



AGENDA OF THE COMMON COUNCIL

TUESDAY, JANUARY 20, 2026, 6:00 PM

In person at City Hall, Room 203 - Council Chambers.

Virtual attendance also available via Zoom.

A. Zoom Meeting Information.

- I. Join Zoom Meeting Online:
<https://us02web.zoom.us/j/89274696903>

Or call in by phone: +1 312 626 6799
Meeting ID: 892 7469 6903
Passcode: 209710

If you wish to leave a comment for this public meeting, please fill out the online [Comment Form](#) and submit by 3:00 PM on Council meeting day. More detailed [Zoom Instructions](#) can be found online.

B. Roll Call.

- I. Alders: Brian Johnson (District 9), Bill Galvin (District 4), Jennifer Grant (District 1), Jim Hutchison (District 2), Bill Morgan (District 3), Craig Stevens (District 5), Joey Prestley (District 6), Alyssa Proffit (District 7), Jim Ridderbush (District 8), Ben Delie (District 10), Melinda Eck (District 11), Kathy Hinkfuss (District 12).

C. Pledge of Allegiance.

D. Invocation.

E. Approval of Minutes.

- I. Approval of the minutes from the December 16, 2025 meeting.

F. Approval of the Agenda.

- I. Approval of the agenda for the Tuesday, January 20, 2026, meeting of the Common Council.

G. Report by the Mayor.

H. Announcements.

I. Appointments.

1. Appointments:

Equal Rights Commission

Tanya Westmoreland, 317 S. Oakland Avenue, Green Bay, WI 54303

Term to expire: February 1, 2029

Kristie Kayser, 844 Linden Drive Apt 8, Green Bay, WI 54311

Term to expire: June 1, 2028 (filling the remainder term)

J. Public Hearings.

1. Miscellaneous Ordinance No. 07-25

An Ordinance adopting an Amendment to The Go Big Green Bay 2050 Comprehensive Plan of The City of Green Bay related to the property located at 1109 S Taylor Street from Low Density Residential to Commercial (CPA 25-05)

K. Ordinances - Second Reading for Adoption.

1. General Ordinance No. 39-25

An ordinance creating Section 1-13, Green Bay Municipal Code, relating to Non-Issuance of City Licenses and Permits.

2. ZONING ORDINANCE NO. 22-25

An Ordinance amending Zoning Ordinance No. 13-21 for the Planned Unit Development for the 2300-2400 block East Mason Street, East Town Mall (ZP 25-34)

3. Miscellaneous Ordinance No. 07-25

An Ordinance adopting an Amendment to The Go Big Green Bay 2050 Comprehensive Plan of The City of Green Bay related to the property located at 1109 S Taylor Street from Low Density Residential to Commercial (CPA 25-05)

4. Zoning Ordinance No. 20-25

An Ordinance rezoning the property located at 1109 S Taylor Street from Low-Density Residential (RI) to General Commercial (CI) (ZP 25-29)

5. General Ordinance No. 38-25

An ordinance amending Section 18-44(4)(a) Relating to International Fire Code.

6. General Ordinance 37-25

An ordinance Amending Section 12-11(a) Relating to Equal Rights Commission

L. Report of the Redevelopment Authority (January 13, 2026).

- 1. To approve Amendment 1 to Development Agreement 24-05 with On Broadway, Inc for the redevelopment of 211 N. Broadway (Tax Parcel 4-71).**

2. To approve the joint request by DPW and Parks Department to approve Final Payment for JBS Subdivision & Park — Phase 2 Infrastructure Package to Calnin & Goss, LLC in the amount of \$207,486.90.

