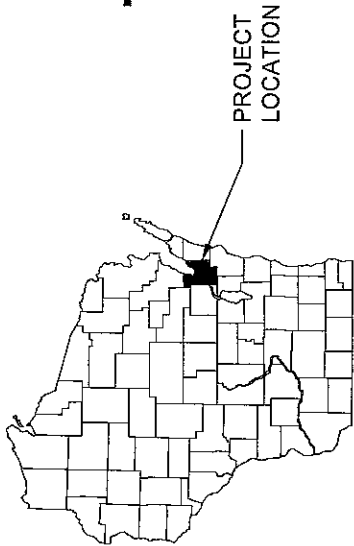
4987-02-75

COUNTRY CLUB ROAD

WEST MASON STREET FRONTAGE ROAD - INDIAN HILL DRIVE

CITY OF GREEN BAY

BROWN COUNTY



CONVENTIONAL SYMBOLS

SECTION LINE	SECTION CORNER SYMBOL	R/W MONUMENT (TO BE SET)
SIXTEENTH LINE	SECTION MONUMENT	NON-MONUMENTED R/W POINT
NEW REFERENCE LINE	FOUND IRON PIN (1-INCH UNLESS NOTED)	
NEW R/W LINE	GEODETIC SURVEY MONUMENT	
EXISTING R/W OR HE LINE	SIXTEENTH CORNER MONUMENT	
PROPERTY LINE	SIGN	OFF-PREMISE SIGN
LOT, TIE & OTHER MINOR LINES		
SLOPE INTERCEPT		
CORPORATE LIMITS		
UNDERGROUND FACILITY (COMMUNICATIONS, ELECTRIC, ETC)		
NEW R/W (FEE OR HE) (HATCHING VARIES BY OWNER)		
TEMPORARY LIMITED EASEMENT AREA		
EASEMENT AREA (PERMANENT LIMITED OR RESTRICTED DEVELOPMENT)		
TRANSMISSION STRUCTURES		
BUILDING		
BRIDGE		

CONVENTIONAL ABBREVIATIONS

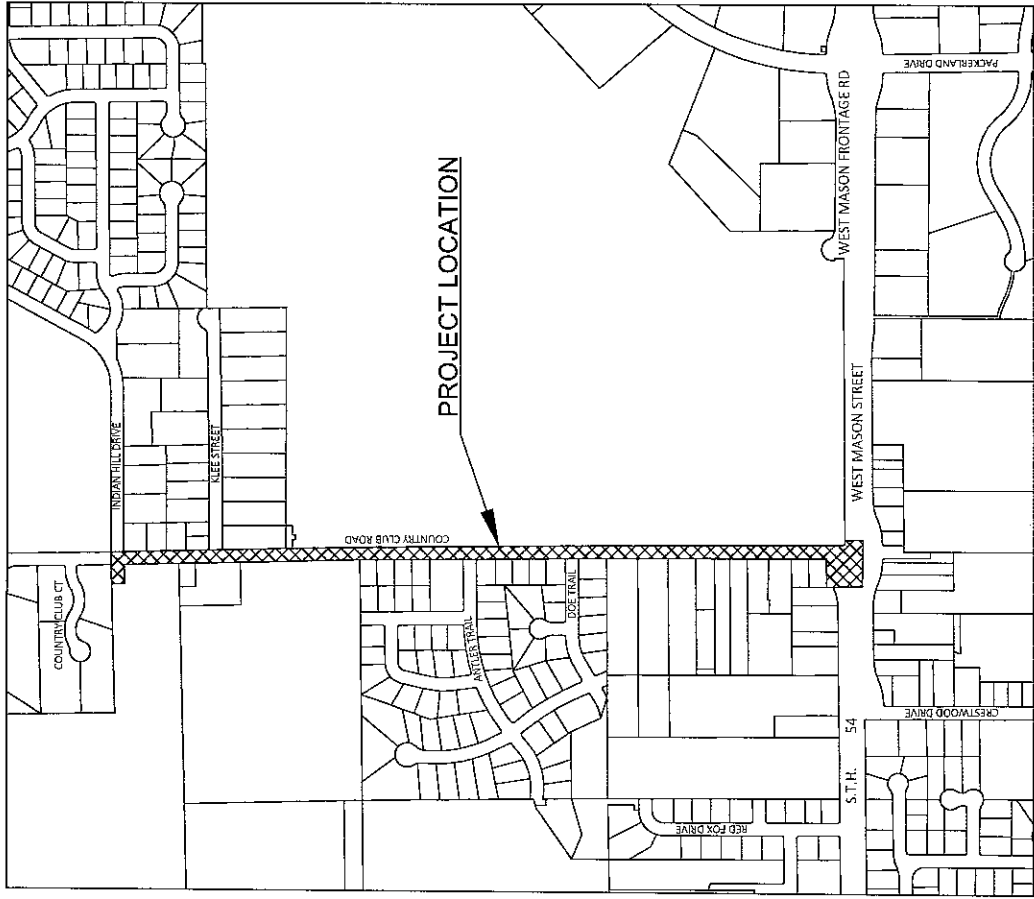
ACCESS RIGHTS	AR	POINT OF INTERSECTION	PI
ACRES	AC	PROPERTY LINE	PL
AHEAD	AH	RECORDED AS	(100')
ALUMINUM	ALUM	REEL / IMAGE	R/I
AND OTHERS	ET AL	REFERENCE LINE	R/L
BACK	BK	REMAINING	REM
BLOCK	BLK	RESTRICTIVE DEVELOPMENT	RDE
CENTERLINE	C/L	EASEMENT	
CERTIFIED SURVEY MAP	CSM	RIGHT	RT
CONCRETE	CONC	RIGHT OF WAY	R/W
COUNTY	CO	SECTION	SEC
COUNTY TRUNK HIGHWAY	CTH	SEPTIC VENT	SEPV
DISTANCE	DIST	SQUARE FEET	SF
CORNER	COR	STATE TRUNK HIGHWAY	STH
DOCUMENT NUMBER	DOC	STATION	STA
EASEMENT	EASE	TELEPHONE PEDESTAL	TP
EXISTING	EX	TEMPORARY LIMITED EASEMENT	TLE
GAS VALVE	GV		
GRID NORTH	GN	TRANSPORTATION PROJECT PLAT	TPP
HIGHWAY EASEMENT IDENTIFICATION	HE		
LAND CONTRACT	LC	UNITED STATES HIGHWAY	USH
LEFT	LT	VOLUME	V

