



AGENDA OF THE COMMON COUNCIL

TUESDAY, MAY 19, 2026, 6:00 PM

In person at City Hall, Room 203 - Council Chambers.

Virtual attendance also available via Zoom.

A. Zoom Meeting Information.

- I. Join Zoom Meeting Online:
<https://us02web.zoom.us/j/89274696903>

Or call in by phone: +1 312 626 6799
Meeting ID: 892 7469 6903
Passcode: 209710

If you wish to leave a comment for this public meeting, please fill out the online [Comment Form](#) and submit by 3:00 PM on Council meeting day. More detailed [Zoom Instructions](#) can be found online.

B. Roll Call.

- I. Alders: Jennifer Grant (District 1), Jim Hutchison (District 2), Bill Morgan (District 3), Jon Shelton (District 4), Doug Orłowski (District 5), Joey Prestley (District 6), Alyssa Proffit (District 7), Jim Ridderbush (District 8), Ben DeBaker (District 9), Ben Delie (District 10), Melinda Eck (District 11), Kathy Hinkfuss (District 12).

C. Pledge of Allegiance.

D. Invocation.

E. Approval of Minutes.

- I. Approval of the minutes from the May 5, 2026 meeting.

F. Approval of the Agenda.

- I. Approval of the agenda for the Tuesday, May 19, 2026, meeting of the Common Council.

G. Report by the Mayor.

H. Announcements.

I. Ordinances - Second Reading for Adoption.

1. Zoning Ordinance No. 04-26
An Ordinance Amending Planned Unit Development (PUD) ZO 1-15 & 4-18 for land generally located North of Finger Road, West of Northview Road, South of Catalina Drive, And East of Erie Road (ZP 26-07)
2. Zoning Ordinance No. 05-26
An Ordinance Amending a Planned Unit Development for Certain Land known as The JBS Redevelopment Site (Tax Parcels #23-243-1-1, #23-243-1, #23-243-1-2, #23-243-1-3, #23-337) Located on the 1300 Block of Guns Road (ZP 26-18)

J. Report of the Redevelopment Authority (May 12, 2026).

1. Consideration with possible action on the approval of the assignment and assumption of Development Agreement 18-01-A, Whitney School Apartments.
2. Consideration with possible action on a request to the Joint Review Board and subsequent approval of fund transfer of \$1 million from TID 12 (I-43 Industrial Park) to TID 22 (The Shipyard) to serve as matching funds for \$1 million in grant funding from the National Parks Service for the construction of Phase II Shipyard Park.

K. Report of the Improvement & Services Committee (May 13, 2026).

1. To approve request by the Department of Public Works to enter into a Professional Design Services Agreement with JT Engineering, Inc. for design services for Bedford Road and Grandview Road in the amount of \$69,555.00.
2. To approve request by the Department of Public Works to award the contract ATKINSON MARSH RESTORATION (AOC) PROJECT to Northeast Asphalt, Inc. in the amount of \$1,714,331.19.
3. To approve request by the Department of Public Works to grant licenses for:
 - I. Sidewalk Builder
 - a. Global Concrete LLC
 - b. E&I Concrete Construction
 - c. Delahaut Custom Concrete LLC
 - d. Blaser Construction LLC

L. Report of the Protection & Policy Committee (May 11, 2026).

1. To approve a new regular application for a "Class B" liquor and Class "B" beer license and a tobacco license for Bichota by La Bodega at 223 N Washington St (formerly held by Ned Kelly's) with a licensed premise described as "Main bar, side bar, patio bar, backroom storage, walk-in cooler, office".