M. Report of the Improvement & Services Committee (January 14, 2026).

1. To hold the request by Ald. Galvin on behalf of the property owner for 338 Hartung Street to appeal the charges regarding sidewalk replacement on Invoice No. 204963 until the January 28, 2026 Improvement & Services Committee meeting.
2. To approve the request by the Department of Public Works to review and approve the 2026 Special Assessment factors and rates.
3. To approve the request by Department of Public Works Parking Division to purchase a 2026 Bobcat UW56 sidewalk utility tractor from Bobcat Plus, Inc. in the amount of \$71,152.46.
4. To approve the request by Department of Public Works to purchase two (2) 2026 tandem axle dump truck body, wing, and plow packages from Monroe Truck Equipment in the amount of \$347,564.00.
5. To approve the request by Department of Public Works to purchase two (2) 2026 International HV607 6x4 tandem axle dump truck chassis from Packer City International in the amount of \$257,179.38.
6. To approve the request by Department of Public Works to purchase a 2026 Versalift VST40I aerial bucket truck from Utility Sales and Service in the amount of \$229,622.00.
7. To approve the request by Department of Public Works to purchase two (2) 2026 Salt Spreader v-box inserts w/anti-ice tanks that will be mounted in existing City-owned tandem axle dump trucks from Monroe Truck Equipment in the amount of \$94,984.00 each, totaling \$189,968.00.
8. To approve the request by Department of Public Works to purchase two (2) 2026 1,800 anti-ice units that will be mounted in existing City-owned tandem axle dump trucks from Monroe Truck Equipment in the amount of \$37,448.00 each, totaling \$74,896.00.
9. To approve the request by Department of Public Works to purchase two (2) 2026 Elgin Broom Bear mechanical street sweepers from MacQueen Equipment Inc. off Sourcewell Contract #093021-ELG in the amount of \$380,472.30 each, totaling \$760,944.60.
10. To approve the request by Department of Public Works to purchase a 2026 Elgin Regenerative Street Sweeper from MacQueen Equipment Inc. off Sourcewell Contract #093021-ELG in the amount of \$329,576.00.
11. To approve the request by Department of Public Works to purchase a 2026 Vactor 2100i Combination Sewer Vacuum and Jet sewer cleaning truck body off Sourcewell Contract #101221-VTR from MacQueen Equipment Inc. in the amount of \$428,053.13.
12. To approve the request by Department of Public Works to purchase a 2026 Loadmaster Excel S 25-yd capacity rear-loading compacting refuse body to be mounted on City-owned chassis from Loadmaster off HGAC Buy in the amount of \$99,739.00.

13. To approve the request by Department of Public Works to purchase two (2) 2026 International HV607 automated side loading refuse truck chassis from Packer City International off Sourcewell Contract #032824-NVS in the amount of \$149,850.67 each, totaling \$299,701.34.
14. To approve the request by Department of Public Works to purchase two (2) 2026 33 cubic yard New Way Sidewinder automated side loading truck bodies from Envirotech Equipment that will be mounted to City-owned chassis in the amount of \$194,511.00 each, totaling \$389,022.00.
15. To approve the request by Department of Public Works to enter into a Professional Services Agreement (PSA) for Parcel Appraisal with Steiro Appraisal, LLC in the amount of \$3,000.00 and a PSA for Real Estate Negotiations with Moss & Associates, LLC in the amount of \$2,500.00 for the STH 54 HSIP, State WisDOT Project No. 9210-24-20.
16. To approve the request by Department of Public Works to enter into a Professional Services Agreement (PSA) for Parcel Appraisal with Streetland, LLC in the amount of \$17,010.00 and a PSA for Real Estate Negotiations with Moss & Associates, LLC in the amount of \$9,250.00 for the STH 32 & 9th Street, State WisDOT Project No. 4190-19-70.
17. To approve the request by Department of Public Works to enter into a Professional Services Agreement (PSA) with Ayres Associates for Construction Inspection Services in the amount of \$100,000.00 for the 2026 construction season.
18. To approve the request by Department of Public Works to enter into a Professional Services Agreement (PSA) with Coleman Engineering for Construction Inspection Services in the amount of \$175,000.00 for the 2026 construction season.
19. To approve the request by Department of Public Works to enter into a Professional Services Agreement (PSA) with ISG for Construction Inspection Services in the amount of \$150,000.00 for the 2026 construction season.
20. To approve the request by Department of Public Works to approve licenses for:
 1. Sidewalk Builder
 - a. Shefchik Concrete, LLC
 - b. Loera Conrete, LLC
 - c. IEI General Contractors, Inc.
 2. Tree & Brush Trimmer
 - a. Asplundh Tree Expert, LLC
 - b. Epic Innovations, LLC; Epic Tree Care
 - c. Fall-Rite Services, LLC
 - d. Rigo's Landscaping, LLC
 - e. Holtger Bros., Inc.
 - f. All WI Tree Service, LLC
 - g. Best Enterprises, LLC
 - h. SDA Lawnservice, LLC

