



# **AGENDA OF THE COMMON COUNCIL**

**TUESDAY, MARCH 3, 2026, 6:00 PM**

**In person at City Hall, Room 203 - Council Chambers.**

**Virtual attendance also available via Zoom.**

## **A. Zoom Meeting Information.**

- I. Join Zoom Meeting Online:  
<https://us02web.zoom.us/j/89274696903>

Or call in by phone: +1 312 626 6799

Meeting ID: 892 7469 6903

Passcode: 209710

If you wish to leave a comment for this public meeting, please fill out the online [Comment Form](#) and submit by 3:00 PM on Council meeting day. More detailed [Zoom Instructions](#) can be found online.

## **B. Roll Call.**

- I. Alders: Brian Johnson (District 9), Bill Galvin (District 4), Jennifer Grant (District 1), Jim Hutchison (District 2), Bill Morgan (District 3), Craig Stevens (District 5), Joey Prestley (District 6), Alyssa Proffit (District 7), Jim Ridderbush (District 8), Ben Delie (District 10), Melinda Eck (District 11), Kathy Hinkfuss (District 12).

## **C. Pledge of Allegiance.**

## **D. Invocation.**

## **E. Approval of Minutes.**

- I. Approval of the minutes from the February 3, 2026 meeting.

## **F. Approval of the Agenda.**

- I. Approval of the agenda for the Tuesday, March 3, 2026, meeting of the Common Council.

## **G. Report by the Mayor.**

**H. Announcements.**

**I. Appointments.**

**I. Reappointments:**

Redevelopment Authority

Deby Dehn, 1010 S. Jackson Street, Green Bay, WI 54301

Term to expire: March 1, 2031

Green Bay Housing Authority

Stephen Srubas, 1175 Kellogg St, Green Bay, WI 54303

Term to expire: March 1, 2031

Sandra Popp, 1195 Liberty Ave, Green Bay, WI 54304

Term to expire: March 1, 2031

Equal Rights Commission

Stephanie Guzman, 2711 Malcore Dr., Green Bay, WI 54301

Term to expire: February 1, 2029

Ethics Board

William Vande Castle, 206 Seminole La , Green Bay, WI 54313

Term to expire: March 1, 2029

**J. Public Hearings.**

**I. Miscellaneous Ordinance No. 01-26**

An Ordinance adopting an amendment to the Go Big Green Bay 2050 Comprehensive Plan of the City of Green Bay related to the property located at 801 and 821 Lime Kiln Road from Neighborhood Commercial to Regional Commercial (CPA 26-01).

**K. Ordinances - Second Reading for Adoption.**

**I. Miscellaneous Ordinance No. 01-26**

An Ordinance adopting an amendment to the Go Big Green Bay 2050 Comprehensive Plan of the City of Green Bay related to the property located at 801 and 821 Lime Kiln Road from Neighborhood Commercial to Regional Commercial (CPA 26-01).

**2. Zoning Ordinance No. 01-26**

An Ordinance Rezoning the property located at 801 and 821 Lime Kiln Road from General Commercial (C1) to Highway Commercial (C2) (ZP 26-01).

**L. Report of the Redevelopment Authority (February 23, 2026).**

- I. To approve a scope of work amendment to ISG's contract to include Construction Observation and Reporting services through the duration of the construction of the Leicht Park shelter on a time and materials basis with an estimated total cost not to exceed \$230,000.**

