



# **AGENDA OF THE PROTECTION AND POLICY COMMITTEE**

**MONDAY, DECEMBER 8, 2025, 4:00 PM**  
**In person at City Hall, Room 207.**  
**Virtual attendance also available via Zoom.**

## **A. Zoom Meeting Information.**

- I. Join Zoom Meeting Online:  
<https://us02web.zoom.us/j/83659327036>

Or call in by phone: +1 312 626 6799  
Meeting ID: 836 5932 7036  
Passcode: 383540

If you wish to speak at this public meeting or leave a comment, please fill out the online [Comment Form](#) prior to the meeting. More detailed [Zoom Instructions](#) can be found online.

## **B. Roll Call.**

- I. Members: William Morgan, Craig Stevens, Alyssa Proffitt, Jim Hutchison

## **C. Approval of the Agenda.**

- I. Approval of the agenda for the Monday, December 8, 2025, meeting of the Protection and Policy Committee.

## **D. Approval of Minutes.**

- I. Approval of the minutes from the November 17, 2025 meeting.

## **E. Regular Business.**

- I. For consideration with possible action to approve an application for a "Class B" liquor and Class "B" beer license for Grasse's Tap at 1939 Main St, with a license premises described as: "bar area where liquor & beer will be sold. Walk-in cooler & small office area for records"

2. For consideration and possible action on the communication by Alder Grant (District 1) and Alder Johnson (District 9) for staff to review and update Article III of Chapter 24, Green Bay Code of Ordinances, relating to the regulation of noise, to incorporate current technology with enforceable requirements. (PC-25-08).
3. For consideration with possible action on a draft ordinance Relating to International Fire Code.
4. For consideration with possible action on a draft ordinance Relating to Equal Rights Commission.

**F. Informational.**

1. Green Bay Police Department Violation Report for liquor and massage establishments.
2. Next Meeting: January 13, 2025

**G. Adjournment.**

1. Adjournment of the Monday, December 8, 2025, meeting of the Protection and Policy Committee.

- 1) THIS MEETING IS RECORDED: THE VIDEO OF THIS MEETING AND MINUTES ARE AVAILABLE ONLINE AT [www.greenbaywi.gov](http://www.greenbaywi.gov)
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this Protection and Policy committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.
- 5) FOR ALL LICENSING ISSUES, the Committee may convene in closed session pursuant to §19.85 (1)(b) and/or §19.85 (1)(f) Wis. Stats., for the purpose of considering information with respect to licensing for a person, including financial, social, or personal information. The Committee will thereafter reconvene in open session pursuant to Section 19.85(2), Wis. Stats., to take action on items discussed in closed session, if appropriate, and to consider the remainder of the agenda.



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

December 8, 2025

**PREPARED BY**

**AGENDA ITEM # D.I**

Approval of the minutes from the November 17, 2025 meeting.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. 2025-11-17 Minutes



## **MINUTES OF THE PROTECTION AND POLICY COMMITTEE**

**MONDAY, NOVEMBER 17, 2025, 4:00 PM**  
**In person at City Hall, Room 207.**  
**Virtual attendance also available via Zoom.**

### **A. ZOOM MEETING INFORMATION.**

- I. Join Zoom Meeting Online:  
<https://us02web.zoom.us/j/83659327036>

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### **B. ROLL CALL.**

- I. Members: William Morgan, Craig Stevens, Alyssa Proffitt, Jim Hutchison

### **C. APPROVAL OF THE AGENDA.**

- I. Approval of the agenda for the Monday, November 17, 2025, meeting of the Protection and Policy Committee.

#### **D. APPROVAL OF MINUTES.**

- I. Approval of the minutes from the October 13, 2025 meeting.

#### **E. REGULAR BUSINESS.**

- I. Consideration with possible action on an appeal by Raven Wallene regarding the denial of her over the limit permit.

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to open the floor.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

Raven Wallene, 200 Bond #118

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to close the floor.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to open the floor.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

Michael Wallene, 200 Bond #3

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to close the floor.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, No-Jim Hutchison, Abstain-None.

Moved by Ald. William Morgan, seconded by Ald. Alyssa Proffitt to deny.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, No-Jim Hutchison, Abstain-None.

2. For consideration with possible action on an appeal by Lori Wallene regarding the denial of her over the limit permit.