- i. Vande Hey Company
- j. Selner Tree & Shrub Care
- k. A To Z Tree Service, LLC
- l. Economy Tree Service, LLC
- m. Tree-B-Gone
- n. A Four Season Tree Care

3. Underground Sprinkler System

- a. The Sprinkler Company, Inc.
- b. Roberts Quality Irrigation, LLC
- c. Irrigation Doctors, LLC
- d. Fox Valley Irrigation, Inc.

4. Private Collector License

- a. GFL Environmental

21. To approve the request by Department of Public Works to enter into a Professional Services Agreement (PSA) with McMahon Associates, Inc., for the Howard Street & Hazel Street Reconstruction in the amount of \$50,660.00.

N. Report of the Protection & Policy Committee (January 12, 2026).

- 1. For consideration with possible action on an appeal by Brian Sanchez regarding the denial of his operator's license. No recommendation by Protection & Policy Committee.
- 2. For consideration with possible action to approve an application for a Class "B" beer license for Las Maracas at 800 Cedar St with a premise description of "stored in coolers, served in dining room. Extra alcohol will be stored under cabinets"
- 3. For consideration with possible action to approve an application for a "Class B" liquor and a Class "B" beer license for JJ875 Property at 875 Lombardi Ave with a premise description of "Basement: walk-in cooler, behind bar"
- 4. For consideration with possible action to approve a change of agent for Aldi Inc (Aldi #30) at 2440 E Mason St to Joshua Estel.

O. Report of the Green Bay Police Department Granting Operator Licenses.

- 1. Report of the Green Bay Police Department Granting Operator Licenses

P. Report of the Plan Commission (January 12, 2026).

- 1. To approve a request to create a final plat with 38 lots (The Pines Subdivision) that includes public dedications at 0 Deuchert Street (Parcel 21-1229) with conditions.
- 2. To approve a Conditional Use Permit at the 600 Block of Woodside Road; seeking to create a telecommunications tower/wireless communications facility in a residentially zoned district with conditions.

Q. Report of the Finance Committee (January 13, 2026).

1. To approve the purchase/service agreement for Fire Truck and IPAD Modems with a total cost of \$51279.15.
2. To approve the purchase of Badger Books Package for Elections for a total cost of \$95,172.
3. To approve an agreement with the Environmental Systems Research Institute Inc (ESRI). This is a three (3) year agreement with a total cost is \$207,900.
4. To approve the acceptance of the 2026 State of Wisconsin Department of Health Services Emergency Medical Services Funding Assistance Program Award for a total of \$394,596.34.
5. To approve a 2025 Law Department Budget Carry-Over request of Legal Expenses in an amount of \$150,000 for anticipated litigation and other legal costs continuing through the 2026 Fiscal Year.

Council may convene in closed session pursuant to Section 19.85(1) (g), Wis. Stats., for the purpose of conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. Council will thereafter reconvene in open session pursuant to Section 19.85(2), Wis. Stats., to take action on items discussed in closed session, if appropriate, and to consider the remainder of the agenda.

6. To approve the final 2025 budget amendment resolution for unbudgeted overtime special events.
7. To approve the Claims Committee Report.

Pursuant to Section 19.85(1)(g), Wis. Stats., Council will meet in closed session for the purpose of reviewing claims filed against the City of Green Bay and conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. Council will thereafter reconvene in open session pursuant to Section 19.85(2), Wis. Stats., to report the results of action taken on items discussed in closed session, if appropriate, and to consider the remainder of the agenda.