CURVE DATA

LONG CHORD	LCH
LONG CHORD BEARING	LCB
RADIUS	R
DEGREE OF CURVE	D
CENTRAL ANGLE	A/DELTA
LENGTH OF CURVE	L
TANGENT	T
DIRECTION AHEAD	DA
DIRECTION BACK	DB

CONVENTIONAL UTILITY SYMBOLS

WATER	W
GAS	G
OVERHEAD	O
ELECTRIC	E
CABLE TELEVISION	CTV
FIBER OPTIC	FO
SANITARY SEWER	SS
STORM SEWER	SS



THE NOTES, CONVENTIONAL SIGNS, AND ABBREVIATIONS ARE ASSOCIATED WITH EACH TRANSPORTATION PROJECT PLAT FOR PROJECT 4987-02-75.

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS) BROWN COUNTY 14083(2011). IN U.S. SURVEY FEET, VALUES ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 1" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

ALL RIGHT-OF-WAY LINES DEPICTED IN THE NON-ACQUISITION AREAS ARE INTENDED TO RE-ESTABLISH EXISTING RIGHT-OF-WAY LINES AS DETERMINED FROM PREVIOUS PROJECTS, OTHER RECORDED DOCUMENTS, OR FROM CENTERLINE OF EXISTING PAVEMENTS.

RIGHT-OF-WAY BOUNDARIES ARE DEFINED WITH COURSES OF THE PERIMETER OF THE HIGHWAY LANDS REFERENCED TO THE U.S. PUBLIC LAND SURVEY SYSTEM OR OTHER "SURVEYS" OF PUBLIC RECORD.

DIMENSIONING FOR THE NEW RIGHT-OF-WAY IS MEASURED ALONG AND PERPENDICULAR TO THE NEW REFERENCE LINES.

A TEMPORARY LIMITED EASEMENT (TLE) IS A RIGHT FOR CONSTRUCTION PURPOSES, AS DEFINED HEREIN, INCLUDING THE RIGHT TO OPERATE NECESSARY EQUIPMENT THEREON, THE RIGHT OF INGRESS AND EGRESS, AS LONG AS REQUIRED FOR SUCH PUBLIC PURPOSE, INCLUDING THE RIGHT TO PRESERVE, PROTECT, REMOVE, OR PLANT THEREON ANY VEGETATION THAT THE HIGHWAY AUTHORITIES MAY DEEM DESIRABLE. ALL (TLE) ON THIS PLAT EXPIRE AT THE COMPLETION OF THE CONSTRUCTION PROJECT FOR WHICH THIS INSTRUMENT IS GIVEN.

PROPERTY LINES SHOWN ON THIS PLAT ARE DRAWN FROM DATA DERIVED FROM MAPS AND DOCUMENTS OF PUBLIC RECORD AND/OR EXISTING OCCUPANCY LINES. THIS PLAT MAY NOT BE A TRUE REPRESENTATION OF EXISTING PROPERTY LINES, EXCLUDING RIGHT-OF-WAY, AND SHOULD NOT BE USED AS A SUBSTITUTE FOR AN ACCURATE FIELD SURVEY.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN GREEN BAY.

PARCEL AND IDENTIFICATION NUMBERS MAY NOT POINT TO ALL AREAS OF ACQUISITION, AS NOTED ON THE TPP DETAIL PAGES.

INFORMATION FOR THE BASIS OF EXISTING HIGHWAY RIGHT-OF-WAY POINTS OF REFERENCE AND ACCESS CONTROL ARE LISTED ON THE TPP DETAIL PAGES.

PROJECT NUMBER 4987-02-75
SHEET 2 OF 2
AMENDMENT NO: -4.01

4

TRANSPORTATION PROJECT PLAT NO: 4987-02-75-4.01

THAT PART OF LOTS 7, A, 8 AND 9 OF SECTION 30, PART OF LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 1701, VOLUME 7 OF CERTIFIED SURVEY MAPS, ON PAGE 93, DOCUMENT NO. 885828, LOTS 1 AND 2 OF CERTIFIED SURVEY MAP NO. 2045, VOLUME 9 OF CERTIFIED SURVEY MAPS, ON PAGE 53, DOCUMENT NO. 940229, AND PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 6487, VOLUME 43 OF CERTIFIED SURVEY MAPS, ON PAGE 151, DOCUMENT NO. 1858080, AND PART OF LOT 6 OF SECTION 29, PART OF LOT 51, FIRST ADDITION TO PACKERLAND SUBDIVISION, VOLUME 14, PLATS, PAGE 27, DOCUMENT NO. 688212, ALL IN TOWNSHIP 24 NORTH, RANGE 20 EAST, FOURTH PRINCIPAL MERIDIAN, IN THE CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN.