**M. Report of the Improvement & Services Committee (February 25, 2026).**

1. To approve the request by Department of Public Works to award a Vegetation Maintenance Services contract for stormwater management facilities to NES Ecological Services, a Division of Robert E. Lee & Associates, Inc., in the amount of \$55,825.00.
2. To approve the request by Department of Public Works to award a Vegetation Maintenance Services contract for stormwater management facilities to McMahon Associates, Inc. in the amount of \$61,180.00.
3. To approve the request by Department of Public Works to approve Revision No. 1 to the State Municipal Financial Agreement (SMFA) for the STH 54 Hobart-Green Bay Project No. 9210-24-00/70 and to authorize the Director to execute the SMFA Revision.
4. To approve the request by Department of Public Works to enter into a State/Municipal Financial Agreement (SMFA) for Project ID 3700-30-75/76, Signals, and ITS Standalone Program for traffic signal upgrades at Wis 141 (Mather Street) at Ashland Avenue, Wis 29 (E. Walnut Street) at Broadway, Wis 54/57 (Sturgeon Bay Road) at University Avenue.
5. To approve the request by Department of Public Works to approve the award of Amendment to Agreement #2 regarding dewatering of the bunker at the East Municipal Garage to GEI Consultants, Inc. in the amount of \$40,232.00.
6. To approve the request to authorize the Director of Public Works to enter into contracts with DeKeyser Construction and De Groot, Inc. for 2026 emergency sewer repairs and to authorize the Director of Public Works to determine when an emergency sewer repair is required within a timeframe that does not allow for the public construction bidding process to be followed.
7. To approve the request by Department of Public Works to purchase a Trailer Mounted Mastic Machine in the amount of \$104,840.37 off the Sourcewell Contract #050625-CFC.
8. To approve the request by Department of Public Works to purchase a used 2020 Freightliner Coronado 122SD semi road tractor from Paradise Trucking Corporation for \$79,000.00.
9. To approve the request by Department of Public Works to purchase a new Monroe 12' Snow Hawk Hi-Bench motor grader wing off Sourcewell Contract #062222-AEB1 for the price of \$50,171.00, which includes installation, warranty, and operator training.
10. To approve the request by Department of Public Works to purchase a used 2020 John Deere 672G motor grader for the purchase price of \$318,600.00, applying four (4) months of rental charges at \$4,900.00 totaling \$19,600.00, lowering the total net purchase price to \$299,000.00. This purchase includes the remaining factory warranty and operator training.
11. To approve the request by Department of Public Works to purchase a 2026 Vactor 2100i Combination Sewer Vacuum and Jet Sewer Cleaning Truck Body through Sourcewell Contract #101221-VTR from MacQueen Equipment, Inc. in the amount of \$442,571.44.
12. To approve the request by Department of Public Works to purchase a 2026 Western Star 47X Combination Sewer Vacuum and Jet Sewer Cleaning Truck chassis off Sourcewell Contract #032824-DAI from Quality Truck Care Center in the amount of \$155,471.00.

13. To approve the request by Department of Public Works to negotiate price and purchase the following 2026 budget-approved used vehicles and report back to Improvement & Services Committee after purchase:

- Used mechanic service truck with crane (estimated cost of \$95,000.00)
- Used lowboy/flatbed semi-trailer (estimated cost of \$60,000.00)

14. To approve the request by Department of Public Works to approve the Plat of Rights-of-Way for the STH 54 Hobart to Green Bay Project No. 9210-24-20 and authorize the Director to sign the Plat.

15. To approve the request by Department of Public Works to grant licenses for:

1. Sidewalk Builder

- a. Concrete Solutions, Inc.
- b. Howard Immel, Inc.
- c. Bay Side Concrete Construction
- d. J&D Services, LLC
- e. Martell Construction, Inc.
- f. Bath Concrete Flatwork, LLC

2. Tree & Brush Trimmer

- a. Wolfrath's Landscaping, LLC
- b. Best Stump Grinding, LLC
- c. J&D Services, LLC
- d. Yesterday's Trees, LLC

3. Underground Sprinkler System

- a. Wolfrath's Landscaping, LLC

16. Informational: Report of the 2025 and 2026 Pavement Program Projects.

**N. Report of the Protection & Policy Committee (February 23, 2026).**

1. To deny an appeal by Carl Kurowski regarding a dangerous dog declaration.
2. To approve a Producer Full-Service Retail application for Noble Roots Brewing for a summer concert series at Bay Beach for the following dates: 6/30, 7/14, 7/28 and 8/11.
3. To approve a Change of Agent for Festival Foods at 2250 W Mason St to Seth Petersen.
4. To approve a liquor license opening extension request for Revelry at 227 E. Walnut St with an anticipated opening date of 3/31/26 to 4/30/26.
5. To approve a Draft G.O. 06-26 Related to Designated Outdoor Refreshment Area (DORA).