8. To refer to staff to work with Alder Galvin and develop a decision package to be presented at a later date.

R. Report of the Personnel Committee (January 13, 2025).

1. To approve the 2026 City of Green Bay and City of Green Bay International Brotherhood of Electrical Workers Local No.158 labor agreement.
The Council may convene in closed session pursuant to § 19.85(1)(e), Wis. Stats. for purposes of deliberating or negotiating public employee contracts for competitive or bargaining reasons. The Council may thereafter reconvene in open session pursuant to § 19.85(2), Wis. Stats. to report the results of the closed session and consider the balance of the agenda.
2. To approve the request to reclassify an Arborist I position to an Arborist II position.

S. Report of the Public Arts Commission (January 14, 2026).

1. To approve the selection of Miriam Brabham as the Poet Laureate for the 2026-2028 term.

T. Report of the Traffic, Bicycle, and Pedestrian Commission (December 15, 2025).

1. To receive and place on file the November and December 2025 reports by the Police Department on the monthly Traffic Enforcement Unit Traffic Safety Plans.

2. To receive and place on file the report by the Police Department of the 2025 3rd quarter serious injury and fatal crashes.
3. To approve the request by Department of Public Works to create a 15 Minute Loading Zone on the south side of Pine Street west of North Washington Street as follows on a 90-day trial:
 - A. Remove the NO STOPPING OR STANDING restriction on both sides of Pine Street from North Washington to the alley west of North Washington Street
 - B. Establish a NO STOPPING OR STANDING restriction on the north side of Pine Street from North Washington Street to the alley west of North Washington Street
 - C. Establish a 15 MINUTE LOADING restriction on the south side of Pine Street from 45 feet west of North Washington Street to a point 200 feet west of North Washington Street
 - D. Establish a NO STOPPING OR STANDING restriction on the south side of Pine Street from North Washington to a point 45 feet west of North Washington Street
 - E. Establish a NO STOPPING OR STANDING restriction on the south side of Pine Street from a point 200 feet west of North Washington to the alley
4. To approve the request by Department of Public Works to create a 15 Minute Loading Zone on the east side of Adams Street between Pine Street and Northland Avenue as follows on a 90-day trial:
 - A. Remove the existing NO PARKING restriction on both sides of Adams Street from Pine Street to Northland Avenue
 - B. Establish a NO PARKING restriction on the east side of Adams Street from Pine Street to a point 35 feet north of Pine Street
 - C. Establish a NO PARKING restriction on the east side of Adams Street from a point 100 feet north of Pine Street to Northland Avenue
 - D. Establish a NO PARKING 15 MINUTE LOADING ZONE on the east side of Adams Street from a point 40 feet north of Pine Street to a point 105 feet north of Pine Street
5. To hold the request by Department of Public Works to create a 30 Minute Loading Zone Monday - Friday from 5 AM- 5 PM on the west side of the 100 block of South Broadway until the January 26, 2026, Traffic, Bicycle, & Pedestrian Commission meeting.
6. To hold the request by Tarl Knight on the need for a Rectangular Rapid-Flashing Beacon (RRFB) at 3rd Street and South Ashland Avenue for children crossing South Ashland Avenue to play at Tank Park until the January 26, 2026, Traffic, Bicycle, & Pedestrian Commission meeting.
7. To hold the request by Tarl Knight on the need for a Rectangular Rapid-Flashing Beacon (RRFB) at 8th Street or 9th Street and South Broadway for children crossing South Broadway to play at 8th Street Park until the January 26, 2026, Traffic, Bicycle, & Pedestrian Commission meeting.
8. To hold the request by Tarl Knight to remove the "No Stopping or Standing 10 PM to 3 AM Friday to Sunday" signs on the 700 block of South Broadway until the January 26, 2026, Traffic, Bicycle, & Pedestrian Commission meeting.
9. To approve the request by Ald. Proffitt (District 7) on extending the bike lane on Dousman Street from Ashland Avenue to Gray Street; to approve the removal of the existing parking restriction on Dousman Street, south side, from Allard Avenue to Oakland Avenue from

6:00 a.m. to 6:00 p.m. (except Saturdays and Sundays); and to approve the installation of a NO PARKING ANYTIME zone on Dousman Street, south side, from Allard Avenue to Oakland Avenue.