Moved by Ald. Jim Hutchison, seconded by Ald. William Morgan to open the floor.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

Lori Wallene, 200 Bond St #B

Moved by Ald. Jim Hutchison, seconded by Ald. William Morgan to close the floor.  
Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

Moved by Ald. Jim Hutchison, seconded by Ald. Alyssa Proffitt to approve.  
Motion Passed.

Yes-Alyssa Proffitt, Jim Hutchison, No-William Morgan, Abstain-None.

3. For consideration with possible action on an appeal by Thomas Williams regarding the denial of his operator's license.

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to open the floor.  
Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

Thomas Williams, 1983 Belmont Drive  
Toni Castrano, 1850 El Dorado Drive, #3  
Belisa Williams, 1983 Belmont Drive

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to close the floor.  
Motion .

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

Moved by Ald. Jim Hutchison, seconded by Ald. William Morgan to approve.  
Motion .

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

4. Consideration with possible action on an appeal by Brittany Haupt regarding the denial of her operator's license.

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to open the floor.  
Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

Brittany Haupt, 4169 County Rd B, Kewanee

Moved by Ald. Jim Hutchison, seconded by Ald. William Morgan to close the floor.  
Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to approve.  
Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

5. For consideration with possible action on an application for a "Class A" liquor and Class "A" beer license for Kwik Trip at 1027 W Mason, with the license premises described as "storage in walk-in cooler, on sales floor, behind counter & back room. Records in office".

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to approve.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

6. For consideration with possible action on an application for a Class "B" beer and "Class C" wine license for High Kaliber BBQ at 126 S Broadway, with the license premises described as "dining area, open kitchen & bar, enclosed dish & prep area".

Moved by Ald. Jim Hutchison, seconded by Ald. William Morgan to approve.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

7. Consideration with possible action on an available liquor license to be released to the pool due to non-renewal for Stage I at 231 N Broadway.

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to approve.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

8. For consideration and possible action on a communication from Alders Hinkfuss (District 12) and Grant (District 1) to direct staff to draft a resolution authorizing a communication to Brown County, requesting the creation of a Committee, with City participation, to evaluate options for recognizing, preserving, and protecting the Brown County Poor Farm and Asylum burial sites located on the grounds of the former Brown County Mental Health Center. PC-25-04.

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to refer to staff.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

9. Consideration with possible action on an application for a Massage Establishment license for Viva Spa at 1330 Velp.

Moved by Ald. Jim Hutchison, seconded by Ald. William Morgan to approve.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.

## **F. INFORMATIONAL.**

1. Green Bay Police Department Violation Report for liquor and massage establishments.
  
2. Clerk's Office Liquor Licensing Report.
  
3. Next Meeting December 8, 2025.

### **G. ADJOURNMENT.**

1. Adjournment of the Monday, November 17, 2025, meeting of the Protection and Policy Committee.

Moved by Ald. William Morgan, seconded by Ald. Jim Hutchison to adjourn.

Motion Passed.

Yes-William Morgan, Alyssa Proffitt, Jim Hutchison, No-None, Abstain-None.



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

December 8, 2025

**PREPARED BY**

**AGENDA ITEM # E.1**

For consideration with possible action to approve an application for a "Class B" liquor and Class "B" beer license for Grasse's Tap at 1939 Main St, with a license premises described as: "bar area where liquor & beer will be sold. Walk-in cooler & small office area for records"

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. 1939 MAIN ST LIQ



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

December 8, 2025

**PREPARED BY**

**AGENDA ITEM # E.2**

For consideration and possible action on the communication by Alder Grant (District 1) and Alder Johnson (District 9) for staff to review and update Article III of Chapter 24, Green Bay Code of Ordinances, relating to the regulation of noise, to incorporate current technology with enforceable requirements. (PC-25-08).

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. 12\_4 Alder Ordinance Request

## Stacy Menke

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**From:** noreply@civicplus.com  
**Sent:** Thursday, December 4, 2025 11:57 AM  
**To:** Eric Genrich; Joseph Faulds; Lindsey Belongea; Jennifer Grant; Craig Stevens  
**Subject:** Online Form Submittal: Alders' Petitions and Communications

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

### Alders' Petitions and Communications

Name	Jennifer Grant
Committee Name	Protection and Policy Committee
Text of Communication	With consideration and possible action to refer to staff to review and update Article III of Chapter 24, Green Bay Code of Ordinances, relating to the regulation of noise, to incorporate current technology with enforceable requirements.  Co-author: Alder Johnson
File Upload	<i>Field not completed.</i>