**O. Report of the Green Bay Police Department Granting Operator Licenses.**

1. Report of the Green Bay Police Department Granting Operator Licenses

**P. Report of the Plan Commission (February 23, 2026).**

1. To approve a Conditional Use Permit to allow a Boarding House located at 633 E Walnut Street with conditions. (ZP 26-02 Public Hearing held February 23, 2026).
2. To approve amendments to various sections of the Green Bay Municipal Code, Chapter 44, related to Food Trucks and Food Truck Assembly. (TA 26-01 Public Hearing held February 23, 2026).
3. To approve amendments to Section 44-1580(j) of the Green Bay Municipal Code, Chapter 44, related to Short Term Rentals. (TA 25-06 Public hearing held February 23, 2026).

**Q. Report of the Finance Committee (February 24, 2026)**

1. Consideration with possible action to approve the purchase of 2026 Ford Transit Passenger Wagon for \$62,609 for the Fire Department.
2. Consideration with possible action to approve the purchase of audio video upgrades and enhancements from Camera Corner Connecting Point for Fire Department for a total of \$149,090.35.
3. Consideration with possible action to approve the purchase of five diesel no smoke exhaust filtration systems installed from Ward Diesel Filter Systems for a total of \$53,480.00 for the Fire Department.
4. Consideration with possible action to carryover 2025 new equipment budget of \$13,000 to 2026 to cover supplies and equipment needs to support the badger books purchased in 2025.
5. Consideration with possible to approve the use of the federal ARPA Interest and Unrestricted Funds policy.
6. Consideration with possible action expanding the use of Precise Telematics across the entire fleet for an additional cost of \$64,818 using the ARPA Interest and Unrestricted Fund as funding source for 2026.
7. Consideration with possible action regarding a final 2025 budget amendment resolution for unbudgeted overtime special events.

**R. Report of the Park Committee (February 25, 2026).**

1. To approve accepting a Wisconsin Department of Natural Resources grant in the amount of \$244,045 for the construction of the East River Emilie Park Nature-Based Recreation Access Project.
2. To approve accepting a \$3,000 Green Bay Packers Foundation grant to support the ongoing efforts of the Green Bay Conservation Corps.

3. To approve the purchase one (1) 2026 Ford Super Duty F-550 & Plow Accessories from Ewald Automotive Group, utilizing the State of Wisconsin Contract #505ENT-M24-VEHICLES-06, for a total sales price of \$70,258.
4. To approve the purchase two (2) 2026 Ford Super Duty F-250 & Plow Accessories from Ewald Automotive Group, utilizing the State of Wisconsin Contract #505ENT-M24-VEHICLES-06, for a total cost of \$54,948/ea. and a total sales price of \$109,896.
5. To approve the purchase one (1) 2027 Ford E-Series Cutaway Van w/16' Bay Bridge Body from Ewald Automotive Group, utilizing the State of Wisconsin Contract #505ENT-M24-VEHICLES-06, for a total cost of \$59,374.
6. To receive and place on file the staff update on the purchase of the CivRec software platform to replace the existing RecTrac software platform. (INFORMATIONAL ONLY)

**S. Report of the Personnel Committee (February 24, 2026).**

1. To approve reclassification of the vacant Office Manager position in the Police Department to a Records Manager position and approval to fill the position and all subsequent vacancies resulting from internal transfers.

