



# **AGENDA OF THE COMMON COUNCIL**

**TUESDAY, JUNE 2, 2026, 6:00 PM**

**In person at City Hall, Room 203 - Council Chambers.**

**Virtual attendance also available via Zoom.**

## **A. Zoom Meeting Information.**

- I. Join Zoom Meeting Online:  
<https://us02web.zoom.us/j/89274696903>

Or call in by phone: +1 312 626 6799

Meeting ID: 892 7469 6903

Passcode: 209710

If you wish to leave a comment for this public meeting, please fill out the online [Comment Form](#) and submit by 3:00 PM on Council meeting day. More detailed [Zoom Instructions](#) can be found online.

## **B. Roll Call.**

- I. Alders: Jennifer Grant (District 1), Jim Hutchison (District 2), Bill Morgan (District 3), Jon Shelton (District 4), Doug Orlowski (District 5), Joey Prestley (District 6), Alyssa Proffit (District 7), Jim Ridderbush (District 8), Ben DeBaker (District 9), Ben Delie (District 10), Melinda Eck (District 11), Kathy Hinkfuss (District 12).

## **C. Pledge of Allegiance.**

## **D. Invocation.**

## **E. Approval of Minutes.**

- I. Approval of the minutes from the May 19, 2026 meeting.

## **F. Approval of the Agenda.**

- I. Approval of the agenda for the Tuesday, June 2, 2026, meeting of the Common Council.

## **G. Report by the Mayor.**

**H. Announcements.**

**I. Appointments.**

**1. Appointments:**

Green Bay Area Room Tax Commission

Rebecca Finco, 2104 Enderby Lane, Green Bay, WI 54311

Term to expire: June 1, 2027

**J. Report of the Improvement & Services Committee (May 27, 2026).**

1. To hold the request by the Department of Public Works to amend City of Green Bay Ordinance Section 40-29(l) related to night parking until the June 10, 2026, Improvement & Services Committee meeting.
2. To approve request by the Department of Public Works to approve and submit to the Wisconsin Department of Natural Resources the annual electronic Compliance Maintenance Annual Report (eCMAR) and resolution approving the 2025 Compliance Maintenance Annual Report.
3. To approve resolution delegating signatory authority to the Director of Public Works for certain agreements and contractual documents.
4. To approve request by the Department of Public Works to award the contract for sewer root treatment services to Duke's Root Control, Inc. in the amount of \$111,542.64.
5. To approve request by the Department of Public Works to award the contract for DPW / roof top solar design to Berners-Schober Associates, Inc. in the amount of \$53,000.00.
6. To approve request by the Department of Public Works to approve the award of Sewers Lift Station SCADA Upgrade design to Strand Associates, Inc. in the amount of \$106,000.00.
7. To approve request by the Department of Public Works to award the contract SEWERS 1-26 MARY STREET EXTENDED SANITARY SEWER REPAIRS to Visu-Sewer, LLC in the amount of \$721,199.00.
8. To approve request by the Department of Public Works to award the contract RESURFACING 2-26 (INCLUDING SEWER & WATER) to Peters Concrete Company in the amount of \$2,761,544.70.
9. To approve request by the Department of Public Works to award the contract FINGER ROAD/EAST TOWN WAY SIDEWALK to Vinton Construction Company in the amount of \$593,408.62.
10. To approve request by the Department of Public Works to grant licenses for:
  - I. Sidewalk Builder
    - a. Elexco, Inc.
    - b. MP Concrete LLC
    - c. Parham Construction

d. Quality Asphalt of Green Bay LLC

2. Tree & Brush Trimmer

a. Squirrely Dan's LLC

11. To approve request by the Department of Public Works to award the contract PARKS 5-26 "WILDLIFE SANCTUARY-BIRDS OF PREY SITE IMPROVEMENTS" to Vinton Construction Company in the amount of \$348,176.06.
12. To approve request by the Department of Public Works to award the contract PARKS 4-26 "TED FRITSCH PARK SPLASH PAD" to 8PINE, Inc. in the amount of \$444,080.00.

**K. Report of the Green Bay Police Department Granting Operator Licenses.**

1. Report of the Green Bay Police Department Granting Operator Licenses.

**L. Report of the Public Arts Commission (May 27, 2026).**

1. To approve the Path for Pause Request for Qualifications.
2. To approve the Arts Grant Request for Proposals, as amended, allowing the jurying body to request an interview if necessary.

**M. Report of the Traffic, Bicycle, and Pedestrian Commission (May 18, 2026).**

1. To receive and place on file the report by the Police Department on the May 2026 Traffic Enforcement Unit Traffic Safety Plan.
2. To approve the request by the Traffic Engineer to remove the traffic signal at Dousman Street and Oneida Street.
3. To approve the request by the Traffic Engineer to remove the parking restrictions adjacent to Elmore Elementary School (615 Ethel Avenue).
4. To approve the request by the Traffic Engineer to remove the parking restrictions adjacent to MacArthur Elementary School (1331 Hobart Drive).

**N. Resolutions.**

1. Resolution drawing final orders for contractors for June 2, 20226
2. Resolution in support of delegation of signature authority for Director of Public Works
3. Resolution approving the Wisconsin Department of Natural Resources 2025 Compliance Maintenance Annual Report
4. Resolution Establishing Polling Locations and Alternate In-Person Absentee Voting Sites for the 2026 Fall Primary and 2026 Fall General Elections.

**O. Adjournment.**

1. Next Meeting: June 16, 2026.

2. Adjournment of the Tuesday, June 2, 2026, meeting of the Common Council.

- 1) SUPPLEMENTAL INFORMATION: The Video of this meeting, Agenda, Agenda Packet, and Minutes are available online at [www.greenbaywi.gov/Meetings](http://www.greenbaywi.gov/Meetings).
- 2) ACCESSIBILITY: Any person wishing to attend who requires special accommodation because of a disability, should contact the City Safety Manager at 920-448-3125 at least 48 hours before the scheduled meeting time so that arrangements can be made.
- 3) QUORUM: Please take notice that a majority or quorum of the Common Council will attend this committee meeting and will constitute a meeting of the Common Council for purposes of discussion and information gathering relative to this agenda.
- 4) REPRESENTATION: The party requesting the communication, or their representative, should be present at this meeting.