RELOCATION ORDER COUNTRY CLUB ROAD (W MASON STREET FRONTAGE RD - INDIAN HILL DR) - CITY OF GREEN BAY
TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF GREEN BAY DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF GREEN BAY HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF CITY OF GREEN BAY, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNER(S)	INTEREST(S) REQUIRED	R/W ACRES			
			NEW	EXISTING	TOTAL	TLE
1	UNITED STATES OF AMERICA IN TRUST	TLE	-----	-----	-----	0.022
2	CHRISTOPHER J. & ROSE M. BRAUER	TLE	-----	-----	-----	0.018
3	ROGER L. & PATRICIA L. ARNOLDI	TLE	-----	-----	-----	0.031
4	JAMES J. & KATHERINE L. JOHNSON	TLE	-----	-----	-----	0.031
6	DANIEL J. & DANIELLE P. MORRIS	TLE	-----	-----	-----	0.025
7	TODD J. & STEPHANIE D GEURTS	TLE	-----	-----	-----	0.021
8	DENNIS C. & SHEA M. GREIL	TLE	-----	-----	-----	0.024
9	JEREMIAH D. NEWMAN	TLE	-----	-----	-----	0.044
11	LINDA M. SERVIA	TLE	-----	-----	-----	0.036
12	ARNOLD A. & CAROL A. VANDENBUSH REVOCABLE TRUST	TLE	-----	-----	-----	0.061
13	NORTHEAST WISCONSIN TECHNICAL COLLEGE	FEE, TLE	0.009	-----	-----	0.608
50	SPECTRUM	RELEASE OF RIGHTS				
51	WISCONSIN PUBLIC SERVICE - ELECTRIC	RELEASE OF RIGHTS				
52	BROWN COUNTY TECHNOLOGY SERVICES	RELEASE OF RIGHTS				
53	GREEN BAY WATER UTILITY	RELEASE OF RIGHTS				

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.
PURPOSED OF ALL THE TLES IS FOR GRADING, UNLESS NOTED.

UTILITY EASEMENTS

UTILITY NO.	OWNER(S)	EASEMENTS
50	SPECTRUM	NO EASEMENT OF RECORD - PARCEL 13
51	WISCONSIN PUBLIC SERVICE CORP - ELECTRIC	DOC. NO. 1502980 - PARCEL 13
52	BROWN COUNTY TECHNICAL SERVICES	DOC. NO. 1502980 - PARCEL 13
53	GREE BAY WATER UTILITY	NO EASEMENT OF RECORD - PARCEL 13

NOTES:
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), BROWN COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

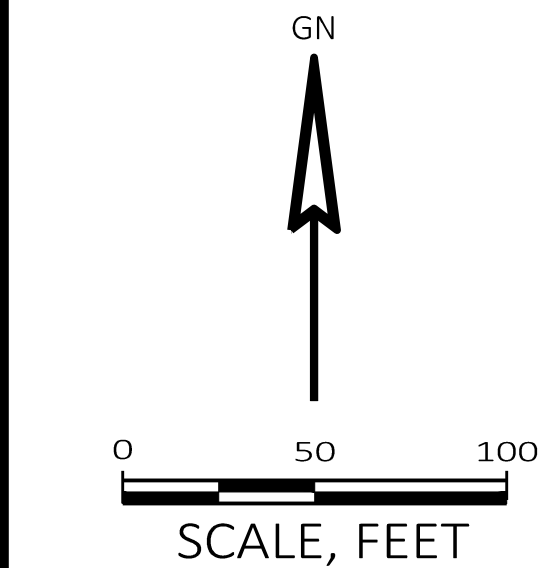
FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN GREEN BAY.

ALL EXISTING IRON PINS ARE 3/8" CAPPED REBARS UNLESS OTHERWISE NOTED. FOUND MONUMENT INFORMATION SHOWN REPRESENTS TYPE AND LOCATION OF EXISTING MONUMENTS WITHOUT OPINION AS TO THEIR VALIDITY AND USE AS A PROPERTY OWNER.