2. To approve a new regular application for a "Class B" liquor and Class "B" beer license for Stonewood Event and Conference Center at 850 Kepler Dr, Suite B (formerly held by Be's Refreshments) with a license premise described as: "1 lrg ballroom w/bar & 2 conf rooms, hallway bev cool, office, outdoor patio area"
3. To approve a limited expansion of licensed premises for Richard Craniums at 840 S Broadway for the following dates: 7/5-7/5, 7/7, 7/8, 7/11-7/12, 7/15, 7/15, 7/18-7/19, 7/21, 7/22, 7/25-7/26, 7/28, 7/29, 8/1-8/5, 8/4, 8/7-8/9, 8/14-8/16, 8/21-8/23, 8/28-8/30, 9/4-9/6, 9/11-9/13, 9/18-9/20, 9/25-9/27, 10/2-10/4, 10/9-10/11, 10/16-10/18, 10/23-10/25, 10/30-11/1, 11/6-11/8 with a premise description of "back parking lot".
4. To deny an appeal by Terry Mooren regarding the denial of his operator's license (carried over from 4/27 P&P).
5. To approve an appeal by Andria Nolan regarding the denial of her operator's license (carried over from 4/27 P&P).
6. To approve an appeal by Mykaiel Schadt-Reed regarding the denial of his operator's license (carried over from 4/27 P&P).
7. To approve an appeal by Shane Schumacher regarding the denial of his operator's license (carried over from 4/27 P&P).
8. To deny an appeal by Robert Fieck regarding the denial of his operator's license.
9. To approve the listed liquor and/or beer license renewal applications for the 2026-2027 license year, excluding the recommendation for non-renewal for Jam Rock, subject to the approval of the proper authorities, (see attached list with any change of agents highlighted).

M. Report of the Green Bay Police Department Granting Operator Licenses.

1. Report of the Green Bay Police Department Granting Operator Licenses

N. Report of the Plan Commission (May 11, 2026).

1. To approve a request for a Conditional Use Permit at 895 S. Military Avenue to allow minor motor vehicle repair in the Community Center Commercial (C3) Zoning District. (ZP 26-19 Public Hearing held May 11, 2026).
2. To approve a request for a Conditional Use Permit at 315 S Jefferson Street, with conditions. (ZP 26-20 Public Hearing held May 11, 2026).

O. Report of the Finance Committee (May 12, 2026).

1. To approve the purchase of thirteen (13) 2026 Ford Police Interceptor Utility Hybrid AWD vehicles for the Police Department for a total of \$688,584.
2. To refer to staff to see if there are other, more effective vehicles that can also be service in Green Bay for the two (2) 2026 Tesla Model for the Police Department for a total of \$89,390.00.
3. To refer to staff to go out to BID for the City of Green Bay's cell phone contract instead of the 24-month extension on the current cell phone contract with Cellcom.

4. To approve the Press Times as the Official Newspaper of the City of Green Bay from June 1, 2026, to May 31, 2027.
5. To refer to staff to consider alternative funding sources to expand Keycafe to Public Works and a shared motor pool for a cost of \$27,393.10 other than the Innovation Fund as a funding source for 2026-2029.

P. Report of the Park Committee (May 13, 2026).

1. To approve the concept plan for proposed renovations to the Joannes Sk8 Park.
2. To approve a fundraising effort by the Green Bay Strikers soccer group to fundraise for improvements to the Arnie Wolff Sports Complex.
3. To approve a sponsorship agreement with Children's Hospital and Health System, Inc. for a donation of \$20,000 towards Green Bay Kids' Day Karnival on July 30th, 2026.
4. To approve hiring Robert E. Lee & Associates, Inc. for a total cost of \$27,850 to provide engineering design services associated with the proposed regrading of the Tubing Hill at Triangle Sports Area.
5. To approve granting a 12' wide permanent utility easement to Wisconsin Public Service Corporation at Leicht Memorial Park to accommodate gas service to the new shelter.

Q. Report of the Personnel Committee (May 12, 2026).

1. To approve the reclassification of the Economic Development Specialist position within the Community and Economic Development Department to a Sr. Economic Development Specialist.

R. Informational.

1. Building Report for April 2026
2. Municipal Court Report--April 2026.

S. Resolutions.

1. Resolution Authorizing Conditional Use Permit at 895 S. Military Avenue (ZP 26-19)
2. Resolution Authorizing Conditional Use Permit at 315 S Jefferson Street (SP 26-20)

T. Adjournment.

1. Next Meeting: June 2, 2026
2. Adjournment of the Tuesday, May 19, 2026, meeting of the Common Council.

- 1) SUPPLEMENTAL INFORMATION: The Video of this meeting, Agenda, Agenda Packet, and Minutes are available online at www.greenbaywi.gov/Meetings.

- 2) **ACCESSIBILITY:** Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) **QUORUM:** Please take notice that a majority or quorum of the Common Council will attend this committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) **REPRESENTATION:** The party requesting the communication, or their representative, should be present at this meeting.