



AGENDA OF THE COMMON COUNCIL

TUESDAY, MAY 6, 2025, 6:00 PM

In person at City Hall, Room 203 - Council Chambers.

Virtual attendance also available via Zoom.

A. Zoom Meeting Information.

- I. Join Zoom Meeting Online:
<https://us02web.zoom.us/j/89274696903>

Or call in by phone: +1 312 626 6799

Meeting ID: 892 7469 6903

Passcode: 209710

If you wish to speak at this public meeting or leave a comment, please fill out the online [Comment Form](#) and submit by 4:30 PM on Council meeting day. More detailed [Zoom Instructions](#) can be found online.

B. Roll Call.

C. Pledge of Allegiance.

D. Invocation.

E. Approval of Minutes.

- I. April 15, 2025.

F. Approval of the Agenda.

G. Report by the Mayor.

H. Announcements.

I. Ordinances - Second Reading for Adoption.

- I. Zoning Ordinance No. 07-25
An ordinance zoning land roughly bounded by Algoma Rd, Sussex Rd, Church Rd, & Bay Settlement Rd (PARCELS 22-106, 22-111, 22-120, 22-124, 22-SCI95-3, 22-SCI96, 22-

SCI98-I, 22-SCI99, 22-SC204, & 22-SC208) As a Planned Unit Development District (PUD) (ZP 25-03)

2. General Ordinance No. 03-25
An Ordinance Amending Section 44-469(I), Green Bay Municipal Code, Relating to Rummage Sales.
3. Zoning Ordinance No. 08-25
An ordinance creating a Planned Unit Development (PUD) Overlay District for properties located at 300 block of Mather Street (ZP 25-06)

J. Report of the Improvement & Services Committee (April 30, 2025).

1. To approve the request by Antonino Bommarito (445 South Baird Street) for permission to park on-street overnight due to limited off-street parking spaces contingent upon parking occurring on Chicago Street away from the intersection.
2. To approve the request by Speedy Clean, Inc. to enter into a Master Hold Harmless Agreement for Sanitary Sewer Access for 2025.
3. To approve the request by Department of Public Works to award the Grandview Industrial Park Stormwater Pond design project to Ayres Associates, Inc. in the amount of \$49,096.
4. To receive and place on file the report of actions taken by the Department of Public Works.

A. Granting of Licenses

1. Sidewalk Builder

- a. Quinn & Son's Concrete Construction, LLC
- b. Melnarik Concrete, Inc.
- c. DeGroot Concrete, LLC
- d. Christensen Concrete
- e. Absolute Concrete, LLC
- f. Leon Construction & Concrete
- g. Ruesch Management, Inc.

2. Tree & Brush Trimmer

- a. Just Ask AI

3. Private Collector

- a. Waste Management

5. To approve the request by Parks, Recreation, and Forestry Department to not award contract PARKS I-25 TRIANGLE HILL SNOWMAKING IMPROVEMENTS.

K. Report of the Protection & Policy Committee Granting Operator Licenses.

1. Report of the Protection & Policy Committee Granting Operator Licenses.

L. Report of the Plan Commission (April 28, 2025).

1. To approve the request to vacate an alley between N. Broadway and Alma Street, submitted by the Community and Economic Development Department, NEW Community Shelter, Inc., Greg Krumholz, and Edwardo Martinez. (AV 25-01 Plan Commission Meeting April 28, 2025).
2. To approve the request for a Planned Unit Development to permit Industrial and Commercial uses at 2735 University Avenue, submitted by Tonya Wagner of Vierbicher on behalf of property owner New Ideal Properties, LLC. (ZP 25-11 Plan Commission Meeting April 28, 2025).
3. To approve the request for a Conditional Use Permit (CUP) to allow an electric vehicle fuel service station at 1240 Radisson Street, submitted by Michael Wieber, on behalf of Wattslots Properties LLC, property owner. (ZP 25-12 Plan Commission Meeting April 28, 2025).
4. To approve the request for the Planned Unit Development with the amended list of permitted uses as follows: residential, agricultural, retail, greenhouse, and educational uses at 3026 Nicolet Drive., submitted by Mark Valentine, applicant and property owner. (ZP 25-07 Plan Commission Meeting April 28, 2025).