10. To approve the request by the Traffic Engineer to modify the traffic control and parking restrictions due to Brown County construction on the roundabout on Packerland Drive at Trojan Drive as follows:

Remove the existing NO PARKING ANYTIME restriction on Trojan Drive, both sides, from a point 60 feet west of Packerland Drive to a point 60 feet east of Packerland Drive.

Remove the existing NO PARKING DURING FOOTBALL GAMES restriction on Trojan Drive, both sides, from 60 feet east of Packerland Drive to Sorrento Drive.

Remove the existing I-HOUR PARKING on Trojan Drive, both sides, from a point 60 feet west of Packerland Drive to the western terminus of Trojan Drive 7:00 A.M.-4:00 P.M. SCHOOL DAYS.

Remove the existing I-HOUR PARKING on Trojan Drive, south side, from a point 60 feet west of Packerland Drive to Hobart Drive.

Remove the existing I-HOUR PARKING on Trojan Drive, north side, from a point 60 feet west of Packerland Drive to a point 130 feet east of Delray Drive.

Remove the existing TWO-WAY STOP condition on Trojan Drive at Packerland Drive.

Install NO PARKING ANYTIME on Trojan Drive, both sides, from a point 280 feet west of Packerland Drive to a point 280 feet east of Packerland Drive.

Install NO PARKING DURING FOOTBALL GAMES on Trojan Drive, both sides, from 280 feet east of Packerland Drive to Sorrento Drive.

Install I-HOUR PARKING restriction on Trojan Drive, both sides, from a point 280 feet west of Packerland Drive to the western terminus of Trojan Drive 7:00 A.M.-4:00 P.M. SCHOOL DAYS.

Install I-HOUR PARKING restriction on Trojan Drive, south side, from a point 280 feet west of Packerland Drive to Hobart Drive.

Install I-HOUR PARKING restriction on Trojan Drive, north side, from a point 280 feet west of Packerland Drive to a point 130 feet east of Delray Drive.

U. Report of the Sustainability Commission (December 17, 2025).

1. To receive and place on file the Bay Beach Amusement Park Recycling Report. (from July 16, 2025 meeting of the Sustainability Commission).
2. To approve the 2026 Sustainability Commission Work Plan.

3. To receive and place on file the 2026 Sustainability Commission meeting dates.

V. Informational.

1. December Municipal Court Report
2. Building Report for December 2025

W. Resolutions.

1. Resolution drawing final orders to contractors for January 20, 2026.
2. Resolution authorizing the final 2025 budget amendment for unbudgeted overtime for special events.
3. Resolution approving a Final Plat for The Pines Subdivision (Parcel 21-1229) (CP 25-07)
4. Resolution Authorizing Conditional Use Permit at 600 Block of Woodside Road 21-365 (ZP 25-37)
5. Resolution authorizing 2026 Budget Amendment / 2025 Carry-Over Request

X. Ordinances - First Reading.

1. General Ordinance No. 41-25
An ordinance amending Section 40-71, Green Bay Municipal Code, relating to traffic regulations.
2. General Ordinance No. 40-25
An ordinance amending Section 40-34, Green Bay Municipal Code, relating to parking regulations.

Y. Adjournment.

1. Next Meeting: **February 3, 2026.**
2. Adjournment of the Tuesday, January 20, 2026, meeting of the Common Council.

- 1) SUPPLEMENTAL INFORMATION: The Video of this meeting, Agenda, Agenda Packet, and Minutes are available online at www.greenbaywi.gov/Meetings.
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.