**T. Report of the Public Arts Commission (February 25, 2026).**

1. To approve the City Galleries Program Proposal and RFP.

**U. Report of the Traffic, Bicycle, and Pedestrian Commission (February 16, 2026).**

1. To receive and place on file the February 2026 report by the Police Department on the monthly Traffic Enforcement Unit Traffic Safety Plan.
2. To approve the request by Ald. Johnson (District 9) to implement pedestrian crossing safety measures at the intersection of Ashland Avenue & Hubbard Street. Suggestion based on conversation with staff could include a painted crosswalk and pedestrian crossing signage. (PC-26-01)
3. To approve the request by Ald. Proffitt (District 7), on a 90-day trial period, to remove the 2-hour parking restrictions on the 800 block of Hubbard Street, from 7:00 AM - 4:00 PM MONDAY - FRIDAY. (PC-26-02)
4. To hold the request by Ald. Johnson (District 9) to remove or modify the "No Stopping or Standing 12 A.M. to 3 A.M." parking condition on Washington Street until the March 16, 2026 meeting of the Traffic, Bicycle, & Pedestrian Commission. (PC-26-03)

**V. Report of the Sustainability Commission (February 18, 2026).**

1. Informational: Work Group Reports
2. Informational: Staff Report(s)

**W. Committee of the Whole**

1. For consideration and possible action on General Ordinance No. 06-26, an ordinance amending Sections 42-131 through 42-140, relating to well head protection.

2. For consideration and possible action on ordering the improvements constructed and levying the assessments for the following projects (*Public Hearing Held: 2/25/2026*):

ASPHALT RESURFACING

Alvina Street – Shawano Avenue to Minor Court

14th Avenue – Hickory Hill Drive to W. Mason Street

Western Avenue – Taylor Street to Rutgers Street

ASPHALT PAVEMENT

N. Maple Avenue – Walnut Street to Mather Street

3. To grant final authority to Protection and Policy Committee to approve an expansion of licensed premises to Irish Temper, 240 N Broadway for an event in March.

**X. Informational.**

1. January Municipal Court Report

**Y. Resolutions.**

1. Resolution drawing final orders to contractors for March 3, 2026.
2. Resolution authorizing a conditional use permit at 633 E Walnut Street (ZP 26-02).
3. Consideration with possible action to carryover 2025 new equipment budget of \$13,000 to 2026 to cover supplies and equipment needs to support the badger books purchased in 2025.
4. Consideration with possible action regarding a final 2025 budget amendment resolution for unbudgeted overtime special events.
5. Resolution accepting streets for concrete pavement, asphalt pavement or asphalt resurfacing.
6. Final Resolution authorizing asphalt resurfacing improvements and levying special assessments against property.
7. Final Resolution authorizing asphalt pavement improvements and levying special assessments against property.

**Z. Ordinances - First Reading.**

1. General Ordinance No. 01-26  
An Ordinance amending Section 26-22 Relating to Impounding Vehicles Used in Reckless Driving Offenses.
2. General Ordinance No. 07-26  
An Ordinance amending Chapter 44, Articles III, V, VII, VIII X, XVI Green Bay Municipal Code, Relating to Mobile Food Assembly (TA 26-01).
3. General Ordinance No. 05-26  
An ordinance amending Section 55-1580(i), Green Bay Municipal Code, relating to Short Term Rentals (TA 25-06).

4. General Ordinance No. 06-26  
An Ordinance creating Section 4-13 Relating to Designated Outdoor Refreshment Area (DORA).
5. General Ordinance No. 04-26  
An Ordinance amending Sections 42-131 Through 42-140 Relating to Well Head Protection.

**AA. Adjournment.**

1. Next Meeting: March 17, 2026
2. Adjournment of the Tuesday, March 3, 2026, meeting of the Common Council.

- 1) SUPPLEMENTAL INFORMATION: The Video of this meeting, Agenda, Agenda Packet, and Minutes are available online at [www.greenbaywi.gov/Meetings](http://www.greenbaywi.gov/Meetings).
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.