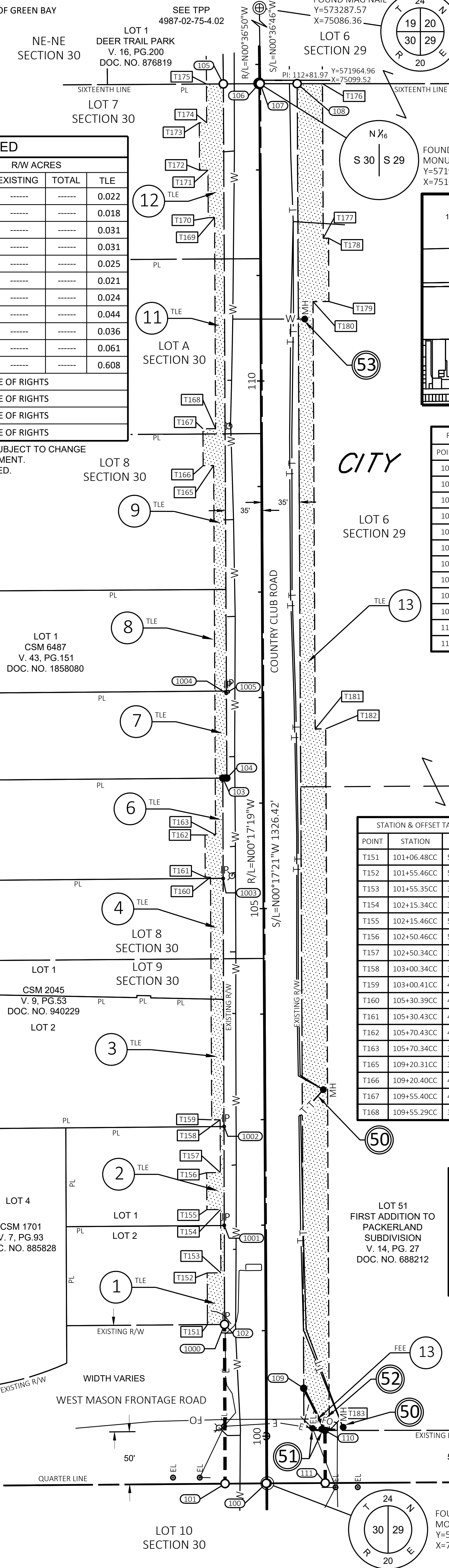
EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:
WEST MASON ST: FIRST ADDITION TO PACKERLAND SUBDIVISION, STATE AID PROJECT NO. 3350, PROJECT DF 038-2(29).
WEST MASON STREET FRONTAGE RD: CSM 1701.
COUNTRY CLUB RD: CSM 1701, CSM 2045, CSM 6487, FIRST ADDITION TO PACKERLAND SUBDIVISION.

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2.

R/W COURSE TABLE		
COURSE	BEARING	DISTANCE
MON-100	S89°31'33"W	1.00'
100-101	S89°31'33"W	39.00'
101-102	N00°11'17"W	150.90'
102-103	N00°11'17"W	517.77'
103-104	N89°32'18"E	3.83'
104-105	N00°17'19"W	657.85'
105-106	N89°39'58"E	34.00'
106-107	N89°39'58"E	0.99'
107-108	N89°59'29"E	35.01'
108-109	S00°17'19"E	1236.37'
109-110	S26°47'11"E	44.77'
110-111	S00°18'59"E	49.79'
111-MON	S89°40'53"W	55.00'



I, JACOB S. JENSEN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF CITY OF GREEN BAY, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT 4987-02-75-4.01 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.	
JACOB S. JENSEN REGISTRATION NUMBER: S-2961	SEPTEMBER 19, 2023 DATE
THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR CITY OF GREEN BAY.	
STEVEN GRENIER DIRECTOR OF PUBLIC WORKS	DATE



THAT PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 9326, DOCUMENT NO. 2964717, AND THAT PART OF LOTS 1-10 OF DEER TRAIL PARK, VOLUME 16, ON PAGE 200, DOCUMENT NO. 876819, AND PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, AND PART OF LOTS 3, 4, 5, AND 6 OF SECTION 29, ALL IN TOWNSHIP 24 NORTH, RANGE 20 EAST, FOURTH PRINCIPAL MERIDIAN, IN THE CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN.

RELOCATION ORDER COUNTRY CLUB ROAD (W MASON STREET FRONTAGE RD - INDIAN HILL DR) - CITY OF GREEN BAY

TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF GREEN BAY DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF GREEN BAY HEREBY ORDERS THAT:

1. THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
2. THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF CITY OF GREEN BAY, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

PARCEL NUMBER	OWNER(S)	INTEREST(S) REQUIRED	R/W ACRES			
			NEW	EXISTING	TOTAL	TLE
13	NORTHEAST WISCONSIN TECHNICAL COLLEGE	TLE	-----	-----	-----	0.726
14	JOHN L. BREUNINGER AND JERI L. BAUMAN	TLE	-----	-----	-----	0.054
16	DAVID G. & DIANNE C. SCHNEIDER	TLE	-----	-----	-----	0.038
17	PAUL E. & LOIS J. BUTKOVICH	TLE	-----	-----	-----	0.032
18	JON M. & CAROL J. POPPY	TLE	-----	-----	-----	0.031
19	CONNOR J. & AUBREE L. CHRISMAN	TLE	-----	-----	-----	0.031
21	NICHOLAS M. & GRETA C. DUCAT	TLE	-----	-----	-----	0.035
22	ASLO PROPERTIES LLC	TLE	-----	-----	-----	0.070
23	WAYNE R. & KATHERYN VORPAHL	TLE	-----	-----	-----	0.015
24	MARK T. & BRENDA L. VAUGHN	TLE	-----	-----	-----	0.034
26	ABDIKARIM Y. AYNAN AND KADIJA XAWEY MALAK	TLE	-----	-----	-----	0.026
27	PETER H. & KENDALL L. ABEGGLEN	TLE	-----	-----	-----	0.011
50	SPECTRUM	RELEASE OF RIGHTS				
51	WISCONSIN PUBLIC SERVICE CORP - ELECTRIC	RELEASE OF RIGHTS				
54	AT&T	RELEASE OF RIGHTS				

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE
PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT.
PURPOSED OF ALL THE TLES IS FOR GRADING, UNLESS NOTED.

UTILITY NO.	OWNER(S)	EASEMENTS
50	SPECTRUM	DOC. NO. 12491114 - PARCEL 13
51	WISCONSIN PUBLIC SERVICE CORP - ELECTRIC	DOC. NO. 2820620 - PARCEL 13
54	AT&T	DOC. NO. 12491114 & 2321137 - PARCEL 13

NOTES:

POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), BROWN COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

ALL NEW RIGHT-OF-WAY MONUMENTS WILL BE TYPE 2 (TYPICALLY 3/4" X 24" IRON REBARS), UNLESS OTHERWISE NOTED, AND WILL BE PLACED PRIOR TO THE COMPLETION OF THE PROJECT.

FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN GREEN BAY.

ALL EXISTING IRON PINS ARE $\frac{5}{8}$ " CAPPED REBARS UNLESS OTHERWISE NOTED.

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING
POINTS OF REFERENCE:

COUNTRY CLUB RD: CSM 9326, DEER TRAIL PARK.

DOE TRAIL: DEER TRAIL PARK.

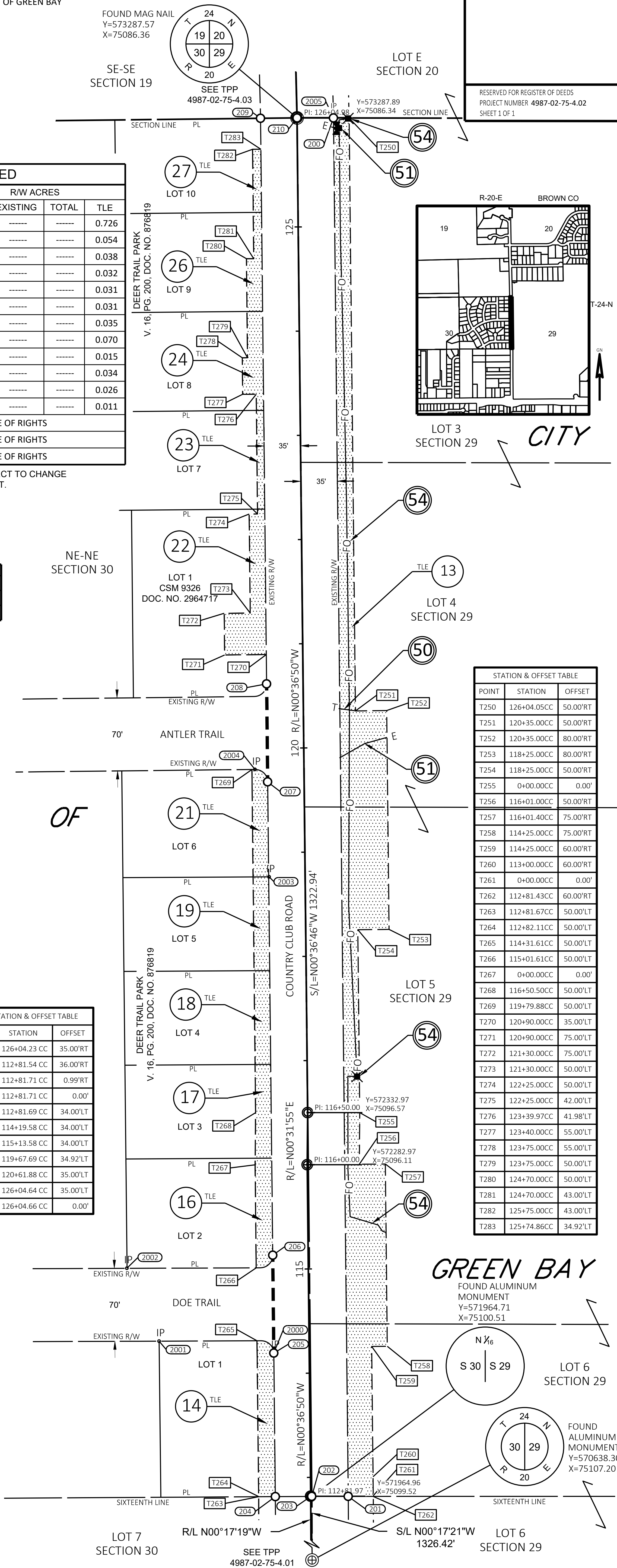
ANTLER TRAIL: CSM 9326. DEER TRAIL PARK.

FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2 OF DOCUMENT NUMBER XXXXX.

EXISTING IRON PIPES POINT TABLE		
POINT NAME	Y COORDS	X COORDS
2000	572102.542	75064.105
2001	572113.683	74953.993
2002	572183.706	74923.061
2003	572559.232	75059.535
2004	572662.321	75045.990
2005	573287.674	75121.234

R/W COURSE TABLE		
COURSE	BEARING	DISTANCE
MON-200	S89°54'37"E	34.99'
200-201	S00°36'50"E	1322.88'
201-202	S89°59'23"W	35.01'
202-203	S89°39'58"W	0.99'
203-204	S89°39'58"W	34.00'
204-205	N00°36'49"W	137.70'
205-206	N00°36'50"W	94.00'
206-207	N00°36'50"W	454.29'
207-208	N00°36'50"W	94.00'
208-209	N00°36'50"W	542.76'
209-210	N89°20'43"E	35.00'
210-MON	N89°20'43"E	0.01'

R/W STATION & OFFSET TABLE		
POINT	STATION	OFFSET
200	126+04.23 CC	35.00'R
201	112+81.54 CC	36.00'RT
202	112+81.71 CC	0.99'RT
203	112+81.71 CC	0.00'
204	112+81.69 CC	34.00'LT
205	114+19.58 CC	34.00'LT
206	115+13.58 CC	34.00'LT
207	119+67.69 CC	34.92'LT
208	120+61.88 CC	35.00'LT
209	126+04.64 CC	35.00'LT
210	126+04.66 CC	0.00'



I, JACOB S. JENSEN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF CITY OF GREEN BAY, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT 4987-02-75-4.02 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

JACOB S. JENSEN
REGISTRATION NUMBER: S-2961

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR CITY OF GREEN BAY.