M. Report of the Finance Committee. (April 29, 2025)

1. To approve the crossing guard service award to All City Management Services for an estimated amount of \$1,140,000 for a three-year contract, or \$380,000 per year effective June 1, 2025.
2. To approve up to \$75,000 of contingency funding to repair the water slides at the Joannes Aquatic Center.
3. To approve the hiring of Beson and Houle for \$56,200 to complete the necessary steel repairs on the water slides at the Joannes Aquatic Center.
4. To approve the request for a City resolution authorizing Investment Creations LLC to submit a Community Development Investment (CDI) grant application to the Wisconsin Economic Development Corporation (WEDC) for the proposed rehabilitation of 109 N. Adams St., 101 N. Adams St., and 227 E. Walnut St. (Parcels 12-118, 12-122, 12-119).
5. To approve a resolution to refund 2024 real estate taxes on parcel 21-4988 for Beth Wielgus (Conrad) at 811 Amberly Trail.

N. Report of the Park Committee (April 30, 2025).

1. To approve a sponsorship agreement with Children's Hospital and Health System, Inc. for a donation of \$20,000 towards Kid's Day on June 25th, 2025.
2. To approve hiring NES Ecological Services to conduct a prairie burn at He-Nis-Ra Park, contingent on the Fire Department's review and approval of the burn plan.

3. To approve the purchase of a 2025 New Holland L320 Skid Steer Loader from Gruett's Inc. for a total cost of \$51,500.

O. Report of the Personnel Committee (April 29, 2025).

1. To approve the request to fill the following positions and all subsequent vacancies resulting from internal transfers.
 - a. Police Commander
2. To approve the request to reclassify an Arborist I position to Arborist II.
3. To approve the 2025-2027 labor agreement between the City of Green Bay and Amalgamated Transit Union, Local Division 857, Bus Operators.

The Council may convene in closed session pursuant to § 19.85(1)(e), Wis. Stats. for purposes of deliberating or negotiating public employee contracts for competitive or bargaining reasons. The Council may thereafter reconvene in open session pursuant to § 19.85(2), Wis. Stats. to report the results of the closed session and consider the balance of the agenda.

4. To approve the request to reclassify 13 Conservation Corps federally grant funded positions to 13 seasonal positions due to the loss of federal grant funding.

P. Report of the Sustainability Commission.

1. Youth Engagement Work Group

Q. Report of the Equal Rights Commission

1. To hold until the next Equal Rights Commission meeting to revise Section 12-11 Equal Rights Commission of the City's Chapter 12, Civil Rights Ordinance.

R. Informational.

1. Municipal Court Report (March 2025)

S. Committee of the Whole.

1. Consideration with possible action on the approval of a Wisconsin Public Service utility easement at Perkins Park for the installation of the electric service to the new ballfield sports lighting.
2. Consideration with possible action on contracting with Wisconsin Public Service to install the electric service to the new ballfield lighting at Perkins Park for a total cost of \$62,478.12.

T. Resolutions.

1. Resolution Authorizing Conditional Use Permit at 1240 Radisson Street (ZP 25-12).
2. Resolution regarding Vacation of Public Alley between N. Broadway and Alma Street (AV 25-01).
3. Resolution authorizing cancellation of Real Estate Property Taxes for 811 Amberly Trail, Parcel# 21-4988.

4. Resolution authorizing transfer of contingency funds to repair water slides at Joannes Aquatic Center.
5. Resolution authorizing the submission of a Community Development Investment grant application for 109 N. Adams Street, 101 N. Adams Street and 227 E Walnut Street.

U. Ordinances - First Reading.

1. Zoning Ordinance No. 10-25
An Ordinance Zoning certain land located at 2735 University Avenue as a Planned Unit Development District (ZP 25-11)
2. Zoning Ordinance No. 11-25
An ordinance creating a Planned Unit Development (PUD) Overlay District for property located at 3026 Nicolet Drive (ZP 25-07)

V. Referral of Petitions & Communications.

W. Adjournment.

- 1) SUPPLEMENTAL INFORMATION: The Video of this meeting, Agenda, Agenda Packet, and Minutes are available online at www.greenbaywi.gov/Meetings.
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.