Email not displaying correctly? [View it in your browser.](#)





Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

December 8, 2025

**PREPARED BY**

**AGENDA ITEM # E.3**

For consideration with possible action on a draft ordinance Relating to International Fire Code.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Draft G.O. 38-25 Relating to International Fire Code

**GENERAL ORDINANCE NO. 38-25**

**AN ORDINANCE  
AMENDING SECTION 18-44(4)(a),  
GREEN BAY MUNICIPAL CODE,  
RELATING TO INTERNATIONAL FIRE CODE**

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 18-44(4)(a), Green Bay Municipal Code, is hereby amended to read:

- (4) International Fire Code, ~~2015~~ **2021** Edition, Adopted. The most current edition and any subsequent editions, as amended from time to time, of the International Fire Code ("IFC"), 2015 Edition, is hereby adopted and by reference made part of this article as if fully set forth herein.
  - a. The following sections contained within the IFC are hereby revised:
    1. *Section 101.1.* Insert: City of Green Bay.
    2. *Section ~~109.4.~~ **112.4.*** Insert: specify offense: civil ordinance violation amount: \$1,000.00 plus costs number of days: the number of days allowed by law.
    3. *Section ~~111.4.~~ **113.4*** Insert: amount (1): \$250.00 plus costs amount (2): \$1,000.00 plus costs.

**SECTION 2.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3.** Effective date. This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
Eric Genrich, Mayor

law

1/20/2026



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

December 8, 2025

**PREPARED BY**

**AGENDA ITEM # E.4**

For consideration with possible action on a draft ordinance Relating to Equal Rights Commission.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Draft G.O. 37-25 Relating to Equal Rights Commission

**GENERAL ORDINANCE NO. 37-25**

**AN ORDINANCE  
AMENDING SECTION 12-11(a),  
GREEN BAY MUNICIPAL CODE,  
RELATING TO EQUAL RIGHTS COMMISSION**

THE COMMON COUNCIL OF THE CITY OF GREEN BAY DOES ORDAIN AS FOLLOWS:

**SECTION 1.** Section 12-11(a), Green Bay Municipal Code, is hereby amended to read:

**Sec. 12-11. Equal Rights Commission.**

- (a) *Members.* The Equal Rights Commission shall consist of ~~nine~~ **seven** residents of the City, appointed from a diverse and representative cross-section of the community, inclusive of traditionally underrepresented groups, who shall be members only so long as they shall reside in the City. The membership of the Commission shall include one Alder, **who shall have voting privileges.**

**SECTION 2.** All ordinances or parts of ordinances in conflict herewith are hereby repealed.

**SECTION 3.** Effective date. This ordinance shall take effect on and after its passage and publication.

Dated at Green Bay, Wisconsin, this \_\_\_\_\_ day of \_\_\_\_\_, 2026.

APPROVED:

\_\_\_\_\_  
Eric Genrich, Mayor

1/20/2026



Report to the  
Protection and Policy Committee  
of the City of Green Bay

**MEETING DATE**

December 8, 2025

**PREPARED BY**

**AGENDA ITEM # F.I**

Green Bay Police Department Violation Report for liquor and massage establishments.

**BACKGROUND**

**RECOMMENDATION**

**FISCAL IMPACT**

**ATTACHMENTS**

- I. Comm Police P&P 12.04.25

# **CITY OF GREEN BAY POLICE DEPARTMENT**

**TO: PROTECTION AND POLICY COMMITTEE**

**FROM: COMMUNITY POLICING**

**DATE: December 4, 2025**

**From November 13, 2025, to December 4, 2025, there have been no liquor law violations, no DA referrals, three citations issued, no massage violations, and no property referrals.**

**On November 21, 2025, officer was dispatched to 1342 S Broadway, Packers Stadium Lounge for a disturbance. One male was cited for Battery-Simple.**

**On November 23, 2025, officer was dispatched to 123 S Washington St, Stir-Ups for a disturbance. One male was cited for Battery-Simple and Disorderly Conduct.**

**On November 23, 2025, officers were dispatched to 100 S Broadway, 100 Restaurant, for a disturbance. Parties were already being ushered away & those remaining did not wish to ID or report details. Property referral completed.**

**Sincerely,**

**LT. STEVE MAHONEY & LT. ERIK O'BRIEN  
DISTRICT POLICING**

**kc**