STEVEN GRENIER
DIRECTOR OF PUBLIC WORKS

DATE _____

TRANSPORTATION PROJECT PLAT NO: 4987-02-75-4.03

THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, AND THAT PART OF LOT D AND E OF SECTION 20, AND THAT PART OF LOTS 2 AND 3 OF CERTIFIED SURVEY MAP NO. 1543, VOLUME 6, PG.257, DOCUMENT NO. 848046, LOT 1 OF CERTIFIED SURVEY MAP NO. 1643, VOL. 6, PG. 493, DOCUMENT NO. 870907, LOT 1 OF CERTIFIED SURVEY MAP NO. 2610, VOL. 12, PG. 285, DOCUMENT NO. 1011228, LOT 9 OF MEMORY ACRES, VOL. 16, PG. 153, DOCUMENT NO. 858239, LOT 7 OF ORCHARD VALLEY SUBDIVISION NO. 1, VOL. 11, PG. 50, DOCUMENT NO. 580998, ALL IN TOWNSHIP 24 NORTH, RANGE 20 EAST, FOURTH PRINCIPAL MERIDIAN, IN THE CITY OF GREEN BAY, BROWN COUNTY, WISCONSIN.

RELOCATION ORDER COUNTRY CLUB ROAD (W MASON STREET FRONTAGE RD - INDIAN HILL DR) - CITY OF GREEN BAY

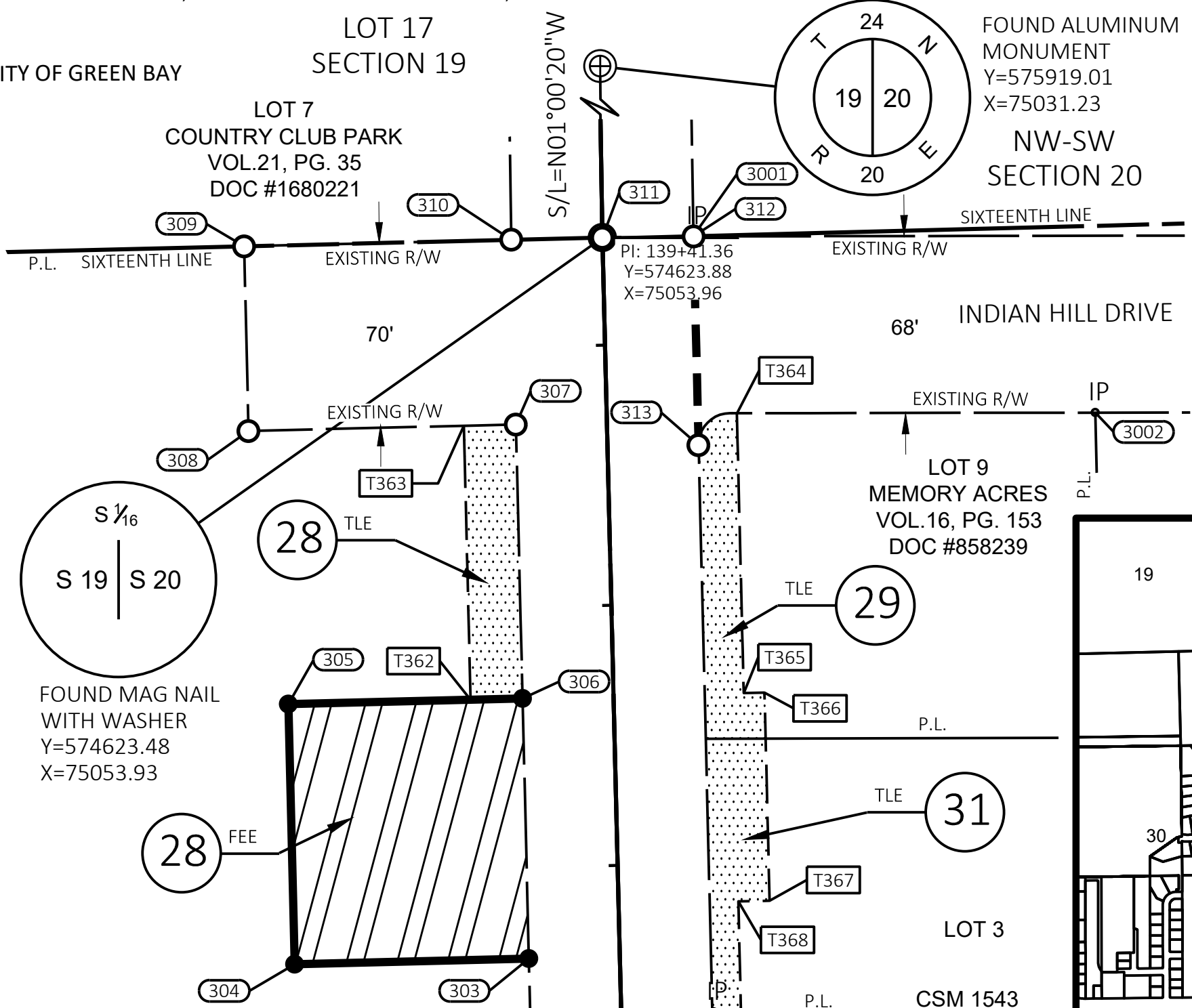
TO PROPERLY ESTABLISH, LAY OUT, WIDEN, ENLARGE, EXTEND, CONSTRUCT, RECONSTRUCT, IMPROVE, OR MAINTAIN A PORTION OF THE HIGHWAY DESIGNATED ABOVE, THE CITY OF GREEN BAY DEEMS IT NECESSARY TO RELOCATE OR CHANGE SAID HIGHWAY AND ACQUIRE CERTAIN LANDS AND INTERESTS OR RIGHTS IN LANDS FOR THE ABOVE PROJECT.

TO EFFECT THIS CHANGE, PURSUANT TO AUTHORITY GRANTED UNDER SECTION 62.22, WISCONSIN STATUTES, THE CITY OF GREEN BAY HEREBY ORDERS THAT:

- THAT PORTION OF SAID HIGHWAY AS SHOWN ON THIS PLAT IS LAID OUT AND ESTABLISHED TO THE LINES AND WIDTHS AS SO SHOWN FOR THE ABOVE PROJECT.
- THE LANDS OR INTERESTS OR RIGHTS IN LANDS AS SHOWN ON THIS PLAT ARE REQUIRED BY THE DEPARTMENT FOR THE ABOVE PROJECT AND SHALL BE ACQUIRED IN THE NAME OF CITY OF GREEN BAY, PURSUANT TO THE PROVISIONS OF SECTION 62.22, WISCONSIN STATUTES.

UTILITY EASEMENTS

UTILITY NO.	OWNER(S)	EASEMENTS
50	SPECTRUM	DOC. NO. 1297775 - PARCEL 13
51	WISCONSIN PUBLIC SERVICE CORP - ELECTRIC	DOC. NO. 1297775 - PARCEL 13
54	AT&T	DOC. NO. 1249114 & 2321137 - PARCEL 13



RESERVED FOR REGISTER OF DEEDS
PROJECT NUMBER 4987-02-75-4.03
SHEET 1 OF 1

R/W STATION & OFFSET TABLE		
POINT	STATION	OFFSET
300	126+04.66 CC	0.00'
301	126+04.64 CC	35.00'LT
302	126+04.74 CC	35.00'LT
303	136+65.00 CC	35.00'LT
304	136+65.00 CC	125.00'LT
305	137+65.00 CC	125.00'LT
306	137+65.00 CC	35.00'LT
307	138+70.36 CC	35.00'LT
308	138+70.35 CC	137.75'LT
309	139+41.35 CC	137.75'LT
310	139+41.36 CC	35.00'LT
311	139+41.36 CC	0.00'LT
312	139+40.99 CC	35.00'RT
313	138+60.70 CC	35.00'RT
314	134+24.58 CC	35.00'RT
315	133+27.50 CC	35.00'RT
316	0+00.00 CC	0.00'
317	126+04.23 CC	35.00'RT

R/W COURSE TABLE		
COURSE	BEARING	DISTANCE
MON-300	S89°21'38"W	0.01'
30-301	S89°20'43"W	35.00'
301-302	N00°36'50"W	0.10'
302-303	N01°23'17"W	1059.79'
303-304	S88°36'43"W	90.00'
304-305	N01°23'17"W	100.00'
305-306	N88°36'43"E	90.00'
306-307	N01°23'17"W	105.36'
307-308	S88°36'22"W	102.75'
308-309	N01°23'17"W	71.00'
309-310	N88°24'19"E	90.75'
310-311	N88°59'40"E	47.00'
311-312	N89°12'58"E	35.00'
312-313	S01°23'21"E	80.29'
313-314	S01°23'17"E	436.12'
314-315	S01°23'17"E	97.08'
315-316	S01°23'17"E	722.76'
316-317	S00°36'50"E	0.98'
317-MON	N89°54'37"W	34.99'

TLE STATION & OFFSET TABLE		
POINT	STATION	OFFSET
T350	133+00.00CC	35.00'LT
T351	133+00.00CC	65.00'LT
T352	133+40.00CC	65.00'LT
T353	133+40.00CC	39.00'LT
T354	134+10.00CC	39.00'LT
T355	134+10.00CC	50.00'LT
T356	134+45.00CC	50.00'LT
T357	134+45.00CC	37.00'LT
T358	135+25.00CC	37.00'LT
T359	135+25.00CC	44.00'LT
T360	135+75.00CC	44.00'LT
T361	135+75.00CC	35.00'LT
T362	137+65.00CC	55.00'LT
T363	138+70.36CC	55.00'LT
T364	138+72.45CC	50.00'RT
T365	137+65.00CC	50.00'RT
T366	137+65.00CC	58.00'RT
T367	136+85.00CC	58.00'RT
T368	136+85.00CC	46.00'RT
T369	136+00.00CC	46.00'RT
T370	136+00.00CC	55.00'RT
T371	135+10.00CC	55.00'RT
T372	135+10.00CC	50.00'RT
T373	134+12.52CC	50.00'RT
T374	133+42.50CC	50.00'RT
T375	132+30.00CC	50.00'RT
T376	132+30.00CC	56.00'RT
T377	132+00.00CC	56.00'RT
T378	132+00.00CC	50.00'RT
T379	0+00.00CC	0.00'
T380	126+04.02CC	50.00'RT

SCHEDULE OF LANDS & INTERESTS REQUIRED						
PARCEL NUMBER	OWNER(S)	INTEREST(S) REQUIRED	R/W ACRES			
			NEW	EXISTING	TOTAL	TLE
1	UNITED STATES OF AMERICA IN TRUST	TLE	-----	-----	-----	0.106
28	ONEIDA GOLF & COUNTRY CLUB INC.	FEE, TLE	0.207	-----	-----	0.048
29	SURVIVOR'S TRUST UNDER SCOTT L. LEMMINGER AND JULIE A. LEMMINGER REVOCABLE TRUST	TLE	-----	-----	-----	0.046
31	RICHARD C. & PAMELA S. SMITH	TLE	-----	-----	-----	0.044
33	JOHN W. & TERRI L. JULEY	TLE	-----	-----	-----	0.121
13	NORTHEAST WISCONSIN TECHNICAL COLLEGE	TLE	-----	-----	-----	0.137
50	SPECTRUM	RELEASE OF RIGHTS				
51	WISCONSIN PUBLIC SERVICE CORP - ELECTRIC	RELEASE OF RIGHTS				
54	AT&T	RELEASE OF RIGHTS				

OWNER'S NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE DEPARTMENT. PURPOSED OF ALL THE TLES IS FOR GRADING, UNLESS NOTED.

NOTES:
POSITIONS SHOWN ON THIS PLAT ARE WISCONSIN COORDINATE REFERENCE SYSTEM COORDINATES (WISCRS), BROWN COUNTY, NAD83(2011), IN U.S. SURVEY FEET. VALUES ARE GRID COORDINATES, GRID BEARINGS, AND GRID DISTANCES. GRID DISTANCES MAY BE USED AS GROUND DISTANCES.

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FOR THE LATEST ACCESS/DRIVEWAY INFORMATION, CONTACT THE PLANNING UNIT OF THE WISCONSIN DEPARTMENT OF TRANSPORTATION OFFICE IN GREEN BAY.

ALL EXISTING IRON PINS ARE 3/8" CAPPED REBARS UNLESS OTHERWISE NOTED.

EXISTING HIGHWAY RIGHT-OF-WAY SHOWN HEREIN IS BASED ON THE FOLLOWING POINTS OF REFERENCE:
COUNTRY CLUB RD: CSM 9326, DEER TRAIL PARK.
DOE TRAIL: DEER TRAIL PARK.
ANTLER TRAIL: CSM 9326, DEER TRAIL PARK.

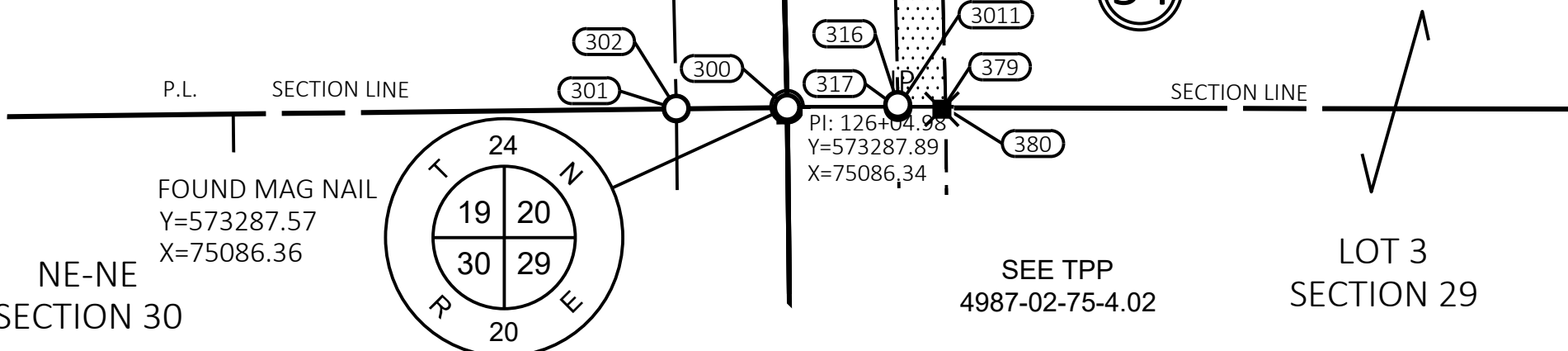
FOR ADDITIONAL INFORMATION REFER TO THE TITLE SHEET, RECORDED AS SHEET 2 OF 2 OF DOCUMENT NUMBER XXXXX.

I, JACOB S. JENSEN, PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT IN FULL COMPLIANCE WITH THE PROVISIONS OF SECTION 84.095 OF THE WISCONSIN STATUTES AND UNDER THE DIRECTION OF CITY OF GREEN BAY, I HAVE SURVEYED AND MAPPED THIS TRANSPORTATION PROJECT PLAT 4987-02-75-4.03 AND THAT SUCH PLAT CORRECTLY REPRESENTS ALL EXTERIOR BOUNDARIES OF THE SURVEYED LAND.

JACOB S. JENSEN
REGISTRATION NUMBER: S-2961
AUGUST 15, 2023
DATE

THIS PLAT AND RELOCATION ORDER ARE APPROVED FOR CITY OF GREEN BAY.

STEVEN GRENIER
DIRECTOR OF PUBLIC WORKS
DATE





Report to the
Improvement and Service Committee
of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY

AGENDA ITEM # E.9

Report of actions taken by the Department of Public Works.

A. Granting of Licenses

- I. Sidewalk Builder
 - a. Bayland Building Inc.
2. Underground Sprinkler System
 - a. Irrigation Doctors LLC

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

None



Report to the
Improvement and Service Committee
of the City of Green Bay

MEETING DATE

September 27, 2023

PREPARED BY

AGENDA ITEM # F.I

Director's Report on recent activities of the Public Works Department.

BACKGROUND

RECOMMENDATION

FISCAL IMPACT

ATTACHMENTS

None